This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.

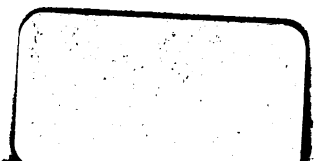
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.

+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.

+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

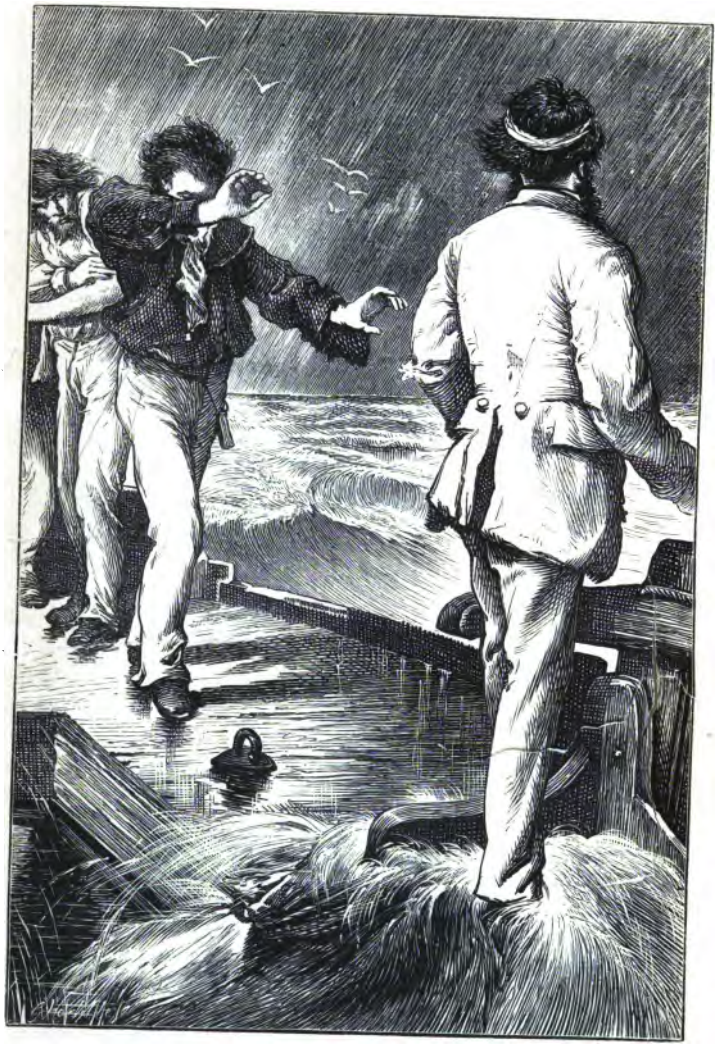
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`



THE WORKS

OF

EDGAR ALLAN POE



THE LOTTERY SCENE, FROM ARTHUR GORDON PYM.

2160 /

THE WORKS

OF

EDGAR ALLAN POE

EDITED BY JOHN H. INGRAM

VOL II.

TALES—CONTINUED

THE MAN OF THE CROWD.

EDINBURGH
ADAM AND CHARLES BLACK
1881

	PAGE
THE NARRATIVE OF ARTHUR GORDON PYM OF NANTUCKET	1
THE POWER OF WORDS	189
THE COLLOQUY OF MONOS AND UNA	194
THE CONVERSATION OF EIROS AND CHARMION	204
SHADOW.—A PARABLE	210
SILENCE.—A FABLE	213
A TALE OF JERUSALEM	217
A TALE OF THE RAGGED MOUNTAINS	222
THE SPECTACLES	234
THE DUC DE L'OMELETTE	241
THE OBLONG BOX	265
KING PEST	278
THREE SUNDAYS IN A WEEK	292
THE DEVIL IN THE BELFRY	299
LIONIZING	308
THE MAN OF THE CROWD	314
NEVER BET THE DEVIL YOUR HEAD	324
THOU ART THE MAN	335
THE SPHINX	351
SOME WORDS WITH A MUMMY	356
HOP-FROG	374

	PAGE
FOUR BEASTS IN ONE	385
WHY THE LITTLE FRENCHMAN WEARS HIS HAND IN A SLING	394
BON-BON	401
THE SYSTEM OF DOCTOR TARR AND PROFESSOR FETHER	419
THE LITERARY LIFE OF THINGUM BOB, ESQ.	439
HOW TO WRITE A BLACKWOOD ARTICLE	460
A PREDICAMENT	471
MYSTIFICATION	481
X-ING A PARAGRAB	490
DIDDLING CONSIDERED AS ONE OF THE EXACT SCIENCES	497
THE ANGEL OF THE ODD	509
MELLONTA TAUTA	520
LOSS OF BREATH	535
THE MAN THAT WAS USED UP	549
THE BUSINESS MAN	560

THE NARRATIVE

OF

ARTHUR GORDON PYM OF NANTUCKET

COMPRISING

THE DETAILS OF A MUTINY AND ATROCIOUS BUTCHERY ON BOARD THE AMERICAN BRIG GRAMPUS, ON HER WAY TO THE SOUTH SEAS—WITH AN ACCOUNT OF THE RECAPTURE OF THE VESSEL BY THE SURVIVORS; THEIR SHIPWRECK, AND SUBSEQUENT HORRIBLE SUFFERINGS FROM FAMINE; THEIR DELIVERANCE BY MEANS OF THE BRITISH SCHOONER JANE GUY; THE BRIEF CRUISE OF THIS LATTER VESSEL IN THE ANTARCTIC OCEAN; HER CAPTURE, AND THE MASSACRE OF HER CREW AMONG A GROUP OF ISLANDS IN THE 84TH PARALLEL OF SOUTHERN LATITUDE, TOGETHER WITH THE INCREDIBLE ADVENTURES AND DISCOVERIES STILL FURTHER SOUTH, TO WHICH THAT DISTRESSING CALAMITY GAVE RISE.

PRELIMINARY NOTICE.

UPON my return to the United States a few months ago, after the extraordinary series of adventures in the South Seas and elsewhere, of which an account is given in the following pages, accident threw me into the society of several gentlemen in Richmond, Va., who felt deep interest in all matters relating to the regions I had visited, and who were constantly urging it upon me, as a duty, to give my narrative to the public. I had several reasons, however, for de-

clining to do so, some of which were of a nature altogether private, and concern no person but myself; others not so much so. One consideration which deterred me was that, having kept no journal during a greater portion of the time in which I was absent, I feared I should not be able to write from mere memory a statement so minute and connected as to have the *appearance* of that truth it would really possess, barring only the natural and unavoidable exaggeration to which all of us are prone when detailing events which have had powerful influence in exciting the imaginative faculties. Another reason was, that the incidents to be narrated were of a nature so positively marvellous, that, unsupported as my assertions must necessarily be (except by the evidence of a single individual, and he a half-breed Indian), I could only hope for belief among my family and those of my friends who have had reason through life to put faith in my veracity—the pr[illegible] the public at large would regard what [illegible] as merely an impudent and ingenious [illegible]. A distrust in my own abilities as a writer was, nevertheless, one of the principal causes which prevented me from complying with the suggestions of my advisers.

Among those gentlemen in Virginia who expressed the greatest interest in my statement, more particularly in regard to that portion of it which related to the Antarctic Ocean, was Mr. Poe, lately editor of the Southern Literary Messenger, a monthly magazine, published by Mr. Thomas W. White, in the city of Richmond. He strongly advised me, among others, to prepare at once a full account of what I had seen and undergone, and trust to the shrewdness and common sense of the public—insisting with great plausibility that however roughly, as regards mere authorship, my book should be got up, its very uncouthness, if there were any, would give it all the better chance of being received as truth.

Notwithstanding this representation, I did not make up my mind to do as he suggested. He afterwards proposed (finding that I would not stir in the matter) that I should allow him to draw up in his own words a narrative

of the earlier portion of my adventures, from facts afforded by myself, publishing it in the Southern Messenger *under the garb of fiction.* To this, perceiving no objection, I consented, stipulating only that my real name should be retained. Two numbers of the pretended fiction appeared consequently in the Messenger for January and February (1837), and, in order that it might certainly be regarded as fiction, the name of Mr. Poe was affixed to the articles in the table of contents of the magazine.

The manner in which this *ruse* was received has induced me at length to undertake a regular compilation and publication of the adventures in question; for I found that, in spite of the air of fable which had been so ingeniously thrown around that portion of my statement which appeared in the Messenger (without altering or distorting a single fact), the public were still not at all disposed to receive it as fable, and several letters were sent to Mr. P.'s address, distinctly expressing a conviction to the contrary. I thence concluded that the facts of my narrative would prove of such a nature as to carry with them sufficient evidence of their own authenticity, and that I had consequently little to fear on the score of popular incredulity.

This *exposé* being made, it will be seen at once how much of what follows I claim to be my own writing; and it will also be understood that no fact is misrepresented in the first few pages, which were written by Mr. Poe. Even to those readers who have not seen the Messenger, it will be unnecessary to point out where his portion ends and my own commences; the difference in point of style will be readily perceived.

A. G. PYM.

NEW YORK, *July* 1838.

CHAPTER I.

My name is Arthur Gordon Pym. My father was a respectable trader in sea-stores at Nantucket, where I was born. My maternal grandfather was an attorney in good practice. He was fortunate in everything, and had speculated very successfully in stocks of the Edgarton New Bank, as it was formerly called. By these and other means he had managed to lay by a tolerable sum of money. He was more attached to myself, I believe, than to any other person in the world, and I expected to inherit the most of his property at his death. He sent me, at six years of age, to the school of old Mr. Ricketts, a gentleman with only one arm, and of eccentric manners—he is well known to almost every person who has visited New Bedford. I stayed at his school until I was sixteen, when I left him for Mr. E. Ronald's academy on the hill. Here I became intimate with the son of Mr. Barnard, a sea captain, who generally sailed in the employ of Lloyd and Vredenburgh—Mr. Barnard is also very well known in New Bedford, and has many relations, I am certain, in Edgarton. His son was named Augustus, and he was nearly two years older than myself. He had been on a whaling voyage with his father in the John Donaldson, and was always talking to me of his adventures in the South Pacific Ocean. I used frequently to go home with him, and remain all day, and sometimes all night. We occupied the same bed, and he would be sure to keep me awake until almost light, telling me stories of the natives of the Island of Tinian, and other places he had visited in his travels. At last I could not help being interested in what he said, and by degrees I felt the greatest desire to go to sea. I owned a sail-boat called the Ariel, and worth about seventy-five dollars. She had a half-deck or cuddy, and was rigged sloop-fashion—I forget her tonnage, but she would hold ten persons without much crowding. In this boat we were in the habit of

going on some of the maddest freaks in the world; and, when I now think of them, it appears to me a thousand wonders that I am alive to-day.

I will relate one of these adventures by way of introduction to a longer and more momentous narrative. One night there was a party at Mr. Barnard's, and both Augustus and myself were not a little intoxicated towards the close of it. As usual in such cases, I took part of his bed in preference to going home. He went to sleep, as I thought, very quietly (it being near one when the party broke up), and without saying a word on his favourite topic. It might have been half-an-hour from the time of our getting in bed, and I was just about falling into a doze, when he suddenly started up, and swore with a terrible oath that he would not go to sleep for any Arthur Pym in Christendom when there was so glorious a breeze from the south-west. I never was so astonished in my life, not knowing what he intended, and thinking that the wines and liquors he had drunk had set him entirely beside himself. He proceeded to talk very coolly, however, saying he knew that I supposed him intoxicated, but that he was never more sober in his life. He was only tired, he added, of lying in bed on such a fine night like a dog, and was determined to get up and dress, and go out on a frolic with the boat. I can hardly tell what possessed me, but the words were no sooner out of his mouth than I felt a thrill of the greatest excitement and pleasure, and thought his mad idea one of the most delightful and most reasonable things in the world. It was blowing almost a gale, and the weather was very cold—it being late in October. I sprang out of bed, nevertheless, in a kind of ecstasy, and told him I was quite as brave as himself, and quite as tired as he was of lying in bed like a dog, and quite as ready for any fun or frolic as any Augustus Barnard in Nantucket.

We lost no time in getting on our clothes and hurrying down to the boat. She was lying at the old decayed wharf by the lumber-yard of Pankey and Co., and almost thumping her sides out against the rough logs. Augustus got into her and baled her, for she was nearly half full of

water. This being done we hoisted jib and mainsail, kept full, and started boldly out to sea.

The wind, as I before said, blew freshly from the south-west. The night was very clear and cold. Augustus had taken the helm, and I stationed myself by the mast on the deck of the cuddy. We flew along at a great rate, neither of us having said a word since casting loose from the wharf. I now asked my companion what course he intended to steer, and what time he thought it probable we should get back. He whistled for a few minutes, and then said crustily, "*I* am going to sea, *you* may go home if you think proper." Turning my eyes upon him, I perceived at once that, in spite of his assumed *nonchalance*, he was greatly agitated. I could see him distinctly by the light of the moon, his face was paler than any marble, and his hand shook so excessively that he could scarcely retain hold of the tiller. I found that something had gone wrong, and became seriously alarmed. At this period I knew little about the management of a boat, and was now depending entirely upon the nautical skill of my friend. The wind, too, had suddenly increased, and we were fast getting out of the lee of the land, still I was ashamed to betray any trepidation, and for almost half-an-hour maintained a resolute silence. I could stand it no longer, however, and spoke to Augustus about the propriety of turning back. As before, it was nearly a minute before he made answer or took any notice of my suggestion. "By-and-by," said he at length,—"time enough—home by-and-by." I had expected such a reply, but there was something in the tone of these words which filled me with an indescribable feeling of dread. I again looked at the speaker attentively. His lips were perfectly livid, and his knees shook so violently together that he seemed scarcely able to stand. "For God's sake, Augustus," I screamed, now heartily frightened, "what ails you? what is the matter? what *are* you going to do?" "Matter!" he stammered, in the greatest apparent surprise, letting go the tiller at the same moment, and falling forward into the bottom of the boat—"matter!—why, nothing is the—matter—going home—d—d—don't you see?" The whole

truth now flashed upon me. I flew to him and raised him up. He was drunk—beastly drunk—he could no longer either stand, speak, or see. His eyes were perfectly glazed; and as I let him go in the extremity of my despair, he rolled like a mere log into the bilge-water from which I had lifted him. It was evident that during the evening he had drunk far more than I suspected, and that his conduct in bed had been the result of a highly-concentrated state of intoxication—a state which, like madness, frequently enables the victim to imitate the outward demeanour of one in perfect possession of his senses. The coolness of the night air, however, had had its usual effect—the mental energy began to yield before its influence—and the confused perception which he no doubt then had of his perilous situation had assisted in hastening the catastrophe. He was now thoroughly insensible, and there was no probability that he would be otherwise for many hours.

It is hardly possible to conceive the extremity of my terror. The fumes of the wine lately taken had evaporated, leaving me doubly timid and irresolute. I knew that I was altogether incapable of managing the boat, and that a fierce wind and strong ebb tide were hurrying us to destruction. A storm was evidently gathering behind us; we had neither compass nor provisions, and it was clear that, if we held our present course, we should be out of sight of land before daybreak. These thoughts, with a crowd of others equally fearful, flashed through my mind with a bewildering rapidity, and for some moments paralysed me beyond the possibility of making any exertion. The boat was going through the water at a terrible rate, full before the wind, no reef in either jib or mainsail, running her bows completely under the foam. It was a thousand wonders she did not broach to—Augustus having let go the tiller, as I said before, and I being too much agitated to think of taking it myself. By good luck, however, she kept steady, and gradually I recovered some degree of presence of mind. Still the wind was increasing fearfully; and whenever we rose from a plunge forward, the sea behind fell

combing over our counter, and deluged us with water. I was so utterly benumbed, too, in every limb, as to be nearly unconscious of sensation. At length I summoned up the resolution of despair, and, rushing to the mainsail, let it go by the run. As might have been expected, it flew over the bows, and, getting drenched with water, carried away the mast short off by the board. This latter accident alone saved me from instant destruction. Under the jib only I now boomed along before the wind, shipping heavy seas occasionally, but relieved from the terror of immediate death. I took the helm, and breathed with greater freedom as I found that there yet remained to us a chance of ultimate escape. Augustus still lay senseless in the bottom of the boat, and as there was imminent danger of his drowning (the water being nearly a foot deep just where he fell), I contrived to raise him partially up, and keep him in a sitting position, by passing a rope round his waist, and lashing it to a ringbolt in the deck of the cuddy. Having thus arranged everything as well as I could in my chilled and agitated condition, I recommended myself to God, and made up my mind to bear whatever might happen with all the fortitude in my power.

Hardly had I come to this resolution, when, suddenly, a loud and long scream or yell, as if from the throats of a thousand demons, seemed to pervade the whole atmosphere around and above the boat. Never while I live shall I forget the intense agony of terror I experienced at that moment. My hair stood erect on my head—I felt the blood congealing in my veins—my heart ceased utterly to beat, and without having once raised my eyes to learn the source of my alarm, I tumbled headlong and insensible upon the body of my fallen companion.

I found myself, upon reviving, in the cabin of a large whaling-ship (the Penguin) bound to Nantucket. Several persons were standing over me, and Augustus, paler than death, was busily occupied in chafing my hands. Upon seeing me open my eyes, his exclamations of gratitude and joy excited alternate laughter and tears from the rough-looking personages who were present. The mystery of our

being in existence was now soon explained. We had been run down by the whaling-ship, which was close-hauled, beating up to Nantucket with every sail she could venture to set, and consequently running almost at right angles to our own course. Several men were on the look-out forward, but did not perceive our boat until it was an impossibility to avoid coming in contact—their shouts of warning upon seeing us were what so terribly alarmed me. The huge ship, I was told, rode immediately over us with as much ease as our own little vessel would have passed over a feather, and without the least perceptible impediment to her progress. Not a scream arose from the deck of the victim; there was a slight grating sound to be heard mingling with the roar of wind and water, as the frail bark which was swallowed up rubbed for a moment along the keel of her destroyer; but this was all. Thinking our boat (which it will be remembered was dismasted) some mere shell cut adrift as useless, the captain (Captain E. T. V. Block, of New London) was for proceeding on his course without troubling himself further about the matter. Luckily, there were two of the look-out who swore positively to having seen some person at our helm, and represented the possibility of yet saving him. A discussion ensued, when Block grew angry, and, after a while, said that "it was no business of his to be eternally watching for egg-shells; that the ship should *not* put about for any such nonsense; and if there was a man run down, it was nobody's fault but his own; he might drown and be d—d," or some language to that effect. Henderson, the first mate, now took the matter up, being justly indignant, as well as the whole ship's crew, at a speech evincing such a degree of heartless atrocity. He spoke plainly, seeing himself upheld by the men, told the captain he considered him a fit subject for the gallows, and that he would disobey his orders if he were hanged for it the moment he set his foot on shore. He strode aft, jostling Block (who turned very pale and made no answer) on one side, and seizing the helm, gave the word, in a firm voice, *Hard-a-lee!* The men flew to their posts, and the ship went cleverly about. All this had occupied nearly five

minutes, and it was supposed to be hardly within the bounds of possibility that any individual could be saved—allowing any to have been on board the boat. Yet, as the reader has seen, both Augustus and myself were rescued; and our deliverance seemed to have been brought about by two of those almost inconceivable pieces of good fortune which are attributed by the wise and pious to the special interference of Providence.

While the ship was yet in stays, the mate lowered the jolly-boat and jumped into her with the very two men, I believe, who spoke up as having seen me at the helm. They had just left the lee of the vessel (the moon still shining brightly) when she made a long and heavy roll to windward, and Henderson, at the same moment, starting up in his seat, bawled out to his crew to *back water*. He would say nothing else—repeating his cry impatiently, *back water! back water!* The men put back as speedily as possible; but by this time the ship had gone round and gotten fully under headway, although all hands on board were making great exertions to take in sail. In despite of the danger of the attempt, the mate clung to the main-chains as soon as they came within his reach. Another huge lurch now brought the starboard side of the vessel out of water nearly as far as her keel, when the cause of his anxiety was rendered obvious enough. The body of a man was seen to be affixed in the most singular manner to the smooth and shining bottom (the Penguin was coppered and copper-fastened), and beating violently against it with every movement of the hull. After several ineffectual efforts, made during the lurches of the ship, and at the imminent risk of swamping the boat, I was finally disengaged from my perilous situation and taken on board, for the body proved to be my own. It appeared that one of the timber-bolts having started and broken a passage through the copper, it had arrested my progress as I passed under the ship, and fastened me in so extraordinary a manner to her bottom. The head of the bolt had made its way through the collar of the green baize jacket I had on, and through the back part of my neck, forcing itself out between two sinews and just below the right ear. I was

immediately put to bed—although life seemed to be totally extinct. There was no surgeon on board. The captain, however, treated me with every attention—to make amends, I presume, in the eyes of his crew, for his atrocious behaviour in the previous portion of the adventure.

In the meantime, Henderson had again put off from the ship, although the wind was now blowing almost a hurricane. He had not been gone many minutes when he fell in with some fragments of our boat, and shortly afterwards one of the men with him asserted that he could distinguish a cry for help at intervals amid the roaring of the tempest. This induced the hardy seamen to persevere in their search for more than half-an-hour, although repeated signals to return were made them by Captain Block, and although every moment on the water in so frail a boat was fraught to them with the most imminent and deadly peril. Indeed, it is nearly impossible to conceive how the small jolly they were in could have escaped destruction for a single instant. She was built, however, for the whaling service, and was fitted, as I have since had reason to believe, with air-boxes, in the manner of some life-boats used on the coast of Wales.

After searching in vain for about the period of time just mentioned, it was determined to get back to the ship. They had scarcely made this resolve when a feeble cry arose from a dark object that floated rapidly by. They pursued and soon overtook it. It proved to be the entire deck of the Ariel's cuddy. Augustus was struggling near it, apparently in the last agonies. Upon getting hold of him it was found that he was attached by a rope to the floating timber. This rope, it will be remembered, I had myself tied round his waist, and made fast to a ringbolt, for the purpose of keeping him in an upright position, and my so doing, it appeared, had been ultimately the means of preserving his life. The Ariel was slightly put together, and in going down her frame naturally went to pieces; the deck of the cuddy, as might have been expected, was lifted, by the force of the water rushing in, entirely from the main timbers, and floated (with other fragments, no doubt) to the surface—

Augustus was buoyed up with it, and thus escaped a terrible death.

It was more than an hour after being taken on board the Penguin before he could give any account of himself, or be made to comprehend the nature of the accident which had befallen our boat. At length he became thoroughly aroused, and spoke much of his sensations while in the water. Upon his first attaining any degree of consciousness, he found himself beneath the surface, whirling round and round with inconceivable rapidity, and with a rope wound in three or four folds tightly about his neck. In an instant afterwards he felt himself going rapidly upward, when, his head striking violently against a hard substance, he again relapsed into insensibility. Upon once more reviving he was in fuller possession of his reason; this was still, however, in the greatest degree clouded and confused. He now knew that some accident had occurred, and that he was in the water, although his mouth was above the surface, and he could breathe with some freedom. Possibly, at this period, the deck was drifting rapidly before the wind, and drawing him after it, as he floated upon his back. Of course, as long as he could have retained this position, it would have been nearly impossible that he should be drowned. Presently a surge threw him directly athwart the deck; and this post he endeavoured to maintain, screaming at intervals for help. Just before he was discovered by Mr. Henderson, he had been obliged to relax his hold through exhaustion, and, falling into the sea, had given himself up for lost. During the whole period of his struggles he had not the faintest recollection of the Ariel, nor of any matters in connection with the source of his disaster. A vague feeling of terror and despair had taken entire possession of his faculties. When he was finally picked up, every power of his mind had failed him; and, as before said, it was nearly an hour after getting on board the Penguin before he became fully aware of his condition. In regard to myself, I was resuscitated from a state bordering very nearly upon death (and after every other means had been tried in vain for three hours and a half) by vigorous

friction with flannels bathed in hot oil, a proceeding suggested by Augustus. The wound in my neck, although of an ugly appearance, proved of little real consequence, and I soon recovered from its effects.

The Penguin got into port about nine o'clock in the morning, after encountering one of the severest gales ever experienced off Nantucket. Both Augustus and myself managed to appear at Mr. Barnard's in time for breakfast —which, luckily, was somewhat late, owing to the party over night. I suppose, all at the table were too much fatigued themselves to notice our jaded appearance—of course, it would not have borne a very rigid scrutiny. Schoolboys, however, can accomplish wonders in the way of deception, and I verily believe not one of our friends in Nantucket had the slightest suspicion that the terrible story told by some sailors in town of their having run down a vessel at sea and drowned some thirty or forty poor devils, had reference either to the Ariel, my companion, or myself. We two have since very frequently talked the matter over —but never without a shudder. In one of our conversations Augustus frankly confessed to me, that in his whole life he had at no time experienced so excruciating a sense of dismay, as when on board our little boat he first discovered the extent of his intoxication, and felt himself sinking beneath its influence.

CHAPTER II.

In no affairs of mere prejudice, *pro* or *con*, do we deduce inferences with entire certainty, even from the most simple data. It might be supposed that a catastrophe such as I have just related would have effectually cooled my incipient passion for the sea. On the contrary, I never experienced a more ardent longing for the wild adventures incident to the life of a navigator than within a week after our miraculous deliverance. This short period proved amply long enough to erase from my memory the shadows, and bring

out in vivid light all the pleasurably exciting points of colour, all the picturesqueness of the late perilous accident. My conversations with Augustus grew daily more frequent and more intensely full of interest. He had a manner of relating his stories of the ocean (more than one-half of which I now suspect to have been sheer fabrications) well adapted to have weight with one of my enthusiastic temperament, and somewhat gloomy, although glowing imagination. It is strange, too, that he most strongly enlisted my feelings in behalf of the life of a seaman, when he depicted his more terrible moments of suffering and despair. For the bright side of the painting I had a limited sympathy. My visions were of shipwreck and famine; of death or captivity among barbarian hordes; of a lifetime dragged out in sorrow and tears, upon some grey and desolate rock, in an ocean unapproachable and unknown, such visions or desires—for they amounted to desires—are common, I have since been assured, to the whole numerous race of the melancholy among men—at the time of which I speak I regarded them only as prophetic glimpses of a destiny, which I felt myself in a measure bound to fulfil. Augustus thoroughly entered into my state of mind. It is probable, indeed, that our intimate communion had resulted in a partial interchange of character.

About eighteen months after the period of the Ariel's disaster, the firm of Lloyd and Vredenburgh (a house connected in some manner with the Messieurs. Enderby, I believe, of Liverpool) were engaged in repairing and fitting out the brig Grampus for a whaling voyage. She was an old hulk, and scarcely seaworthy when all was done to her that could be done. I hardly know why she was chosen in preference to other and good vessels belonging to the same owners—but so it was. Mr. Barnard was appointed to command her, and Augustus was going with him. While the brig was getting ready, he frequently urged upon me the excellency of the opportunity now offered for indulging my desire of travel. He found me by no means an unwilling listener—yet the matter could not be so easily arranged. My father made no direct opposition; but my mother went into

hysterics at the bare mention of the design; and, more than all, my grandfather, from whom I expected much, vowed to cut me off with a shilling if I should ever broach the subject to him again. These difficulties, however, so far from abating my desire, only added fuel to the flame. I determined to go at all hazards; and, having made known my intention to Augustus, we set about arranging a plan by which it might be accomplished. In the meantime I forbore speaking to any of my relations in regard to the voyage, and, as I busied myself ostensibly with my usual studies, it was supposed that I had abandoned the design. I have since frequently examined my conduct on this occasion with sentiments of displeasure as well as of surprise. The intense hypocrisy I made use of for the furtherance of my project—an hypocrisy pervading every word and action of my life for so long a period of time—could only have been rendered tolerable to myself by the wild and burning expectation with which I looked forward to the fulfilment of my long-cherished visions of travel.

In pursuance of my scheme of deception, I was necessarily obliged to leave much to the management of Augustus, who was employed for the greater part of every day on board the Grampus, attending to some arrangements for his father in the cabin and cabin-hold. At night, however, we were sure to have a conference, and talk over our hopes. After nearly a month passed in this manner, without our hitting upon any plan we thought likely to succeed, he told me at last that he had determined upon everything necessary. I had a relation living in New Bedford, a Mr. Ross, at whose house I was in the habit of spending occasionally two or three weeks at a time. The brig was to sail about the middle of June (June 1827), and it was agreed that, a day or two before her putting to sea, my father was to receive a note as usual from Mr. Ross, asking me to come over and spend a fortnight with Robert and Emmet (his sons). Augustus charged himself with the inditing of this note and getting it delivered. Having set out, as supposed, for New Bedford, I was then to report myself to my companion, who would contrive a hiding-place for me in the

Grampus. This hiding-place, he assured me, would be rendered sufficiently comfortable for a residence of many days, during which I was not to make my appearance. When the brig had proceeded so far on her course as to make any turning back a matter out of question, I should then, he said, be formally installed in all the comforts of the cabin; and as to his father, he would only laugh heartily at the joke. Vessels enough would be met with, by which a letter might be sent home explaining the adventure to my parents.

The middle of June at length arrived, and everything had been matured. The note was written and delivered, and on a Monday morning I left the house for the New Bedford packet, as supposed. I went, however, straight to Augustus, who was waiting for me at the corner of a street. It had been our original plan that I should keep out of the way until dark, and then slide on board the brig; but as there was now a thick fog in our favour, it was agreed to lose no time in secreting me. Augustus led the way to the wharf, and I followed at a little distance, enveloped in a thick seaman's cloak which he had brought with him, so that my person might not be easily recognised. Just as we turned the second corner, after passing Mr. Edmund's well, who should appear, standing right in front of me, and looking me full in the face, but old Mr. Peterson, my grandfather! "Why, bless my soul, Gordon," said he, after a long pause, "why, why,—*whose* dirty cloak is that you have on?" "Sir!" I replied, assuming, as well as I could, in the exigency of the moment, an air of offended surprise, and talking in the gruffest of all imaginable tones—"sir! you are a sum'mat mistaken; my name, in the first place, bee'nt nothing at all like Goddin, and I'd want you for to know better, you blackguard, than to call my new obercoat a darty one." For my life I could hardly refrain from screaming with laughter at the odd manner in which the old gentleman received this handsome rebuke. He started back two or three steps, turned first pale and then excessively red, threw up his spectacles, then, putting them down, ran full tilt at me with his umbrella uplifted. He stopped

short, however, in his career, as if struck with a sudden recollection; and presently, turning round, hobbled off down the street, shaking all the while with rage, and muttering between his teeth, "Won't do—new glasses—thought it was Gordon—d—d good-for-nothing salt water Long Tom."

After this narrow escape we proceeded with greater caution, and arrived at our point of destination in safety. There were only one or two of the hands on board, and these were busy forward, doing something to the forecastle combings. Captain Barnard, we knew very well, was engaged at Lloyd and Vredenburgh's, and would remain there until late in the evening, so we had little to apprehend on his account. Augustus went first up the vessel's side, and in a short while I followed him, without being noticed by the men at work. We proceeded at once into the cabin, and found no person there. It was fitted up in the most comfortable style—a thing somewhat unusual in a whaling-vessel. There were four very excellent state-rooms, with wide and convenient berths. There was also a large stove, I took notice, and a remarkably thick and valuable carpet covering the floor of both the cabin and state-rooms. The ceiling was full seven feet high, and, in short, everything appeared of a more roomy and agreeable nature than I had anticipated. Augustus, however, would allow me but little time for observation, insisting upon the necessity of my concealing myself as soon as possible. He led the way into his own state-room, which was on the starboard side of the brig, and next to the bulkheads. Upon entering, he closed the door and bolted it. I thought I had never seen a nicer little room than the one in which I now found myself. It was about ten feet long, and had only one berth, which, as I said before, was wide and convenient. In that portion of the closet nearest the bulkheads there was a space of four feet square, containing a table, a chair, and a set of hanging shelves full of books, chiefly books of voyages and travels. There were many other little comforts in the room, among which I ought not to forget a kind of safe or

refrigerator, in which Augustus pointed out to me a host of delicacies, both in the eating and drinking department.

He now pressed with his knuckles upon a certain spot of the carpet in one corner of the space just mentioned, letting me know that a portion of the flooring, about sixteen inches square, had been neatly cut out and again adjusted. As he pressed, this portion rose up at one end, sufficiently to allow the passage of his finger beneath. In this manner he raised the mouth of the trap (to which the carpet was still fastened by tacks), and I found that it led into the after-hold. He next lit a small taper by means of a phosphorus match, and, placing the light in a dark lantern, descended with it through the opening, bidding me follow. I did so, and he then pulled the cover upon the hole by means of a nail driven into the under side; the carpet, of course, resuming its original position on the floor of the state-room, and all traces of the aperture being concealed.

The taper gave out so feeble a ray that it was with the greatest difficulty I could grope my way through the confused mass of lumber among which I now found myself. By degrees, however, my eyes became accustomed to the gloom, and I proceeded with less trouble, holding on to the skirts of my friend's coat. He brought me, at length, after creeping and winding through innumerable narrow passages, to an iron-bound box, such as is used sometimes for packing fine earthenware. It was nearly four feet high, and full six long, but very narrow. Two large empty oil-casks lay on the top of it, and above these, again, a vast quantity of straw matting, piled up as high as the floor of the cabin. In every other direction around was wedged as closely as possible, even up to the ceiling, a complete chaos of almost every species of ship furniture, together with a heterogeneous medley of crates, hampers, barrels, and bales, so that it seemed a matter no less than miraculous that we had discovered any passage at all to the box. I afterwards found that Augustus had purposely arranged the stowage in this hold with a view to affording me a thorough concealment, having had only one assistant in the labour, a man not going out in the brig.

My companion now showed me that one of the ends of the box could be removed at pleasure. He slipped it aside and displayed the interior, at which I was excessively amused. A mattress from one of the cabin berths covered the whole of its bottom, and it contained almost every article of mere comfort which could be crowded into so small a space, allowing me, at the same time, sufficient room for my accommodation, either in a sitting position or lying at full length. Among other things, there were some books, pen, ink, and paper, three blankets, a large jug full of water, a keg of sea-biscuit, three or four immense Bologna sausages, an enormous ham, a cold leg of roast mutton, and half-a-dozen bottles of cordials and liqueurs. I proceeded immediately to take possession of my little apartment, and this with feelings of higher satisfaction, I am sure, than any monarch ever experienced upon entering a new palace. Augustus now pointed out to me the method of fastening the open end of the box, and then, holding the taper close to the deck, showed me a piece of dark whipcord lying along it. This, he said, extended from my hiding-place throughout all the necessary windings among the lumber, to a nail which was driven into the deck of the hold, immediately beneath the trap-door leading into his state-room. By means of this cord I should be enabled readily to trace my way out without his guidance, provided any unlooked-for accident should render such a step necessary. He now took his departure, leaving with me the lantern, together with a copious supply of tapers and phosphorus, and promising to pay me a visit as often as he could contrive to do so without observation. This was on the seventeenth of June.

I remained three days and nights (as nearly as I could guess) in my hiding-place without getting out of it at all, except twice for the purpose of stretching my limbs by standing erect between two crates just opposite the opening. During the whole period I saw nothing of Augustus; but this occasioned me little uneasiness, as I knew the brig was expected to put to sea every hour, and in the bustle he would not easily find opportunities of coming down to me.

At length I heard the trap open and shut, and presently he called in a low voice, asking if all was well, and if there was anything I wanted. "Nothing," I replied; "I am as comfortable as can be; when will the brig sail?" "She will be under weigh in less than half-an-hour," he answered. "I came to let you know, and for fear you should be uneasy at my absence. I shall not have a chance of coming down again for some time—perhaps for three or four days more. All is going on right aboveboard. After I go up and close the trap, do you creep along by the whipcord to where the nail is driven in. You will find my watch there—it may be useful to you, as you have no daylight to keep time by. I suppose you can't tell how long you have been buried—only three days—this is the twentieth. I would bring the watch to your box, but am afraid of being missed." With this he went up.

In about an hour after he had gone I distinctly felt the brig in motion, and congratulated myself upon having at length fairly commenced a voyage. Satisfied with this idea, I determined to make my mind as easy as possible, and await the course of events until I should be permitted to exchange the box for the more roomy, although hardly more comfortable, accommodations of the cabin. My first care was to get the watch. Leaving the taper burning, I groped along in the dark, following the cord through windings innumerable, in some of which I discovered that, after toiling a long distance, I was brought back within a foot or two of a former position. At length I reached the nail, and securing the object of my journey, returned with it in safety. I now looked over the books which had been so thoughtfully provided, and selected the expedition of Lewis and Clarke to the mouth of the Columbia. With this I amused myself for some time, when, growing sleepy, I extinguished the light with great care, and soon fell into a sound slumber.

Upon awaking I felt strangely confused in mind, and some time elapsed before I could bring to recollection all the various circumstances of my situation. By degrees, however, I remembered all. Striking a light, I looked at

the watch; but it was run down, and there were, consequently, no means of determining how long I had slept. My limbs were greatly cramped, and I was forced to relieve them by standing between the crates. Presently feeling an almost ravenous appetite, I bethought myself of the cold mutton, some of which I had eaten just before going to sleep, and found excellent. What was my astonishment at discovering it to be in a state of absolute putrefaction? This circumstance occasioned me great disquietude; for, connecting it with the disorder of mind I experienced upon awaking, I began to suppose that I must have slept for an inordinately long period of time. The close atmosphere of the hold might have had something to do with this, and might, in the end, be productive of the most serious results. My head ached excessively; I fancied that I drew every breath with difficulty; and, in short, I was oppressed with a multitude of gloomy feelings. Still I could not venture to make any disturbance by opening the trap or otherwise, and, having wound up the watch, contented myself as well as possible.

Throughout the whole of the next tedious twenty-four hours no person came to my relief, and I could not help accusing Augustus of the grossest inattention. What alarmed me chiefly was, that the water in my jug was reduced to about half-a-pint, and I was suffering much from thirst, having eaten freely of the Bologna sausages after the the loss of my mutton. I became very uneasy, and could no longer take any interest in my books. I was overpowered, too, with a desire to sleep, yet trembled at the thought of indulging it, lest there might exist some pernicious influence, like that of burning charcoal, in the confined air of the hold. In the meantime the roll of the brig told me that we were far in the main ocean, and a dull humming sound, which reached my ears as if from an immense distance, convinced me no ordinary gale was blowing. I could not imagine a reason for the absence of Augustus. We were surely far enough advanced on our voyage to allow of my going up. Some accident might have happened to him —but I could think of none which would account for his

suffering me to remain so long a prisoner, except, indeed, his having suddenly died or fallen overboard, and upon this idea I could not dwell with any degree of patience. It was possible that we had been baffled by head winds, and were still in the near vicinity of Nantucket. This notion, however, I was forced to abandon; for such being the case, the brig must have frequently gone about; and I was entirely satisfied, from her continual inclination to the larboard, that she had been sailing all along with a steady breeze on her starboard quarter. Besides, granting that we were still in the neighbourhood of the island, why should not Augustus have visited me and informed me of the circumstance? Pondering in this manner upon the difficulties of my solitary and cheerless condition, I resolved to wait yet another twenty-four hours, when, if no relief were obtained, I would make my way to the trap, and endeavour either to hold a parley with my friend, or get at least a little fresh air through the opening, and a further supply of water from his state-room. While occupied with this thought, however, I fell, in spite of every exertion to the contrary, into a state of profound sleep, or rather stupor. My dreams were of the most terrific description. Every species of calamity and horror befell me. Among other miseries, I was smothered to death between huge pillows by demons of the most ghastly and ferocious aspect. Immense serpents held me in their embrace, and looked earnestly in my face with their fearfully shining eyes. Then deserts, limitless, and of the most forlorn and awe-inspiring character, spread themselves out before me. Immensely tall trunks of trees, grey and leafless, rose up in endless succession as far as the eye could reach. Their roots were concealed in wide-spreading morasses, whose dreary water lay intensely black, still, and altogether terrible, beneath. And the strange trees seemed endowed with a human vitality, and waving to and fro their skeleton arms, were crying to the silent waters for mercy, in the shrill and piercing accents of the most acute agony and despair. The scene changed; and I stood, naked and alone, amid the burning sand-plains of Zahara. At my feet lay crouched a fierce lion of the

tropics. Suddenly his wild eyes opened and fell upon me. With a convulsive bound he sprang to his feet, and laid bare his horrible teeth. In another instant there burst from his red throat a roar like the thunder of the firmament, and I fell impetuously to the earth. Stifling in a paroxysm of terror, I at last found myself partially awake. My dream, then, was not all a dream. Now, at least, I was in possession of my senses. The paws of some huge and real monster were pressing heavily upon my bosom—his hot breath was in my ear—and his white and ghastly fangs were gleaming upon me through the gloom.

Had a thousand lives hung upon the movement of a limb or the utterance of a syllable, I could have neither stirred nor spoken. The beast, whatever it was, retained his position without attempting any immediate violence, while I lay in an utterly helpless, and, I fancied, a dying condition beneath him. I felt that my powers of body and mind were fast leaving me—in a word, that I was perishing, and perishing of sheer fright. My brain swam—I grew deadly sick—my vision failed—even the glaring eyeballs above me grew dim. Making a last strong effort, I at length breathed a faint ejaculation to God, and resigned myself to die. The sound of my voice seemed to arouse all the latent fury of the animal. He precipitated himself at full length upon my body; but what was my astonishment, when, with a long and low whine, he commenced licking my face and hands with the greatest eagerness, and with the most extravagant demonstrations of affection and joy! I was bewildered, utterly lost in amazement—but I could not forget the peculiar whine of my Newfoundland dog Tiger, and the odd manner of his caresses I well knew. It was he. I experienced a sudden rush of blood to my temples—a giddy and overpowering sense of deliverance and reanimation. I rose hurriedly from the mattress upon which I had been lying, and, throwing myself upon the neck of my faithful follower and friend, relieved the long oppression of my bosom in a flood of the most passionate tears.

As upon a former occasion, my conceptions were in a

state of the greatest indistinctness and confusion after leaving the mattress. For a long time I found it nearly impossible to connect any ideas; but, by very slow degrees, my thinking faculties returned, and I again called to memory the several incidents of my condition. For the presence of Tiger I tried in vain to account; and after busying myself with a thousand different conjectures respecting him, was forced to content myself with rejoicing that he was with me to share my dreary solitude, and render me comfort by his caresses. Most people love their dogs, but for Tiger I had an affection far more ardent than common; and never, certainly, did any creature more truly deserve it. For seven years he had been my inseparable companion, and in a multitude of instances had given evidence of all the noble qualities for which we value the animal. I had rescued him, when a puppy, from the clutches of a malignant little villain in Nantucket, who was leading him, with a rope round his neck, to the water; and the grown dog repaid the obligation about three years afterward by saving me from the bludgeon of a street robber.

Getting now hold of the watch, I found upon applying it to my ear that it had again run down; but at this I was not at all surprised, being convinced, from the peculiar state of my feelings, that I had slept, as before, for a very long period of time; how long, it was of course impossible to say. I was burning up with fever, and my thirst was almost intolerable. I felt about the box for my little remaining supply of water, for I had no light, the taper having burnt to the socket of the lantern, and the phosphorus-box not coming readily to hand. Upon finding the jug, however, I discovered it to be empty—Tiger, no doubt, having been tempted to drink it, as well as to devour the remnant of mutton, the bone of which lay, well picked, by the opening of the box. The spoiled meat I could well spare, but my heart sank as I thought of the water. I was feeble in the extreme, so much so that I shook all over as with an ague at the slightest movement or exertion. To add to my troubles, the brig was pitching and rolling with great violence, and the oil-casks which lay upon my box

were in momentary danger of falling down, so as to block up the only way of ingress or egress. I felt also terrible sufferings from sea-sickness. These considerations determined me to make my way at all hazards to the trap, and obtain immediate relief before I should be incapacitated from doing so altogether. Having come to this resolve, I again felt about for the phosphorus-box and tapers. The former I found after some little trouble, but not discovering the tapers as soon as I had expected (for I remembered very nearly the spot in which I had placed them), I gave up the search for the present, and bidding Tiger lie quiet, began at once my journey towards the trap.

In this attempt my great feebleness became more than ever apparent. It was with the utmost difficulty I could crawl along at all, and very frequently my limbs sank suddenly from beneath me; when falling prostrate on my face, I would remain for some minutes in a state bordering on insensibility. Still I struggled forward by slow degrees, dreading every moment that I should swoon amid the narrow and intricate windings of the lumber, in which event I had nothing but death to expect as the result. At length, upon making a push forward with all the energy I could command, I struck my forehead violently against the sharp corner of an iron-bound crate. The accident only stunned me for a few moments, but I found to my inexpressible grief that the quick and violent roll of the vessel had thrown the crate entirely across my path, so as effectually to block up the passage. With my utmost exertions I could not move it a single inch from its position, it being closely wedged in among the surrounding boxes and ship-furniture. It became necessary therefore, enfeebled as I was, either to leave the guidance of the whipcord and seek out a new passage, or to climb over the obstacle and resume the path on the other side. The former alternative presented too many difficulties and dangers to be thought of without a shudder. In my present weak state of both mind and body I should infallibly lose my way if I attempted it, and perish miserably amid the dismal and disgusting labyrinths of the hold. I proceeded therefore without hesitation to summon

up all my remaining strength and fortitude, and endeavour, as I best might, to clamber over the crate.

Upon standing erect, with this end in view, I found the undertaking even a more serious task than my fears had led me to imagine. On each side of the narrow passage arose a complete wall of various heavy lumber, which the least blunder on my part might be the means of bringing down upon my head; or if this accident did not occur, the path might be effectually blocked up against my return by the descending mass, as it was in front by the obstacle there. The crate itself was a long and unwieldy box, upon which no foothold could be obtained. In vain I attempted, by every means in my power, to reach the top, with the hope of being thus enabled to draw myself up. Had I succeeded in reaching it, it is certain that my strength would have proved utterly inadequate to the task of getting over, and it was better in every respect that I failed. At length, in a desperate effort to force the crate from its ground, I felt a strong vibration in the side next me. I thrust my hand eagerly to the edge of the planks and found that a very large one was loose. With my pocket-knife which, luckily, I had with me, I succeeded after great labour in prying it entirely off; and getting through the aperture, discovered to my exceeding joy that there were no boards on the opposite side—in other words, that the top was wanting, it being the bottom through which I had forced my way. I now met with no important difficulty in proceeding along the line until I finally reached the nail. With a beating heart I stood erect, and with a gentle touch pressed against the cover of the trap. It did not rise as soon as I had expected, and I pressed it with somewhat more determination, still dreading lest some other person than Augustus might be in his state-room. The door, however, to my astonishment remained steady, and I became somewhat uneasy, for I knew that it had formerly required little or no effort to remove it. I pushed it strongly —it was nevertheless firm; with all my strength—it still did not give way; with rage, with fury, with despair—it set at defiance my utmost efforts; and it was evident, from the

unyielding nature of the resistance, that the hole had either been discovered and effectually nailed up, or that some immense weight had been placed upon it, which it was useless to think of removing.

My sensations were those of extreme horror and dismay. In vain I attempted to reason on the probable cause of my being thus entombed. I could summon up no connected chain of reflection, and sinking on the floor, gave way unresistingly to the most gloomy imaginings, in which the dreadful deaths of thirst, famine, suffocation, and premature interment, crowded upon me as the prominent disasters to be encountered. At length there returned to me some portion of presence of mind. I arose, and felt with my fingers for the seams or cracks of the aperture. Having found them, I examined them closely to ascertain if they emitted any light from the state-room; but none was visible. I then forced the pen-blade of my knife through them, until I met with some hard obstacle. Scraping against it, I discovered it to be a solid mass of iron, which, from its peculiar wavy feel as I passed the blade along it, I concluded to be a chain-cable. The only course now left me was to retrace my way to the box, and there either yield to my sad fate, or try so to tranquillise my mind as to admit of my arranging some plan of escape. I immediately set about the attempt, and succeeded, after innumerable difficulties, in getting back. As I sank, utterly exhausted upon the mattress, Tiger threw himself at full length by my side, and seemed as if desirous, by his caresses, of consoling me in my troubles, and urging me to bear them with fortitude.

The singularity of his behaviour at length forcibly arrested my attention. After licking my face and hands for some minutes, he would suddenly cease doing so, and utter a low whine. Upon reaching out my hand towards him, I then invariably found him lying on his back, with his paws uplifted. This conduct, so frequently repeated, appeared strange, and I could in no manner account for it. As the dog seemed distressed, I concluded that he had received some injury; and taking his paws in my hands, I examined them one by one, but found no sign of any hurt.

I then supposed him hungry, and gave him a large piece of ham, which he devoured with avidity—afterward, however, resuming his extraordinary manœuvres. I now imagined that he was suffering, like myself, the torments of thirst, and was about adopting this conclusion as the true one, when the idea occurred to me that I had as yet only examined his paws, and that there might possibly be a wound upon some portion of his body or head. The latter I felt carefully over, but found nothing. On passing my hand, however, along his back, I perceived a slight erection of the hair extending completely across it. Probing this with my finger, I discovered a string, and tracing it up, found that it encircled the whole body. Upon a closer scrutiny, I came across a small slip of what had the feeling of letter-paper, through which the string had been fastened in such a manner as to bring it immediately beneath the left shoulder of the animal.

CHAPTER III.

THE thought instantly occurred to me that the paper was a note from Augustus, and that some unaccountable accident having happened to prevent his relieving me from my dungeon, he had devised this method of acquainting me with the true state of affairs. Trembling with eagerness, I now commenced another search for my phosphorus matches and tapers. I had a confused recollection of having put them carefully away just before falling asleep; and, indeed, previously to my last journey to the trap, I had been able to remember the exact spot where I had deposited them. But now I endeavoured in vain to call it to mind, and busied myself for a full hour in a fruitless and vexatious search for the missing articles; never, surely, was there a more tantalising state of anxiety and suspense. At length, while groping about, with my head close to the ballast, near the opening of the box, and outside of it, I perceived a faint glimmering of light in the direction of the steerage.

Greatly surprised, I endeavoured to make my way towards it, as it appeared to be but a few feet from my position. Scarcely had I moved with this intention when I lost sight of the glimmer entirely, and, before I could bring it into view again, was obliged to feel along by the box until I had exactly resumed my original situation. Now, moving my head with caution to and fro, I found that by proceeding slowly, with great care, in an opposite direction to that in which I had at first started, I was enabled to draw near the light, still keeping it in view. Presently I came directly upon it (having squeezed my way through innumerable narrow windings), and found that it proceeded from some fragments of my matches lying in an empty barrel turned upon its side. I was wondering how they came in such a place, when my hand fell upon two or three pieces of taper-wax, which had been evidently mumbled by the dog. I concluded at once that he had devoured the whole of my supply of candles, and I felt hopeless of being ever able to read the note of Augustus. The small remnants of the wax were so mashed up among other rubbish in the barrel, that I despaired of deriving any service from them, and left them as they were. The phosphorus, of which there was only a speck or two, I gathered up as well as I could, and returned with it after much difficulty to my box, where Tiger had all the while remained.

What to do next I could not tell. The hold was so intensely dark that I could not see my hand, however close I would hold it to my face. The white slip of paper could barely be discerned, and not even that when I looked at it directly; by turning the exterior portions of the retina towards it, that is to say, by surveying it slightly askance, I found that it became in some measure perceptible. Thus the gloom of my prison may be imagined, and the note of my friend, if indeed it were a note from him, seemed only likely to throw me into further trouble, by disquieting to no purpose my already enfeebled and agitated mind. In vain I revolved in my brain a multitude of absurd expedients for procuring light—such expedients precisely as a man in the perturbed sleep occasioned by opium would be apt to fall

upon for a similar purpose—each and all of which appear by turns to the dreamer the most reasonable and the most preposterous of conceptions, just as the reasoning or imaginative faculties flicker alternately one above the other. At last an idea occurred to me which seemed rational, and which gave me cause to wonder, very justly, that I had not entertained it before. I placed the slip of paper on the back of a book, and collecting the fragments of the phosphorus matches which I had brought from the barrel, laid them together upon the paper. I then, with the palm of my hand, rubbed the whole over quickly, yet steadily. A clear light diffused itself immediately throughout the whole surface; and had there been any writing upon it, I should not have experienced the least difficulty, I am sure, in reading it. Not a syllable was there, however—nothing but a dreary and unsatisfactory blank; the illumination died away in a few seconds, and my heart died away within me as it went.

I have before stated more than once that my intellect, for some period prior to this, had been in a condition nearly bordering on idiocy. There were, to be sure, momentary intervals of perfect sanity, and now and then even of energy, but these were few. It must be remembered that I had been, for many days certainly, inhaling the almost pestilential atmosphere of a close hole in a whaling vessel, and a long portion of that time but scantily supplied with water. For the last fourteen or fifteen hours I had none —nor had I slept during that time. Salt provisions of the most exciting kind had been my chief, and indeed, since the loss of the mutton, my only supply of food, with the exception of the sea-biscuit, and these latter were utterly useless to me, as they were too dry and hard to be swallowed in the swollen and parched condition of my throat. I was now in a high state of fever, and in every respect exceedingly ill. This will account for the fact that many miserable hours of despondency elapsed after my last adventure with the phosphorus before the thought suggested itself that I had examined only one side of the paper. I shall not attempt to describe my feelings of rage (for I believe I was more angry than anything else) when the egregious oversight

I had committed flashed suddenly upon my perception. The blunder itself would have been unimportant had not my own folly and impetuosity rendered it otherwise—in my disappointment at not finding some words upon the slip, I had childishly torn it in pieces and thrown it away, it was impossible to say where.

From the worst part of this dilemma I was relieved by the sagacity of Tiger. Having got, after a long search, a small piece of the note, I put it to the dog's nose, and endeavoured to make him understand that he must bring me the rest of it. To my astonishment (for I had taught him none of the usual tricks for which his breed are famous), he seemed to enter at once into my meaning, and, rummaging about for a few moments, soon found another considerable portion. Bringing me this, he paused a while, and, rubbing his nose against my hand, appeared to be waiting for my approval of what he had done. I patted him on the head, when he immediately made off again. It was now some minutes before he came back—but when he did come, he brought with him a large slip, which proved to be all the paper missing—it having been torn, it seems, only into three pieces. Luckily, I had no trouble in finding what few fragments of the phosphorus were left—being guided by the indistinct glow one or two of the particles still emitted. My difficulties had taught me the necessity of caution, and I now took time to reflect upon what I was about to do. It was very probable, I considered, that some words were written upon that side of the paper which had not been examined—but which side was that? Fitting the pieces together gave me no clue in this respect, although it assured me that the words (if there were any) would be found all on one side, and connected in a proper manner, as written. There was the greater necessity of ascertaining the point in question beyond a doubt, as the phosphorus remaining would be altogether insufficient for a third attempt should I fail in the one I was now about to make. I placed the paper on a book as before, and sat for some minutes, thoughtfully revolving the matter over in my mind. At last I thought it barely possible that the written side might have

some unevenness on its surface, which a delicate sense of feeling might enable me to detect. I determined to make the experiment, and passed my finger very carefully over the side which first presented itself—nothing, however, was perceptible, and I turned the paper, adjusting it on the book. I now again carried my forefinger cautiously along, when I was aware of an exceedingly slight, but still discernible glow, which followed as it proceeded. This, I knew, must arise from some very minute remaining particles of the phosphorus with which I had covered the paper in my previous attempt. The other, or under side, then, was that on which lay the writing, if writing there should finally prove to be. Again I turned the note, and went to work as I had previously done. Having rubbed in the phosphorus, a brilliancy ensued as before—but this time several lines of MS. in a large hand, and apparently in red ink, became distinctly visible. The glimmer, although sufficiently bright, was but momentary. Still, had I not been too greatly excited, there would have been ample time enough for me to peruse the whole three sentences before me—for I saw there were three. In my anxiety, however, to read all at once, I succeeded only in reading the seven concluding words, which thus appeared—"*blood—your life depends upon lying close.*"

Had I been able to ascertain the entire contents of the note—the full meaning of the admonition which my friend had thus attempted to convey, that admonition, even although it should have revealed a story of disaster the most unspeakable, could not, I am firmly convinced, have imbued my mind with one tithe of the harrowing and yet indefinable horror with which I was inspired by the fragmentary warning thus received. And "*blood*," too, that word of all words—so rife at all times with mystery, and suffering, and terror—how trebly full of import did it now appear—how chillily and heavily (disjointed, as it thus was, from any foregoing words to qualify or render it distinct) did its vague syllables fall, amid the deep gloom of my prison, into the innermost recesses of my soul!

Augustus had, undoubtedly, good reasons for wishing

me to remain concealed, and I formed a thousand surmises as to what they could be—but I could think of nothing affording a satisfactory solution of the mystery. Just after returning from my last journey to the trap, and before my attention had been otherwise directed by the singular conduct of Tiger, I had come to the resolution of making myself heard at all events by those on board, or, if I could not succeed in this directly, of trying to cut my way through the orlop deck. The half certainty which I felt of being able to accomplish one of these two purposes in the last emergency had given me courage (which I should not otherwise have had) to endure the evils of my situation. The few words I had been able to read, however, had cut me off from these final resources, and I now, for the first time, felt all the misery of my fate. In a paroxysm of despair I threw myself again upon the mattress, where, for about the period of a day and night, I lay in a kind of stupor, relieved only by momentary intervals of reason and recollection.

At length I once more arose, and busied myself in reflection upon the horrors which encompassed me. For another twenty-four hours it was barely possible that I might exist without water—for a longer time I could not do so. During the first portion of my imprisonment I had made free use of the cordials with which Augustus had supplied me, but they only served to excite fever, without in the least degree assuaging my thirst. I had now only about a gill left, and this was of a species of strong peach liqueur at which my stomach revolted. The sausages were entirely consumed; of the ham nothing remained but a small piece of the skin; and all the biscuit, except a few fragments of one, had been eaten by Tiger. To add to my troubles, I found that my headache was increasing momentarily, and with it the species of delirium which had distressed me more or less since my first falling asleep. For some hours past it had been with the greatest difficulty I could breathe at all, and now each attempt at so doing was attended with the most distressing spasmodic action of the chest. But there was still another and very different source of disquietude, and one, indeed, whose harassing

terrors had been the chief means of arousing me to exertion from my stupor on the mattress. It arose from the demeanour of the dog.

I first observed an alteration in his conduct while rubbing in the phosphorus on the paper in my last attempt. As I rubbed, he ran his nose against my hand with a slight snarl, but I was too greatly excited at the time to pay much attention to the circumstance. Soon afterwards, it will be remembered, I threw myself on the mattress, and fell into a species of lethargy. Presently I became aware of a singular hissing sound close at my ears, and discovered it to proceed from Tiger, who was panting and wheezing in a state of the greatest apparent excitement, his eyeballs flashing fiercely through the gloom. I spoke to him, when he replied with a low growl, and then remained quiet. Presently I relapsed into my stupor, from which I was again awakened in a similar manner. This was repeated three or four times, until finally his behaviour inspired me with so great a degree of fear that I became fully aroused. He was now lying close by the door of the box, snarling fearfully, although in a kind of under-tone, and grinding his teeth as if strongly convulsed. I had no doubt whatever that the want of water or the confined atmosphere of the hold had driven him mad, and I was at a loss what course to pursue. I could not endure the thought of killing him, yet it seemed absolutely necessary for my own safety. I could distinctly perceive his eyes fastened upon me with an expression of the most deadly animosity, and I expected every instant that he would attack me. At last I could endure my terrible situation no longer, and determined to make my way from the box at all hazards, and despatch him, if his opposition should render it necessary for me to do so. To get out, I had to pass directly over his body, and he already seemed to anticipate my design—raising himself upon his fore-legs (as I perceived by the altered position of his eyes), and displayed the whole of his white fangs, which were easily discernible. I took the remains of the ham-skin, and the bottle containing the liqueur, and secured them about my person, together with a large

carving knife which Augustus had left me—then, folding my cloak as closely around me as possible, I made a movement towards the mouth of the box. No sooner did I do this, than the dog sprang with a loud growl towards my throat. The whole weight of his body struck me on the right shoulder, and I fell violently to the left, while the enraged animal passed entirely over me. I had fallen upon my knees, with my head buried among the blankets, and these protected me from a second furious assault, during which I felt the sharp teeth pressing vigorously upon the woollen which enveloped my neck—yet, luckily, without being able to penetrate all the folds. I was now beneath the dog, and a few moments would place me completely in his power. Despair gave me strength, and I rose boldly up, shaking him from me by main force, and dragging with me the blankets from the mattress. These I now threw over him, and before he could extricate himself I had got through the door and closed it effectually against his pursuit. In this struggle, however, I had been forced to drop the morsel of ham-skin, and I now found my whole stock of provisions reduced to a single gill of liqueur. As this reflection crossed my mind, I felt myself actuated by one of those fits of perverseness which might be supposed to influence a spoiled child in similar circumstances, and, raising the bottle to my lips, I drained it to the last drop, and dashed it furiously upon the floor.

Scarcely had the echo of the crash died away, when I heard my name pronounced in an eager but subdued voice, issuing from the direction of the steerage. So unexpected was anything of the kind, and so intense was the emotion excited within me by the sound, that I endeavoured in vain to reply. My powers of speech totally failed, and, in an agony of terror lest my friend should conclude me dead, and return without attempting to reach me, I stood up between the crates near the door of the box trembling convulsively, and gasping and struggling for utterance. Had a thousand worlds depended upon a syllable I could not have spoken it. There was a slight movement now audible among the lumber somewhere forward of my station. The

sound presently grew less distinct, then again less so, and still less. Shall I ever forget my feelings at this moment? He was going—my friend, my companion, from whom I had a right to expect so much—he was going—he would abandon me—he was gone! He would leave me to perish miserably, to expire in the most horrible and loathsome of dungeons—and one word, one little syllable would save me, yet that single syllable I could not utter! I felt, I am sure, more than ten thousand times the agonies of death itself. My brain reeled, and I fell deadly sick against the end of the box.

As I fell, the carving-knife was shaken out from the waistband of my pantaloons, and dropped with a rattling sound to the floor. Never did any strain of the richest melody come so sweetly to my ears! With the intensest anxiety I listened to ascertain the effect of the noise upon Augustus, for I knew that the person who called my name could be no one but himself. All was silent for some moments. At length I again heard the word *Arthur!* repeated in a low tone, and one full of hesitation. Reviving hope loosened at once my powers of speech, and I now screamed at the top of my voice, "*Augustus! oh Augustus!*" "Hush! for God's sake be silent!" he replied, in a voice trembling with agitation; "I will be with you immediately, as soon as I can make my way through the hold." For a long time I heard him moving among the lumber, and every moment seemed to me an age. At length I felt his hand upon my shoulder, and he placed, at the same moment, a bottle of water to my lips. Those only who have been suddenly redeemed from the jaws of the tomb, or who have known the insufferable torments of thirst under circumstances as aggravated as those which encompassed me in my dreary prison, can form any idea of the unutterable transports which that one long draught of the richest of all physical luxuries afforded.

When I had in some degree satisfied my thirst, Augustus produced from his pocket three or four cold boiled potatoes, which I devoured with the greatest avidity. He had brought with him a light in a dark lantern, and the grateful rays

afforded me scarcely less comfort than the food and drink. But I was impatient to learn the cause of his protracted absence, and he proceeded to recount what had happened on board during my incarceration.

CHAPTER IV.

THE brig put to sea, as I had supposed, in about an hour after he had left the watch. This was on the twentieth of June. It will be remembered that I had then been in the hold for three days, and during this period there was so constant a bustle on board, and so much running to and fro, especially in the cabin and state-rooms, that he had had no chance of visiting me without the risk of having the secret of the trap discovered. When at length he did come, I had assured him that I was doing as well as possible, and therefore for the two next days he felt but little uneasiness on my account—still, however, watching an opportunity of going down. It was not *until the fourth day* that he found one. Several times during this interval he had made up his mind to let his father know of the adventure and have me come up at once, but we were still within reaching distance of Nantucket, and it was doubtful, from some expressions which had escaped Captain Barnard, whether he would not immediately put back if he discovered me to be on board. Besides, upon thinking the matter over, Augustus, so he told me, could not imagine that I was in immediate want, or that I would hesitate in such case to make myself heard at the trap. When, therefore, he considered everything, he concluded to let me stay until he could meet with an opportunity of visiting me unobserved. This, as I said before, did not occur until the fourth day after his bringing me the watch, and the seventh since I had first entered the hold. He then went down without taking with him any water or provisions, intending in the first place merely to call my attention, and get me to come from the box to the trap, when he would go up to the

state-room and thence hand me down a supply. When he descended for this purpose he found that I was asleep, for it seems that I was snoring very loudly. From all the calculations I can make on the subject, this must have been the slumber into which I fell just after my return from the trap with the watch, and which, consequently, must have lasted *for more than three entire days and nights* at the very least. Latterly I have had reason, both from my own experience and the assurance of others, to be acquainted with the strong soporific effects of the stench arising from old fish-oil when closely confined; and when I think of the condition of the hold in which I was imprisoned, and the long period during which the brig had been used as a whaling vessel, I am more inclined to wonder that I awoke at all after once falling asleep than that I should have slept uninterruptedly for the period specified above.

Augustus called to me at first in a low voice and without closing the trap—but I made him no reply. He then shut the trap, and spoke to me in a louder, and finally in a very loud tone—still I continued to snore. He was now at a loss what to do. It would take him some time to make his way through the lumber to my box, and in the meanwhile his absence would be noticed by Captain Barnard, who had occasion for his services every minute in arranging and copying papers connected with the business of the voyage. He determined, therefore, upon reflection to ascend, and await another opportunity of visiting me. He was the more easily induced to this resolve, as my slumber appeared to be of the most tranquil nature, and he could not suppose that I had undergone any inconvenience from my incarceration. He had just made up his mind on these points when his attention was arrested by an unusual bustle, the sound of which proceeded apparently from the cabin. He sprang through the trap as quickly as possible, closed it, and threw open the door of his state-room. No sooner had he put his foot over the threshold than a pistol flashed in his face, and he was knocked down at the same moment by a blow from a handspike.

A strong hand held him on the cabin-floor, with a tight

grasp upon his throat; still he was able to see what was going on around him. His father was tied hand and foot, and lying along the steps of the companion-way, with his head down, and a deep wound in the forehead, from which the blood was flowing in a continued stream. He spoke not a word, and was apparently dying. Over him stood the first mate, eying him with an expression of fiendish derision, and deliberately searching his pockets, from which he presently drew forth a large wallet and a chronometer. Seven of the crew (among whom was the cook, a negro) were rummaging the state-rooms on the larboard for arms, where they soon equipped themselves with muskets and ammunition. Besides Augustus and Captain Barnard, there were nine men altogether in the cabin, and these among the most ruffianly of the brig's company. The villains now went upon deck, taking my friend with them, after having secured his arms behind his back. They proceeded straight to the forecastle, which was fastened down—two of the mutineers standing by it with axes—two also at the main hatch. The mate called out in a loud voice—"Do you hear there below? tumble up with you, one by one—now, mark that—and no grumbling!" It was some minutes before any one appeared;—at last an Englishman, who had shipped as a raw hand, came up, weeping piteously, and entreating the mate, in the most humble manner, to spare his life. The only reply was a blow on the forehead from an axe. The poor fellow fell to the deck without a groan, and the black cook lifted him up in his arms as he would a child, and tossed him deliberately into the sea. Hearing the blow and the plunge of the body, the men below could now be induced to venture on deck neither by threats nor promises, until a proposition was made to smoke them out. A general rush then ensued, and for a moment it seemed possible that the brig might be retaken. The mutineers, however, succeeded at last in closing the forecastle effectually before more than six of their opponents could get up. These six, finding themselves so greatly outnumbered and without arms, submitted after a brief struggle. The mate gave them fair words—no doubt with a view of inducing those below

to yield, for they had no difficulty in hearing all that was said on deck. The result proved his sagacity, no less than his diabolical villany. All in the forecastle presently signified their intention of submitting, and, ascending one by one, were pinioned and thrown on their backs, together with the first six—there being, in all of the crew who were not concerned in the mutiny, twenty-seven.

A scene of the most horrible butchery ensued. The bound seamen were dragged to the gangway. Here the cook stood with an axe, striking each victim on the head as he was forced over the side of the vessel by the other mutineers. In this manner twenty-two perished, and Augustus had given himself up for lost, expecting every moment his own turn to come next. But it seemed that the villains were now either weary, or in some measure disgusted with their bloody labour, for the four remaining prisoners, together with my friend who had been thrown on the deck with the rest, were respited while the mate sent below for rum, and the whole murderous party held a drunken carouse, which lasted until sunset. They now fell to disputing in regard to the fate of the survivors, who lay not more than four paces off, and could distinguish every word said. Upon some of the mutineers the liquor appeared to have a softening effect, for several voices were heard in favour of releasing the captives altogether on condition of joining the mutiny and sharing the profits. The black cook, however (who in all respects was a perfect demon, and who seemed to exert as much influence, if not more, than the mate himself), would listen to no proposition of the kind, and rose repeatedly for the purpose of resuming his work at the gangway. Fortunately he was so far overcome by intoxication as to be easily restrained by the less bloodthirsty of the party, among whom was a line-manager, who went by the name of Dirk Peters. This man was the son of an Indian woman of the tribe of Upsarokas, who live among the fastnesses of the Black Hills, near the source of the Missouri. His father was a fur-trader, I believe, or at least connected in some manner with the Indian trading-posts on Lewis river. Peters himself was one of the most

ferocious-looking men I ever beheld. He was short in stature, not more than four feet eight inches high, but his limbs were of Herculean mould. His hands, especially, were so enormously thick and broad as hardly to retain a human shape. His arms, as well as legs, were *bowed* in the most singular manner, and appeared to possess no flexibility whatever. His head was equally deformed, being of immense size, with an indentation on the crown (like that on the head of most negroes), and entirely bald. To conceal this latter deficiency, which did not proceed from old age, he usually wore a wig formed of any hair-like material which presented itself—occasionally the skin of a Spanish dog or American grizzly bear. At the time spoken of he had on a portion of one of these bear-skins, and it added no little to the natural ferocity of his countenance, which betook of the Upsaroka character. The mouth extended nearly from ear to ear; the lips were thin, and seemed like some other portions of his frame, to be devoid of natural pliancy, so that the ruling expression never varied under the influence of any emotion whatever. This ruling expression may be conceived when it is considered that the teeth were exceedingly long and protruding, and never even partially covered in any instance by the lips. To pass this man with a casual glance one might imagine him to be convulsed with laughter, but a second look would induce a shuddering acknowledgment that if such an expression were indicative of merriment, the merriment must be that of a demon. Of this singular being many anecdotes were prevalent among the seafaring men of Nantucket. These anecdotes went to prove his prodigious strength when under excitement, and some of them had given rise to a doubt of his sanity. But on board the Grampus it seems he was regarded at the time of the mutiny with feelings more of derision than of anything else. I have been thus particular in speaking of Dirk Peters, because, ferocious as he appeared, he proved the main instrument in preserving the life of Augustus, and because I shall have frequent occasion to mention him hereafter in the course of my narrative—a narrative, let me here say, which, in its latter portions, will

be found to include incidents of a nature so entirely out of the range of human experience, and for this reason so far beyond the limits of human credulity, that I proceed in utter hopelessness of obtaining credence for all that I shall tell, yet confidently trusting in time and progressing science to verify some of the most important and most improbable of my statements.

After much indecision and two or three violent quarrels, it was determined at last that all the prisoners (with the exception of Augustus, whom Peters insisted in a jocular manner upon keeping as his clerk) should be set adrift in one of the smallest whaleboats. The mate went down into the cabin to see if Captain Barnard was still living—for, it will be remembered, he was left below when the mutineers came up. Presently the two made their appearance, the captain pale as death, but somewhat recovered from the effects of his wound. He spoke to the men in a voice hardly articulate, entreated them not to set him adrift, but to return to their duty, and promising to land them wherever they chose, and to take no steps for bringing them to justice. He might as well have spoken to the winds. Two of the ruffians seized him by the arms and hurled him over the brig's side into the boat, which had been lowered while the mate went below. The four men who were lying on the deck were then untied and ordered to follow, which they did without attempting any resistance—Augustus being still left in his painful position, although he struggled and prayed only for the poor satisfaction of being permitted to bid his father farewell. A handful of sea-biscuit and a jug of water were now handed down, but neither mast, sail, oar, nor compass. The boat was towed astern for a few minutes, during which the mutineers held another consultation—it was then finally cut adrift. By this time night had come on—there were neither moon nor stars visible—and a short and ugly sea was running, although there was no great deal of wind. The boat was instantly out of sight, and little hope could be entertained for the unfortunate sufferers who were in it. This event happened, however, in latitude 35° 30′ north, longitude 61° 20′ west, and con-

sequently at no very great distance from the Bermuda Islands. Augustus therefore endeavoured to console himself with the idea that the boat might either succeed in reaching the land, or come sufficiently near to be fallen in with by vessels off the coast.

All sail was now put upon the brig, and she continued her original course to the south-west—the mutineers being bent upon some piratical expedition, in which, from all that could be understood, a ship was to be intercepted on her way from the Cape Verd Islands to Porto Rico. No attention was paid to Augustus, who was untied and suffered to go about anywhere forward of the cabin companion-way. Dirk Peters treated him with some degree of kindness, and on one occasion saved him from the brutality of the cook. His situation was still one of the most precarious, as the men were continually intoxicated, and there was no relying upon their continued good-humour or carelessness in regard to himself. His anxiety on my account he represented, however, as the most distressing result of his condition; and indeed I had never reason to doubt the sincerity of his friendship. More than once he had resolved to acquaint the mutineers with the secret of my being on board, but was restrained from so doing, partly through recollection of the atrocities he had already beheld, and partly through a hope of being able soon to bring me relief. For the latter purpose he was constantly on the watch, but, in spite of the most constant vigilance, three days elapsed after the boat was cut adrift before any chance occurred. At length, on the night of the third day, there came on a heavy blow from the eastward, and all hands were called up to take in sail. During the confusion which ensued, he made his way below unobserved, and into the state-room. What was his grief and horror in discovering that the latter had been rendered a place of deposit for a variety of sea-stores and ship furniture, and that several fathoms of old chain-cable, which had been stowed away beneath the companion-ladder, had been dragged thence to make room for a chest, and were now lying immediately upon the trap! To remove it without discovery was impossible, and he returned on deck

as quickly as he could. As he came up the mate seized him by the throat, and demanding what he had been doing in the cabin, was about flinging him over the larboard bulwark, when his life was again preserved through the interference of Dirk Peters. Augustus was now put in handcuffs (of which there were several pairs on board), and his feet lashed tightly together. He was then taken into the steerage, and thrown into a lower berth next to the forecastle bulkheads, with the assurance that he should never put his foot on deck again "until the brig was no longer a brig." This was the expression of the cook, who threw him into the berth—it is hardly possible to say what precise meaning was intended by the phrase. The whole affair, however, proved the ultimate means of my relief, as will presently appear.

CHAPTER V.

FOR some minutes after the cook had left the forecastle, Augustus abandoned himself to despair, never hoping to leave the berth alive. He now came to the resolution of acquainting the first of the men who should come down with my situation, thinking it better to let me take my chance with the mutineers than perish of thirst in the hold —for it had been ten days since I was first imprisoned, and my jug of water was not a plentiful supply even for four. As he was thinking on this subject, the idea came all at once into his head that it might be possible to communicate with me by the way of the main hold. In any other circumstances, the difficulty and hazard of the undertaking would have prevented him from attempting it; but now he had, at all events, little prospect of life, and consequently little to lose—he bent his whole mind therefore upon the task.

His handcuffs were the first consideration. At first he saw no method of removing them, and feared that he should thus be baffled in the very outset; but, upon a closer

scrutiny, he discovered that the irons could be slipped off and on at pleasure with very little effort or inconvenience merely by squeezing his hands through them—this species of manacle being altogether ineffectual in confining young persons, in whom the smaller bones readily yield to pressure. He now untied his feet, and leaving the cord in such a manner that it could easily be readjusted in the event of any person's coming down, proceeded to examine the bulkhead where it joined the berth. The partition here was of soft pine board, an inch thick, and he saw that he should have little trouble in cutting his way through. A voice was now heard at the forecastle companion-way, and he had just time to put his right hand into its handcuff (the left had not been removed), and to draw the rope in a slip-knot around his ankle, when Dirk Peters came below, followed by Tiger, who immediately leaped into the berth and lay down. The dog had been brought on board by Augustus, who knew my attachment to the animal, and thought it would give me pleasure to have him with me during the voyage. He went up to our house for him immediately after first taking me into the hold, but did not think of mentioning the circumstance upon his bringing the watch. Since the mutiny, Augustus had not seen him before his appearance with Dirk Peters, and had given him up for lost, supposing him to have been thrown overboard by some of the malignant villains belonging to the mate's gang. It appeared afterwards that he had crawled into a hole beneath a whale-boat, from which, not having room to turn round, he could not extricate himself. Peters at last let him out, and with a species of good feeling which my friend knew well how to appreciate, had now brought him to him in the forecastle as a companion, leaving at the same time some salt junk and potatoes, with a can of water; he then went on deck, promising to come down with something more to eat on the next day.

When he had gone, Augustus freed both hands from the manacles and unfastened his feet. He then turned down the head of the mattress on which he had been lying, and with his penknife (for the ruffians had not thought it worth

while to search him) commenced cutting vigorously across one of the partition planks, as closely as possible to the floor of the berth. He chose to cut here because, if suddenly interrupted, he would be able to conceal what had been done by letting the head of the mattress fall into its proper position. For the remainder of the day, however, no disturbance occurred, and by night he had completely divided the plank. It should here be observed that none of the crew occupied the forecastle as a sleeping-place, living altogether in the cabin since the mutiny, drinking the wines, and feasting on the sea-stores of Captain Barnard, and giving no more heed than was absolutely necessary to the navigation of the brig. These circumstances proved fortunate both for myself and Augustus; for, had matters been otherwise, he would have found it impossible to reach me. As it was, he proceeded with confidence in his design. It was near daybreak, however, before he completed the second division of the board (which was about a foot above the first cut), thus making an aperture quite large enough to admit his passage through with facility to the main orlop deck. Having got here, he made his way with but little trouble to the lower main hatch, although in so doing he had to scramble over tiers of oil casks piled nearly as high as the upper deck, there being barely room enough left for his body. Upon reaching the hatch, he found that Tiger had followed him below, squeezing between two rows of the casks. It was now too late, however, to attempt getting to me before dawn, as the chief difficulty lay in passing through the close stowage in the lower hold. He therefore resolved to return, and wait till the next night. With this design, he proceeded to loosen the hatch, so that he might have as little detention as possible when he should come again. No sooner had he loosened it than Tiger sprang eagerly to the small opening produced, snuffed for a moment, and then uttered a long whine, scratching at the same time, as if anxious to remove the covering with his paws. There could be no doubt from his behaviour that he was aware of my being in the hold, and Augustus thought it possible that he would be able to get to me if he put him down. He now

hit upon the expedient of sending the note, as it was especially desirable that I should make no attempt at forcing my way out, at least under existing circumstances, and there could be no certainty of his getting to me himself on the morrow as he intended. After events proved how fortunate it was that the idea occurred to him as it did; for, had it not been for the receipt of the note, I should undoubtedly have fallen upon some plan, however desperate, of alarming the crew, and both our lives would most probably have been sacrificed in consequence.

Having concluded to write, the difficulty was now to procure the materials for so doing. An old toothpick was soon made into a pen; and this by means of feeling altogether, for the between-decks were as dark as pitch. Paper enough was obtained from the back of a letter—a duplicate of the forged letter from Mr. Ross. This had been the original draught, but the handwriting not being sufficiently well imitated, Augustus had written another, thrusting the first, by good fortune, into his coat-pocket, where it was now most opportunely discovered. Ink alone was thus wanting, and a substitute was immediately found for this by means of a slight incision with the penknife on the back of a finger just above the nail—a copious flow of blood ensuing, as usual, from wounds in that vicinity. The note was now written, as well as it could be in the dark, and under the circumstances. It briefly explained that a mutiny had taken place; that Captain Barnard was set adrift; and that I might expect immediate relief as far as provisions were concerned, but must not venture upon making any disturbance. It concluded with these words: "*I have scrawled this with blood—your life depends upon lying close.*"

The slip of paper being tied upon the dog, he was now put down the hatchway, and Augustus made the best of his way back to the forecastle, where he found no reason to believe that any of the crew had been in his absence. To conceal the hole in the partition, he drove his knife in just above it, and hung up a pea-jacket which he found in the berth. His handcuffs were then replaced, and also the rope around his ankles.

These arrangements were scarcely completed when Dirk Peters came below, very drunk, but in excellent humour, and bringing with him my friend's allowance of provision for the day. This consisted of a dozen large Irish potatoes roasted, and a pitcher of water. He sat for some time on a chest by the berth, and talked freely about the mate and the general concerns of the brig. His demeanour was exceedingly capricious, and even grotesque. At one time Augustus was much alarmed by his odd conduct. At last, however, he went on deck, muttering a promise to bring his prisoner a good dinner on the morrow. During the day two of the crew (harpooners) came down, accompanied by the cook, all three in nearly the last stage of intoxication. Like Peters, they made no scruple of talking unreservedly about their plans. It appeared that they were much divided among themselves as to their ultimate course, agreeing in no point except the attack on the ship from the Cape Verd Islands, with which they were in hourly expectation of meeting. As far as could be ascertained, the mutiny had not been brought about altogether for the sake of booty; a private pique of the chief mate's against Captain Barnard having been the main instigation. There now seemed to be two principal factions among the crew—one headed by the mate, the other by the cook. The former party were for seizing the first suitable vessel which should present itself, and equipping it at some of the West India Islands for a piratical cruise. The latter division, however, which was the stronger, and included Dirk Peters among its partisans, were bent upon pursuing the course originally laid out for the brig into the South Pacific; there either to take whale, or act otherwise, as circumstances should suggest. The representations of Peters, who had frequently visited these regions, had great weight apparently with the mutineers, wavering as they were between half-engendered notions of profit and pleasure. He dwelt on the world of novelty and amusement to be found among the innumerable islands of the Pacific, on the perfect security and freedom from all restraint to be enjoyed, but more particularly on the deliciousness of the climate, on the abundant means of

good living, and on the voluptuous beauty of the women. As yet, nothing had been absolutely determined upon, but the pictures of the hybrid line-manager were taking strong hold upon the ardent imaginations of the seamen, and there was every probability that his intentions would be finally carried into effect.

The three men went away in about an hour, and no one else entered the forecastle all day. Augustus lay quiet until nearly night. He then freed himself from the rope and irons, and prepared for his attempt. A bottle was found in one of the berths, and this he filled with water from the pitcher left by Peters, storing his pockets at the same time with cold potatoes. To his great joy he also came across a lantern with a small piece of tallow candle in it. This he could light at any moment, as he had in his possession a box of phosphorus matches. When it was quite dark he got through the hole in the bulkhead, having taken the precaution to arrange the bedclothes in the berth so as to convey the idea of a person covered up. When through, he hung up the pea-jacket on his knife as before, to conceal the aperture—this manœuvre being easily effected as he did not readjust the piece of plank taken out until afterwards. He was now on the main orlop deck, and proceeded to make his way as before between the upper deck and the oil-casks to the main hatch-way. Having reached this, he lit the piece of candle and descended, groping with extreme difficulty among the compact stowage of the hold. In a few moments he became alarmed at the insufferable stench and the closeness of the atmosphere. He could not think it possible that I had survived my confinement for so long a period breathing so oppressive an air. He called my name repeatedly, but I made him no reply, and his apprehensions seemed thus to be confirmed. The brig was rolling violently, and there was so much noise in consequence, that it was useless to listen for any weak sound, such as those of my breathing or snoring. He threw open the lantern, and held it as high as possible whenever an opportunity occurred, in order that by observing the light I might, if alive, be aware that succour was approaching. Still nothing was

heard from me, and the supposition of my death began to assume the character of certainty. He determined, nevertheless, to force a passage, if possible, to the box, and at least ascertain beyond a doubt the truth of his surmises. He pushed on for some time in a most pitiable state of anxiety until at length he found the pathway utterly blocked up, and that there was no possibility of making any farther way by the course in which he had set out. Overcome now by his feelings, he threw himself among the lumber in despair, and wept like a child. It was at this period that he heard the crash occasioned by the bottle which I had thrown down. Fortunate, indeed, was it that the incident occurred—for upon this incident, trivial as it appears, the thread of my destiny depended. Many years elapsed, however, before I was aware of this fact. A natural shame and regret for his weakness and indecision prevented Augustus from confiding to me at once what a more intimate and unreserved communion afterwards induced him to reveal. Upon finding his further progress in the hold impeded by obstacles which he could not overcome, he had resolved to abandon his attempt at reaching me, and return at once to the forecastle. Before condemning him entirely on this head, the harassing circumstances which embarrassed him should be taken into consideration. The night was fast wearing away, and his absence from the forecastle might be discovered; and indeed would necessarily be so if he should fail to get back to the berth by daybreak. His candle was expiring in the socket, and there would be the greatest difficulty in retracing his way to the hatchway in the dark. It must be allowed, too, that he had every good reason to believe me dead; in which event no benefit could result to me from his reaching the box, and a world of danger would be encountered to no purpose by himself. He had repeatedly called, and I had made him no answer. I had been now eleven days and nights with no more water than that contained in the jug which he had left with me—a supply which it was not at all probable I had hoarded in the beginning of my confinement, as I had had every cause to expect a speedy release. The atmosphere

of the hold, too, must have appeared to him, coming from the comparatively open air of the steerage, of a nature absolutely poisonous, and by far more intolerable than it had seemed to me upon my first taking up my quarters in the box—the hatchways at that time having been constantly open for many months previous. Add to these considerations that of the scene of bloodshed and terror so lately witnessed by my friend; his confinement, privations, and narrow escapes from death, together with the frail and equivocal tenure by which he still existed—circumstances all so well calculated to prostrate every energy of mind—and the reader will be easily brought, as I have been, to regard his apparent falling off in friendship and in faith with sentiments rather of sorrow than of anger.

The crash of the bottle was distinctly heard, yet Augustus was not sure that it proceeded from the hold. The doubt, however, was sufficient inducement to persevere. He clambered up nearly to the orlop deck by means of the stowage, and then, watching for a lull in the pitchings of the vessel, he called out to me in as loud a tone as he could command, regardless for the moment of the danger of being overheard by the crew. It will be remembered that on this occasion the voice reached me, but I was so entirely overcome by violent agitation as to be incapable of reply. Confident now that his worst apprehensions were well founded, he descended with a view of getting back to the forecastle without loss of time. In his haste, some small boxes were thrown down, the noise occasioned by which I heard, as will be recollected. He had made considerable progress on his return when the fall of the knife again caused him to hesitate. He retraced his steps immediately, and, clambering up the stowage a second time, called out my name, loudly as before, having watched for a lull. This time I found voice to answer. Overjoyed at discovering me to be still alive, he now resolved to brave every difficulty and danger in reaching me. Having extricated himself as quickly as possible from the labyrinth of lumber by which he was hemmed in, he at length struck into an opening which promised better, and finally, after a

series of struggles, arrived at the box in a state of utter exhaustion.

CHAPTER VI.

THE leading particulars of this narration were all that Augustus communicated to me while we remained near the box. It was not until afterwards that he entered fully into all the details. He was apprehensive of being missed, and I was wild with impatience to leave my detested place of confinement. We resolved to make our way at once to the hole in the bulkhead, near which I was to remain for the present, while he went through to reconnoitre. To leave Tiger in the box was what neither of us could endure to think of; yet, how to act otherwise was the question. He now seemed to be perfectly quiet, and we could not even distinguish the sound of his breathing upon applying our ears closely to the box. I was convinced that he was dead, and determined to open the door. We found him lying at full length, apparently in a deep stupor, yet still alive. No time was to be lost, yet I could not bring myself to abandon an animal who had now been twice instrumental in saving my life without some attempt at preserving him. We therefore dragged him along with us as well as we could, although with the greatest difficulty and fatigue; Augustus, during part of the time, being forced to clamber over the impediments in our way with the huge dog in his arms—a feat to which the feebleness of my frame rendered me totally inadequate. At length we succeeded in reaching the hole, when Augustus got through, and Tiger was pushed in afterwards. All was found to be safe, and we did not fail to return sincere thanks to God for our deliverance from the imminent danger we had escaped. For the present, it was agreed that I should remain near the opening, through which my companion could readily supply me with a part of his daily provision, and where I could have the advantages of breathing an atmosphere comparatively pure.

In explanation of some portions of this narrative, wherein I have spoken of the stowage of the brig, and which may appear ambiguous to some of my readers who may have seen a proper or regular stowage, I must here state that the manner in which this most important duty had been performed on board the Grampus was a most shameful piece of neglect on the part of Captain Barnard, who was by no means as careful or as experienced a seaman as the hazardous nature of the service on which he was employed would seem necessarily to demand. A proper stowage cannot be accomplished in a careless manner, and many most disastrous accidents, even within the limits of my own experience, have arisen from neglect or ignorance in this particular. Coasting vessels, in the frequent hurry and bustle attendant upon taking in or discharging cargo, are the most liable to mishap from the want of a proper attention to stowage. The great point is to allow no possibility of the cargo or ballast shifting position even in the most violent rollings of the vessel. With this end, great attention must be paid not only to the bulk taken in but to the nature of the bulk, and whether there be a full or only a partial cargo. In most kinds of freight the stowage is accomplished by means of a screw. Thus, in a load of tobacco or flour, the whole is screwed so tightly into the hold of the vessel that the barrels or hogsheads upon discharging are found to be completely flattened, and take some time to regain their original shape. This screwing, however, is resorted to principally with a view of obtaining more room in the hold; for, in a *full* load of any such commodities as flour or tobacco, there can be no danger of any shifting whatever, at least none from which inconvenience can result. There have been instances indeed where this method of screwing has resulted in the most lamentable consequences, arising from a cause altogether distinct from the danger attendant upon a shifting of cargo. A load of cotton, for example, tightly screwed while in certain conditions, has been known, through the expansion of its bulk, to rend a vessel asunder at sea. There can be no doubt, either, that the same result would ensue in the case of tobacco while undergoing its

usual course of fermentation, were it not for the interstices consequent upon the rotundity of the hogsheads.

It is when a partial cargo is received that danger is chiefly to be apprehended from shifting, and that precautions should be always taken to guard against such misfortune. Only those who have encountered a violent gale of wind, or rather who have experienced the rolling of a vessel in a sudden calm after the gale, can form an idea of the tremendous force of the plunges, and of the consequent terrible impetus given to all loose articles in the vessel. It is then that the necessity of a cautious stowage, when there is a partial cargo, becomes obvious. When lying-to (especially with a small head sail), a vessel which is not properly modelled in the bows is frequently thrown upon her beam-ends; this occurring even every fifteen or twenty minutes upon an average, yet without any serious consequences resulting, *provided there be a proper stowage.* If this, however, has not been strictly attended to, in the first of these heavy lurches the whole of the cargo tumbles over to the side of the vessel which lies upon the water, and, being thus prevented from regaining her equilibrium, as she would otherwise necessarily do, she is certain to fill in a few seconds and go down. It is not too much to say that at least one-half of the instances in which vessels have foundered in heavy gales at sea may be attributed to a shifting of cargo or of ballast.

When a partial cargo of any kind is taken on board, the whole, after being first stowed as compactly as may be, should be covered with a layer of stout shifting boards, extending completely across the vessel. / Upon these boards strong temporary stanchions should be erected, reaching to the timbers above, and thus securing everything in its place. In cargoes consisting of grain, or any similar matter, additional precautions are requisite. A hold filled entirely with grain upon leaving port will be found not more than three-fourths full upon reaching its destination, this, too, although the freight, when measured bushel by bushel by the consignee, will overrun by a vast deal (on account of the swelling of the grain) the quantity consigned. This

result is occasioned by *settling* during the voyage, and is the more perceptible in proportion to the roughness of the weather experienced. If grain loosely thrown in a vessel, then, is ever so well secured by shifting boards and stanchions it will be liable to shift in a long passage so greatly as to bring about the most distressing calamities. To prevent these every method should be employed before leaving port to *settle* the cargo as much as possible, and for this there are many contrivances, among which may be mentioned the driving of wedges into the grain. Even after all this is done, and unusual pains taken to secure the shifting boards, no seaman who knows what he is about will feel altogether secure in a gale of any violence with a cargo of grain on board, and least of all with a partial cargo. Yet there are hundreds of our coasting vessels, and it is likely many more from the ports of Europe, which sail daily with partial cargoes, even of the most dangerous species, and without any precautions whatever. The wonder is that no more accidents occur than do actually happen. A lamentable instance of this heedlessness occurred to my knowledge in the case of Captain Joel Rice of the schooner Firefly, which sailed from Richmond, Virginia, to Madeira, with a cargo of corn, in the year 1825. The captain had gone many voyages without serious accident, although he was in the habit of paying no attention whatever to his stowage, more than to secure it in the ordinary manner. He had never before sailed with a cargo of grain, and on this occasion had the corn thrown on board loosely, when it did not much more than half fill the vessel. For the first portion of the voyage he met with nothing more than light breezes, but when within a day's sail of Madeira there came on a strong gale from the N.N.E. which forced him to lie-to. He brought the schooner to the wind under a double-reefed foresail alone, when she rode as well as any vessel could be expected to do, and shipped not a drop of water. Towards night the gale somewhat abated, and she rolled with more unsteadiness than before, but still did very well, until a heavy lurch threw her upon her beam-ends to starboard. The corn was then heard to shift bodily, the force of the move-

ment bursting open the main hatchway. The vessel went down like a shot. This happened within hail of a small sloop from Madeira, which picked up one of the crew (the only person saved), and which rode out the gale in perfect security, as indeed a jolly-boat might have done under proper management.

The stowage on board the Grampus was most clumsily done, if stowage that could be called which was little better than a promiscuous huddling together of oil-casks * and ship furniture. I have already spoken of the condition of articles in the hold. On the orlop deck there was space enough for my body (as I have stated) between the oil-casks and the upper deck, a space was left open around the main hatchway, and several other large spaces were left in the stowage. Near the hole cut through the bulkhead by Augustus there was room enough for an entire cask, and in this space I found myself comfortably situated for the present.

By the time my friend had got safely into the berth, and readjusted his handcuffs and the rope, it was broad daylight. We had made a narrow escape indeed, for scarcely had he arranged all matters when the mate came below with Dirk Peters and the cook. They talked for some time about the vessel from the Cape Verds, and seemed to be excessively anxious for her appearance. At length the cook came to the berth in which Augustus was lying, and seated himself in it near the head. I could see and hear everything from my hiding-place, for the piece cut out had not been put back, and I was in momentary expectation that the negro would fall against the pea-jacket which was hung up to conceal the aperture, in which case all would have been discovered, and our lives would, no doubt, have been instantly sacrificed. Our good fortune prevailed, however, and although he frequently touched it as the vessel rolled he never pressed against it sufficiently to bring about a discovery. The bottom of the jacket had been carefully fastened to the bulkhead, so that the hole might

* Whaling-vessels are usually fitted with iron oil-tanks; why the Grampus was not I have never been able to ascertain.

not be seen by its swinging to one side. All this time Tiger was lying in the foot of the berth, and appeared to have recovered in some measure his faculties, for I could see him occasionally open his eyes and draw a long breath.

After a few minutes the mate and cook went above, leaving Dirk Peters behind, who, as soon as they were gone, came and sat himself down in the place just occupied by the mate. He began to talk very sociably with Augustus, and we could now see that the greater part of his apparent intoxication, while the two others were with him, was a feint. He answered all my companion's questions with perfect freedom; told him that he had no doubt of his father's having been picked up, as there were no less than five sail in sight just before sundown on the day he was cut adrift; and used other language of a consolatory nature, which occasioned me no less surprise than pleasure. Indeed, I began to entertain hopes, that through the instrumentality of Peters we might be finally enabled to regain possession of the brig, and this idea I mentioned to Augustus as soon as I found an opportunity. He thought the matter possible, but urged the necessity of the greatest caution in making the attempt, as the conduct of the hybrid appeared to be instigated by the most arbitrary caprice alone; and, indeed, it was difficult to say if he was at any moment of sound mind. Peters went upon deck in about an hour, and did not return again until noon, when he brought Augustus a plentiful supply of junk beef and pudding. Of this, when we were left alone, I partook heartily, without returning through the hole. No one else came down into the forecastle during the day, and at night I got into Augustus's berth, where I slept soundly and sweetly until nearly daybreak, when he awakened me upon hearing a stir upon deck, and I regained my hiding-place as quickly as possible. When the day was fully broke, we found that Tiger had recovered his strength almost entirely, and gave no indications of hydrophobia, drinking a little water that was offered him with great apparent eagerness. During the day he regained all his former vigour and appetite. His strange conduct had been brought on, no doubt, by the

deleterious quality of the air of the hold, and had no connection with canine madness. I could not sufficiently rejoice that I had persisted in bringing him with me from the box. This day was the thirtieth of June, and the thirteenth since the Grampus made sail from Nantucket.

On the second of July the mate came below, drunk as usual, and in an excessively good humour. He came to Augustus's berth, and, giving him a slap on the back, asked him if he thought he could behave himself if he let him loose, and whether he would promise not to be going into the cabin again. To this, of course, my friend answered in the affirmative, when the ruffian set him at liberty, after making him drink from a flask of rum which he drew from his coat-pocket. Both now went on deck, and I did not see Augustus for about three hours. He then came below with the good news that he had obtained permission to go about the brig as he pleased anywhere forward of the main-mast, and that he had been ordered to sleep, as usual, in the forecastle. He brought me, too, a good dinner, and a plentiful supply of water. The brig was still cruising for the vessel from the Cape Verds, and a sail was now in sight, which was thought to be the one in question. As the events of the ensuing eight days were of little importance, and had no direct bearing upon the main incidents of my narrative, I will here throw them into the form of a journal, as I do not wish to omit them altogether.

July 3*d*. Augustus furnished me with three blankets, with which I contrived a comfortable bed in my hiding-place. No one came below, except my companion, during the day. Tiger took his station in the berth just by the aperture, and slept heavily, as if not yet entirely recovered from the effects of his sickness. Towards night a flaw of wind struck the brig before sail could be taken in, and very nearly capsized her. The puff died away immediately, however, and no damage was done beyond the splitting of the foretopsail. Dirk Peters treated Augustus all this day with great kindness, and entered into a long conversation with him respecting the Pacific Ocean, and the islands he had visited in that region. He asked him whether he would not like to go with the mutineers on a kind of exploring and pleasure voyage in those quarters, and said that the men were gradually coming over to the mate's views. To this Augustus thought it best to reply that he

would be glad to go on such an adventure, since nothing better could be done, and that anything was preferable to a piratical life.

July 4th. The vessel in sight proved to be a small brig from Liverpool, and was allowed to pass unmolested. Augustus spent most of his time on deck, with a view of obtaining all the information in his power respecting the intentions of the mutineers. They had frequent and violent quarrels among themselves, in one of which a harpooner, Jim Bonner, was thrown overboard. The party of the mate was gaining ground. Jim Bonner belonged to the cook's gang, of which Peters was a partisan.

July 5th. About daybreak there came on a stiff breeze from the west, which at noon freshened into a gale, so that the brig could carry nothing more than her trysail and foresail. In taking in the foretopsail, Simms, one of the common hands, and belonging also to the cook's gang, fell overboard, being very much in liquor, and was drowned, no attempt being made to save him. The whole number of persons on board was now thirteen, to wit: Dirk Peters; Seymour, the black cook; —— Jones; —— Greely; Hartman Rogers; and William Allen, of the cook's party; the mate, whose name I never learned; Absalom Hicks; —— Wilson; John Hunt; and Richard Parker, of the mate's party—besides Augustus and myself.

July 6th. The gale lasted all this day, blowing in heavy squalls, accompanied with rain. The brig took in a good deal of water through her seams, and one of the pumps was kept continually going, Augustus being forced to take his turn. Just at twilight a large ship passed close by us, without having been discovered until within hail. This ship was supposed to be the one for which the mutineers were on the look-out. The mate hailed her, but the reply was drowned in the roaring of the gale. At eleven, a sea was shipped amid-ships, which tore away a great portion of the larboard bulwarks, and did some other slight damage. Towards morning the weather moderated, and at sunrise there was very little wind.

July 7th. There was a heavy swell running all this day, during which the brig, being light, rolled excessively, and many articles broke loose in the hold, as I could hear distinctly from my hiding-place. I suffered a great deal from sea-sickness. Peters had a long conversation this day with Augustus, and told him that two of his gang, Greely and Allen, had gone over to the mate, and were resolved to turn pirates. He put several questions to Augustus which he did not then exactly understand. During a part of this evening the leak gained upon the vessel; and little could be done to remedy it, as it was occasioned by the brig's straining, and taking in the water through her seams. A sail was thrummed, and got under the bows, which aided us in some measure, so that we began to gain upon the leak.

July 8th. A light breeze sprung up at sunrise from the eastward. when the mate headed the brig to the south-west, with the intention of making some of the West India Islands, in pursuance of his piratical designs. No opposition was made by Peters or the cook—at least none in the hearing of Augustus. All idea of taking the vessel from the Cape Verds was abandoned. The leak was now easily kept under by one pump going every three-quarters of an hour. The sail was drawn from beneath the bows. Spoke two small schooners during the day.

July 9th. Fine weather. All hands employed in repairing bulwarks. Peters had again a long conversation with Augustus, and spoke more plainly than he had done heretofore. He said nothing should induce him to come into the mate's views, and even hinted his intention of taking the brig out of his hands. He asked my friend if he could depend upon his aid in such case, to which Augustus said, "Yes," without hesitation. Peters then said he would sound the others of his party upon the subject, and went away. During the remainder of the day Augustus had no opportunity of speaking with him privately.

CHAPTER VII.

JULY 10. Spoke a brig from Rio, bound to Norfolk. Weather hazy, with a light baffling wind from the eastward. To-day Hartman Rogers died, having been attacked on the eighth with spasms after drinking a glass of grog. This man was of the cook's party, and one upon whom Peters placed his main reliance. He told Augustus that he believed the mate had poisoned him, and that he expected, if he did not be on the look-out, his own turn would come shortly. There were now only himself, Jones, and the cook belonging to his own gang—on the other side there were five. He had spoken to Jones about taking the command from the mate; but the project having been coolly received, he had been deterred from pressing the matter any further, or from saying anything to the cook. It was well, as it happened, that he was so prudent, for in the afternoon the cook expressed his determination of siding with the mate, and went over formally to that party; while Jones took an opportunity of quarrelling with Peters, and hinted that he would let the mate know of the plan in

agitation. There was now, evidently, no time to be lost, and Peters expressed his determination of attempting to take the vessel at all hazards, provided Augustus would lend him his aid. My friend at once assured him of his willingness to enter into any plan for that purpose, and, thinking the opportunity a favourable one, made known the fact of my being on board. At this the hybrid was not more astonished than delighted, as he had no reliance whatever upon Jones, whom he already considered as belonging to the party of the mate. They went below immediately, when Augustus called to me by name, and Peters and myself were soon made acquainted. It was agreed that we should attempt to retake the vessel upon the first good opportunity, leaving Jones altogether out of our councils. In the event of success, we were to run the brig into the first port that offered, and deliver her up. The desertion of his party had frustrated Peters' design of going into the Pacific—an adventure which could not be accomplished without a crew, and he depended upon either getting acquitted upon trial on the score of insanity (which he solemnly averred had actuated him in lending his aid to the mutiny), or upon obtaining a pardon, if found guilty, through the representations of Augustus and myself. Our deliberations were interrupted for the present by the cry of "all hands take in sail," and Peters and Augustus ran up on deck.

As usual, the crew were nearly all drunk, and before sail could be properly taken in a violent squall laid the brig on her beam-ends. By keeping her away, however, she righted, having shipped a good deal of water. Scarcely was everything secure when another squall took the vessel, and immediately afterward another—no damage being done. There was every appearance of a gale of wind, which indeed shortly came on with great fury from the northward and westward. All was made as snug as possible, and we laid-to, as usual, under a close-reefed foresail. As night drew on, the wind increased in violence, with a remarkably heavy sea. Peters now came into the forecastle with Augustus, and we resumed our deliberations.

We agreed that no opportunity could be more favourable than the present for carrying our design into effect, as an attempt at such a moment would never be anticipated. As the brig was snugly laid to, there would be no necessity of manœuvring her until good weather, when, if we succeeded in our attempt, we might liberate one, or perhaps two of the men, to aid us in taking her into port. The main difficulty was the great disproportion in our forces. There were only three of us, and in the cabin there were nine. All the arms on board, too, were in their possession, with the exception of a pair of small pistols which Peters had concealed about his person, and the large seaman's knife which he always wore in the waistband of his pantaloons. From certain indications, too—such, for example, as there being no such thing as an axe or a hand-spike lying in their customary places—we began to fear that the mate had his suspicions, at least in regard to Peters, and that he would let slip no opportunity of getting rid of him. It was clear, indeed, that what we should determine to do could not be done too soon. Still the odds were too much against us to allow of our proceeding without the greatest caution.

Peters proposed that he should go up on deck and enter into conversation with the watch (Allen), when he would be able to throw him into the sea without trouble, and without making any disturbance, by seizing a good opportunity; that Augustus and myself should then come up and endeavour to provide ourselves with some kind of weapons from the deck; and that we should then make a rush together and secure the companion-way before any opposition could be offered. I objected to this, because I could not believe that the mate (who was a cunning fellow in all matters which did not affect his superstitious prejudices) would suffer himself to be so easily entrapped. The very fact of there being a watch on deck at all was sufficient proof that he was upon the alert—it not being usual, except in vessels where discipline is most rigidly enforced, to station a watch on deck when a vessel is lying-to in a gale of wind. As I address myself principally, if

not altogether, to persons who have never been to sea, it may be as well to state the exact condition of a vessel under such circumstances. Lying-to, or, in sea-parlance, "laying-to," is a measure resorted to for various purposes, and effected in various manners. In moderate weather it is frequently done with a view of merely bringing the vessel to a stand-still, to wait for another vessel, or any similar object. If the vessel which lies-to is under full sail, the manœuvre is usually accomplished by throwing round some portion of her sails, so as to let the wind take them aback, when she becomes stationary. But we are now speaking of lying-to in a gale of wind. This is done when the wind is ahead, and too violent to admit of carrying sail without danger of capsizing; and sometimes even when the wind is fair but the sea too heavy for the vessel to be put before it. If a vessel be suffered to scud before the wind in a very heavy sea much damage is usually done her by the shipping of water over her stern, and sometimes by the violent plunges she makes forward. This manœuvre, then, is seldom resorted to in such cases unless through necessity. When the vessel is in a leaky condition, she is often put before the wind even in the heaviest seas; for when lying-to her seams are sure to be greatly opened by her violent straining, and it is not so much the case when scudding. Often, too, it becomes necessary to scud a vessel, either when the blast is so exceedingly furious as to tear in pieces the sail which is employed with a view of bringing her head to the wind, or when, through the false modelling of the frame or other causes, this main object cannot be effected.

Vessels in a gale of wind are laid-to in different manners according to their peculiar construction. Some lie-to best under a foresail, and this, I believe, is the sail most usually employed. Large square-rigged vessels have sails for the express purpose, called storm-staysails. But the jib is occasionally employed by itself—sometimes the jib and foresail, or a double-reefed foresail, and not unfrequently the aftersails, are made use of. Foretopsails are very often found to answer the purpose better than any

other species of sail. The Grampus was generally laid-to under a close-reefed foresail.

When a vessel is to be laid-to, her head is brought up to the wind just so nearly as to fill the sail under which she lies, when hauled flat aft, that is, when brought diagonally across the vessel. This being done, the bows point within a few degrees of the direction from which the wind issues, and the windward bow of course receives the shock of the waves. In this situation a good vessel will ride out a very heavy gale of wind without shipping a drop of water, and without any further attention being requisite on the part of the crew. The helm is usually lashed down, but this is altogether unnecessary (except on account of the noise it makes when loose), for the rudder has no effect upon the vessel when lying-to. Indeed the helm had far better be left loose than lashed very fast, for the rudder is apt to be torn off by heavy seas if there be no room for the helm to play. As long as the sail holds, a well-modelled vessel will maintain her situation and ride every sea as if instinct with life and reason. If the violence of the wind, however, should tear the sail into pieces (a feat which it requires a perfect hurricane to accomplish under ordinary circumstances), there is then imminent danger. The vessel falls off from the wind, and, coming broadside to the sea, is completely at its mercy: the only resource in this case is to put her quietly before the wind, letting her scud until some other sail can be set. Some vessels will lie-to under no sail whatever, but such are not to be trusted at sea.

But to return from this digression. It had never been customary with the mate to have any watch on deck when lying-to in a gale of wind, and the fact that he had now one, coupled with the circumstances of the missing axes and hand-spikes, fully convinced us that the crew were too well on the watch to be taken by surprise in the manner Peters had suggested. Something, however, was to be done, and that with as little delay as practicable, for there could be no doubt that a suspicion having been once entertained against Peters, he would be sacrificed upon the earliest

occasion, and one would certainly be either found or made upon the breaking of the gale.

Augustus now suggested that if Peters could contrive to remove, under any pretext, the piece of chain-cable which lay over the trap in the state-room, we might possibly be able to come upon them unawares by means of the hold; but a little reflection convinced us that the vessel rolled and pitched too violently for any attempt of that nature.

By good fortune I at length hit upon the idea of working upon the superstitious terrors and guilty conscience of the mate. It will be remembered that one of the crew, Hartman Rogers, had died during the morning, having been attacked two days before with spasms after drinking some spirits and water. Peters had expressed to us his opinion that this man had been poisoned by the mate, and for this belief he had reasons, so he said, which were incontrovertible, but which he could not be prevailed upon to explain to us —this wayward refusal being only in keeping with other points of his singular character. But whether or not he had any better grounds for suspecting the mate than we had ourselves, we were easily led to fall in with his suspicion, and determined to act accordingly.

Rogers had died about eleven in the forenoon, in violent convulsions; and the corpse presented in a few minutes after death one of the most horrid and loathsome spectacles I ever remember to have seen. The stomach was swollen immensely, like that of a man who has been drowned and lain under water for many weeks. The hands were in the same condition, while the face was shrunken, shrivelled, and of a chalky whiteness, except where relieved by two or three glaring red splotches, like those occasioned by the erysipelas; one of these splotches extended diagonally across the face, completely covering up an eye as if with a band of red velvet. In this disgusting condition the body had been brought up from the cabin at noon to be thrown overboard, when the mate getting a glimpse of it (for he now saw it for the first time), and being either touched with remorse for his crime or struck with terror at so horrible a sight, ordered the men to sew the body up in its hammock, and

allow it the usual rites of sea-burial. Having given these directions he went below, as if to avoid any further sight of his victim. While preparations were making to obey his orders, the gale came on with great fury, and the design was abandoned for the present. The corpse, left to itself, was washed into the larboard scuppers, where it still lay at the time of which I speak, floundering about with the furious lurches of the brig. Having arranged our plan, we set about putting it in execution as speedily as possible. Peters went upon deck, and, as he had anticipated, was immediately accosted by Allen, who appeared to be stationed more as a watch upon the forecastle than for any other purpose. The fate of this villain, however, was speedily and silently decided; for Peters, approaching him in a careless manner, as if about to address him, seized him by the throat and before he could utter a single cry tossed him over the bulwarks. He then called to us, and we came up. Our first precaution was to look about for something with which to arm ourselves, and in doing this we had to proceed with great care, for it was impossible to stand on deck an instant without holding fast, and violent seas broke over the vessel at every plunge forward. It was indispensable, too, that we should be quick in our operations, for every minute we expected the mate to be up to set the pumps going, as it was evident the brig must be taking in water very fast. After searching about for some time, we could find nothing more fit for our purpose than the two pump-handles, one of which Augustus took, and I the other. Having secured these, we stripped off the shirt of the corpse and dropped the body overboard. Peters and myself then went below, leaving Augustus to watch upon deck, where he took his station just where Allen had been placed, and with his back to the cabin companion-way, so that if any one of the mate's gang should come up he might suppose it was the watch.

As soon as I got below I commenced disguising myself so as to represent the corpse of Rogers. The shirt which we had taken from the body aided us very much, for it was of singular form and character, and easily recognisable, a

kind of smock which the deceased wore over his other clothing. It was a blue stockinett, with large white stripes running across. Having put this on I proceeded to equip myself with a false stomach, in imitation of the horrible deformity of the swollen corpse. This was soon effected by means of stuffing with some bedclothes. I then gave the same appearance to my hands by drawing on a pair of white woollen mittens, and filling them in with any kind of rags that offered themselves. Peters then arranged my face, first rubbing it well over with white chalk, and afterwards splotching it with blood which he took from a cut in his finger. The streak across the eye was not forgotten, and presented a most shocking appearance.

CHAPTER VIII.

As I viewed myself in a fragment of looking-glass which hung up in the cabin, and by the dim light of a kind of battle-lantern, I was so impressed with a sense of vague awe at my appearance, and at the recollection of the terrific reality which I was thus representing, that I was seized with a violent tremor, and could scarcely summon resolution to go on with my part. It was necessary, however, to act with decision, and Peters and myself went upon deck.

We there found everything safe, and, keeping close to the bulwarks, the three of us crept to the cabin companion-way. It was only partially closed, precautions having been taken to prevent its being suddenly pushed to from without, by means of placing billets of wood on the upper step, so as to interfere with the shutting. We found no difficulty in getting a full view of the interior of the cabin through the cracks where the hinges were placed. It now proved to have been very fortunate for us that we had not attempted to take them by surprise, for they were evidently on the alert. Only one was asleep, and he lying just at the foot of the companion-ladder with a musket by his side. The rest were seated on several mattresses which had been

taken from berths and thrown on the floor. They were engaged in earnest conversation, and although they had been carousing, as appeared from two empty jugs with some tin tumblers which lay about, they were not as much intoxicated as usual. All had knives, one or two of them pistols, and a great many muskets were lying in a berth close at hand.

We listened to their conversation for some time before we could make up our minds how to act, having as yet resolved on nothing determinate, except that we would attempt to paralyse their exertions, when we should attack them by means of the apparition of Rogers. They were discussing their piratical plans, in which all we could hear distinctly was that they would unite with the crew of a schooner Hornet, and, if possible, get the schooner herself into their possession preparatory to some attempt on a large scale, the particulars of which could not be made out by either of us.

One of the men spoke of Peters, when the mate replied to him in a low voice which could not be distinguished, and afterwards added more loudly that "he could not understand his being so much forward with the captain's brat in the forecastle, and he thought the sooner both of them were overboard the better." To this no answer was made, but we could easily perceive that the hint was well received by the whole party, and more particularly by Jones. At this period I was excessively agitated, the more so as I could see that neither Augustus nor Peters could determine how to act. I made up my mind, however, to sell my life as dearly as possible, and not to suffer myself to be overcome by any feelings of trepidation.

The tremendous noise made by the roaring of the wind in the rigging, and the washing of the sea over the deck, prevented us from hearing what was said except during momentary lulls. In one of these we all distinctly heard the mate tell one of the men to "go forward, and order the d—d lubbers to come into the cabin, where he could have an eye upon them, for he wanted no such secret doings on board the brig." It was well for us that the pitching of

the vessel at this moment was so violent as to prevent this order from being carried into instant execution. The cook got up from his mattress to go for us, when a tremendous lurch, which I thought would carry away the masts, threw him headlong against one of the larboard state-room doors, bursting it open, and creating a good deal of other confusion. Luckily neither of our party was thrown from his position, and we had time to make a precipitate retreat to the forecastle and arrange a hurried plan of action before the messenger made his appearance, or rather before he put his head out of the companion-hatch, for he did not come on deck. From this station he could not notice the absence of Allen, and he accordingly bawled out, as if to him, repeating the orders of the mate. Peters cried out "Ay, ay," in a disguised voice, and the cook immediately went below without entertaining a suspicion that all was not right.

My two companions now proceeded boldly aft and down into the cabin, Peters closing the door after him in the same manner he had found it. The mate received them with feigned cordiality, and told Augustus that since he had behaved himself so well of late he might take up his quarters in the cabin, and be one of them for the future. He then poured him out a tumbler half full of rum, and made him drink it. All this I saw and heard, for I followed my friends to the cabin as soon as the door was shut, and took up my old point of observation. I had brought with me the two pump-handles, one of which I secured near the companion-way to be ready for use when required.

I now steadied myself as well as possible, so as to have a good view of all that was passing within, and endeavoured to nerve myself to the task of descending among the mutineers when Peters should make a signal to me as agreed upon. Presently he contrived to turn the conversation upon the bloody deeds of the mutiny, and by degrees led the men to talk of the thousand superstitions which are so universally current among seamen. I could not make out all that was said, but I could plainly see the effects of the conversation in the countenances of those present.

The mate was evidently much agitated, and presently, when some one mentioned the terrific appearance of Rogers's corpse, I thought he was upon the point of swooning. Peters now asked him if he did not think it would be better to have the body thrown overboard at once, as it was too horrible a sight to see it floundering about in the scuppers. At this the villain absolutely gasped for breath, and turned his head slowly round upon his companions, as if imploring some one to go up and perform the task. No one, however, stirred, and it was quite evident that the whole party were wound up to the highest pitch of nervous excitement. Peters now made me the signal. I immediately threw open the door of the companion-way, and descending without uttering a syllable, stood erect in the midst of the party.

The intense effect produced by this sudden apparition is not at all to be wondered at when the various circumstances are taken into consideration. Usually, in cases of a similar nature, there is left in the mind of the spectator some glimmering of doubt as to the reality of the vision before his eyes; a degree of hope, however feeble, that he is the victim of chicanery, and that the apparition is not actually a visitant from the world of shadows. It is not too much to say that such remnants of doubt have been at the bottom of almost every such visitation, and that the appalling horror which has sometimes been brought about, is to be attributed, even in the cases most in point, and where most suffering has been experienced, more to a kind of anticipative horror lest the apparition *might possibly be* real, than to an unwavering belief in its reality. But, in the present instance, it will be seen immediately, that in the minds of the mutineers there was not even the shadow of a basis upon which to rest a doubt that the apparition of Rogers was indeed a revivification of his disgusting corpse, or at least its spiritual image. The isolated situation of the brig with its entire inaccessibility on account of the gale, confined the apparently possible means of deception within such narrow and definite limits, that they must have thought themselves enabled to survey them all at a glance. They had now been at sea twenty-four days without holding

more than a speaking communication with any vessel whatever. The whole of the crew, too—at least all whom they had the most remote reason for suspecting to be on board—were assembled in the cabin, with the exception of Allen, the watch; and his gigantic stature (he was six feet six inches high) was too familiar in their eyes to permit the notion that he was the apparition before them to enter their minds even for an instant. Add to these considerations the awe-inspiring nature of the tempest, and that of the conversation brought about by Peters; the deep impression which the loathsomeness of the actual corpse had made in the morning upon the imaginations of the men; the excellence of the imitation in my person, and the uncertain and wavering light in which they beheld me, as the glare of the cabin lantern, swinging violently to and fro, fell dubiously and fitfully upon my figure, and there will be no reason to wonder that the deception had even more than the entire effect which we had anticipated. The mate sprang up from the mattress on which he was lying, and without uttering a syllable, fell back stone dead upon the cabin floor, and was hurled to the leeward like a log by a heavy roll of the brig. Of the remaining seven, there were but three who had at first any degree of presence of mind. The four others sat for some time rooted apparently to the floor—the most pitiable objects of horror and utter despair my eyes ever encountered. The only opposition we experienced at all was from the cook, John Hunt, and Richard Parker, but they made but a feeble and irresolute defence. The two former were shot instantly by Peters, and I felled Parker with a blow on the head from the pump-handle which I had brought with me. In the meantime, Augustus seized one of the muskets lying on the floor and shot another mutineer (—— Wilson) through the breast. There were now but three remaining; but by this time they had become aroused from their lethargy, and perhaps began to see that a deception had been practised upon them, for they fought with great resolution and fury, and, but for the immense muscular strength of Peters, might have ultimately got the better of us. These three men were —— Jones,

—— Greely, and Absalom Hicks. Jones had thrown Augustus on the floor, stabbed him in several places along the right arm, and would no doubt have soon despatched him (as neither Peters nor myself could immediately get rid of our own antagonists), had it not been for the timely aid of a friend, upon whose assistance we surely had never depended. This friend was no other than Tiger. With a low growl, he bounded into the cabin, at a most critical moment for Augustus, and throwing himself upon Jones, pinned him to the floor in an instant. My friend, however, was now too much injured to render us any aid whatever, and I was so encumbered with my disguise that I could do but little. The dog would not leave his hold upon the throat of Jones —Peters, nevertheless, was far more than a match for the two men who remained, and would no doubt have despatched them sooner had it not been for the narrow space in which he had to act, and the tremendous lurches of the vessel. Presently he was enabled to get hold of a heavy stool, several of which lay about the floor. With this he beat out the brains of Greely as he was in the act of discharging a musket at me, and immediately afterwards a roll of the brig throwing him in contact with Hicks, he seized him by the throat, and by dint of sheer strength, strangled him instantaneously. Thus, in far less time than I have taken to tell it, we found ourselves masters of the brig.

The only person of our opponents who was left alive was Richard Parker. This man, it will be remembered, I had knocked down with a blow from the pump-handle at the commencement of the attack. He now lay motionless by the door of the shattered state-room; but upon Peters touching him with his foot he spoke, and entreated for mercy. His head was only slightly cut, and otherwise he had received no injury, having been merely stunned by the blow. He now got up, and for the present we secured his hands behind his back. The dog was still growling over Jones, but upon examination we found him completely dead, the blood issuing in a stream from a deep wound in the throat, inflicted no doubt by the sharp teeth of the animal.

It was now about one o'clock in the morning, and the wind was still blowing tremendously. The brig evidently laboured much more than usual, and it became absolutely necessary that something should be done with a view of easing her in some measure. At almost every roll to leeward she shipped a sea, several of which came partially down into the cabin during our scuffle, the hatchway having been left open by myself when I descended. The entire range of bulwarks to larboard had been swept away, as well as the caboose, together with the jolly-boat from the counter. The creaking and working of the mainmast, too, gave indication that it was nearly sprung. To make room for more stowage in the after-hold, the heel of this mast had been stepped between decks (a very reprehensible practice, occasionally resorted to by ignorant ship-builders), so that it was in imminent danger of working from its step. But, to crown all our difficulties, we plummed the well and found no less than seven feet water.

Leaving the bodies of the crew lying in the cabin, we got to work immediately at the pumps—Parker of course being set at liberty to assist us in the labour. Augustus's arm was bound up as well as we could effect it, and he did what he could, but that was not much. However, we found that we could just manage to keep the leak from gaining upon us by having one pump constantly going. As there were only four of us, this was severe labour; but we endeavoured to keep up our spirits, and looked anxiously for daybreak, when we hoped to lighten the brig by cutting away the mainmast.

In this manner we passed a night of terrible anxiety and fatigue, and, when the day at length broke, the gale had neither abated in the least, nor were there any signs of its abating. We now dragged the bodies on deck and threw them overboard. Our next care was to get rid of the mainmast. The necessary preparations having been made, Peters cut away at the mast (having found axes in the cabin), while the rest of us stood by the stays and lanyards. As the brig gave a tremendous lee-lurch, the word was given to cut away the weather-lanyards, which being done,

the whole mass of wood and rigging plunged into the sea clear of the brig, and without doing any material injury. We now found that the vessel did not labour quite as much as before, but our situation was still exceedingly precarious, and in spite of the utmost exertions we could not gain upon the leak without the aid of both pumps. The little assistance which Augustus could render us was not really of any importance. To add to our distress, a heavy sea, striking the brig to windward, threw her off several points from the wind, and before she could regain her position another broke completely over her, and hurled her full upon her beam-ends. The ballast now shifted in a mass to leeward (the stowage had been knocking about perfectly at random for some time), and for a few moments we thought nothing could save us from capsizing. Presently, however, we partially righted, but the ballast still retaining its place to larboard, we lay so much along that it was useless to think of working the pumps, which indeed we could not have done much longer in any case, as our hands were entirely raw with the excessive labour we had undergone, and were bleeding in the most horrible manner.

Contrary to Parker's advice, we now proceeded to cut away the foremast, and at length accomplished it after much difficulty, owing to the position in which we lay. In going overboard the wreck took with it the bowsprit, and left us a complete hulk.

So far we had had reason to rejoice in the escape of our long-boat, which had received no damage from any of the huge seas which had come on board. But we had not long to congratulate ourselves; for the foremast having gone, and of course the foresail with it, by which the brig had been steadied, every sea now made a complete breach over us, and in five minutes our deck was swept from stem to stern, the long-boat and starboard bulwarks torn off, and even the windlass shattered into fragments. It was indeed hardly possible for us to be in a more pitiable condition.

At noon there seemed to be some slight appearance of the gale's abating, but in this we were sadly disappointed, for it only lulled for a few minutes to blow with redoubled

fury. About four in the afternoon it was utterly impossible to stand up against the violence of the blast; and as the night closed in upon us I had not a shadow of hope that the vessel would hold together until morning.

By midnight we had settled very deep in the water, which was now up to the orlop deck. The rudder went soon afterwards, the sea which tore it away lifting the after portion of the brig entirely from the water, against which she thumped in her descent with such a concussion as would be occasioned by going ashore. We had all calculated that the rudder would hold its own to the last, as it was unusually strong, being rigged as I have never seen one rigged either before or since. Down its main timber there ran a succession of stout iron hooks, and others in the same manner down the stern-post. Through these hooks there extended a very thick wrought-iron rod, the rudder being thus held to the stern-post, and swinging freely on the rod. The tremendous force of the sea which tore it off may be estimated by the fact that the hooks in the stern-post, which ran entirely through it, being clinched on the inside, were drawn every one of them completely out of the solid wood.

We had scarcely time to draw breath after the violence of this shock when one of the most tremendous waves I had then ever known broke right on board of us, sweeping the companion-way clear off, bursting in the hatchways, and filling every inch of the vessel with water.

CHAPTER IX.

Luckily, just before night, all four of us had lashed ourselves firmly to the fragments of the windlass, lying in this manner as flat upon the deck as possible. This precaution alone saved us from destruction. As it was, we were all more or less stunned by the immense weight of water which tumbled upon us, and which did not roll from above us until we were nearly exhausted. As soon as I

could recover breath, I called aloud to my companions. Augustus alone replied, saying, "It is all over with us, and may God have mercy upon our souls." By-and-by both the others were enabled to speak, when they exhorted us to take courage, as there was still hope; it being impossible from the nature of the cargo that the brig could go down, and there being every chance that the gale would blow over by the morning. These words inspired me with new life; for, strange as it may seem, although it was obvious that a vessel with a cargo of empty oil-casks would not sink, I had been hitherto so confused in mind as to have overlooked this consideration altogether, and the danger which I had for some time regarded as the most imminent was that of foundering. As hope revived within me, I made use of every opportunity to strengthen the lashings which held me to the remains of the windlass, and in this occupation I soon discovered that my companions were also busy. The night was as dark as it could possibly be, and the horrible shrieking din and confusion which surrounded us it is useless to attempt describing. Our deck lay level with the sea, or rather we were encircled with a towering ridge of foam, a portion of which swept over us every instant. It is not too much to say that our heads were not fairly out of water more than one second in three. Although we lay close together no one of us could see the other, or indeed any portion of the brig itself upon which we were so tempestuously hurled about. At intervals we called one to the other, thus endeavouring to keep alive hope, and render consolation and encouragement to such of us as stood most in need of it. The feeble condition of Augustus made him an object of solicitude with us all; and as, from the lacerated condition of his right arm, it must have been impossible for him to secure his lashings with any degree of firmness, we were in momentary expectation of finding that he had gone overboard, yet to render him aid was a thing altogether out of the question. Fortunately, his station was more secure than that of any of the rest of us; for the upper part of his body lying just beneath a portion of the shattered windlass, the seas as they tumbled in upon

him were greatly broken in their violence. In any other situation than this (into which he had been accidentally thrown after having lashed himself in a very exposed spot) he must inevitably have perished before morning. Owing to the brig's lying so much along, we were all less liable to be washed off than otherwise would have been the case. The heel, as I have before stated, was to larboard, about one-half of the deck being constantly under water. The seas therefore which struck us to starboard were much broken by the vessel's side, only reaching us in fragments as we lay flat on our faces, while those which came from larboard, being what are called back-water seas, and obtaining little hold upon us on account of our posture, had not sufficient force to drag us from our fastenings.

In this frightful situation we lay until the day broke so as to show us more fully the horrors which surrounded us. The brig was a mere log, rolling about at the mercy of every wave; the gale was upon the increase if anything, blowing indeed a complete hurricane, and there appeared to us no earthly prospect of deliverance. For several hours we held on in silence, expecting every moment that our lashings would either give way, that the remains of the windlass would go by the board, or that some of the huge seas which roared in every direction around us and above us would drive the hulk so far beneath the water that we should be drowned before it could regain the surface. By the mercy of God, however, we were preserved from these imminent dangers, and about midday were cheered by the light of the blessed sun. Shortly afterwards we could perceive a sensible diminution in the force of the wind, when, now for the first time since the latter part of the evening before, Augustus spoke, asking Peters, who lay closest to him, if he thought there was any possibility of our being saved. As no reply was at first made to this question we all concluded that the hybrid had been drowned where he lay; but presently, to our great joy, he spoke, although very feebly, saying that he was in great pain, being so cut by the tightness of his lashings across the stomach that he must either find means of loosening them or perish, as it was impossible

that he could endure his misery much longer This occasioned us great distress, as it was altogether useless to think of aiding him in any manner while the sea continued washing over us as it did. We exhorted him to bear his sufferings with fortitude, and promised to seize the first opportunity which should offer itself to relieve him. He replied that it would soon be too late; that it would be all over with him before we could help him; and then, after moaning for some minutes, lay silent, when we concluded that he had perished.

As the evening drew on, the sea had fallen so much that scarcely more than one wave broke over the hulk from windward in the course of five minutes, and the wind had abated a great deal, although still blowing a severe gale. I had not heard any of my companions speak for hours and now called to Augustus. He replied, although very feebly so that I could not distinguish what he said. I then spoke to Peters and to Parker, neither of whom returned any answer.

Shortly after this period I fell into a state of partial insensibility, during which the most pleasing images floated in my imagination; such as green trees, waving meadows of ripe grain, processions of dancing-girls, troops of cavalry, and other phantasies. I now remember that in all which passed before my mind's eye, *motion* was a predominant idea. Thus I never fancied any stationary object, such as a house, a mountain, or anything of that kind, but windmills, ships, large birds, balloons, people on horseback, carriages driving furiously, and similar moving objects presented themselves in endless succession. When I recovered from this state the sun was, as near as I could guess, an hour high. I had the greatest difficulty in bringing to recollection the various circumstances connected with my situation, and for some time remained firmly convinced that I was still in the hold of the brig, near the box, and that the body of Parker was that of Tiger.

When I at length completely came to my senses I found that the wind blew no more than a moderate breeze, and that the sea was comparatively calm, so much so that it only washed over the brig amidships. My left arm had broken

loose from its lashings, and was much cut about the elbow; my right was entirely benumbed, and the hand and wrist swollen prodigiously by the pressure of the rope, which had worked from the shoulder downward. I was also in great pain from another rope which went about my waist, and had been drawn to an insufferable degree of tightness. Looking round upon my companions, I saw that Peters still lived, although a thick line was pulled so forcibly around his loins as to give him the appearance of being cut nearly in two; as I stirred he made a feeble motion to me with his hand, pointing to the rope. Augustus gave no indication of life whatever, and was bent nearly double across a splinter of the windlass. Parker spoke to me when he saw me moving, and asked me if I had not sufficient strength to release him from his situation, saying, that if I would summon up what spirits I could, and contrive to untie him, we might yet save our lives, but that otherwise we must all perish. I told him to take courage and I would endeavour to free him. Feeling in my pantaloon's pocket I got hold of my penknife, and, after several ineffectual attempts, at length succeeded in opening it. I then, with my left hand, managed to free my right from its fastenings, and afterwards cut the other ropes which held me. Upon attempting, however, to move from my position, I found that my legs failed me altogether and that I could not get up, neither could I move my right arm in any direction. Upon mentioning this to Parker he advised me to lie quiet for a few minutes, holding on to the windlass with my left hand, so as to allow time for the blood to circulate. Doing this, the numbness presently began to die away, so that I could move first one of my legs and then the other, and shortly afterwards I regained the partial use of my right arm. I now crawled with great caution towards Parker without getting on my legs, and soon cut loose all the lashings about him, when, after a short delay, he also recovered the partial use of his limbs. We now lost no time in getting loose the rope from Peters. It had cut a deep gash through the waistband of his woollen pantaloons and through two shirts, and made its way into his groin, from which the blood flowed out copiously as we

removed the cordage. No sooner had we removed it, however, than he spoke, and seemed to experience instant relief—being able to move with much greater ease than either Parker or myself—this was no doubt owing to the discharge of blood.

We had little hope that Augustus would recover, as he evinced no signs of life, but, upon getting to him, we discovered that he had merely swooned from loss of blood, the bandages we had placed around his wounded arm having been torn off by the water; none of the ropes which held him to the windlass were drawn sufficiently tight to occasion his death. Having relieved him from the fastenings, and got him clear of the broken wood about the windlass, we secured him in a dry place to windward, with his head somewhat lower than his body, and all three of us busied ourselves in chafing his limbs. In about half-an-hour he came to himself, although it was not until the next morning that he gave signs of recognising any of us, or had sufficient strength to speak. By the time we had thus got clear of our lashings it was quite dark, and it began to cloud up, so that we were again in the greatest agony lest it should come on to blow hard, in which event nothing could have saved us from perishing, exhausted as we were. By good fortune it continued very moderate during the night, the sea subsiding every minute, which gave us great hopes of ultimate preservation. A gentle breeze still blew from the N.W., but the weather was not at all cold. Augustus was lashed carefully to windward in such a manner as to prevent him from slipping overboard with the rolls of the vessel, as he was still too weak to hold on at all. For ourselves there was no such necessity. We sat close together, supporting each other with the aid of the broken ropes about the windlass, and devising methods of escape from our frightful situation. We derived much comfort from taking off our clothes and ringing the water from them. When we put them on after this they felt remarkably warm and pleasant, and served to invigorate us in no little degree. We helped Augustus off with his, and wrung them for him, when he experienced the same comfort.

Our chief sufferings were now those of hunger and thirst, and when we looked forward to the means of relief in this respect our hearts sunk within us, and we were induced to regret that we had escaped the less dreadful perils of the sea. We endeavoured, however, to console ourselves with the hope of being speedily picked up by some vessel, and encouraged each other to bear with fortitude the evils that might happen.

The morning of the fourteenth at length dawned, and the weather still continued clear and pleasant, with a steady but very light breeze from the N.W. The sea was now quite smooth, and as, from some cause which we could not determine, the brig did not lie so much along as she had done before the deck was comparatively dry, and we could move about with freedom. We had now been better than three entire days and nights without either food or drink, and it became absolutely necessary that we should make an attempt to get up something from below. As the brig was completely full of water we went to this work despondingly, and with but little expectation of being able to obtain anything. We made a kind of drag by driving some nails which we broke out from the remains of the companion-hatch into two pieces of wood. Tying these across each other, and fastening them to the end of a rope, we threw them into the cabin, and dragged them to and fro in the faint hope of being thus able to entangle some article which might be of use to us for food, or which might at least render us assistance in getting it. We spent the greater part of the morning in this labour without effect, fishing up nothing more than a few bedclothes which were readily caught by the nails. Indeed our contrivance was so very clumsy that any greater success was hardly to be anticipated.

We now tried the forecastle, but equally in vain, and were upon the brink of despair, when Peters proposed that we should fasten a rope to his body, and let him make an attempt to get up something by diving into the cabin. This proposition we hailed with all the delight which reviving hope could inspire. He proceeded immediately to strip off his clothes with the exception of his pantaloons:

and a strong rope was then carefully fastened around his middle, being brought up over his shoulders in such a manner that there was no possibility of its slipping. The undertaking was one of great difficulty and danger; for, as we could hardly expect to find much, if any provision in the cabin itself, it was necessary that the diver, after letting himself down, should make a turn to the right, and proceed under water a distance of ten or twelve feet, in a narrow passage, to the storeroom, and return without drawing breath.

Everything being ready, Peters now descended into the cabin, going down the companion-ladder until the water reached his chin. He then plunged in, head first, turning to the right as he plunged, and endeavouring to make his way to the storeroom. In this first attempt, however, he was altogether unsuccessful. In less than half-a-minute after his going down we felt the rope jerked violently (the signal we had agreed upon when he desired to be drawn up). We accordingly drew him up instantly, but so incautiously as to bruise him badly against the ladder. He had brought nothing with him, and had been unable to penetrate more than a very little way into the passage, owing to the constant exertions he found it necessary to make in order to keep himself from floating up against the deck. Upon getting out he was very much exhausted, and had to rest full fifteen minutes before he could again venture to descend.

The second attempt met with even worse success; for he remained so long under water without giving the signal, that, becoming alarmed for his safety, we drew him out without it, and found that he was almost at the last gasp, having, as he said, repeatedly jerked at the rope without our feeling it. This was probably owing to a portion of it having become entangled in the balustrade at the foot of the ladder. This balustrade was, indeed, so much in the way that we determined to remove it if possible before proceeding with our design. As we had no means of getting it away except by main force, we all descended into the water as far as we could on the ladder, and giving a pull against it with our united strength, succeeded in breaking it down.

The third attempt was equally unsuccessful with the

first two, and it now became evident that nothing could be done in this manner without the aid of some weight with which the diver might steady himself, and keep to the floor of the cabin while making his search. For a long time we looked about in vain for something which might answer this purpose, but at length to our great joy we discovered one of the weather-forechains so loose that we had not the least difficulty in wrenching it off. Having fastened this securely to one of his ankles, Peters now made his fourth descent into the cabin, and this time succeeded in making his way to the door of the steward's room. To his inexpressible grief, however, he found it locked, and was obliged to return without effecting an entrance, as, with the greatest exertion, he could remain under water not more, at the utmost extent, than a single minute. Our affairs now looked gloomy indeed, and neither Augustus nor myself could refrain from bursting into tears, as we thought of the host of difficulties which encompassed us, and the slight probability which existed of our finally making an escape. But this weakness was not of long duration. Throwing ourselves on our knees to God, we implored his aid in the many dangers which beset us, and arose with renewed hope and vigour to think what could yet be done by mortal means towards accomplishing our deliverance.

CHAPTER X.

SHORTLY afterwards an incident occurred which I am induced to look upon as more intensely productive of emotion, as far more replete with the extremes first of delight and then of horror, than even any of the thousand chances which afterwards befell me in nine long years, crowded with events of the most startling, and, in many cases, of the most unconceived and unconceivable character. We were lying on the deck, near the companion-way, and debating the possibility of yet making our way into the storeroom, when looking towards Augustus, who lay front-

ing myself, I perceived that he had become all at once deadly pale, and that his lips were quivering in the most singular and unaccountable manner. Greatly alarmed, I spoke to him, but he made me no reply, and I was beginning to think that he was suddenly taken ill, when I took notice of his eyes, which were glaring apparently at some object behind me. I turned my head, and shall never forget the ecstatic joy which thrilled through every particle of my frame when I perceived a large brig bearing down upon us, and not more than a couple of miles off. I sprung to my feet as if a musket bullet had suddenly struck me to the heart; and, stretching out my arms in the direction of the vessel, stood in this manner, motionless, and unable to articulate a syllable. Peters and Parker were equally affected, although in different ways. The former danced about the deck like a madman, uttering the most extravagant rhodomontades, intermingled with howls and imprecations, while the latter burst into tears, and continued for many minutes weeping like a child.

The vessel in sight was a large hermaphrodite brig, of a Dutch build, and painted black, with a tawdry gilt figure-head. She had evidently seen a good deal of rough weather, and we supposed had suffered much in the gale which had proved so disastrous to ourselves, for her foretopmast was gone, and some of her starboard bulwarks. When we first saw her she was, as I have already said, about two miles off and to windward, bearing down upon us. The breeze was very gentle, and what astonished us chiefly was that she had no other sails set than her foresail and mainsail, with a flying jib—of course she came down but slowly, and our impatience amounted nearly to frenzy. The awkward manner in which she steered, too, was remarked by all of us, even excited as we were. She yawed about so considerably, that once or twice we thought it impossible she could see us, or imagined that, having seen us, and discovered no person on board, she was about to tack and make off in another direction. Upon each of these occasions we screamed and shouted at the top of our voices, when the stranger would appear to change for a moment her inten-

tion, and again hold on towards us—this singular conduct being repeated two or three times, so that at last we could think of no other manner of accounting for it than by supposing the helmsman to be in liquor.

No person was seen upon her decks until she arrived within about a quarter of a mile of us. We then saw three seamen, whom by their dress we took to be Hollanders. Two of these were lying on some old sails near the forecastle, and the third, who appeared to be looking at us with great curiosity, was leaning over the starboard bow near the bowsprit. This last was a stout and tall man, with a very dark skin. He seemed by his manner to be encouraging us to have patience, nodding to us in a cheerful although rather odd way, and smiling constantly, so as to display a set of the most brilliantly white teeth. As his vessel drew nearer, we saw a red flannel cap which he had on fall from his head into the water, but of this he took little or no notice, continuing his odd smiles and gesticulations. I relate these things and circumstances minutely, and I relate them, it must be understood, precisely as they *appeared* to us.

The brig came on slowly, and now more steadily than before, and—I cannot speak calmly of this event—our hearts leaped up wildly within us, and we poured out our whole souls in shouts and thanksgivings to God for the complete, unexpected, and glorious deliverance that was so palpably at hand. Of a sudden, and all at once, there came wafted over the ocean from the strange vessel (which was now close upon us) a smell, a stench, such as the whole world has no name for—no conception of—hellish —utterly suffocating—insufferable, inconceivable. I gasped for breath, and turning to my companions perceived that they were paler than marble. But we had now no time left for question or surmise—the brig was within fifty feet of us, and it seemed to be her intention to run under our counter, that we might board her without her putting out a boat. We rushed aft, when, suddenly, a wide yaw threw her off full five or six points from the course she had been running, and as she passed under our stern at the distance of about

twenty feet we had a full view of her decks. Shall I ever forget the triple horror of that spectacle? Twenty-five or thirty human bodies, among whom were several females, lay scattered about between the counter and the galley in the last and most loathsome state of putrefaction. We plainly saw that not a soul lived in that fated vessel! Yet we could not help shouting to the dead for help! Yes, long and loudly did we beg, in the agony of the moment, that those silent and disgusting images would stay for us, would not abandon us to become like them, would receive us among their goodly company! We were raving with horror and despair—thoroughly mad through the anguish of our grievous disappointment.

As our first loud yell of terror broke forth it was replied to by something from near the bowsprit of the stranger, so closely resembling the scream of a human voice that the nicest ear might have been startled and deceived. At this instant another sudden yaw brought the region of the forecastle for a moment into view, and we beheld at once the origin of the sound. We saw the tall stout figure still leaning on the bulwark, and still nodding his head to and fro, but his face was now turned from us so that we could not behold it. His arms were extended over the rail, and the palms of his hands fell outward. His knees were lodged upon a stout rope, tightly stretched, and reaching from the heel of the bowsprit to a cathead. On his back, from which a portion of the shirt had been torn, leaving it bare, there sat a huge sea-gull, busily gorging itself with the horrible flesh, its bill and talons deep buried, and its white plumage spattered all over with blood. As the brig moved farther round so as to bring us close in view, the bird, with much apparent difficulty, drew out its crimsoned head, and, after eying us for a moment as if stupefied, arose lazily from the body upon which it had been feasting, and flying directly above our deck hovered there a while with a portion of clotted and liver-like substance in its beak. The horrid morsel dropped at length with a sullen splash immediately at the feet of Parker. May God forgive me, but now, for the first time, there

flashed through my mind a thought, a thought which I will not mention, and I felt myself making a step towards the ensanguined spot. I looked upward, and the eyes of Augustus met my own with a degree of intense and eager meaning which immediately brought me to my senses. I sprang forward quickly, and with a deep shudder threw the frightful thing into the sea.

The body from which it had been taken, resting as it did upon the rope, had been easily swayed to and fro by the exertions of the carnivorous bird, and it was this motion which had at first impressed us with the belief of its being alive. As the gull relieved it of its weight, it swung round and fell partially over, so that the face was fully discovered. Never, surely, was any object so terribly full of awe! The eyes were gone, and the whole flesh around the mouth, leaving the teeth utterly naked. This, then, was the smile which had cheered us on to hope! this the—but I forbear. The brig, as I have already told, passed under our stern, and made its way slowly but steadily to leeward. With her and with her terrible crew went all our gay visions of deliverance and joy. Deliberately as she went by, we might possibly have found means of boarding her, had not our sudden disappointment, and the appalling nature of the discovery which accompanied it, laid entirely prostrate every active faculty of mind and body. We had seen and felt, but we could neither think nor act, until, alas, too late. How much our intellects had been weakened by this incident may be estimated by the fact that when the vessel had proceeded so far that we could perceive no more than the half of her hull, the proposition was seriously entertained of attempting to overtake her by swimming!

I have since this period vainly endeavoured to obtain some clue to the hideous uncertainty which enveloped the fate of the stranger. Her build and general appearance, as I have before stated, led us to the belief that she was a Dutch trader, and the dresses of the crew also sustained this opinion. We might have easily seen the name upon her stern, and indeed taken other observations which

would have guided us in making out her character, but the intense excitement of the moment blinded us to everything of that nature. From the saffron-like hue of such of the corpses as were not entirely decayed, we concluded that the whole of her company had perished by the yellow fever, or some other virulent disease of the same fearful kind. If such were the case (and I know not what else to imagine), death, to judge from the positions of the bodies, must have come upon them in a manner awfully sudden and overwhelming, in a way totally distinct from that which generally characterises even the most deadly pestilences with which mankind are acquainted. It is possible, indeed, that poison, accidentally introduced into some of their sea-stores, may have brought about the disaster; or that the eating some unknown venomous species of fish, or other marine animal, or oceanic bird, might have induced it—but it is utterly useless to form conjectures where all is involved, and will, no doubt, remain for ever involved in the most appalling and unfathomable mystery.

CHAPTER XI.

We spent the remainder of the day in a condition of stupid lethargy, gazing after the retreating vessel until the darkness, hiding her from our sight, recalled us in some measure to our senses. The pangs of hunger and thirst then returned, absorbing all other cares and considerations. Nothing, however, could be done until the morning, and, securing ourselves as well as possible, we endeavoured to snatch a little repose. In this I succeeded beyond my expectations, sleeping until my companions, who had not been so fortunate, aroused me at daybreak to renew our attempts at getting up provision from the hull.

It was now a dead calm, with the sea as smooth as I have ever known it—the weather warm and pleasant. The brig was out of sight. We commenced our operations by wrenching off, with some trouble, another of the forechains,

and having fastened both to Peters's feet, he again made an endeavour to reach the door of the storeroom, thinking it possible that he might be able to force it open, provided he could get at it in sufficient time; and this he hoped to do, as the hulk lay much more steadily than before.

He succeeded very quickly in reaching the door, when, loosening one of the chains from his ankle, he made every exertion to force a passage with it but in vain, the framework of the room being far stronger than was anticipated. He was quite exhausted with his long stay under water, and it became absolutely necessary that some other one of us should take his place. For this service Parker immediately volunteered; but, after making three ineffectual efforts, found that he could never even succeed in getting near the door. The condition of Augustus's wounded arm rendered it useless for him to attempt going down, as he would be unable to force the room open should he reach it, and it accordingly now devolved upon me to exert myself for our common deliverance.

Peters had left one of the chains in the passage, and I found, upon plunging in, that I had not sufficient balance to keep me firmly down. I determined, therefore, to attempt no more in my first effort than merely to recover the other chain. In groping along the floor of the passage for this I felt a hard substance, which I immediately grasped, not having time to ascertain what it was, but returning and ascending instantly to the surface. The prize proved to be a bottle, and our joy may be conceived when I say that it was found to be full of port wine. Giving thanks to God for this timely and cheering assistance, we immediately drew the cork with my penknife, and, each taking a moderate sip, felt the most indescribable comfort from the warmth, strength, and spirits with which it inspired us. We then carefully recorked the bottle, and by means of a handkerchief swung it in such a manner that there was no possibility of its getting broken.

Having rested a while after this fortunate discovery, I again descended, and now recovered the chain, with which I instantly came up. I then fastened it on and went

down for the third time, when I became fully satisfied that no exertions whatever in that situation would enable me to force open the door of the storeroom. I therefore returned in despair.

There seemed now to be no longer any room for hope, and I could perceive in the countenances of my companions that they had made up their minds to perish. The wine had evidently produced in them a species of delirium, which, perhaps, I had been prevented from feeling by the immersion I had undergone since drinking it. They talked incoherently, and about matters unconnected with our condition, Peters repeatedly asking me questions about Nantucket. Augustus, too, I remember, approached me with a serious air, and requested me to lend him a pocket-comb, as his hair was full of fish-scales, and he wished to get them out before going on shore. Parker appeared somewhat less affected, and urged me to dive at random into the cabin, and bring up any article which might come to hand. To this I consented, and in the first attempt, after staying under a full minute, brought up a small leather trunk belonging to Captain Barnard. This was immediately opened, in the faint hope that it might contain something to eat or drink. We found nothing, however, except a box of razors and two linen shirts. I now went down again, and returned without any success. As my head came above water I heard a crash on deck, and upon getting up saw that my companions had ungratefully taken advantage of my absence to drink the remainder of the wine, having let the bottle fall in the endeavour to replace it before I saw them. I remonstrated with them on the heartlessness of their conduct, when Augustus burst into tears. The other two endeavoured to laugh the matter off as a joke, but I hope never again to behold laughter of such a species: the distortion of countenance was absolutely frightful. Indeed, it was apparent that the stimulus, in the empty state of their stomachs, had taken instant and violent effect, and that they were all exceedingly intoxicated. With great difficulty I prevailed upon them to lie

down, when they fell very soon into a heavy slumber, accompanied with loud stertorous breathing.

I now found myself, as it were, alone in the brig, and my reflections, to be sure, were of the most fearful and gloomy nature. No prospect offered itself to my view but a lingering death by famine, or, at the best, by being overwhelmed in the first gale which should spring up, for in our present exhausted condition we could have no hope of living through another.

The gnawing hunger which I now experienced was nearly insupportable, and I felt myself capable of going to any lengths in order to appease it. With my knife I cut off a small portion of the leather trunk, and endeavoured to eat it, but found it utterly impossible to swallow a single morsel, although I fancied that some little alleviation of my suffering was obtained by chewing small pieces of it and spitting them out. Towards night my companions awoke, one by one, each in an indescribable state of weakness and horror, brought on by the wine, whose fumes had now evaporated. They shook as if with a violent ague, and uttered the most lamentable cries for water. Their condition affected me in the most lively degree, at the same time causing me to rejoice in the fortunate train of circumstances which had prevented me from indulging in the wine, and consequently from sharing their melancholy and most distressing sensations. Their conduct, however, gave me great uneasiness and alarm, for it was evident that unless some favourable change took place they could afford me no assistance in providing for our common safety. I had not yet abandoned all idea of being able to get up something from below, but the attempt could not possibly be resumed until some one of them was sufficiently master of himself to aid me by holding the end of the rope while I went down. Parker appeared to be somewhat more in possession of his senses than the others, and I endeavoured by every means in my power to arouse him. Thinking that a plunge in the sea-water might have a beneficial effect, I contrived to fasten the end of a rope around his body, and then, leading him to the companion-way (he remaining

quite passive all the while), pushed him in, and immediately drew him out. I had good reason to congratulate myself upon having made this experiment, for he appeared much revived and invigorated, and upon getting out asked me in a rational manner why I had so served him. Having explained my object, he expressed himself indebted to me, and said that he felt greatly better from the immersion, afterward conversing sensibly upon our situation. We then resolved to treat Augustus and Peters in the same way, which we immediately did, when they both experienced much benefit from the shock. This idea of sudden immersion had been suggested to me by reading in some medical work the good effect of the shower-bath in a case where the patient was suffering from *mania a potu*.

Finding that I could now trust my companions to hold the end of the rope, I again made three or four plunges into the cabin, although it was now quite dark, and a gentle but long swell from the northward rendered the hulk somewhat unsteady. In the course of these attempts I succeeded in bringing up two case-knives, a three-gallon jug, empty, and a blanket, but nothing which could serve us for food. I continued my efforts after getting these articles until I was completely exhausted, but brought up nothing else. During the night Parker and Peters occupied themselves by turns in the same manner, but nothing coming to hand, we now gave up this attempt in despair, concluding that we were exhausting ourselves in vain.

We passed the remainder of this night in a state of the most intense mental and bodily anguish that can possibly be imagined. The morning of the sixteenth at length dawned, and we looked eagerly around the horizon for relief, but to no purpose. The sea was still smooth, with only a long swell from the northward, as on yesterday. This was the sixth day since we had tasted either food or drink, with the exception of the bottle of port wine, and it was clear that we could hold out but a very little while longer unless something could be obtained. I never saw before, nor wish to see again, human beings so utterly emaciated as Peters and Augustus. Had I met them on shore in their

present condition I should not have had the slightest suspicion that I had ever beheld them. Their countenances were totally changed in character, so that I could not bring myself to believe them really the same individuals with whom I had been in company but a few days before. Parker, although sadly reduced, and so feeble that he could not raise his head from his bosom, was not so far gone as the other two. He suffered with great patience, making no complaint, and endeavouring to inspire us with hope in every manner he could devise. For myself, although at the commencement of the voyage I had been in bad health, and was at all times of a delicate constitution, I suffered less than any of us, being much less reduced in frame, and retaining my powers of mind in a surprising degree, while the rest were completely prostrated in intellect, and seemed to be brought to a species of second childhood, generally simpering in their expressions, with idiotic smiles, and uttering the most absurd platitudes. At intervals, however, they would appear to revive suddenly, as if inspired all at once with a consciousness of their condition, when they would spring upon their feet in a momentary flash of vigour, and speak, for a short period, of their prospects, in a manner altogether rational, although full of the most intense despair. It is possible, however, that my companions may have entertained the same opinion of their own condition as I did of mine, and that I may have unwittingly been guilty of the same extravagances and imbecilities as themselves—this is a matter which cannot be determined.

About noon Parker declared that he saw land off the larboard quarter, and it was with the utmost difficulty I could restrain him from plunging into the sea with the view of swimming towards it. Peters and Augustus took little notice of what he said, being apparently wrapped up in moody contemplation. Upon looking in the direction pointed out, I could not perceive the faintest appearance of the shore—indeed, I was too well aware that we were far from any land to indulge in a hope of that nature. It was a long time, nevertheless, before I could convince Parker of his mistake. He then burst into a flood of tears, weeping

like a child, with loud cries and sobs, for two or three hours, when, becoming exhausted, he fell asleep.

Peters and Augustus now made several ineffectual efforts to swallow portions of the leather. I advised them to chew it and spit it out; but they were too excessively debilitated to be able to follow my advice. I continued to chew pieces of it at intervals, and found some relief from so doing; my chief distress was for water, and I was only prevented from taking a draught from the sea by remembering the horrible consequences which thus have resulted to others who were similarly situated with ourselves.

The day wore on in this manner, when I suddenly discovered a sail to the eastward, and on our larboard bow. She appeared to be a large ship, and was coming nearly athwart us, being probably twelve or fifteen miles distant. None of my companions had as yet discovered her, and I forbore to tell them of her for the present, lest we might again be disappointed of relief. At length, upon her getting nearer, I saw distinctly that she was heading immediately for us, with her light sails filled. I could now contain myself no longer, and pointed her out to my fellow-sufferers. They immediately sprang to their feet, again indulging in the most extravagant demonstrations of joy, weeping, laughing in an idiotic manner, jumping, stamping upon the deck, tearing their hair, and praying and cursing by turns. I was so affected by their conduct, as well as by what I now considered a sure prospect of deliverance, that I could not refrain from joining in with their madness, and gave way to the impulses of my gratitude and ecstasy by lying and rolling on the deck, clapping my hands, shouting, and other similar acts, until I was suddenly called to my recollection, and once more to the extreme of human misery and despair, by perceiving the ship all at once with her stern fully presented towards us, and steering in a direction nearly opposite to that in which I had at first perceived her.

It was some time before I could induce my poor companions to believe that this sad reverse in our prospects had actually taken place. They replied to all my assertions with a stare and a gesture implying that they were not to

be deceived by such misrepresentations. The conduct of Augustus most sensibly affected me. In spite of all I could say or do to the contrary, he persisted in saying that the ship was rapidly nearing us, and in making preparations to go on board of her. Some sea-weed floating by the brig, he maintained that it was the ship's boat, and endeavoured to throw himself upon it, howling and shrieking in the most heartrending manner, when I forcibly restrained him from thus casting himself into the sea.

Having become in some degree pacified, we continued to watch the ship until we finally lost sight of her, the weather becoming hazy, with a light breeze springing up. As soon as she was entirely gone, Parker turned suddenly towards me with an expression of countenance which made me shudder. There was about him an air of self-possession which I had not noticed in him until now, and before he opened his lips my heart told me what he would say. He proposed, in a few words, that one of us should die to preserve the existence of the others.

CHAPTER XII.

I HAD for some time past dwelt upon the prospect of our being reduced to this last horrible extremity, and had secretly made up my mind to suffer death in any shape or under any circumstances rather than resort to such a course. Nor was this resolution in any degree weakened by the present intensity of hunger under which I laboured. The proposition had not been heard by either Peters or Augustus. I therefore took Parker aside; and mentally praying to God for power to dissuade him from the horrible purpose he entertained, I expostulated with him for a long time, and in the most supplicating manner, begging him in the name of everything which he held sacred, and urging him by every species of argument which the extremity of the case suggested, to abandon the idea, and not to mention it to either of the other two.

He heard all I said without attempting to controvert any of my arguments, and I had begun to hope that he would be prevailed upon to do as I desired. But when I had ceased speaking, he said that he knew very well all I had said was true, and that to resort to such a course was the most horrible alternative which could enter into the mind of man; but that he had now held out as long as human nature could be sustained; that it was unnecessary for all to perish, when, by the death of one, it was possible, and even probable, that the rest might be finally preserved; adding that I might save myself the trouble of trying to turn him from his purpose, his mind having been thoroughly made up on the subject even before the appearance of the ship, and that only her heaving in sight had prevented him from mentioning his intention at an earlier period.

I now begged him, if he would not be prevailed upon to abandon his design, at least to defer it for another day, when some vessel might come to our relief; again reiterating every argument I could devise, and which I thought likely to have influence with one of his rough nature. He said, in reply, that he had not spoken until the very last possible moment; that he could exist no longer without sustenance of some kind; and that therefore in another day his suggestion would be too late, as regarded himself at least.

Finding that he was not to be moved by anything I could say in a mild tone, I now assumed a different demeanour, and told him that he must be aware I had suffered less than any of us from our calamities; that my health and strength, consequently, were at that moment far better than his own, or than that either of Peters or Augustus; in short, that I was in a condition to have my own way by force if I found it necessary; and that, if he attempted in any manner to acquaint the others with his bloody and cannibal designs, I would not hesitate to throw him into the sea. Upon this he immediately seized me by the throat, and drawing a knife, made several ineffectual efforts to stab me in the stomach; an atrocity which his excessive debility alone prevented him from accomplishing.

In the meantime, being roused to a high pitch of anger, I forced him to the vessel's side, with the full intention of throwing him overboard. He was saved from this fate, however, by the interference of Peters, who now approached and separated us, asking the cause of the disturbance. This Parker told before I could find means in any manner to prevent him.

The effect of his words was even more terrible than what I had anticipated. Both Augustus and Peters, who, it seems, had long secretly entertained the same fearful idea which Parker had been merely the first to broach, joined with him in his design, and insisted upon its immediately being carried into effect. I had calculated that one at least of the two former would be found still possessed of sufficient strength of mind to side with myself in resisting any attempt to execute so dreadful a purpose; and with the aid of either one of them, I had no fear of being able to prevent its accomplishment. Being disappointed in this expectation, it became absolutely necessary that I should attend to my own safety, as a further resistance on my part might possibly be considered by men in their frightful condition a sufficient excuse for refusing me fair play in the tragedy that I knew would speedily be enacted.

I now told them I was willing to submit to the proposal, merely requesting a delay of about one hour, in order that the fog which had gathered around us might have an opportunity of lifting, when it was possible that the ship we had seen might be again in sight. After great difficulty I obtained from them a promise to wait thus long; and, as I had anticipated (a breeze rapidly coming in), the fog lifted before the hour had expired, when, no vessel appearing in sight, we prepared to draw lots.

It is with extreme reluctance that I dwell upon the appalling scene which ensued; a scene which, with its minutest details, no after events have been able to efface in the slightest degree from my memory, and whose stern recollection will embitter every future moment of my existence. Let me run over this portion of my narrative

with as much haste as the nature of the events to be spoken of will permit. The only method we could devise for the terrific lottery, in which we were to take each a chance, was that of drawing straws. Small splinters of wood were made to answer our purpose, and it was agreed that I should be the holder. I retired to one end of the hulk, while my poor companions silently took up their station in the other with their backs turned towards me. The bitterest anxiety which I endured at any period of this fearful drama was while I occupied myself in the arrangement of the lots. There are few conditions into which man can possibly fall where he will not feel a deep interest in the preservation of his existence; an interest momentarily increasing with the frailness of the tenure by which that existence may be held. But now that the silent, definite, and stern nature of the business in which I was engaged (so different from the tumultuous dangers of the storm or the gradually approaching horrors of famine) allowed me to reflect on the few chances I had of escaping the most appalling of deaths —a death for the most appalling of purposes—every particle of that energy which had so long buoyed me up departed like feathers before the wind, leaving me a helpless prey to the most abject and pitiable terror. I could not, at first, even summon up sufficient strength to tear and fit together the small splinters of wood, my fingers absolutely refusing their office, and my knees knocking violently against each other. My mind ran over rapidly a thousand absurd projects by which to avoid becoming a partner in the awful speculation. I thought of falling on my knees to my companions, and entreating them to let me escape this necessity; of suddenly rushing upon them, and by putting one of them to death, of rendering the decision by lot useless —in short, of everything but of going through with the matter I had in hand. At last, after wasting a long time in this imbecile conduct, I was recalled to my senses by the voice of Parker, who urged me to relieve them at once from the terrible anxiety they were enduring. Even then I could not bring myself to arrange the splinters upon the spot, but thought over every species of finesse by which I

could trick some one of my fellow-sufferers to draw the short straw, as it had been agreed that whoever drew the shortest of four splinters from my hand was to die for the preservation of the rest. Before any one condemn me for this apparent heartlessness, let him be placed in a situation precisely similar to my own.

At length delay was no longer possible, and, with a heart almost bursting from my bosom, I advanced to the region of the forecastle, where my companions were awaiting me. I held out my hand with the splinters, and Peters immediately drew. He was free—*his*, at least, was not the shortest; and there was now another chance against my escape. I summoned up all my strength, and passed the lots to Augustus. He also drew immediately, and he also was free; and now, whether I should live or die, the chances were no more than precisely even. At this moment all the fierceness of the tiger possessed my bosom, and I felt towards my poor fellow-creature Parker the most intense, the most diabolical hatred. But the feeling did not last; and, at length, with a convulsive shudder and closed eyes, I held out the two remaining splinters towards him. It was full five minutes before he could summon resolution to draw, during which period of heart-rending suspense I never once opened my eyes. Presently one of the two lots was quickly drawn from my hand. The decision was then over, yet I knew not whether it was for me or against me. No one spoke, and still I dared not satisfy myself by looking at the splinter I held. Peters at length took me by the hand, and I forced myself to look up, when I immediately saw by the countenance of Parker that I was safe, and that he it was who had been doomed to suffer. Gasping for breath, I fell senseless to the deck.

I recovered from my swoon in time to behold the consummation of the tragedy in the death of him who had been chiefly instrumental in bringing it about. He made no resistance whatever, and was stabbed in the back by Peters, when he fell instantly dead. I must not dwell upon the fearful repast which immediately ensued. Such things may be imagined, but words have no power to im-

press the mind with the exquisite horror of their reality. Let it suffice to say that, having in some measure appeased the raging thirst which consumed us by the blood of the victim, and having by common consent taken off the hands, feet, and head, throwing them, together with the entrails, into the sea, we devoured the rest of the body, piecemeal, during the four ever memorable days of the seventeenth, eighteenth, nineteenth, and twentieth of the month.

On the nineteenth, there coming on a smart shower which lasted fifteen or twenty minutes, we contrived to catch some water by means of a sheet which had been fished up from the cabin by our drag just after the gale. The quantity we took in all did not amount to more than half-a-gallon; but even this scanty allowance supplied us with comparative strength and hope.

On the twenty-first we were again reduced to the last necessity. The weather still remained warm and pleasant, with occasional fogs and light breezes, most usually from N. to W.

On the twenty-second, as we were sitting close huddled together, gloomily revolving over our lamentable condition, there flashed through my mind all at once an idea which inspired me with a bright gleam of hope. I remembered that, when the foremast had been cut away, Peters, being in the windward chains, passed one of the axes into my hand, requesting me to put it if possible in a place of security, and that a few minutes before the last heavy sea struck the brig and filled her I had taken this axe into the forecastle, and laid it in one of the larboard berths. I now thought it possible that, by getting at this axe, we might cut through the deck over the storeroom, and thus readily supply ourselves with provisions.

When I communicated this project to my companions, they uttered a feeble shout of joy, and we all proceeded forthwith to the forecastle. The difficulty of descending here was greater than that of going down in the cabin, the opening being much smaller, for it will be remembered that the whole framework about the cabin companion-hatch had been carried away, whereas the forecastle-way, being a

simple hatch of only about three feet square, had remained uninjured. I did not hesitate, however, to attempt the descent; and, a rope being fastened round my body as before, I plunged boldly in, feet foremost, made my way quickly to the berth, and, at the very first attempt, brought up the axe. It was hailed with the most ecstatic joy and triumph, and the ease with which it had been obtained was regarded as an omen of our ultimate preservation.

We now commenced cutting at the deck with all the energy of rekindled hope, Peters and myself taking the axe by turns, Augustus's wounded arm not permitting him to aid us in any degree. As we were still so feeble as to be scarcely able to stand unsupported, and could consequently work but a minute or two without resting, it soon became evident that many long hours would be requisite to accomplish our task—that is, to cut an opening sufficiently large to admit of a free access to the storeroom. This consideration, however, did not discourage us, and working all night by the light of the moon, we succeeded in effecting our purpose by daybreak on the morning of the twenty-third.

Peters now volunteered to go down, and having made all arrangements as before, he descended, and soon returned, bringing up with him a small jar, which to our great joy proved to be full of olives. Having shared these among us, and devoured them with the greatest avidity, we proceeded to let him down again. This time he succeeded beyond our utmost expectations, returning instantly with a large ham and a bottle of Madeira wine. Of the latter we each took a moderate sip, having learned by experience the pernicious consequences of indulging too freely. The ham, except about two pounds near the bone, was not in a condition to be eaten, having been entirely spoiled by the salt water. The sound part was divided among us. Peters and Augustus not being able to restrain their appetite, swallowed theirs upon the instant, but I was more cautious and ate but a small portion of mine, dreading the thirst which I knew would ensue. We now rested a while from our labours, which had been intolerably severe.

By noon, feeling somewhat strengthened and refreshed,

we again renewed our attempt at getting up provisions, Peters and myself going down alternately, and always with more or less success until sundown. During this interval we had the good fortune to bring up altogether, four more small jars of olives, another ham, a carboy containing nearly three gallons of excellent Cape Madeira wine, and what gave us still more delight, a small tortoise of the Gallipago breed, several of which had been taken on board by Captain Barnard as the Grampus was leaving port, from the schooner Mary Pitts, just returned from a sealing voyage in the Pacific.

In a subsequent portion of this narrative I shall have frequent occasion to mention this species of tortoise. It is found principally, as most of my readers may know, in the group of islands called the Gallipagos, which indeed derive their name from the animal—the Spanish word Gallipago meaning a fresh-water terrapin. From the peculiarity of their shape and action they have been sometimes called the elephant tortoise. They are frequently found of an enormous size. I have myself seen several which would weigh from twelve to fifteen hundred pounds, although I do not remember that any navigator speaks of having seen them weighing more than eight hundred. Their appearance is singular and even disgusting. Their steps are very slow, measured, and heavy, their bodies being carried about a foot from the ground. Their neck is long and exceedingly slender; from eighteen inches to two feet is a very common length, and I killed one where the distance from the shoulder to the extremity of the head was no less than three feet ten inches. The head has a striking resemblance to that of a serpent. They can exist without food for an almost incredible length of time, instances having been known where they have been thrown into the hold of a vessel and lain two years without nourishment of any kind —being as fat and in every respect in as good order at the expiration of the time as when they were first put in. In one particular these extraordinary animals bear a resemblance to the dromedary or camel of the desert. In a bag at the root of the neck they carry with them a constant supply

of water. In some instances, upon killing them after a full year's deprivation of all nourishment, as much as three gallons of perfectly sweet and fresh water have been found in their bags. Their food is chiefly wild parsley and celery, with purslain, sea-kelp, and prickly-pears, upon which latter vegetable they thrive wonderfully, a great quantity of it being usually found on the hillsides near the shore wherever the animal itself is discovered. They are excellent and highly nutritious food, and have no doubt been the means of preserving the lives of thousands of seamen employed in the whale-fishery and other pursuits in the Pacific.

The one which we had the good fortune to bring up from the storeroom was not of a large size, weighing probably sixty-five or seventy pounds. It was a female and in excellent condition, being exceedingly fat, and having more than a quart of limpid and sweet water in its bag. This was indeed a treasure; and falling on our knees with one accord, we returned fervent thanks to God for so seasonable a relief.

We had great difficulty in getting the animal up through the opening, as its struggles were fierce and its strength prodigious. It was upon the point of making its escape from Peters' grasp, and slipping back into the water, when Augustus, throwing a rope with a slip-knot around its throat, held it up in this manner until I jumped into the hole by the side of Peters, and assisted him in lifting it out.

The water we drew carefully from the bag into the jug, which, it will be remembered, had been brought up before from the cabin. Having done this, we broke off the neck of a bottle so as to form with the cork a kind of glass, holding not quite half-a-gill. We then each drank one of these measures full, and resolved to limit ourselves to this quantity per day as long as it should hold out.

During the last two or three days the weather having been dry and pleasant, the bedding we had obtained from the cabin, as well as our clothing, had become thoroughly dry, so that we passed this night (that of the twenty-third) in comparative comfort, enjoying a tranquil repose, after having supped plentifully on olives and ham, with a small

allowance of the wine. Being afraid of losing some of our stores overboard during the night, in the event of a breeze springing up, we secured them as well as possible with cordage to the fragments of the windlass. Our tortoise, which we were anxious to preserve alive as long as we could, we threw on his back and otherwise carefully fastened.

CHAPTER XIII.

JULY 24. This morning saw us wonderfully recruited in spirits and strength. Notwithstanding the perilous situation in which we were still placed, ignorant of our position, although certainly at a great distance from land, without more food than would last us for a fortnight even with great care, almost entirely without water, and floating about at the mercy of every wind and wave, on the merest wreck in the world, still the infinitely more terrible distresses and dangers from which we had so lately and so providentially been delivered caused us to regard what we now endured as but little more than an ordinary evil—so strictly comparative is either good or ill.

At sunrise we were preparing to renew our attempts at getting up something from the storeroom, when a smart shower coming on, with some lightning, we turned our attention to the catching of water by means of the sheet we had used before for this purpose. We had no other means of collecting the rain than by holding the sheet spread out with one of the forechain-plates in the middle of it. The water thus conducted to the centre was drained through into our jug. We had nearly filled it in this manner, when, a heavy squall coming on from the northward, obliged us to desist, as the hulk began once more to roll so violently that we could no longer keep our feet. We now went forward, and, lashing ourselves securely to the remnant of the windlass as before, awaited the event with far more calmness than could have been anticipated or would have been imagined possible under the circumstances. At noon the wind had

freshened into a two-reef breeze, and by night into a stiff gale, accompanied with a tremendously heavy swell. Experience having taught us, however, the best method of arranging our lashings, we weathered this dreary night in tolerable security, although thoroughly drenched at almost every instant by the sea, and in momentary dread of being washed off. Fortunately, the weather was so warm as to render the water rather grateful than otherwise.

July 25. This morning the gale had diminished to a mere ten-knot breeze, and the sea had gone down with it so considerably that we were able to keep ourselves dry upon the deck. To our great grief, however, we found that two jars of our olives, as well as the whole of our ham, had been washed overboard, in spite of the careful manner in which they had been fastened. We determined not to kill the tortoise as yet, and contented ourselves for the present with a breakfast on a few of the olives, and a measure of water each, which latter we mixed, half and half, with wine, finding great relief and strength from the mixture, without the distressing intoxication which had ensued upon drinking the port. The sea was still far too rough for the renewal of our efforts at getting up provision from the storeroom. Several articles, of no importance to us in our present situation, floated up through the opening during the day, and were immediately washed overboard. We also now observed that the hulk lay more along than ever, so that we could not stand an instant without lashing ourselves. On this account we passed a gloomy and uncomfortable day. At noon the sun appeared to be nearly vertical, and we had no doubt that we had been driven down by the long succession of northward and north-westerly winds into the near vicinity of the equator. Towards evening saw several sharks, and were somewhat alarmed by the audacious manner in which an enormously large one approached us. At one time, a lurch throwing the deck very far beneath the water, the monster actually swam in upon us, floundering for some moments just over the companion-hatch, and striking Peters violently with his tail. A heavy sea at

length hurled him overboard, much to our relief. In moderate weather we might have easily captured him.

July 26. This morning, the wind having greatly abated, and the sea not being very rough, we determined to renew our exertions in the storeroom. After a great deal of hard labour during the whole day, we found that nothing further was to be expected from this quarter, the partitions of the room having been stove during the night, and its contents swept into the hold. This discovery, as may be supposed, filled us with despair.

July 27. The sea nearly smooth, with a light wind, and still from the northward and westward. The sun coming out hotly in the afternoon, we occupied ourselves in drying our clothes. Found great relief from thirst, and much comfort otherwise, by bathing in the sea; in this, however, we were forced to use great caution, being afraid of sharks, several of which were seen swimming around the brig during the day.

July 28. Good weather still. The brig now began to lie along so alarmingly that we feared she would eventually roll bottom up. Prepared ourselves as well as we could for this emergency, lashing our tortoise, water-jug, and two remaining jars of olives as far as possible over to the windward, placing them outside the hull, below the main-chains. The sea very smooth all day, with little or no wind.

July 29. A continuance of the same weather. Augustus's wounded arm began to evince symptoms of mortification. He complained of drowsiness and excessive thirst, but no acute pain. Nothing could be done for his relief beyond rubbing his wounds with a little of the vinegar from the olives, and from this no benefit seemed to be experienced. We did everything in our power for his comfort, and trebled his allowance of water.

July 30. An excessively hot day with no wind. An enormous shark kept close by the hulk during the whole of the forenoon. We made several unsuccessful attempts to capture him by means of a noose. Augustus much worse, and evidently sinking as much from want of proper nourishment as from the effect of his wounds. He constantly

prayed to be released from his sufferings, wishing for nothing but death. This evening we ate the last of our olives and found the water in our jug so putrid that we could not swallow it at all without the addition of wine. Determined to kill our tortoise in the morning.

July 31. After a night of excessive anxiety and fatigue, owing to the position of the hulk, we set about killing and cutting up our tortoise. It proved to be much smaller than we had supposed, although in good condition—the whole meat about it not amounting to more than ten pounds. With a view of preserving a portion of this as long as possible we cut it into fine pieces and filled with them our three remaining olive-jars and the wine-bottle (all of which had been kept), pouring in afterwards the vinegar from the olives. In this manner we put away about three pounds of the tortoise, intending not to touch it until we had consumed the rest. We concluded to restrict ourselves to about four ounces of the meat per day; the whole would thus last us thirteen days. A brisk shower, with severe thunder and lightning, came on about dusk, but lasted so short a time that we only succeeded in catching about half-a-pint of water. The whole of this by common consent was given to Augustus, who now appeared to be in the last extremity. He drank the water from the sheet as we caught it (we holding it above him as he lay, so as to let it run into his mouth), for we had now nothing left capable of holding water unless we had chosen to empty out our wine from the carboy or the stale water from the jug. Either of these expedients would have been resorted to had the shower lasted.

The sufferer seemed to derive but little benefit from the draught. His arm was completely black from the wrist to the shoulder, and his feet were like ice. We expected every moment to see him breathe his last. He was frightfully emaciated; so much so, that although he weighed a hundred and twenty-seven pounds upon his leaving Nantucket, he now did not weigh more than *forty or fifty at the farthest.* His eyes were sunk far in his head, being scarcely perceptible, and the skin of his cheeks hung so loosely as to

prevent his masticating any food, or even swallowing any liquid, without great difficulty.

August 1. A continuance of the same calm weather with an oppressively hot sun. Suffered exceedingly from thirst, the water in the jug being absolutely putrid and swarming with vermin. We contrived, nevertheless, to swallow a portion of it by mixing it with wine—our thirst, however, was but little abated. We found more relief by bathing in the sea, but could not avail ourselves of this expedient except at long intervals on account of the continual presence of sharks. We now saw clearly that Augustus could not be saved; that he was evidently dying. We could do nothing to relieve his sufferings, which appeared to be great. About twelve o'clock he expired in strong convulsions and without having spoken for several hours. His death filled us with the most gloomy forebodings and had so great an effect upon our spirits that we sat motionless by the corpse during the whole day, and never addressed each other except in a whisper. It was not until some time after dark that we took courage to get up and throw the body overboard. It was then loathsome beyond expression, and so far decayed, that, as Peters attempted to lift it, an entire leg came off in his grasp. As the mass of putrefaction slipped over the vessel's side into the water, the glare of phosphoric light with which it was surrounded plainly discovered to us seven or eight large sharks, the clashing of whose horrible teeth, as their prey was torn to pieces among them, might have been heard at the distance of a mile. We shrunk within ourselves in the extremity of horror at the sound.

August 2. The same fearfully calm and hot weather. The dawn found us in a state of pitiable dejection as well as bodily exhaustion. The water in the jug was now absolutely useless, being a thick gelatinous mass; nothing but frightful-looking worms mingled with slime. We threw it out and washed the jug well in the sea, afterwards pouring a little vinegar in it from our bottles of pickled tortoise. Our thirst could now scarcely be endured, and we tried in vain to relieve it by wine, which seemed only to add fuel to the flame, and excited us to a high degree of

intoxication. We afterwards endeavoured to relieve our sufferings by mixing the wine with sea-water; but this instantly brought about the most violent retchings, so that we never again attempted it. During the whole day we anxiously sought an opportunity of bathing, but to no purpose; for the hulk was now entirely besieged on all sides with sharks—no doubt the identical monsters who had devoured our poor companion on the evening before, and who were in momentary expectation of another similar feast. This circumstance occasioned us the most bitter regret, and filled us with the most depressing and melancholy forebodings. We had experienced indescribable relief in bathing, and to have this resource cut off in so frightful a manner was more than we could bear. Nor, indeed, were we altogether free from the apprehension of immediate danger, for the least slip or false movement would have thrown us at once within reach of these voracious fish, who frequently thrust themselves directly upon us, swimming up to leeward. No shouts or exertions on our part seemed to alarm them. Even when one of the largest was struck with an axe by Peters, and much wounded, he persisted in his attempts to push in where we were. A cloud came up at dusk, but, to our extreme anguish, passed over without discharging itself. It is quite impossible to conceive our sufferings from thirst at this period. We passed a sleepless night, both on this account and through dread of the sharks.

August 3. No prospect of relief, and the brig lying still more and more along, so that now we could not maintain a footing upon deck at all. Busied ourselves in securing our wine and tortoise-meat, so that we might not lose them in the event of our rolling over. Got out two stout spikes from the forechains, and, by means of the axe, drove them into the hull to windward within a couple of feet of the water; this not being very far from the keel, as we were nearly upon our beam-ends. To these spikes we now lashed our provisions, as being more secure than their former position beneath the chains. Suffered great agony from thirst during the whole day—no chance of bathing on account of the

sharks, which never left us for a moment. Found it impossible to sleep.

August 4. A little before daybreak we perceived that the hulk was heeling over, and aroused ourselves to prevent being thrown off by the movement. At first the roll was slow and gradual, and we contrived to clamber over to windward very well, having taken the precaution to leave ropes hanging from the spikes we had driven in for the provision. But we had not calculated sufficiently upon the acceleration of the impetus; for, presently the heel became too violent to allow of our keeping pace with it; and, before either of us knew what was to happen, we found ourselves hurled furiously into the sea, and struggling several fathoms beneath the surface, with the huge hull immediately above us.

In going under the water I had been obliged to let go my hold upon the rope; and finding that I was completely beneath the vessel, and my strength utterly exhausted, I scarcely made a struggle for life, and resigned myself, in a few seconds, to die. But here again I was deceived, not having taken into consideration the natural rebound of the hull to windward. The whirl of the water upwards, which the vessel occasioned in rolling partially back, brought me to the surface still more violently than I had been plunged beneath. Upon coming up, I found myself about twenty yards from the hulk, as near as I could judge. She was lying keel up, rocking furiously from side to side, and the sea in all directions around was much agitated, and full of strong whirlpools. I could see nothing of Peters. An oil-cask was floating within a few feet of me, and various other articles from the brig were scattered about.

My principal terror was now on account of the sharks, which I knew to be in my vicinity. In order to deter these, if possible, from approaching me, I splashed the water vigorously with both hands and feet as I swam towards the hulk, creating a body of foam. I have no doubt that to this expedient, simple as it was, I was indebted for my preservation; for the sea all around the brig, just before her rolling over, was so crowded with these monsters, that

I must have been, and really was, in actual contact with some of them during my progress. By great good fortune, however, I reached the side of the vessel in safety, although so utterly weakened by the violent exertion I had used that I should never have been able to get upon it but for the timely assistance of Peters, who now, to my great joy, made his appearance (having scrambled up to the keel from the opposite side of the hull), and threw me the end of a rope—one of those which had been attached to the spikes.

Having barely escaped this danger, our attention was now directed to the dreadful imminency of another—that of absolute starvation. Our whole stock of provision had been swept overboard in spite of all our care in securing it, and seeing no longer the remotest possibility of obtaining more we gave way, both of us, to despair, weeping aloud like children, and neither of us attempting to offer consolation to the other. Such weakness can scarcely be conceived, and to those who have never been similarly situated will no doubt appear unnatural, but it must be remembered that our intellects were so entirely disordered by the long course of privation and terror to which we had been subjected that we could not justly be considered at that period in the light of rational beings. In subsequent perils nearly as great, if not greater, I bore up with fortitude against all the evils of my situation, and Peters, it will be seen, evinced a stoical philosophy nearly as incredible as his present childlike supineness and imbecility—the mental condition made the difference.

The overturning of the brig, even with the consequent loss of the wine and turtle, would not, in fact, have rendered our situation more deplorable than before, except for the disappearance of the bedclothes by which we had been hitherto enabled to catch rain-water, and of the jug in which we had kept it when caught, for we found the whole bottom, from within two or three feet of the bends as far as the keel, together with the keel itself, *thickly covered with large barnacles which proved to be excellent and highly nutritious food.* Thus in two important respects the accident we had so greatly dreaded proved a benefit rather than an injury; it

had opened to us a supply of provisions which we could not have exhausted, using it moderately, in a month, and it had greatly contributed to our comfort as regards position, we being much more at our ease, and in infinitely less danger than before.

The difficulty, however, of now obtaining water blinded us to all the benefits of the change in our condition. That we might be ready to avail ourselves as far as possible of any shower which might fall, we took off our shirts, to make use of them, as we had of the sheets, not hoping, of course, to get more in this way, even under the most favourable circumstances, than half-a-gill at a time. No signs of a cloud appeared during the day, and the agonies of our thirst were nearly intolerable. At night Peters obtained about an hour's disturbed sleep, but my intense sufferings would not permit me to close my eyes for a single moment.

August 5. To-day a gentle breeze springing up carried us through a vast quantity of seaweed, among which we were so fortunate as to find eleven small crabs, which afforded us several delicious meals. Their shells being quite soft, we ate them entire, and found that they irritated our thirst far less than the barnacles. Seeing no trace of sharks among the seaweed, we also ventured to bathe, and remained in the water for four or five hours, during which we experienced a very sensible diminution of our thirst. Were greatly refreshed, and spent the night somewhat more comfortably than before, both of us snatching a little sleep.

August 6. This day we were blessed by a brisk and continual rain, lasting from about noon until after dark. Bitterly did we now regret the loss of our jug and carboy, for in spite of the little means we had of catching the water, we might have filled one, if not both of them. As it was, we contrived to satisfy the cravings of thirst by suffering the shirts to become saturated, and then wringing them, so as to let the grateful fluid trickle into our mouths. In this occupation we passed the entire day.

August 7. Just at daybreak we both at the same instant descried a sail to the eastward, and *evidently coming*

towards us! We hailed the glorious sight with a long, although feeble shout of rapture, and began instantly to make every signal in our power, by flaring the shirts in the air, leaping as high as our weak condition would permit, and even by hallooing with all the strength of our lungs, although the vessel could not have been less than fifteen miles distant. However, she still continued to near our hulk, and we felt that if she but held her present course she must eventually come so close as to perceive us. In about an hour after we first discovered her we could clearly see the people on her decks. She was a long, low, and rakish-looking topsail schooner, with a black ball in her foretopsail, and had apparently a full crew. We now became alarmed, for we could hardly imagine it possible that she did not observe us, and were apprehensive that she meant to leave us to perish as we were—an act of fiendish barbarity, which, however incredible it may appear, has been repeatedly perpetrated at sea, under circumstances very nearly similar, and by beings who were regarded as belonging to the human species.* In this instance, however, by the mercy of God, we were destined to be most happily deceived, for presently we were aware of a sudden commotion on the deck of the

* The case of the brig Polly of Boston is one so much in point, and her fate in many respects so remarkably similar to our own, that I cannot forbear alluding to it here. This vessel, of one hundred and thirty tons burden, sailed from Boston, with a cargo of lumber and provisions, for Santa Croix, on the twelfth of December 1811, under the command of Captain Casneau. There were eight souls on board besides the captain, the mate, four seamen, and the cook, together with a Mr. Hunt, and a negro girl belonging to him. On the fifteenth, having cleared the shoal of Georges, she sprung a leak in a gale of wind from the south-east, and was finally capsized, but, the mast going by the board, she afterwards righted. They remained in this situation, without fire, and with very little provision, for the period of *one hundred and ninety-one days* (from December the fifteenth to June the twentieth), when Captain Casneau and Samuel Badger, the only survivors, were taken off the wreck by the Fame of Hull, Captain Featherstone, bound home from Rio Janeiro. When picked up they were in latitude 28° N., longitude 13° W., *having drifted above two thousand miles!* On the ninth of July the Fame fell in with the brig Dromeo, Captain

stranger, who immediately afterwards ran up a British flag, and, hauling her wind, bore up directly upon us. In half-an-hour more we found ourselves in her cabin. She proved to be the Jane Guy of Liverpool, Captain Guy, bound on a sealing and trading voyage to the South Seas and Pacific.

CHAPTER XIV.

THE Jane Guy was a fine-looking topsail schooner of a hundred and eighty tons burden. She was unusually sharp in the bows, and on a wind in moderate weather the fastest sailer I have ever seen. Her qualities, however, as a rough sea-boat, were not so good, and her draught of water was by far too great for the trade to which she was destined. For this peculiar service, a larger vessel, and one of a light proportionate draught, is desirable—say a vessel of from three to three hundred and fifty tons. She should be barque-rigged, and in other respects of a different construction from the usual South Sea ships. It is absolutely necessary that she should be well armed. She should have, say ten or twelve twelve-pound carronades, and two or three long twelves, with brass blunderbusses, and water-tight arm-chests for each top. Her anchors and cables should be of far greater strength than is required for any other species of trade, and above all, her crew should be numerous and efficient, not less, for such a vessel as I have described, than fifty or sixty able-bodied men. The Jane Guy had a crew of thirty-five, all able seamen, besides the captain and mate, but

Perkins, who landed the two sufferers in Kennebeck. The narrative from which we gather these details ends in the following words :

"It is natural to inquire how they could float such a vast distance upon the most frequented part of the Atlantic and not be discovered all this time. *They were passed by more than a dozen sail, one of which came so nigh them that they could distinctly see the people on deck and on the rigging looking at them, but, to the inexpressible disappointment of the starving and freezing men, they stifled the dictates of compassion, hoisted sail, and cruelly abandoned them to their fate.*"

she was not altogether as well armed or otherwise equipped as a navigator acquainted with the difficulties and dangers of the trade could have desired.

Captain Guy was a gentleman of great urbanity of manner, and of considerable experience in the southern traffic, to which he had devoted a greater portion of his life. He was deficient, however, in energy, and consequently in that spirit of enterprise which is here so absolutely requisite. He was part owner of the vessel in which he sailed, and was invested with discretionary powers to cruise in the South Seas for any cargo which might come most readily to hand. He had on board, as usual in such voyages, beads, looking-glasses, tinder-works, axes, hatchets, saws, adzes, planes, chisels, gouges, gimlets, files, spoke-shaves, rasps, hammers, nails, knives, scissors, razors, needles, thread, crockery ware, calico, trinkets, and other similar articles.

The schooner sailed from Liverpool on the tenth of July, crossed the tropic of Cancer on the twenty-fifth, in longitude twenty degrees West, and reached Sal, one of the Cape Verd Islands on the twenty-ninth, where she took in salt and other necessaries for the voyage. On the third of August she left the Cape Verds and steered south-west, stretching over towards the coast of Brazil, so as to cross the equator between the meridians of twenty-eight and thirty degrees west longitude. This is the course usually taken by vessels bound from Europe to the Cape of Good Hope, or by that route to the East Indies. By proceeding thus they avoid the calms and strong contrary currents which continually prevail on the coast of Guinea, while in the end it is found to be the shortest track, as westerly winds are never wanting afterwards, by which to reach the Cape. It was Captain Guy's intention to make his first stoppage at Kerguelen's Land—I hardly know for what reason. On the day we were picked up the schooner was off Cape St. Roque, in longitude thirty-one degrees west; so that, when found, we had drifted probably, from north to south, *not less than five and twenty degrees!*

On board the Jane Guy we were treated with all the

kindness our distressed situation demanded. In about a fortnight, during which time we continued steering to the south-east, with gentle breezes and fine weather, both Peters and myself recovered entirely from the effects of our late privation and dreadful suffering, and we began to remember what had passed rather as a frightful dream from which we had been happily awakened, than as events which had taken place in sober and naked reality. I have since found that this species of partial oblivion is usually brought about by sudden transition, whether from joy to sorrow or from sorrow to joy—the degree of forgetfulness being proportioned to the degree of difference in the exchange. Thus, in my own case, I now feel it impossible to realise the full extent of the misery which I endured during the days spent upon the hulk. The incidents are remembered, but not the feelings which the incidents elicited at the time of their occurrence. I only know, that when they did occur, I *then* thought human nature could sustain nothing more of agony.

We continued our voyage for some weeks without any incidents of greater moment than the occasional meeting with whaling-ships, and more frequently with the black or right whale, so called in contradistinction to the spermaceti. These, however, were chiefly found south of the twenty-fifth parallel. On the sixteenth of September, being in the vicinity of the Cape of Good Hope, the schooner encountered her first gale of any violence since leaving Liverpool. In this neighbourhood, but more frequently to the south and east of the promontory (we were to the westward), navigators have often to contend with storms from the northward, which rage with great fury. They always bring with them a heavy sea, and one of their most dangerous features is the instantaneous chopping round of the wind—an occurrence almost certain to take place during the greatest force of the gale. A perfect hurricane will be blowing at one moment from the northward or north-east, and in the next not a breath of wind will be felt in that direction, while from the south-west it will come out all at once with a violence almost inconceivable. A bright spot to the south-

ward is the sure forerunner of the change, and vessels are thus enabled to take the proper precautions.

It was about six in the morning when the blow came on with a white squall, and as usual from the northward. By eight it had increased very much, and brought down upon us one of the most tremendous seas I had then ever beheld. Everything had been made as snug as possible, but the schooner laboured excessively, and gave evidence of her bad qualities as a sea-boat, pitching her forecastle under at every plunge, and with the greatest difficulty struggling up from one wave before she was buried in another. Just before sunset the bright spot for which we had been on the lookout made its appearance in the south-west, and in an hour afterwards we perceived the little head-sail we carried flapping listlessly against the mast. In two minutes more, in spite of every preparation, we were hurled on our beam-ends as if by magic, and a perfect wilderness of foam made a clear breach over us as we lay. The blow from the south-west, however, luckily proved to be nothing more than a squall, and we had the good fortune to right the vessel without the loss of a spar. A heavy cross sea gave us great trouble for a few hours after this, but towards morning we found ourselves in nearly as good condition as before the gale. Captain Guy considered that he had made an escape little less than miraculous.

On the thirteenth of October we came in sight of Prince Edward's Island, in latitude 46° 53′ S., longitude 37° 46′ E. Two days afterwards we found ourselves near Possession Island, and presently passed the islands of Crozet, in latitude 42° 59′ S., longitude 48° E. On the eighteenth we made Kerguelen's or Desolation Island, in the southern Indian Ocean, and came to anchor in Christmas Harbour, having four fathoms of water.

This island, or rather group of islands, bears south-east from the Cape of Good Hope, and is distant therefrom nearly eight hundred leagues. It was first discovered in 1772 by the Baron de Kergulen or Kerguelen, a Frenchman, who, thinking the land to form a portion of an extensive southern continent, carried home information to that effect,

which produced much excitement at the time. The Government, taking the matter up, sent the baron back in the following year for the purpose of giving his new discovery a critical examination, when the mistake was discovered. In 1777 Captain Cook fell in with the same group, and gave to the principal one the name of Desolation Island, a title which it certainly well deserves. Upon approaching the land, however, the navigator might be induced to suppose otherwise, as the sides of most of the hills, from September to March, are clothed with very brilliant verdure. This deceitful appearance is caused by a small plant resembling saxifrage, which is abundant, growing in large patches on a species of crumbling moss. Besides this plant there is scarcely a sign of vegetation on the island, if we except some coarse rank grass near the harbour, some lichens, and a shrub which bears resemblance to a cabbage shooting into seed, and which has a bitter and acrid taste.

The face of the country is hilly, although none of the hills can be called lofty. Their tops are perpetually covered with snow. There are several harbours, of which Christmas Harbour is the most convenient. It is the first to be met with on the north-east side of island after passing the Cape François, which forms the northern shore, and by its peculiar shape serves to distinguish the harbour. Its projecting point terminates in a high rock, through which is a large hole, forming a natural arch. The entrance is in latitude 48° 40′ S., longitude 69° 6′ E. Passing in here, good anchorage may be found under the shelter of several small islands, which form a sufficient protection from all easterly winds. Proceeding on eastwardly from this anchorage you come to Wasp Bay, at the head of the harbour. This is a small basin, completely land-locked, into which you can go with four fathoms, and find anchorage in from ten to three, hard clay bottom. A ship might lie here with her best bower ahead all the year round without risk. To the westward, at the head of Wasp Bay, is a small stream of excellent water, easily procured.

Some seal of the fur and hair species are still to be found on Kerguelen's Island, and sea-elephants abound.

The feathered tribes are discovered in great numbers. Penguins are very plentiful, and of these there are four different kinds. The royal penguin, so called from its size and beautiful plumage, is the largest. The upper part of the body is usually grey, sometimes of a lilac tint; the under portion of the purest white imaginable. The head is of a glossy and most brilliant black, the feet also. The chief beauty of the plumage, however, consists in two broad stripes of a gold colour, which pass along from the head to the breast. The bill is long, and either pink or bright scarlet. These birds walk erect, with a stately carriage. They carry their heads high, with their wings drooping like two arms, and as their tails project from their body in a line with the legs the resemblance to a human figure is very striking, and would be apt to deceive the spectator at a casual glance or in the gloom of the evening. The royal penguins which we meet with on Kerguelen's Land were rather larger than a goose. The other kinds are the maccaroni, the jackass, and the rookery penguin. These are much smaller, less beautiful in plumage, and different in other respects.

Besides the penguin many other birds are here to be found, among which may be mentioned sea-hens, blue petrels, teal, ducks, Port Egmont hens, shags, Cape pigeons, the nelly, sea-swallows, terns, sea-gulls, Mother Carey's chickens, Mother Carey's geese, or the great petrel, and, lastly, the albatross.

The great petrel is as large as the common albatross, and is carnivorous. It is frequently called the break-bones, or osprey petrel. They are not at all shy, and when properly cooked are palatable food. In flying they sometimes sail very close to the surface of the water, with the wings expanded, without appearing to move them in the least degree, or make any exertion with them whatever.

The albatross is one of the largest and fiercest of the South Sea birds. It is of the gull species, and takes its prey on the wing, never coming on land except for the purpose of breeding. Between this bird and the penguin the most singular friendship exists. Their nests are con-

structed with great uniformity, upon a plan concerted between the two species—that of the albatross being placed in the centre of a little square formed by the nests of four penguins. Navigators have agreed in calling an assemblage of such encampments *a rookery*. These rookeries have been often described, but as my readers may not all have seen these descriptions, and as I shall have occasion hereafter to speak of the penguin and albatross, it will not be amiss to say something here of their mode of building and living.

When the season for incubation arrives, the birds assemble in vast numbers, and for some days appear to be deliberating upon the proper course to be pursued. At length they proceed to action. A level piece of ground is selected, of suitable extent, usually comprising three or four acres, and situated as near the sea as possible, being still beyond its reach. The spot is chosen with reference to its evenness of surface, and that is preferred which is the least encumbered with stones. This matter being arranged, the birds proceed with one accord, and actuated apparently by one mind, to trace out, with mathematical accuracy, either a square or other parallelogram, as may best suit the nature of the ground, and of just sufficient size to accommodate easily all the birds assembled, and no more—in this particular seeming determined upon preventing the access of future stragglers who have not participated in the labour of the encampment. One side of the place thus marked out runs parallel with the water's edge, and is left open for ingress or egress.

Having defined the limits of the rookery, the colony now begin to clear it of every species of rubbish, picking up stone by stone, and carrying them outside of the lines, and close by them, so as to form a wall on the three inland sides. Just within this wall a perfectly level and smooth walk is formed, from six to eight feet wide, and extending around the encampment—thus serving the purpose of a general promenade.

The next process is to partition out the whole area into small squares exactly equal in size. This is done by forming narrow paths, very smooth, and crossing each other at

right angles throughout the entire extent of the rookery. At each intersection of these paths the nest of an albatross is constructed, and a penguin's nest in the centre of each square—thus every penguin is surrounded by four albatrosses, and each albatross by a like number of penguins. The penguin's nest consists of a hole in the earth, very shallow, being only just of sufficient depth to keep her single egg from rolling. The albatross is somewhat less simple in her arrangements, erecting a hillock about a foot high and two in diameter. This is made of earth, seaweed, and shells. On its summit she builds her nest.

The birds take especial care never to leave their nests unoccupied for an instant during the period of incubation, or indeed until the young progeny are sufficiently strong to take care of themselves. While the male is absent at sea in search of food, the female remains on duty, and it is only upon the return of her partner that she ventures abroad. The eggs are never left uncovered at all—while one bird leaves the nest, the other nestling in by its side. This precaution is rendered necessary by the thievish propensities prevalent in the rookery, the inhabitants making no scruple to purloin each other's eggs at every good opportunity.

Although there are some rookeries in which the penguin and albatross are the sole population, yet in most of them a variety of oceanic birds are to be met with, enjoying all the privileges of citizenship, and scattering their nests here and there, wherever they can find room, never interfering, however, with the stations of the larger species. The appearance of such encampments when seen from a distance is exceedingly singular. The whole atmosphere just above the settlement is darkened with the immense number of the albatross (mingled with the smaller tribes) which are continually hovering over it, either going to the ocean or returning home. At the same time a crowd of penguins are to be observed, some passing to and fro in the narrow alleys, and some marching with the military strut so peculiar to them, around the general promenade-ground which encircles the rookery. In short, survey it as

we will, nothing can be more astonishing than the spirit of reflection evinced by these feathered beings, and nothing surely can be better calculated to elicit reflection in every well-regulated human intellect.

On the morning after our arrival in Christmas Harbour, the chief mate, Mr. Patterson, took the boats and (although it was somewhat early in the season) went in search of seal, leaving the captain and a young relation of his on a point of barren land to the westward, they having some business, whose nature I could not ascertain, to transact in the interior of the island. Captain Guy took with him a bottle, in which was a sealed letter, and made his way from the point on which he was set on shore towards one of the highest peaks in the place. It is probable that his design was to leave the letter on that height for some vessel which he expected to come after him. As soon as we lost sight of him we proceeded (Peters and myself being in the mate's boat) on our cruise around the coast, looking for seal. In this business we were occupied about three weeks, examining with great care every nook and corner, not only of Kerguelen's Land, but of the several small islands in the vicinity. Our labours, however, were not crowned with any important success. We saw a great many fur seal, but they were exceedingly shy, and with the greatest exertions, we could only procure three hundred and fifty skins in all. Sea-elephants were abundant, especially on the western coast of the mainland, but of these we killed only twenty, and this with great difficulty. On the smaller islands we discovered a good many of the hair seal, but did not molest them. We returned to the schooner on the eleventh, where we found Captain Guy and his nephew, who gave a very bad account of the interior, representing it as one of the most dreary and utterly barren countries in the world. They had remained two nights on the island, owing to some misunderstanding on the part of the second mate, in regard to the sending a jolly-boat from the schooner to take them off.

CHAPTER XV.

On the twelfth we made sail from Christmas Harbour, retracing our way to the westward, and leaving Marion's Island, one of Crozet's group, on the larboard. We afterwards passed Prince Edward's Island, leaving it also on our left; then, steering more to the northward, made, in fifteen days, the islands of Tristan d'Acunha, in latitude 37° 8′ S., longitude 12° 8′ W.

This group, now so well known, and which consists of three circular islands, was first discovered by the Portuguese, and was visited afterwards by the Dutch in 1643, and by the French in 1767. The three islands together form a triangle, and are distant from each other about ten miles, there being fine open passages between. The land in all of them is very high, especially in Tristan d'Acunha, properly so called. This is the largest of the group, being fifteen miles in circumference, and so elevated that it can be seen in clear weather at the distance of eighty or ninety miles. A part of the land towards the north rises more than a thousand feet perpendicularly from the sea. A tableland at this height extends back nearly to the centre of the island, and from this tableland arises a lofty cone like that of Teneriffe. The lower half of this cone is clothed with trees of good size, but the upper region is barren rock, usually hidden among the clouds, and covered with snow during the greater part of the year. There are no shoals or other dangers about the island, the shores being remarkably bold and the water deep. On the north-western coast is a bay, with a beach of black sand, where a landing with boats can be easily effected, provided there be a southerly wind. Plenty of excellent water may here be readily procured; also cod and other fish may be taken with hook and line.

The next island in point of size, and the most westwardly of the group, is that called the Inaccessible. Its precise situation is 37° 17′ S. latitude, longitude 12° 24′ W.

It is seven or eight miles in circumference, and on all sides presents a forbidding and precipitous aspect. Its top is perfectly flat, and the whole region is sterile, nothing growing upon it except a few stunted shrubs.

Nightingale Island, the smallest and most southerly, is in latitude 37° 26′ S., longitude 12° 12′ W. Off its southern extremity is a high ledge of rocky islets; a few also of a similar appearance are seen to the north-east. The ground is irregular and sterile, and a deep valley partially separates it.

The shores of these islands abound, in the proper season, with sea-lions, sea-elephants, the hair and fur seal, together with a great variety of oceanic birds. Whales are also plentiful in their vicinity. Owing to the ease with which these various animals were here formerly taken, the group has been much visited since its discovery. The Dutch and French frequented it at a very early period. In 1790 Captain Patten, of the ship Industry, of Philadelphia, made Tristan d'Acunha, where he remained seven months (from August 1790 to April 1791) for the purpose of collecting seal-skins. In this time he gathered no less than five thousand six hundred, and says that he would have had no difficulty in loading a large ship with oil in three weeks. Upon his arrival he found no quadrupeds, with the exception of a few wild goats; the island now abounds with all our most valuable domestic animals, which have been introduced by subsequent navigators.

I believe it was not long after Captain Patten's visit that Captain Colquhoun, of the American brig Betsey, touched at the largest of the islands for the purpose of refreshment. He planted onions, potatoes, cabbages, and a great many other vegetables, an abundance of all which are now to be met with.

In 1811 a Captain Haywood, in the Nereus, visited Tristan. He found there three Americans, who were residing upon the islands to prepare sealskins and oil. One of these men was named Jonathan Lambert, and he called himself the sovereign of the country. He had cleared and cultivated about sixty acres of land, and turned his atten-

tion to raising the coffee-plant and sugar-cane, with which he had been furnished by the American minister at Rio Janeiro. This settlement, however, was finally abandoned, and in 1817 the islands were taken possession of by the British Government, who sent a detachment for that purpose from the Cape of Good Hope. They did not, however, retain them long; but, upon the evacuation of the country as a British possession, two or three English families took up their residence there independently of the Government. On the twenty-fifth of March 1824, the Berwick, Captain Jeffrey, from London to Van Diemen's Land, arrived at the place, where they found an Englishman of the name of Glass, formerly a corporal in the British artillery. He claimed to be supreme Governor of the islands, and had under his control twenty-one men and three women. He gave a very favourable account of the salubrity of the climate and of the productiveness of the soil. The population occupied themselves chiefly in collecting sealskins and sea-elephant oil, with which they traded to the Cape of Good Hope, Glass owning a small schooner. At the period of our arrival the governor was still a resident, but his little community had multiplied, there being fifty-six persons upon Tristan, besides a smaller settlement of seven on Nightingale Island. We had no difficulty in procuring almost every kind of refreshment which we required—sheep, hogs, bullocks, rabbits, poultry, goats, fish in great variety, and vegetables were abundant. Having come to anchor close in with the large island, in eighteen fathoms, we took all we wanted on board very conveniently. Captain Guy also purchased of Glass five hundred sealskins and some ivory. We remained here a week, during which the prevailing winds were from the northward and westward, and the weather somewhat hazy. On the fifth of November we made sail to the southward and westward, with the intention of having a thorough search for a group of islands called the Auroras, respecting whose existence a great diversity of opinion has existed.

These islands are said to have been discovered as early as 1762, by the commander of the ship Aurora. In 1790 Captain Manuel de Oyarvido, in the ship Princess, belonging

to the Royal Philippine Company, sailed, as he asserts, directly among them. In 1794 the Spanish corvette Atrevida went with the determination of ascertaining their precise situation, and in a paper published by the Royal Hydrographical Society of Madrid in the year 1809, the following language is used respecting this expedition:—"The corvette Atrevida practised, in their immediate vicinity, from the twenty-first to the twenty-seventh of January, all the necessary observations, and measured by chronometers the difference of longitude between these islands and the port of Soledad in the Malninas. The islands are three; they are very nearly in the same meridian; the centre one is rather low, and the other two may be seen at nine leagues distance." The observations made on board the Atrevida give the following results as the precise situation of each island. The most northern is in latitude 52° 37′ 24″ S., longitude 47° 43′ 15″ W.; the middle one in latitude 53° 2′ 40″ S., longitude 47° 55′ 15″ W.; and the most southern in latitude 53° 15′ 22″ S., longitude 47° 57′ 15″ W.

On the twenty-seventh of January 1820 Captain James Weddell of the British navy, sailed from Staten Land also in search of the Auroras. He reports that having made the most diligent search, and passed not only immediately over the spots indicated by the commander of the Atrevida, but in every direction throughout the vicinity of these spots, he could discover no indication of land. These conflicting statements have induced other navigators to look out for the islands; and strange to say, while some have sailed through every inch of sea where they are supposed to lie without finding them, there have been not a few who declare positively that they have seen them, and even been close in with their shores. It was Captain Guy's intention to make every exertion within his power to settle the question so oddly in dispute.*

* Among the vessels which at various times have professed to meet with the Auroras may be mentioned the ship San Miguel, in 1769; the ship Aurora, in 1774; the brig Pearl, in 1779; and the ship Dolores, in 1790. They all agree in giving the mean latitude fifty-three degrees south.

We kept on our course, between the south and west, with variable weather, until the twentieth of the month, when we found ourselves on the debated ground, being in latitude 53° 15′ S., longitude 47° 58′ W.—that is to say, very nearly upon the spot indicated as the situation of the most southern of the group. Not perceiving any sign of land, we continued to the westward in the parallel of fifty-three degrees south, as far as the meridian of fifty degrees west. We then stood to the north as far as the parallel of fifty-two degrees south, when we turned to the eastward, and kept our parallel by double altitudes, morning and evening, and meridian altitudes of the planets and moon. Having thus gone eastwardly to the meridian of the western coast of Georgia, we kept that meridian until we were in the latitude from which we set out. We then took diagonal courses throughout the entire extent of sea circumscribed, keeping a lookout constantly at the masthead, and repeating our examination with the greatest care for a period of three weeks, during which the weather was remarkably pleasant and fair, with no haze whatsoever. Of course we were thoroughly satisfied that, whatever islands might have existed in this vicinity at any former period, no vestige of them remained at the present day. Since my return home I find that the same ground was traced over, with equal care, in 1822, by Captain Johnson of the American schooner Henry, and by Captain Morrell, in the American schooner Wasp—in both cases with the same result as in our own.

CHAPTER XVI.

It had been Captain Guy's original intention, after satisfying himself about the Auroras, to proceed through the Strait of Magellan, and up along the western coast of Patagonia; but information received at Tristan d'Acunha induced him to steer to the southward, in the hope of falling in with some small islands said to lie about the parallel of 60° S.

longitude 41° 20′ W. In the event of his not discovering these lands, he designed, should the season prove favourable, to push on towards the pole. Accordingly, on the twelfth of December, we made sail in that direction. On the eighteenth we found ourselves about the station indicated by Glass, and cruised for three days in that neighbourhood without finding any traces of the islands he had mentioned. On the twenty-first, the weather being unusually pleasant, we again made sail to the southward, with the resolution of penetrating in that course as far as possible. Before entering upon this portion of my narrative, it may be as well, for the information of those readers who have paid little attention to the progress of discovery in these regions, to give some brief account of the very few attempts at reaching the southern pole which have hitherto been made.

That of Captain Cook was the first of which we have any distinct account. In 1772 he sailed to the south in the Resolution, accompanied by Lieutenant Furneaux in the Adventure. In December he found himself as far as the fifty-eighth parallel of south latitude, and in longitude 26° 57′ E. Here he met with narrow fields of ice, about eight or ten inches thick, and running north-west and south-east. This ice was in large cakes, and usually it was packed so closely that the vessels had great difficulty in forcing a passage. At this period Captain Cook supposed, from the vast number of birds to be seen, and from other indications, that he was in the near vicinity of land. He kept on to the southward, the weather being exceedingly cold, until he reached the sixty-fourth parallel, in longitude 38° 14′ E. Here he had mild weather, with gentle breezes, for five days, the thermometer being at thirty-six. In January 1773 the vessels crossed the Antarctic circle, but did not succeed in penetrating much further; for, upon reaching latitude 67° 15′, they found all further progress impeded by an immense body of ice, extending all along the southern horizon as far as the eye could reach. This ice was of every variety, and some large floes of it, miles in extent, formed a compact mass, rising eighteen or twenty feet above the water. It being late in the season, and no hope enter-

tained of rounding these obstructions, Captain Cook now reluctantly turned to the northward.

In the November following he renewed his search in the Antarctic. In latitude 59° 40′ he met with a strong current setting to the southward. In December, when the vessels were in latitude 67° 31′, longitude 142° 54′ W., the cold was excessive, with heavy gales and fog. Here also birds were abundant; the albatross, the penguin, and the petrel especially. In latitude 70° 23′ some large islands of ice were encountered, and shortly afterwards the clouds to the southward were observed to be of a snowy whiteness, indicating the vicinity of field-ice. In latitude 71° 10′, longitude 106° 54′ W., the navigators were stopped, as before, by an immense frozen expanse, which filled the whole area of the southern horizon. The northern edge of this expanse was ragged and broken, so firmly wedged together as to be utterly impassable, and extending about a mile to the southward. Behind it the frozen surface was comparatively smooth for some distance, until terminated in the extreme background by gigantic ranges of ice mountains, the one towering above the other. Captain Cook concluded that this vast field reached the southern pole or was joined to a continent. Mr. J. N. Reynolds, whose great exertions and perseverance have at length succeeded in getting set on foot a national expedition, partly for the purpose of exploring these regions, thus speaks of the attempt of the Resolution: "We are not surprised that Captain Cook was unable to go beyond 71° 10′, but we are astonished that he did attain that point on the meridian of 106° 54′ west longitude. Palmer's Land lies south of the Shetland, latitude sixty-four degrees, and tends to the southward and westward farther than any navigator has yet penetrated. Cook was standing for this land when his progress was arrested by the ice; which, we apprehend, must always be the case in that point, and so early in the season as the sixth of January—and we should not be surprised if a portion of the icy mountains described was attached to the main body of Palmer's Land, or to

some other portions of land lying farther to the southward and westward."

In 1803 Captains Kreutzenstern and Lisiausky were despatched by Alexander of Russia for the purpose of circumnavigating the globe. In endeavouring to get south, they made no farther than 59° 58′, in longitude 70° 15′ W. They here met with strong currents setting eastwardly. Whales were abundant, but they saw no ice. In regard to this voyage, Mr. Reynolds observes that if Kreutzenstern had arrived where he did earlier in the season he must have encountered ice—it was March when he reached the latitude specified. The winds prevailing, as they do, from the southward and westward, had carried the floes, aided by currents, into that icy region bounded on the north by Georgia, east by Sandwich Land and the South Orkneys, and west by the South Shetland Islands.

In 1822 Captain James Weddell, of the British navy, with two very small vessels, penetrated farther to the south than any previous navigator, and this, too, without encountering extraordinary difficulties. He states that although he was frequently hemmed in by ice *before* reaching the seventy-second parallel, yet, upon attaining it, not a particle was to be discovered, and that, upon arriving at the latitude of 74° 15′, no fields, and only three islands of ice were visible. It is somewhat remarkable that, although vast flocks of birds were seen, and other usual indications of land, and although, south of the Shetlands, unknown coasts were observed from the masthead tending southwardly, Weddell discourages the idea of land existing in the polar regions of the south.

On the eleventh of January 1823 Captain Benjamin Morrell, of the American schooner Wasp, sailed from Kerguelen's Land with a view of penetrating as far south as possible. On the first of February he found himself in latitude 64° 52′ S., longitude 118° 27′ E. The following passage is extracted from his journal of that date: "The wind soon freshened to an eleventh knot breeze, and we embraced this opportunity of making to the west; being, however, convinced that the farther we went south beyond

latitude sixty-four degrees, the less ice was to be apprehended, we steered a little to the southward, until we crossed the Antarctic circle, and were in latitude 69° 15′ E. In this latitude there was *no field-ice*, and very few ice islands in sight."

Under the date of March fourteenth I find also this entry: "The sea was now entirely free of field ice, and there were not more than a dozen ice islands in sight. At the same time the temperature of the air and water was at least thirteen degrees higher (more mild) than we had ever found it between the parallels of sixty and sixty-two south. We were now in latitude 70° 14′ S., and the temperature of the air was forty-seven, and that of the water forty-four. In this situation I found the variation to be 14° 27′ easterly per azimuth. . . . . I have several times passed within the Antarctic circle, on different meridians, and have uniformly found the temperature, both of the air and the water, to become more and more mild the farther I advanced beyond the sixty-fifth degree of south latitude, and that the variation decreases in the same proportion. While north of this latitude, say between sixty and sixty-five south, we frequently had great difficulty in finding a passage for the vessel between the immense and almost innumerable ice islands, some of which were from one to two miles in circumference, and more than five hundred feet above the surface of the water."

Being nearly destitute of fuel and water, and without proper instruments, it being also late in the season, Captain Morrell was now obliged to put back, without attempting any farther progress to the westward, although an entirely open sea lay before him. He expresses the opinion that, had not these overruling considerations obliged him to retreat, he could have penetrated, if not to the pole itself, at least to the eighty-fifth parallel. I have given his ideas respecting these matters somewhat at length, that the reader may have an opportunity of seeing how far they were borne out by my own subsequent experience.

In 1831, Captain Briscoe, in the employ of the Messieurs Enderby, whale-ship owners of London, sailed in

the brig Lively for the South Seas, accompanied by the cutter Tula. On the twenty-eighth of February, being in latitude 66° 30′ S., longitude 47° 13′ E., he descried land, and "clearly discovered through the snow the black peaks of a range of mountains running E.S.E." He remained in this neighbourhood during the whole of the following month, but was unable to approach the coast nearer than within ten leagues, owing to the boisterous state of the weather. Finding it impossible to make farther discovery during this season he returned northward to winter in Van Diemen's Land.

In the beginning of 1832 he again proceeded southwardly, and on the fourth of February land was seen to the south-east in latitude 67° 15′, longitude 69° 29′ W. This was soon found to be an island near the headland of the country he had first discovered. On the twenty-first of the month he succeeded in landing on the latter, and took possession of it in the name of William IV., calling it Adelaide's Island, in honour of the English queen. These particulars being made known to the Royal Geographical Society of London, the conclusion was drawn by that body "that there is a continuous tract of land extending from 47° 30′ E. to 69° 29′ W. longitude, running the parallel of from sixty-six to sixty-seven degrees south latitude." In respect to this conclusion, Mr. Reynolds observes, "in the correctness of it we by no means concur; nor do the discoveries of Briscoe warrant any such inference. It was within these limits that Weddell proceeded south on a meridian to the east of Georgia, Sandwich Land, and the South Orkney and Shetland Islands." My own experience will be found to testify most directly to the falsity of the conclusion arrived at by the society.

These are the principal attempts which have been made at penetrating to a high southern latitude, and it will now be seen that there remained, previous to the voyage of the Jane, nearly three hundred degrees of longitude in which the Antarctic circle had not been crossed at all. Of course a wide field lay before us for discovery, and it was with feelings of most intense interest that I heard Captain Guy express his resolution of pushing boldly to the southward.

CHAPTER XVII.

We kept our course southwardly for four days after giving up the search for Glass's Islands, without meeting with any ice at all. On the twenty-sixth, at noon, we were in latitude 63° 23′ S., longitude 41° 25′ W. We now saw several large ice islands, and a floe of field-ice, not, however, of any great extent. The winds generally blew from the south-east, or the north-east, but were very light. Whenever we had a westerly wind, which was seldom, it was invariably attended with a rain squall. Every day we had more or less snow. The thermometer, on the twenty-seventh, stood at thirty-five.

January 1, 1828. This day we found ourselves completely hemmed in by the ice, and our prospects looked cheerless indeed. A strong gale blew during the whole forenoon from the north-east, and drove large cakes of the drift against the rudder and counter with such violence that we all trembled for the consequences. Towards evening, the gale still blowing with fury, a large field in front separated, and we were enabled, by carrying a press of sail, to force a passage through the smaller flakes into some open water beyond. As we approached this space we took in sail by degrees, and having at length got clear, lay-to under a single reefed foresail.

January 2. We had now tolerably pleasant weather. At noon we found ourselves in latitude 69° 10′ S., longitude 42° 20′ W., having crossed the Antarctic circle. Very little ice was to be seen to the southward, although large fields of it lay behind us. This day we rigged some sounding-gear, using a large iron pot capable of holding twenty gallons, and a line of two hundred fathoms. We found the current setting to the north, about a quarter of a mile per hour. The temperature of the air was now about thirty-three. Here we found the variation to be 14° 28′ easterly, per azimuth.

January 5. We had still held on to the southward with-

out any very great impediments. On this morning, however, being in latitude 73° 15′ E., longitude 42° 10′ W., we were again brought to a stand by an immense expanse of firm ice. We saw, nevertheless, much open water to the southward, and felt no doubt of being able to reach it eventually. Standing to the eastward along the edge of the floe, we at length came to a passage of about a mile in width, through which we warped our way by sundown. The sea in which we now were was thickly covered with ice islands, but had no field-ice, and we pushed on boldly as before. The cold did not seem to increase, although we had snow very frequently, and now and then hail squalls of great violence. Immense flocks of the albatross flew over the schooner this day, going from south-east to north-west.

January 7. The sea still remained pretty well open, so that we had no difficulty in holding on our course. To the westward we saw some icebergs of incredible size, and in the afternoon passed very near one whose summit could not have been less than four hundred fathoms from the surface of the ocean. Its girth was probably, at the base, three quarters of a league, and several streams of water were running from crevices in its sides. We remained in sight of this island two days, and then only lost it in a fog.

January 10. Early this morning we had the misfortune to lose a man overboard. He was an American, named Peter Vredenburgh, a native of New York, and was one of the most valuable hands on board the schooner. In going over the bows his foot slipped, and he fell between two cakes of ice, never rising again. At noon of this day we were in latitude 78° 30′, longitude 40° 15′ W. The cold was now excessive, and we had hail-squalls continually from the northward and eastward. In this direction also we saw several more immense icebergs, and the whole horizon to the eastward appeared to be blocked up with field-ice, rising in tiers, one mass above the other. Some drift-wood floated by during the evening, and a great quantity of birds flew over, among which were nellies, petrels, albatrosses, and a large bird of a brilliant blue plumage. The variation here per

azimuth was less than it had been previously to our passing the Antarctic circle.

January 12. Our passage to the south again looked doubtful, as nothing was to be seen in the direction of the pole but one apparently limitless floe, backed by absolute mountains of ragged ice, one precipice of which arose frowningly above the other. We stood to the westward until the fourteenth, in the hope of finding an entrance.

January 14. This morning we reached the western extremity of the field which had impeded us, and, weathering it, came to an open sea, without a particle of ice. Upon sounding with two hundred fathoms, we here found a current setting southwardly at the rate of half-a-mile per hour. The temperature of the air was forty-seven, that of the water thirty-four. We now sailed to the southward without meeting any interruption of moment until the sixteenth, when, at noon, we were in latitude 81° 21′ longitude 42° W. We here again sounded, and found a current setting still southwardly, and at the rate of three-quarters of a mile per hour. The variation per azimuth had diminished, and the temperature of the air was mild and pleasant, the thermometer being as high as fifty-one. At this period not a particle of ice was to be discovered. All hands on board now felt certain of attaining the pole.

January 17. This day was full of incident. Innumerable flights of birds flew over us from the southward, and several were shot from the deck: one of them, a species of pelican, proved to be excellent eating. About mid-day a small floe of ice was seen from the masthead off the larboard bow, and upon it there appeared to be some large animal. As the weather was good and nearly calm, Captain Guy ordered out two of the boats to see what it was. Dirk Peters and myself accompanied the mate in the larger boat. Upon coming up with the floe, we perceived that it was in the possession of a gigantic creature of the race of the Arctic bear, but far exceeding in size the largest of these animals. Being well armed, we made no scruple of attacking it at once. Several shots were fired in quick succession, the most of which took effect apparently in the head and

body. Nothing discouraged, however, the monster threw himself from the ice, and swam, with open jaws, to the boat in which were Peters and myself. Owing to the confusion which ensued among us at this unexpected turn of the adventure, no person was ready immediately with a second shot, and the bear had actually succeeded in getting half his vast bulk across our gunwale, and seizing one of the men by the small of his back, before any efficient means were taken to repel him. In this extremity nothing but the promptness and agility of Peters saved us from destruction. Leaping upon the back of the huge beast, he plunged the blade of a knife behind the neck, reaching the spinal marrow at a blow. The brute tumbled into the sea lifeless, and without a struggle, rolling over Peters as he fell. The latter soon recovered himself, and a rope being thrown him, he secured the carcase before entering the boat. We then returned in triumph to the schooner, towing our trophy behind us. This bear, upon admeasurement, proved to be full fifteen feet in his greatest length. His wool was perfectly white, and very coarse, curling tightly. The eyes were of a blood-red, and larger than those of the Arctic bear—the snout also more rounded, rather resembling the snout of the bull-dog. The meat was tender, but excessively rank and fishy, although the men devoured it with avidity, and declared it excellent eating.

Scarcely had we got our prize alongside, when the man at the masthead gave the joyful shout of "*land on the starboard bow!*" All hands were now upon the alert, and, a breeze springing up very opportunely from the northward and eastward, we were soon close in with the coast. It proved to be a low rocky islet, of about a league in circumference, and altogether destitute of vegetation, if we except a species of prickly pear. In approaching it from the northward, a singular ledge of rock is seen projecting into the sea, and bearing a strong resemblance to corded bales of cotton. Around this ledge to the westward is a small bay, at the bottom of which our boats effected a convenient landing.

It did not take us long to explore every portion of the

island, but, with one exception, we found nothing worthy of our observation. In the southern extremity, we picked up near the shore, half-buried in a pile of loose stones, a piece of wood, which seemed to have formed the prow of a canoe. There had been evidently some attempt at carving upon it, and Captain Guy fancied that he made out the figure of a tortoise, but the resemblance did not strike me very forcibly. Besides this prow, if such it were, we found no other token that any living creature had ever been here before. Around the coast we discovered occasional small floes of ice—but these were very few. The exact situation of this islet (to which Captain Guy gave the name of Bennet's Islet, in honour of his partner in the ownership of the schooner) is 82° 50′ S. latitude, 42° 20′ W. longitude.

We had now advanced to the southward more than eight degrees farther than any previous navigators, and the sea still lay perfectly open before us. We found, too, that the variation uniformly decreased as we proceeded, and, what was still more surprising, that the temperature of the air, and latterly of the water, became milder. The weather might even be called pleasant, and we had a steady but very gentle breeze always from some northern point of the compass. The sky was usually clear, with now and then a slight appearance of thin vapour in the southern horizon—this, however, was invariably of brief duration. Two difficulties alone presented themselves to our view; we were getting short of fuel, and symptoms of scurvy had occurred among several of the crew. These considerations began to impress upon Captain Guy the necessity of returning, and he spoke of it frequently. For my own part, confident as I was of soon arriving at land of some description upon the course we were pursuing, and having every reason to believe, from present appearances, that we should not find it the sterile soil met with in the higher Arctic latitudes, I warmly pressed upon him the expediency of persevering, at least for a few days longer, in the direction we were now holding. So tempting an opportunity of solving the great problem in regard to an Antarctic continent had never yet been afforded to man, and I confess that I felt myself bursting with in-

dignation at the timid and ill-timed suggestions of our commander. I believe, indeed, that what I could not refrain from saying to him on this head had the effect of inducing him to push on. While, therefore, I cannot but lament the most unfortunate and bloody events which immediately arose from my advice, I must still be allowed to feel some degree of gratification at having been instrumental, however remotely, in opening to the eye of science one of the most intensely exciting secrets which has ever engrossed its attention.

CHAPTER XVIII.

JANUARY 18. This morning * we continued to the southward, with the same pleasant weather as before. The sea was entirely smooth, the air tolerably warm and from the north-east, the temperature of the water fifty-three. We now again got our sounding-gear in order, and, with a hundred and fifty fathoms of line, found the current setting towards the pole at the rate of a mile an hour. This constant tendency to the southward, both in the wind and current, caused some degree of speculation, and even of alarm, in different quarters of the schooner, and I saw distinctly that no little impression had been made upon the mind of Captain Guy. He was exceedingly sensitive to ridicule, however, and I finally succeeded in laughing him out of his apprehensions. The variation was now very trivial. In the course of the day we saw several large

* The terms *morning* and *evening*, which I have made use of to avoid confusion in my narrative, as far as possible, must not, of course, be taken in their ordinary sense. For a long time past we had no night at all, the daylight being continual. The dates throughout are according to nautical time, and the bearings must be understood as per compass. I would also remark, in this place, that I cannot, in the first portion of what is here written, pretend to strict accuracy in respect to dates, or latitudes and longitudes, having kept no regular journal until after the period of which this first portion treats. In many instances I have relied altogether upon memory.

whales of the right species, and innumerable flights of the albatross passed over the vessel. We also picked up a bush, full of red berries, like those of the hawthorn, and the carcase of a singular-looking land animal. It was three feet in length, and but six inches in height, with four very short legs, the feet armed with long claws of a brilliant scarlet, and resembling coral in substance. The body was covered with a straight silky hair, perfectly white. The tail was peaked like that of a rat, and about a foot and a half long. The head resembled a cat's, with the exception of the ears —these were flapped like the ears of a dog. The *teeth* were of the same brilliant scarlet as the claws.

January 19. To-day, being in latitude 83° 20′, longitude 43° 5′ W. (the sea being of an extraordinarily dark colour), we again saw land from the masthead, and, upon a closer scrutiny, found it to be one of a group of very large islands. The shore was precipitous, and the interior seemed to be well wooded, a circumstance which occasioned us great joy. In about four hours from our first discovering the land we came to anchor in ten fathoms, sandy bottom, a league from the coast, as a high surf, with strong ripples here and there, rendered a nearer approach of doubtful expediency. The two largest boats were now ordered out, and a party, well armed (among whom were Peters and myself), proceeded to look for an opening in the reef which appeared to encircle the island. After searching about for some time, we discovered an inlet, which we were entering, when we saw four large canoes put off from the shore, filled with men who seemed to be well armed. We waited for them to come up, and, as they moved with great rapidity, they were soon within hail. Captain Guy now held up a white handkerchief on the blade of an oar, when the strangers made a full stop, and commenced a loud jabbering all at once, intermingled with occasional shouts, in which we could distinguish the words *Anamoo-moo!* and *Lama-Lama!* They continued this for at least half-an-hour, during which we had a good opportunity of observing their appearance.

In the four canoes, which might have been fifty feet long and five broad, there were a hundred and ten savages

in all. They were about the ordinary stature of Europeans, but of a more muscular and brawny frame. Their complexion was a jet black, with thick and long woolly hair. They were clothed in skins of an unknown black animal, shaggy and silky, and made to fit the body with some degree of skill, the hair being inside, except where turned out about the neck, wrists, and ankles. Their arms consisted principally of clubs, of a dark, and apparently very heavy wood. Some spears, however, were observed among them, headed with flint, and a few slings. The bottoms of the canoes were full of black stones about the size of a large egg.

When they had concluded their harangue (for it was clear they intended their jabbering for such), one of them who seemed to be the chief stood up in the prow of his canoe, and made signs for us to bring our boats alongside of him. This hint we pretended not to understand, thinking it the wiser plan to maintain, if possible, the interval between us, as their number more than quadrupled our own. Finding this to be the case, the chief ordered the three other canoes to hold back, while he advanced towards us with his own. As soon as he came up with us he leaped on board the largest of our boats, and seated himself by the side of Captain Guy, pointing at the same time to the schooner, and repeating the words *Anamoo-moo!* and *Lama-Lama!* We now put back to the vessel, the four canoes following at a little distance.

Upon getting alongside the chief evinced symptoms of extreme surprise and delight, clapping his hands, slapping his thighs and breast, and laughing obstreperously. His followers behind joined in his merriment, and for some minutes the din was so excessive as to be absolutely deafening. Quiet being at length restored, Captain Guy ordered the boats to be hoisted up as a necessary precaution, and gave the chief (whose name we soon found to be *Too-wit*) to understand that we could admit no more than twenty of his men on deck at one time. With this arrangement he appeared perfectly satisfied, and gave some directions to the canoes, when one of them approached, the rest remaining about fifty yards off. Twenty of the savages now got on

board, and proceeded to ramble over every part of the deck, and scramble about among the rigging, making themselves much at home, and examining every article with great inquisitiveness.

It was quite evident that they had never before seen any of the white race, from whose complexion indeed they appeared to recoil. They believed the Jane to be a living creature, and seemed to be afraid of hurting it with the points of their spears, carefully turning them up. Our crew were much amused with the conduct of Too-wit in one instance. The cook was splitting some wood near the galley, and by accident struck his axe into the deck, making a gash of considerable depth. The chief immediately ran up, and pushing the cook on one side rather roughly, commenced a half-whine, half-howl, strongly indicative of sympathy in what he considered the sufferings of the schooner, patting and smoothing the gash with his hand, and washing it from a bucket of sea-water which stood by. This was a degree of ignorance for which we were not prepared, and for my part I could not help thinking some of it affected.

When the visitors had satisfied, as well as they could, their curiosity in regard to our upper works, they were admitted below, when their amazement exceeded all bounds. Their astonishment now appeared far too deep for words, for they roamed about in silence, broken only by low ejaculations. The arms afforded them much food for speculation, and they were suffered to handle and examine them at leisure. I do not believe that they had the least suspicion of their actual use, but rather took them for idols, seeing the care we had of them, and the attention with which we watched their movements while handling them. At the great guns their wonder was redoubled. They approached them with every mark of the profoundest reverence and awe, but forbore to examine them minutely. There were two large mirrors in the cabin, and here was the acme of their amazement. Too-wit was the first to approach them, and he had got in the middle of the cabin, with his face to one and his back to the other before he fairly perceived them. Upon raising his eyes and seeing

his reflected self in the glass, I thought the savage would go mad, but upon turning short round to make a retreat, and beholding himself a second time in the opposite direction, I was afraid he would expire upon the spot. No persuasion could prevail upon him to take another look, but throwing himself upon the floor with his face buried in his hands, he remained thus until we were obliged to drag him upon deck.

The whole of the savages were admitted on board in this manner, twenty at a time, Too-wit being suffered to remain during the entire period. We saw no disposition to thievery among them, nor did we miss a single article after their departure. Throughout the whole of their visit they evinced the most friendly manner. There were, however, some points in their demeanour which we found it impossible to understand; for example, we could not get them to approach several very harmless objects, such as the schooner's sails, an egg, an open book, or a pan of flour. We endeavoured to ascertain if they had among them any articles which might be turned to account in the way of traffic, but found great difficulty in being comprehended. We made out, nevertheless, what greatly astonished us, that the islands abounded in the large tortoise of the Gallipagos, one of which we saw in the canoe of Too-wit. We saw also some *biche de mer* in the hands of one of the savages, who was greedily devouring it in its natural state. These anomalies, for they were such when considered in regard to the latitude, induced Captain Guy to wish for a thorough investigation of the country, in the hope of making a profitable speculation in his discovery. For my own part, anxious as I was to know something more of these islands, I was still more earnestly bent on prosecuting the voyage to the southward without delay. We had now fine weather, but there was no telling how long it would last, and being already in the eighty-fourth parallel, with an open sea before us, a current setting strongly to the southward, and the wind fair, I could not listen with any patience to a proposition of stopping longer than was absolutely necessary for the health of the crew and the taking on board a proper supply

of fuel and fresh provisions. I represented to the captain that we might easily make this group on our return, and winter here in the event of being blocked up by the ice. He at length came into my views (for in some way hardly known to myself I had acquired much influence over him), and it was finally resolved that, even in the event of our finding *biche de mer*, we should only stay here a week to recruit, and then push on to the southward while we might. Accordingly we made every necessary preparation, and under the guidance of Too-wit got the Jane through the reef in safety, coming to anchor about a mile from the shore in an excellent bay, completely land-locked on the south-eastern coast of the main island, and in ten fathoms of water, black sandy bottom. At the head of this bay there were three fine springs (we were told) of good water, and we saw abundance of wood in the vicinity. The four canoes followed us in, keeping, however, at a respectful distance. Too-wit himself remained on board, and upon our dropping anchor, invited us to accompany him on shore, and visit his village in the interior. To this Captain Guy consented, and ten savages being left on board as hostages, a party of us, twelve in all, got in readiness to attend the chief. We took care to be well armed, yet without evincing any distrust. The schooner had her guns run out, her boarding-nettings up, and every other proper precaution was taken to guard against surprise. Directions were left with the chief mate to admit no person on board during our absence, and in the event of our not appearing in twelve hours, to send the cutter with a swivel around the island in search of us.

At every step we took inland the conviction forced itself upon us that we were in a country differing essentially from any hitherto visited by civilised men. We saw nothing with which we had been formerly conversant. The trees resembled no growth of either the torrid, the temperate, or the northern frigid zones, and were altogether unlike those of the lower southern latitudes we had already traversed. The very rocks were novel in their mass, their colour, and their stratification; and the streams themselves,

utterly incredible as it may appear, had so little in common with those of other climates, that we were scrupulous of tasting them, and indeed had difficulty in bringing ourselves to believe that their qualities were purely those of nature. At a small brook which crossed our path (the first we had reached) Too-wit and his attendants halted to drink. On account of the singular character of the water, we refused to taste it, supposing it to be polluted; and it was not until some time afterwards we came to understand that such was the appearance of the streams throughout the whole group. I am at a loss to give a distinct idea of the nature of this liquid, and cannot do so without many words. Although it flowed with rapidity in all declivities where common water would do so, yet never, except when falling in a cascade, had it the customary appearance of *limpidity*. It was, nevertheless, in point of fact, as perfectly limpid as any limestone water in existence, the difference being only in appearance. At first sight, and especially in cases where little declivity was found, it bore resemblance, as regards consistency, to a thick infusion of gum Arabic in common water. But this was only the least remarkable of its extraordinary qualities. It was *not* colourless, nor was it of any one uniform colour—presenting to the eye as it flowed every possible shade of purple, like the hues of a changeable silk. This variation in shade was produced in a manner which excited as profound astonishment in the minds of our party as the mirror had done in the case of Too-wit. Upon collecting a basinful, and allowing it to settle thoroughly, we perceived that the whole mass of liquid was made up of a number of distinct veins, each of a distinct hue; that these veins did not commingle; and that their cohesion was perfect in regard to their own particles among themselves, and imperfect in regard to neighbouring veins. Upon passing the blade of a knife athwart the veins, the water closed over it immediately, as with us, and also, in withdrawing it, all traces of the passage of the knife were instantly obliterated. If, however, the blade was passed down accurately between the two veins, a perfect separation was effected, which the power of cohesion did

not immediately rectify. The phenomena of this water formed the first definite link in that vast chain of apparent miracles with which I was destined to be at length encircled.

CHAPTER XIX.

We were nearly three hours in reaching the village, it being more than nine miles in the interior, and the path lying through a rugged country. As we passed along, the party of Too-wit (the whole hundred and ten savages of the canoes) was momentarily strengthened by smaller detachments, of from two to six or seven, which joined us, as if by accident, at different turns in the road. There appeared so much of system in this that I could not help feeling distrust, and I spoke to Captain Guy of my apprehensions. It was now too late, however, to recede, and we concluded that our best security lay in evincing a perfect confidence in the good faith of Too-wit. We accordingly went on, keeping a wary eye upon the manœuvres of the savages, and not permitting them to divide our numbers by pushing in between. In this way, passing through a precipitous ravine, we at length reached what we were told was the only collection of habitations upon the island. As we came in sight of them, the chief set up a shout, and frequently repeated the word *Klock-Klock;* which we supposed to be the name of the village, or perhaps the generic name for villages.

The dwellings were of the most miserable description imaginable, and, unlike those of even the lowest of the savage races with which mankind are acquainted, were of no uniform plan. Some of them (and these we found belonged to the *Wampoos* or *Yampoos*, the great men of the land) consisted of a tree cut down at about four feet from the root, with a large black skin thrown over it, and hanging in loose folds upon the ground. Under this the savage nestled. Others were formed by means of rough limbs of

trees, with the withered foliage upon them, made to recline at an angle of forty-five degrees against a bank of clay, heaped up, without regular form to the height of five or six feet. Others again were mere holes dug in the earth perpendicularly, and covered over with similar branches, these being removed when the tenant was about to enter, and pulled on again when he had entered. A few were built among the forked limbs of trees as they stood, the upper limbs being partially cut through, so as to bend over upon the lower, thus forming thicker shelter from the weather. The greater number, however, consisted of small shallow caverns, apparently scratched in the face of a precipitous ledge of dark stone resembling fuller's earth, with which three sides of the village was bounded. At the door of each of these primitive caverns was a small rock, which the tenant carefully placed before the entrance upon leaving his residence, for what purpose I could not ascertain, as the stone itself was never of sufficient size to close up more than a third of the opening.

This village, if it were worthy of the name, lay in a valley of some depth, and could only be approached from the southward, the precipitous ledge of which I have already spoken cutting off all access in other directions. Through the middle of the valley ran a brawling stream of the same magical-looking water which has been described. We saw several strange animals about the dwellings, all appearing to be thoroughly domesticated. The largest of these creatures resembled our common hog in the structure of the body and snout; the tail, however, was bushy, and the legs slender as those of the antelope. Its motion was exceedingly awkward and indecisive, and we never saw it attempt to run. We noticed also several animals very similar in appearance, but of a greater length of body, and covered with a black wool. There were a great variety of tame fowls running about, and these seemed to constitute the chief food of the natives. To our astonishment we saw black albatross among these birds in a state of entire domestication, going to sea periodically for food, but always returning to the village as a home, and using the southern

shore in the vicinity as a place of incubation. There they were joined by their friends the penguins as usual, but these latter never followed them to the dwellings of the savages. Among the other kinds of tame fowls were ducks, differing very little from the canvas-back of our own country, black gannets, and a large bird not unlike the buzzard in appearance, but not carnivorous. Of fish there seemed to be a great abundance. We saw during our visit a quantity of dried salmon, rock-cod, blue dolphins, mackerel, blackfish, skate, conger-eels, elephant-fish, mullets, soles, parrot-fish, leather-jackets, gurnards, hake, flounders, paracutas, and innumerable other varieties. We noticed, too, that most of them were similar to the fish about the group of the Lord Auckland Islands, in a latitude as low as fifty-one degrees south. The Gallipago tortoise was also very plentiful. We saw but few wild animals, and none of a large size, or of a species with which we were familiar. One or two serpents of a formidable aspect crossed our path, but the natives paid them little attention, and we concluded that they were not venomous.

As we approached the village with Too-wit and his party, a vast crowd of the people rushed out to meet us, with loud shouts, among which we could only distinguish the everlasting *Anamoo-moo !* and *Lama-Lama !* We were much surprised at perceiving that, with one or two exceptions, these new comers were entirely naked, the skins being used only by the men of the canoes. All the weapons of the country seemed also to be in the possession of the latter, for there was no appearance of any among the villagers. There were a great many women and children, the former not altogether wanting in what might be termed personal beauty. They were straight, tall, and well-formed, with a grace and freedom of carriage not to be found in civilised society. Their lips, however, like those of the men, were thick and clumsy, so that, even when laughing, the teeth were never disclosed. Their hair was of a finer texture than that of the males. Among these naked villagers there might have been ten or twelve who were clothed, like the party of Too-wit, in dresses of black skin,

and armed with lances and heavy clubs. These appeared to have great influence among the rest, and were always addressed by the title *Wampoo*. These, too, were the tenants of the black skin palaces. That of Too-wit was situated in the centre of the village, and was much larger and somewhat better constructed than others of its kind. The tree which formed its support was cut off at a distance of twelve feet or thereabouts from the root, and there were several branches left just below the cut, these serving to extend the covering, and in this way prevent its flapping about the trunk. The covering, too, which consisted of four very large skins fastened together with wooden skewers, was secured at the bottom with pegs driven through it and into the ground. The floor was strewed with a quantity of dry leaves by way of carpet.

To this hut we were conducted with great solemnity, and as many of the natives crowded in after us as possible. Too-wit seated himself on the leaves, and made signs that we should follow his example. This we did, and presently found ourselves in a situation peculiarly uncomfortable, if indeed not critical. We were on the ground, twelve in number, with the savages, as many as forty, sitting on their hams so closely around us that, if any disturbance had arisen, we should have found it impossible to make use of our arms, or indeed to have risen on our feet. The pressure was not only inside the tent, but outside, where probably was every individual on the whole island, the crowd being prevented from trampling us to death only by the incessant exertions and vociferations of Too-wit. Our chief security lay, however, in the presence of Too-wit himself among us, and we resolved to stick by him closely, as the best chance of extricating ourselves from the dilemma, sacrificing him immediately upon the first appearance of hostile design.

After some trouble a certain degree of quiet was restored, when the chief addressed us in a speech of great length, and very nearly resembling the one delivered in the canoes, with the exception that the *Anamoo-moos!* were now somewhat more strenuously insisted upon than the *Lama-Lamas!* We listened in profound silence until the conclusion of his

harangue, when Captain Guy replied by assuring the chief of his eternal friendship and good-will, concluding what he had to say by a present of several strings of blue beads and a knife. At the former the monarch, much to our surprise, turned up his nose with some expression of contempt; but the knife gave him the most unlimited satisfaction, and he immediately ordered dinner. This was handed into the tent over the heads of the attendants, and consisted of the palpitating entrails of a species of unknown animal, probably one of the slim-legged hogs which we had observed in our approach to the village. Seeing us at a loss how to proceed, he began, by way of setting us an example, to devour yard after yard of the enticing food, until we could positively stand it no longer, and evinced such manifest symptoms of rebellion of stomach as inspired his majesty with a degree of astonishment only inferior to that brought about by the looking-glasses. We declined, however, partaking of the delicacies before us, and endeavoured to make him understand that we had no appetite whatever, having just finished a hearty *déjeûner*.

When the monarch had made an end of his meal, we commenced a series of cross-questioning in every ingenious manner we could devise, with a view of discovering what were the chief productions of the country, and whether any of them might be turned to profit. At length he seemed to have some idea of our meaning, and offered to accompany us to a part of the coast where he assured us the *biche de mer* (pointing to a specimen of that animal) was to be found in great abundance. We were glad at this early opportunity of escaping from the oppression of the crowd, and signified our eagerness to proceed. We now left the tent, and, accompanied by the whole population of the village, followed the chief to the south-eastern extremity of the island, not far from the bay where our vessel lay at anchor. We waited here for about an hour, until the four canoes were brought round by some of the savages to our station. The whole of our party then getting into one of them, we were paddled along the edge of the reef before mentioned, and of another still farther out, where we saw a far greater

quantity of *biche de mer* than the oldest seamen among us had ever seen in those groups of the lower latitudes most celebrated for this article of commerce. We stayed near these reefs only long enough to satisfy ourselves that we could easily load a dozen vessels with the animal if necessary, when we were taken alongside the schooner, and parted with Too-wit, after obtaining from him a promise that he would bring us in the course of twenty-four hours as many of the canvas-back ducks and Gallipago tortoises as his canoes would hold. In the whole of this adventure we saw nothing in the demeanour of the natives calculated to create suspicion, with the single exception of the systematic manner in which their party was strengthened during our route from the schooner to the village.

CHAPTER XX.

THE chief was as good as his word, and we were soon plentifully supplied with fresh provision. We found the tortoises as fine as we had ever seen, and the ducks surpassed our best species of wild fowl, being exceedingly tender, juicy, and well-flavoured. Besides these, the savages brought us, upon our making them comprehend our wishes, a vast quantity of brown celery and scurvy-grass, with a canoe-load of fresh fish and some dried. The celery was a treat indeed, and the scurvy-grass proved of incalculable benefit in restoring those of our men who had shown symptoms of disease. In a very short time we had not a single person on the sick-list. We had also plenty of other kinds of fresh provision, among which may be mentioned a species of shell-fish resembling the mussel in shape, but with the taste of an oyster. Shrimps, too, and prawns were abundant, and albatross and other birds' eggs with dark shells. We took in, too, a plentiful stock of the flesh of the hog which I have mentioned before. Most of the men found it a palatable food, but I thought it fishy and otherwise disagreeable. In return for these good things we presented the natives with

blue beads, brass trinkets, nails, knives, and pieces of red cloth, they being fully delighted in the exchange. We established a regular market on shore, just under the guns of the schooner, where our barterings were carried on with every appearance of good faith, and a degree of order which their conduct at the village of *Klock-Klock* had not led us to expect from the savages.

Matters went on thus very amicably for several days, during which parties of the natives were frequently on board the schooner, and parties of our men frequently on shore, making long excursions into the interior, and receiving no molestation whatever. Finding the ease with which the vessel might be loaded with *biche de mer*, owing to the friendly disposition of the islanders, and the readiness with which they would render us assistance in collecting it, Captain Guy resolved to enter into negotiation with Too-wit for the erection of suitable houses in which to cure the article, and for the services of himself and tribe in gathering as much as possible, while he himself took advantage of the fine weather to prosecute his voyage to the southward. Upon mentioning this project to the chief he seemed very willing to enter into an agreement. A bargain was accordingly struck, perfectly satisfactory to both parties, by which it was arranged that, after making the necessary preparations, such as laying off the proper grounds, erecting a portion of the buildings, and doing some other work in which the whole of our crew would be required, the schooner should proceed on her route, leaving three of her men on the island to superintend the fulfilment of the project, and instruct the natives in drying the *biche de mer*. In regard to terms, these were made to depend upon the exertions of the savages in our absence. They were to receive a stipulated quantity of blue beads, knives, red cloth, and so forth, for every certain number of piculs of the *biche de mer* which should be ready on our return.

A description of the nature of this important article of commerce, and the method of preparing it, may prove of some interest to my readers, and I can find no more suitable place than this for introducing an account of it. The

following comprehensive notice of the substance is taken from a modern history of a voyage to the South Seas.

"It is that *mollusc* from the Indian Seas which is known in commerce by the French name *bouche de mer* (a nice morsel from the sea). If I am not much mistaken, the celebrated Cuvier calls it *gasteropeda pulmonifera*. It is abundantly gathered in the coasts of the Pacific Islands, and gathered especially for the Chinese market, where it commands a great price, perhaps as much as the much-talked-of edible bird's nests, which are probably made up of the gelatinous matter picked up by a species of swallow from the body of these mollusca. They have no shell, no legs, nor any prominent part, except an *absorbing* and an *excretory*, opposite organs; but by their elastic wings, like caterpillars or worms, they creep in shallow waters, in which, when low, they can be seen by a kind of swallow, the sharp bill of which, inserted in the soft animal, draws a gummy and filamentous substance, which, by drying, can be wrought into the solid walls of their nest. Hence the name of *gasteropeda pulmonifera*.

"This mollusc is oblong, and of different sizes, from three to eighteen inches in length; and I have seen a few that were not less than two feet long. They are nearly round, a little flattish on one side, which lies next the bottom of the sea; and they are from one to eight inches thick. They crawl up into shallow waters at particular seasons of the year, probably for the purpose of gendering, as we often find them in pairs. It is when the sun has the most power on the water, rendering it tepid, that they approach the shore; and they often go up into places so shallow that, on the tide's receding, they are left dry, exposed to the heat of the sun. But they do not bring forth their young in shallow water, as we never see any of their progeny, and the full-grown ones are always observed coming in from deep water. They feed principally on that class of zoophytes which produce the coral.

"The *biche de mer* is generally taken in three or four feet water; after which they are brought on shore, and split at one end with a knife, the incision being one inch or more,

according to the size of the mollusc. Through this opening the entrails are forced out by pressure, and they are much like those of any other small tenant of the deep. The article is then washed, and afterwards boiled to a certain degree, which must not be too much or too little. They are then buried in the ground for four hours, then boiled again for a short time, after which they are dried, either by the fire or the sun. Those cured by the sun are worth the most; but where one picul (133⅓ lbs.) can be cured that way, I can cure thirty piculs by the fire. When once properly cured, they can be kept in a dry place for two or three years without any risk; but they should be examined once in every few months, say four times a year, to see if any dampness is likely to affect them.

"The Chinese, as before stated, consider *biche de mer* a very great luxury, believing that it wonderfully strengthens and nourishes the system, and renews the exhausted system of the immoderate voluptuary. The first quality commands a high price in Canton, being worth ninety dollars a picul; the second quality seventy-five dollars; the third fifty dollars; the fourth thirty dollars; the fifth twenty dollars; the sixth twelve dollars; the seventh eight dollars; and the eighth four dollars; small cargoes, however, will often bring more in Manilla, Singapore, and Batavia."

An agreement having been thus entered into, we proceeded immediately to land everything necessary for preparing the buildings and clearing the ground. A large flat space near the eastern shore of the bay was selected, where there was plenty both of wood and water, and within a convenient distance of the principal reefs on which the *biche de mer* was to be procured. We now all set to work in good earnest, and soon, to the great astonishment of the savages, had felled a sufficient number of trees for our purpose, getting them quickly in order for the framework of the houses, which in two or three days were so far under way that we could safely trust the rest of the work to the three men whom we intended to leave behind. These were John Carson, Alfred Harris, —— Peterson (all natives of London, I believe), who volunteered their services in this respect.

By the last of the month we had everything in readiness for departure. We had agreed, however, to pay a formal visit of leave-taking to the village, and Too-wit insisted so pertinaciously upon our keeping the promise, that we did not think it advisable to run the risk of offending him by a final refusal. I believe that not one of us had at this time the slightest suspicion of the good faith of the savages. They had uniformly behaved with the greatest decorum, aiding us with alacrity in our work, offering us their commodities, frequently without price, and never, in any instance, pilfering a single article, although the high value they set upon the goods we had with us was evident by the extravagant demonstrations of joy always manifested upon our making them a present. The women especially were most obliging in every respect, and, upon the whole, we should have been the most suspicious of human beings had we entertained a single thought of perfidy on the part of the people who treated us so well. A very short while sufficed to prove that this apparent kindness of disposition was only the result of a deeply-laid plan for our destruction, and that the islanders for whom we entertained such inordinate feelings of esteem, were among the most barbarous, subtle, and bloodthirsty wretches that ever contaminated the face of the globe.

It was on the first of February that we went on shore for the purpose of visiting the village. Although, as said before, we entertained not the slightest suspicion, still no proper precaution was neglected. Six men were left in the schooner, with instructions to permit none of the savages to approach the vessel during our absence, under any pretence whatever, and to remain constantly on deck. The boarding-nettings were up, the guns double-shotted with grape and canister, and the swivels loaded with canisters of musket-balls. She lay, with her anchor apeak, about a mile from the shore, and no canoe could approach her in any direction without being distinctly seen and exposed to the full fire of our swivels immediately.

The six men being left on board, our shore-party consisted of thirty-two persons in all. We were armed to the

teeth, having with us muskets, pistols, and cutlasses, besides each a long kind of seaman's knife, somewhat resembling the Bowie-knife now so much used throughout our western and southern country. A hundred of the black skin warriors met us at the landing for the purpose of accompanying us on our way. We noticed, however, with some surprise, that they were now entirely without arms; and upon questioning Too-wit in relation to this circumstance, he merely answered that *Mattee non we pa pa si*—meaning that there was no need of arms where all were brothers. We took this in good part, and proceeded.

We had passed the spring and rivulet of which I before spoke, and were now entering upon a narrow gorge leading through the chain of soapstone hills among which the village was situated. This gorge was very rocky and uneven, so much so that it was with no little difficulty we scrambled through it on our first visit to Klock-Klock. The whole length of the ravine might have been a mile and a half, or probably two miles. It wound in every possible direction through the hills (having apparently formed, at some remote period, the bed of a torrent), in no instance proceeding more than twenty yards without an abrupt turn. The sides of this dell would have averaged, I am sure, seventy or eighty feet in perpendicular altitude throughout the whole of their extent, and in some portions they arose to an astonishing height, overshadowing the pass so completely that but little of the light of day could penetrate. The general width was about forty feet, and occasionally it diminished so as not to allow the passage of more than five or six persons abreast. In short, there could be no place in the world better adapted for the consummation of an ambuscade, and it was no more than natural that we should look carefully to our arms as we entered upon it. When I now think of our egregious folly, the chief subject of astonishment seems to be that we should have ever ventured, under any circumstances, so completely into the power of unknown savages as to permit them to march both before and behind us in our progress through this ravine. Yet such was the order we blindly took up, trusting foolishly to

the force of our party, the unarmed condition of Too-wit and his men, the certain efficacy of our fire-arms (whose effect was yet a secret to the natives), and more than all to the long-sustained pretension of friendship kept up by these infamous wretches. Five or six of them went on before, as if to lead the way, ostentatiously busying themselves in removing the larger stones and rubbish from the path. Next came our own party. We walked closely together, taking care only to prevent separation. Behind followed the main body of the savages, observing unusual order and decorum.

Dirk Peters, a man named Wilson Allen, and myself, were on the right of our companions, examining, as we went along, the singular stratification of the precipice which overhung us. A fissure in the soft rock attracted our attention. It was about wide enough for one person to enter without squeezing, and extended back into the hill some eighteen or twenty feet in a straight course, sloping afterwards to the left. The height of the opening, as far as we could see into it from the main gorge, was perhaps sixty or seventy feet. There were one or two stunted shrubs growing from the crevices, bearing a species of filbert, which I felt some curiosity to examine, and pushed in briskly for that purpose, gathering five or six of the nuts at a grasp, and then hastily retreating. As I turned, I found that Peters and Allen had followed me. I desired them to go back, as there was not room for two persons to pass, saying they should have some of my nuts. They accordingly turned, and were scrambling back, Allen being close to the mouth of the fissure, when I was suddenly aware of a concussion resembling nothing I had ever before experienced, and which impressed me with a vague conception, if indeed I then thought of anything, that the whole foundations of the solid globe were suddenly rent asunder, and that the day of universal dissolution was at hand.

CHAPTER XXI.

As soon as I could collect my scattered senses, I found myself nearly suffocated, and grovelling in utter darkness among a quantity of loose earth, which was also falling upon me heavily in every direction, threatening to bury me entirely. Horribly alarmed at this idea, I struggled to gain my feet, and at length succeeded. I then remained motionless for some moments, endeavouring to conceive what had happened to me, and where I was. Presently I heard a deep groan just at my ear, and afterwards the smothered voice of Peters calling to me for aid in the name of God. I scrambled one or two paces forward, when I fell directly over the head and shoulders of my companion, who, I soon discovered, was buried in a loose mass of earth as far as his middle, and struggling desperately to free himself from the pressure. I tore the dirt from around him with all the energy I could command, and at length succeeded in getting him out.

As soon as we sufficiently recovered from our fright and surprise to be capable of conversing rationally, we both came to the conclusion that the walls of the fissure in which we had ventured had, by some convulsion of nature, or probably from their own weight, caved in overhead, and that we were consequently lost for ever, being thus entombed alive. For a long time we gave up supinely to the most intense agony and despair, such as cannot be adequately imagined by those who have never been in a similar situation. I firmly believed that no incident ever occurring in the course of human events is more adapted to inspire the supremeness of mental and bodily distress than a case like our own, of living inhumation. The blackness of darkness which envelops the victim, the terrific oppression of lungs, the stifling fumes from the damp earth, unite with the ghastly considerations that we are beyond the remotest confines of hope, and that such is the allotted portion of *the dead*, to carry into the human heart a degree of appalling

awe and horror not to be tolerated—never to be conceived.

At length Peters proposed that we should endeavour to ascertain precisely the extent of our calamity, and grope about our prison; it being barely possible, he observed, that some opening might be yet left us for escape. I caught eagerly at this hope, and arousing myself to exertion, attempted to force my way through the loose earth. Hardly had I advanced a single step before a glimmer of light became perceptible, enough to convince me that, at all events, we should not immediately perish for want of air. We now took some degree of heart, and encouraged each other to hope for the best. Having scrambled over a bank of rubbish which impeded our farther progress in the direction of the light, we found less difficulty in advancing, and also experienced some relief from the excessive oppression of lungs which had tormented us. Presently we were enabled to obtain a glimpse of the objects around, and discovered that we were near the extremity of the straight portion of the fissure, where it made a turn to the left. A few struggles more, and we reached the bend, when, to our inexpressible joy, there appeared a long seam or crack extending upward a vast distance, generally at an angle of about forty-five degrees, although sometimes much more precipitous. We could not see through the whole extent of this opening; but as a good deal of light came down it, we had little doubt of finding at the top of it (if we could by any means reach the top) a clear passage into the open air.

I now called to mind that three of us had entered the fissure from the main gorge, and that our companion, Allen, was still missing; we determined at once to retrace our steps and look for him. After a long search, and much danger from the farther caving in of the earth above us, Peters at length cried out to me that he had hold of our companion's foot, and that his whole body was deeply buried beneath the rubbish, beyond a possibility of extricating him. I soon found that what he said was too true, and that, of course, life had been long extinct. With

sorrowful hearts, therefore, we left the corpse to its fate, and again made our way to the bend.

The breadth of the seam was barely sufficient to admit us, and after one or two ineffectual efforts at getting up, we began once more to despair. I have before said that the chain of hills through which ran the main gorge was composed of a species of soft rock resembling soap-stone. The sides of the cleft we were now attempting to ascend were of the same material, and so excessively slippery, being wet, that we could get but little foothold upon them, even in their least precipitous parts; in some places, where the ascent was nearly perpendicular, the difficulty was of course much aggravated; and indeed for some time, we thought it insurmountable. We took courage, however, from despair; and what, by dint of cutting steps in the soft stone with our bowie-knives, and swinging, at the risk of our lives, to small projecting points of a harder species of slaty rock which now and then protruded from the general mass, we at length reached a natural platform, from which was perceptible a patch of blue sky, at the extremity of a thickly-wooded ravine. Looking back now, with somewhat more leisure, at the passage through which we had thus far proceeded, we clearly saw, from the appearance of its sides, that it was of late formation, and we concluded that the concussion, whatever it was, which had so unexpectedly overwhelmed us, had also at the same moment laid open this path for escape. Being quite exhausted with exertion, and indeed so weak that we were scarcely able to stand or articulate, Peters now proposed that we should endeavour to bring our companions to the rescue by firing the pistols which still remained in our girdles—the muskets as well as cutlasses had been lost among the loose earth at the bottom of the chasm. Subsequent events proved that, had we fired, we should have sorely repented it; but luckily a half suspicion of foul play had by this time arisen in my mind, and we forbore to let the savages know of our whereabouts.

After having reposed for about an hour we pushed on slowly up the ravine, and had gone no great way before we

heard a succession of tremendous yells. At length we reached what might be called the surface of the ground, for our path hitherto, since leaving the platform, had lain beneath an archway of high rock and foliage, at a vast distance overhead. With great caution we stole to a narrow opening through which we had a clear sight of the surrounding country, when the whole dreadful secret of the concussion broke upon us in one moment and at one view.

The spot from which we looked was not far from the summit of the highest peak in the range of the soapstone hills. The gorge in which our party of thirty-two had entered ran within fifty feet to the left of us. But for at least one hundred yards the channel or bed of this gorge was entirely filled up with the chaotic ruins of more than a million tons of earth and stone that had been artificially tumbled within it. The means by which the vast mass had been precipitated were not more simple than evident, for sure traces of the murderous work were yet remaining. In several spots along the top of the eastern side of the gorge (we were now on the western) might be seen stakes of wood driven into the earth. In these spots the earth had not given way, but throughout the whole extent of the face of the precipice from which the mass *had* fallen, it was clear, from marks left in the soil resembling those made by the drill of the rock-blaster, that stakes similar to those we saw standing had been inserted at not more than a yard apart, for the length of perhaps three hundred feet, and ranging at about ten feet back from the edge of the gulf. Strong cords of grape-vine were attached to the stakes still remaining on the hill, and it was evident that such cords had also been attached to each of the other stakes. I have already spoken of the singular stratification of these soapstone hills, and the description just given of the narrow and deep fissure through which we effected our escape from inhumation will afford a further conception of its nature. This was such that almost every natural convulsion would be sure to split the soil into perpendicular layers or ridges running parallel with one another, and a very moderate exertion of art would be sufficient for effecting the same purpose. Of this stratifica-

tion the savages had availed themselves to accomplish their treacherous ends. There can be no doubt that by the continuous line of stakes a partial rupture of the soil had been brought about, probably to the depth of one or two feet, when by means of a savage pulling at the end of each of the cords (these cords being attached to the tops of the stakes and extending back from the edge of the cliff) a vast leverage power was obtained, capable of hurling the whole face of the hill upon a given signal into the bosom of the abyss below. The fate of our poor companions was no longer a matter of uncertainty. We alone had escaped from the tempest of that overwhelming destruction. We were the only living white men upon the island.

CHAPTER XXII.

OUR situation, as it now appeared, was scarcely less dreadful than when we had conceived ourselves entombed for ever. We saw before us no prospect but that of being put to death by the savages, or of dragging out a miserable existence in captivity among them. We might, to be sure, conceal ourselves for a time from their observation among the fastnesses of the hills, and, as a final resort, in the chasm from which we had just issued; but we must either perish in the long Polar winter through cold and famine, or be ultimately discovered in our efforts to obtain relief.

The whole country around us seemed to be swarming with savages, crowds of whom, we now perceived, had come over from the islands to the southward on flat rafts, doubtless with a view of lending their aid in the capture and plunder of the Jane. The vessel still lay calmly at anchor in the bay, those on board being apparently quite unconscious of any danger awaiting them. How we longed at that moment to be with them! either to aid in effecting their escape, or to perish with them in attempting a defence. We saw no chance even of warning them of their danger, without bringing immediate destruction upon our own heads,

with but a remote hope of benefit to them. A pistol fired might suffice to apprise them that something wrong had occurred; but the report could not possibly inform them that their only prospect of safety lay in getting out of the harbour forthwith—it could not tell them that no principles of honour now bound them to remain, that their companions were no longer among the living. Upon hearing the discharge they could not be more thoroughly prepared to meet the foe, who were now getting ready to attack, than they already were, and always had been. No good, therefore, and infinite harm, would result from our firing, and, after mature deliberation, we forbore.

Our next thought was to attempt a rush towards the vessel, to seize one of the four canoes which lay at the head of the bay, and endeavour to force a passage on board. But the utter impossibility of succeeding in this desperate task soon became evident. The country, as I said before, was literally swarming with the natives, skulking among the bushes and recesses of the hills, so as not to be observed from the schooner. In our immediate vicinity especially, and blockading the sole path by which we could hope to attain the shore in the proper point, were stationed the whole party of the black-skin warriors, with Too-wit at their head, and apparently only waiting for some re-enforcement to commence his onset upon the Jane. The canoes, too, which lay at the head of the bay, were manned with savages, unarmed, it is true, but who undoubtedly had arms within reach. We were forced, therefore, however unwillingly, to remain in our place of concealment, mere spectators of the conflict which presently ensued.

In about half-an-hour we saw some sixty or seventy rafts, or flatboats, with outriggers filled with savages, and coming round the southern bight of the harbour. They appeared to have no arms except short clubs, and stones which lay in the bottom of the rafts. Immediately afterwards another detachment, still larger, approached in an opposite direction, and with similar weapons. The four canoes, too, were now quickly filled with natives, starting up from the bushes at the head of the bay, and put off

swiftly to join the other parties. Thus, in less time than I have taken to tell it, and as if by magic, the Jane saw herself surrounded by an immense multitude of desperadoes evidently bent upon capturing her at all hazards.

That they would succeed in so doing could not be doubted for an instant. The six men left in the vessel, however resolutely they might engage in her defence, were altogether unequal to the proper management of the guns, or in any manner to sustain a contest at such odds. I could hardly imagine that they would make resistance at all, but in this was deceived; for presently I saw them get springs upon the cable, and bring the vessel's starboard broadside to bear upon the canoes, which by this time were within pistol range, the rafts being nearly a quarter of a mile to windward. Owing to some cause unknown, but most probably to the agitation of our poor friends at seeing themselves in so hopeless a situation, the discharge was an entire failure. Not a canoe was hit or a single savage injured, the shots striking short and *ricocheting* over their heads. The only effect produced upon them was astonishment at the unexpected report and smoke, which was so excessive that for some moments I almost thought they would abandon their design entirely, and return to the shore; and this they would most likely have done had our men followed up their broadside by a discharge of small arms, in which, as the canoes were now so near at hand, they could not have failed in doing some execution, sufficient at least to deter this party from a farther advance, until they could have given the rafts also a broadside. But, in place of this, they left the canoe party to recover from their panic, and, by looking about them, to see that no injury had been sustained, while they flew to the larboard to get ready for the rafts.

The discharge to larboard produced the most terrible effect. The star and double-headed shot of the large guns cut seven or eight of the rafts completely asunder, and killed, perhaps, thirty or forty of the savages outright, while a hundred of them at least were thrown into the water, the most of them dreadfully wounded. The remainder, fright-

ened out of their senses, commenced at once a precipitate retreat, not even waiting to pick up their maimed companions, who were swimming about in every direction, screaming and yelling for aid. This great success, however, came too late for the salvation of our devoted people. The canoe party were already on board the schooner to the number of more than a hundred and fifty, the most of them having succeeded in scrambling up the chains and over the boarding-nettings even before the matches had been applied to the larboard guns. Nothing now could withstand their brute rage. Our men were borne down at once, overwhelmed, trodden under foot, and absolutely torn to pieces in an instant.

Seeing this, the savages on the rafts got the better of their fears, and came up in shoals to the plunder. In five minutes the Jane was a pitiable scene indeed of havoc and tumultuous outrage. The decks were split open and ripped up; the cordage, sails, and everything moveable on deck demolished as if by magic; while, by dint of pushing at the stern, towing with the canoes, and hauling at the sides, as they swam in thousands around the vessel, the wretches finally forced her on shore (the cable having been slipped), and delivered her over to the good offices of Too-wit, who, during the whole of the engagement, had maintained, like a skilful general, his post of security and reconnoissance among the hills, but, now that the victory was completed to his satisfaction, condescended to scamper down with his warriors of the black skin, and become a partaker in the spoils.

Too-wit's descent left us at liberty to quit our hiding-place and reconnoitre the hill in the vicinity of the chasm. At about fifty yards from the mouth of it we saw a small spring of water, at which we slaked the burning thirst that now consumed us. Not far from the spring we discovered several of the filbert bushes which I mentioned before. Upon tasting the nuts we found them palatable, and very nearly resembling in flavour the common English filbert. We collected our hats full immediately, deposited them within the ravine, and returned for more. While we were

busily employed in gathering these, a rustling in the bushes alarmed us, and we were upon the point of stealing back to our covert, when a large black bird of the bittern species strugglingly and slowly arose above the shrubs. I was so much startled that I could do nothing, but Peters had sufficient presence of mind to run up to it before it could make its escape, and seize it by the neck. Its struggles and screams were tremendous, and we had thoughts of letting it go, lest the noise should alarm some of the savages who might be still lurking in the neighbourhood. A stab with a Bowie-knife, however, at length brought it to the ground, and we dragged it into the ravine, congratulating ourselves that, at all events, we had thus obtained a supply of food enough to last us for a week.

We now went out again to look about us, and ventured a considerable distance down the southern declivity of the hill, but met with nothing else which could serve us for food. We therefore collected a quantity of dry wood and returned, seeing one or two large parties of the natives on their way to the village, laden with the plunder of the vessel, and who, we were apprehensive, might discover us in passing beneath the hill.

Our next care was to render our place of concealment as secure as possible, and, with this object, we arranged some brushwood over the aperture which I have before spoken of as the one through which we saw the patch of blue sky, on reaching the platform from the interior of the chasm. We left only a very small opening, just wide enough to admit of our seeing the bay, without the risk of being discovered from below. Having done this, we congratulated ourselves upon the security of the position; for we were now completely excluded from observation as long as we chose to remain within the ravine itself and not venture out upon the hill. We could perceive no traces of the savages having ever been within this hollow; but, indeed, when we came to reflect upon the probability that the fissure through which we attained it had been only just now created by the fall of the cliff opposite, and that no other way of attaining it could be perceived, we were not

so much rejoiced at the thought of being secure from molestation as fearful lest there should be absolutely no means left us for descent. We resolved to explore the summit of the hill thoroughly, when a good opportunity should offer. In the meantime we watched the motions of the savages through our loophole.

They had already made a complete wreck of the vessel, and were now preparing to set her on fire. In a little while we saw the smoke ascending in huge volumes from her main-hatchway, and, shortly afterwards, a dense mass of flame burst up from the forecastle. The rigging, masts, and what remained of the sails caught immediately, and the fire spread rapidly along the decks. Still a great many of the savages retained their stations about her, hammering with large stones, axes, and cannon balls at the bolts and other copper and iron work. On the beach, and in canoes and rafts, there were not less, altogether, in the immediate vicinity of the schooner, than ten thousand natives, besides the shoals of them who, laden with booty, were making their way inland and over to the neighbouring islands. We now anticipated a catastrophe, and were not disappointed. First of all there came a smart shock (which we felt distinctly where we were, as if we had been slightly galvanised), but unattended with any visible signs of an explosion. The savages were evidently startled, and paused for an instant from their labours and yellings. They were upon the point of recommencing, when suddenly a mass of smoke puffed up from the decks, resembling a black and heavy thunder-cloud—then, as if from its bowels, arose a tall stream of vivid fire to the height apparently of a quarter of a mile—then there came a sudden circular expansion of the flame—then the whole atmosphere was magically crowded, in a single instant, with a wild chaos of wood, and metal, and human limbs—and, lastly, came the concussion in its fullest fury, which hurled us impetuously from our feet, while the hills echoed and re-echoed the tumult, and a dense shower of the minutest fragments of the ruins tumbled headlong in every direction around us.

The havoc among the savages far exceeded our utmost

expectation, and they had now indeed reaped the full and perfect fruits of their treachery. Perhaps a thousand perished by the explosion, while at least an equal number were desperately mangled. The whole surface of the bay was literally strewn with the struggling and drowning wretches, and on shore matters were even worse. They seemed utterly appalled by the suddenness and completeness of their discomfiture, and made no efforts at assisting one another. At length we observed a total change in their demeanour. From absolute stupor, they appeared to be all at once aroused to the highest pitch of excitement, and rushed wildly about, going to and from a certain point on the beach, with the strangest expressions of mingled horror, rage, and intense curiosity depicted on their countenances, and shouting at the top of their voices *Tekeli-li ! Tekeli-li !*

Presently we saw a large body go off into the hills, whence they returned in a short time, carrying stakes of wood. These they brought to the station where the crowd was the thickest, which now separated so as to afford us a view of the object of all this excitement. We perceived something white lying upon the ground, but could not immediately make out what it was. At length we saw that it was the carcase of the strange animal with the scarlet teeth and claws which the schooner had picked up at sea on the eighteenth of January. Captain Guy had had the body preserved for the purpose of stuffing the skin and taking it to England. I remember he had given some directions about it just before our making the island, and it had been brought into the cabin and stowed away in one of the lockers. It had now been thrown on shore by the explosion; but why it had occasioned so much concern among the savages was more than we could comprehend. Although they crowded around the carcase at a little distance, none of them seemed willing to approach it closely. By-and-by the men with the stakes drove them in a circle around it, and, no sooner was this arrangement completed, than the whole of the vast assemblage rushed into the interior of the island, with loud screams of *Tekeli-li ! Tekeli-li !*

CHAPTER XXIII.

DURING the six or seven days immediately following we remained in our hiding-place upon the hill, going out only occasionally, and then with the greatest precaution, for water and filberts. We had made a kind of pent-house on the platform, furnishing it with a bed of dry leaves, and placing in it three large flat stones, which served us for both fire-place and table. We kindled a fire without difficulty by rubbing two pieces of dry wood together, the one soft the other hard. The bird we had taken in such good season proved excellent eating, although somewhat tough. It was not an oceanic fowl, but a species of bittern, with jet black and grizzly plumage, and diminutive wings in proportion to its bulk. We afterwards saw three of the same kind in the vicinity of the ravine, apparently seeking for the one we had captured; but, as they never alighted, we had no opportunity of catching them.

As long as this fowl lasted we suffered nothing from our situation but it was now entirely consumed, and it became absolutely necessary that we should look out for provision. The filberts would not satisfy the cravings of hunger, afflicting us, too, with severe gripings of the bowels, and, if freely indulged in, with violent headache. We had seen several large tortoises near the sea-shore to the eastward of the hill, and perceived they might be easily taken if we could get at them without the observation of the natives. It was resolved, therefore, to make an attempt at descending.

We commenced by going down the southern declivity, which seemed to offer the fewest difficulties, but had not proceeded a hundred yards before (as we had anticipated from appearances on the hill-top) our progress was entirely arrested by a branch of the gorge in which our companions had perished. We now passed along the edge of this for about a quarter of a mile, when we were again stopped by a precipice of immense depth, and, not being able to make

our way along the brink of it, we were forced to retrace our steps by the main ravine.

We now pushed over to the eastward, but with precisely similar fortune. After an hour's scramble, at the risk of breaking our necks, we discovered that we had merely descended into a vast pit of black granite, with fine dust at the bottom, and whence the only egress was by the rugged path in which we had come down. Toiling again up this path we now tried the northern edge of the hill. Here we were obliged to use the greatest possible caution in our manœuvres, as the least indiscretion would expose us to the full view of the savages in the village. We crawled along therefore on our hands and knees, and occasionally were even forced to throw ourselves at full length, dragging our bodies along by means of the shrubbery. In this careful manner we had proceeded but a little way when we arrived at a chasm far deeper than any we had yet seen and leading directly into the main gorge. Thus our fears were fully confirmed, and we found ourselves cut off entirely from access to the world below. Thoroughly exhausted by our exertions, we made the best of our way back to the platform and throwing ourselves upon the bed of leaves slept sweetly and soundly for some hours.

For several days after this fruitless search we were occupied in exploring every part of the summit of the hill in order to inform ourselves of its actual resources. We found that it would afford us no food, with the exception of the unwholesome filberts, and a rank species of scurvy-grass which grew in a little patch of not more than four rods square, and would soon be exhausted. On the fifteenth of February, as near as I can remember, there was not a blade of this left, and the nuts were growing scarce; our situation therefore could hardly be more lamentable.* On the sixteenth we again went round the walls of our prison in hope of finding some avenue of escape, but to no purpose. We also descended the chasm in which we had been overwhelmed, with the faint expectation of discovering through

* This day was rendered remarkable by our observing in the south several huge wreaths of the greyish vapour I have before spoken of.

this channel some opening to the main ravine. Here, too, we were disappointed, although we found and brought up with us a musket.

On the seventeenth we set out with the determination of examining more thoroughly the chasm of black granite into which we had made our way in the first search. We remembered that one of the fissures in the sides of this pit had been but partially looked into, and we were anxious to explore it, although with no expectation of discovering here any opening.

We found no great difficulty in reaching the bottom of the hollow as before, and were now sufficiently calm to survey it with some attention. It was indeed one of the most singular looking places imaginable, and we could scarcely bring ourselves to believe it altogether the work of nature. The pit, from its eastern to its western extremity, was about five hundred yards in length when all its windings were threaded; the distance from east to west in a straight line not being more (I should suppose, having no means of accurate examination) than forty or fifty yards. Upon first descending into the chasm, that is to say for a hundred feet downward from the summit of the hill, the sides of the abyss bore little resemblance to each other, and apparently had at no time been connected, the one surface being of the soapstone and the other of marl, granulated with some metallic matter. The average breadth or interval between the two cliffs was probably here sixty feet, but there seemed to be no regularity of formation. Passing down, however, beyond the limit spoken of, the interval rapidly contracted, and the sides began to run parallel, although for some distance farther they were still dissimilar in their material and form of surface. Upon arriving within fifty feet of the bottom a perfect regularity commenced. The sides were now entirely uniform in substance, in colour, and in lateral direction, the material being a very black and shining granite, and the distance between the two sides, at all points, facing each other, exactly twenty yards. The precise formation of the chasm will be best understood by means of a delineation taken upon the spot; for I had

luckily with me a pocket-book and pencil, which I preserved with great care through a long series of subsequent adventure, and to which I am indebted for memoranda of many subjects which would otherwise have been crowded from my remembrance.

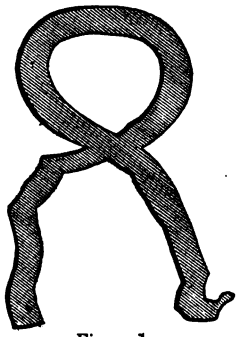


Figure 1.

This figure (see figure 1) gives the general outlines of the chasm, without the minor cavities, of which there were several in the sides, each cavity having a corresponding protuberance opposite. The bottom of the gulf was covered to the depth of three or four inches with a powder almost impalpable, beneath which we found a continuation of the black granite. To the right, at the lower extremity, will be noticed the appearance of a small opening; this is the fissure alluded to above, and to examine which more minutely than before was the object of our second visit. We now pushed into it with vigour, cutting away a quantity of brambles which impeded us, and removing a vast heap of sharp flints somewhat resembling arrowheads in shape. We were encouraged to persevere, however, by perceiving some little light proceeding from the farther end. We at length squeezed our way for about thirty feet, and found that the aperture was a low and regularly-formed arch, having a bottom of the same impalpable powder as that in the main chasm. A strong light now broke upon us, and turning a short bend, we found ourselves in another lofty chamber,

similar to the one we had left in every respect but longitudinal form. Its general figure is here given. (See figure 2.)

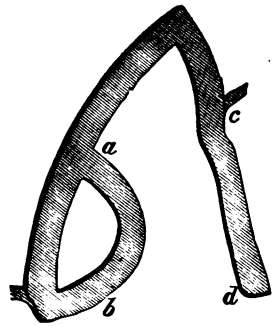


Figure 2.

The total length of this chasm, commencing at the opening *a* and proceeding round the curve *b* to the extremity *d*, is five hundred and fifty yards. At *c* we discovered a small aperture similar to the one through which we had issued from the other chasm, and this was choked up in the same manner with brambles and a quantity of the white arrow-head flints. We forced our way through it, finding it about forty feet long, and emerged into a third chasm. This, too, was precisely like the first, except in its longitudinal shape, which was thus. (See figure 3.)

Figure 3.

Figure 5.

We found the entire length of the third chasm three hundred and twenty yards. At the point *a* was an opening about six feet wide, and extending fifteen feet into the rock, where it terminated in a bed of marl, there being no other chasm beyond, as we had expected. We were about leaving this fissure, into which very little light was admitted,

when Peters called my attention to a range of singular-looking indentations in the surface of the marl forming the termination of the *cul-de-sac*. With a very slight exertion of the imagination, the left, or most northern of these indentations might have been taken for the intentional, although rude, representation of a human figure standing erect, with outstretched arm. The rest of them bore also some little resemblance to alphabetical characters, and Peters was willing, at all events, to adopt the idle opinion that they were really such. I convinced him of his error, finally, by directing his attention to the floor of the fissure, where, among the powder, we picked up piece by piece several large flakes of the marl, which had evidently been broken off by some convulsion from the surface where the indentures were found, and which had projecting points exactly fitting the indentures; thus proving them to have been the work of nature. Figure 4, presents an accurate copy of the whole.

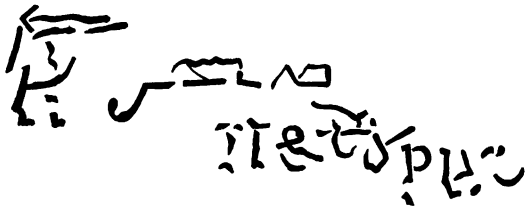


Figure 4.

After satisfying ourselves that these singular caverns afforded us no means of escape from our prison, we made our way back, dejected and dispirited, to the summit of the hill. Nothing worth mentioning occurred during the next twenty-four hours, except that in examining the ground to the eastward of the third chasm, we found two triangular holes of great depth, and also with black granite sides. Into these holes we did not think it worth while to attempt descending, as they had the appearance of mere natural wells, without outlet. They were each about twenty yards in circumference, and their shape, as well as relative position in regard to the third chasm, is shown in figure 5, preceding page.

CHAPTER XXIV.

On the twentieth of the month, finding it altogether impossible to subsist any longer upon the filberts, the use of which occasioned us the most excruciating torment, we resolved to make a desperate attempt at descending the southern declivity of the hill. The face of the precipice was here of the softest species of soapstone, although nearly perpendicular throughout its whole extent (a depth of a hundred and fifty feet at the least), and in many places even overarching. After long search we discovered a narrow ledge about twenty feet below the brink of the gulf; upon this Peters contrived to leap, with what assistance I could render him by means of our pocket-handkerchiefs tied together. With somewhat more difficulty I also got down, and we then saw the possibility of descending the whole way by the process in which we had clambered up from the chasm when we had been buried by the fall of the hill—that is, by cutting steps in the face of the soapstone with our knives. The extreme hazard of the attempt can scarcely be conceived, but as there was no other resource we determined to undertake it.

Upon the ledge where we stood there grew some filbert-bushes, and to one of these we made fast an end of our rope of handkerchiefs. The other end being tied round Peters's waist, I lowered him down over the edge of the precipice until the handkerchiefs were stretched tight. He now proceeded to dig a deep hole in the soapstone (as far in as eight or ten inches), sloping away the rock above to the height of a foot, or thereabout, so as to allow of his driving, with the butt of a pistol, a tolerably strong peg into the levelled surface. I then drew him up for about four feet, when he made a hole similar to the one below, driving in a peg as before, and having thus a resting-place for both feet and hands. I now unfastened the handkerchiefs from the bush, throwing him the end, which he tied to the peg in the uppermost hole, letting himself down gently to a

station about three feet lower than he had yet been, that is, to the full extent of the handkerchiefs. Here he dug another hole, and drove another peg. He then drew himself up, so as to rest his feet in the hole just cut, taking hold with his hands upon the peg in the one above. It was now necessary to untie the handkerchiefs from the topmost peg, with the view of fastening them to the second; and here he found that an error had been committed in cutting the holes at so great a distance apart. However, after one or two unsuccessful and dangerous attempts at reaching the knot (having to hold on with his left hand while he laboured to undo the fastening with his right), he at length cut the string, leaving six inches of it affixed to the peg. Tying the handkerchiefs now to the second peg, he descended to a station below the third, taking care not to go too far down. By these means (means which I should never have conceived of myself, and for which we were indebted altogether to Peters's ingenuity and resolution) my companion finally succeeded, with the occasional aid of projections in the cliff, in reaching the bottom without accident.

It was some time before I could summon sufficient resolution to follow him; but I did at length attempt it. Peters had taken off his shirt before descending, and this, with my own, formed the rope necessary for the adventure. After throwing down the musket found in the chasm, I fastened this rope to the bushes, and let myself down rapidly, striving, by the vigour of my movements, to banish the trepidation which I could overcome in no other manner. This answered sufficiently well for the first four or five steps; but presently I found my imagination growing terribly excited by thoughts of the vast depth yet to be descended, and the precarious nature of the pegs and soapstone holes which were my only support. It was in vain I endeavoured to banish these reflections, and to keep my eyes steadily bent upon the flat surface of the cliff before me. The more earnestly I struggled *not to think*, the more intensely vivid became my conceptions, and the more horribly distinct. At length arrived that crisis of fancy, so fearful in all similar cases, the crisis in which we begin to anticipate the

feelings with which we *shall* fall—to picture to ourselves the sickness, and dizziness, and the last struggle, and the half-swoon, and the final bitterness of the rushing and headlong descent. And now I found these fancies creating their own realities, and all imagined horrors crowding upon me in fact. I felt my knees strike violently together, while my fingers were gradually yet certainly relaxing their grasp. There was a ringing in my ears, and I said, "This is my knell of death!" And now I was consumed with the irrepressible desire of looking below. I could not, I would not, confine my glances to the cliff; and with a wild, indefinable emotion, half of horror, half of a relieved oppression, I threw my vision far down into the abyss. For one moment my fingers clutched convulsively upon their hold, while, with the movement, the faintest possible idea of ultimate escape wandered like a shadow through my mind—in the next my whole soul was pervaded with *a longing to fall;* a desire, a yearning, a passion utterly uncontrollable. I let go at once my grasp upon the peg, and, turning half round from the precipice, remained tottering for an instant against its naked face. But now there came a spinning of the brain; a shrill-sounding and phantom voice screamed within my ears; a dusky, fiendish, and filmy figure stood immediately beneath me; and, sighing, I sunk down with a bursting heart, and plunged within its arms.

I had swooned, and Peters had caught me as I fell. He had observed my proceedings from his station at the bottom of the cliff; and perceiving my imminent danger, had endeavoured to inspire me with courage by every suggestion he could devise; although my confusion of mind had been so great as to prevent my hearing what he said, or being conscious that he had even spoken to me at all. At length, seeing me totter, he hastened to ascend to my rescue, and arrived just in time for my preservation. Had I fallen with my full weight, the rope of linen would inevitably have snapped, and I should have been precipitated into the abyss; as it was, he contrived to let me down gently, so as to remain suspended without danger until animation returned. This was in about fifteen minutes. On recovery.

my trepidation had entirely vanished; I felt a new being, and, with some little further aid from my companion, reached the bottom also in safety.

We now found ourselves not far from the ravine which had proved the tomb of our friends, and to the southward of the spot where the hill had fallen. The place was one of singular wildness, and its aspect brought to my mind the descriptions given by travellers of those dreary regions marking the site of degraded Babylon. Not to speak of the ruins of the disruptured cliff, which formed a chaotic barrier in the vista to the northward, the surface of the ground in every other direction was strewn with huge tumuli, apparently the wreck of some gigantic structures of art; although, in detail, no semblance of art could be detected. Scoriæ were abundant, and large shapeless blocks of the black granite, intermingled with others of marl,* and both granulated with metal. Of vegetation there were no traces whatsoever throughout the whole of the desolate area within sight. Several immense scorpions were seen, and various reptiles not elsewhere to be found in the high latitudes.

As food was our most immediate object, we resolved to make our way to the sea-coast, distant not more than half-a-mile, with a view of catching turtle, several of which we had observed from our place of concealment on the hill. We had proceeded some hundred yards, threading our route cautiously between the huge rocks and tumuli, when, upon turning a corner, five savages sprung upon us from a small cavern, felling Peters to the ground with a blow from a club. As he fell the whole party rushed upon him to secure their victim, leaving me time to recover from my astonishment. I still had the musket, but the barrel had received so much injury in being thrown from the precipice that I cast it aside as useless, preferring to trust my pistols, which had been carefully preserved in order. With these I advanced upon the assailants, firing one after the other in quick succession. Two savages fell, and one, who was in

* The marl was also black; indeed, we noticed no light-coloured substance of any kind upon the island.

the act of thrusting a spear into Peters, sprung to his feet without accomplishing his purpose. My companion being thus released, we had no further difficulty. He had his pistols also, but prudently declined using them, confiding in his great personal strength, which far exceeded that of any person I have ever known. Seizing a club from one of the savages who had fallen, he dashed out the brains of the three who remained, killing each instantaneously with a single blow of the weapon, and leaving us completely masters of the field.

So rapidly had these events passed, that we could scarcely believe in their reality, and were standing over the bodies of the dead in a species of stupid contemplation, when we were brought to recollection by the sound of shouts in the distance. It was clear that the savages had been alarmed by the firing, and that we had little chance of avoiding discovery. To regain the cliff, it would be necessary to proceed in the direction of the shouts; and even should we succeed in arriving at its base, we should never be able to ascend it without being seen. Our situation was one of the greatest peril, and we were hesitating in which path to commence a flight, when one of the savages whom I had shot, and supposed dead, sprang briskly to his feet, and attempted to make his escape. We overtook him, however, before he had advanced many paces, and were about to put him to death, when Peters suggested that we might derive some benefit from forcing him to accompany us in our attempt at escape. We therefore dragged him with us, making him understand that we would shoot him if he offered resistance. In a few minutes he was perfectly submissive, and ran by our sides as we pushed in among the rocks making for the sea-shore.

So far the irregularities of the ground we had been traversing hid the sea, except at intervals, from our sight, and when we first had it fairly in view it was perhaps two hundred yards distant. As we emerged into the open beach we saw to our great dismay an immense crowd of the natives pouring from the village, and from all visible quarters of the island, making towards us with gesticulations of extreme fury, and howling like wild beasts. We were upon

the point of turning upon our steps, and trying to secure a retreat among the fastnesses of the rougher ground, when I discovered the bows of two canoes projecting from behind a large rock which ran out into the water. Towards these we now ran with all speed, and, reaching them, found them unguarded, and without any other freight than three of the large Gallipago turtles and the usual supply of paddles for sixty rowers. We instantly took possession of one of them, and forcing our captive on board pushed out to sea with all the strength we could command.

We had not made, however, more than fifty yards from the shore before we became sufficiently calm to perceive the great oversight of which we had been guilty in leaving the other canoe in the power of the savages, who by this time were not more than twice as far from the beach as ourselves, and were rapidly advancing to the pursuit. No time was now to be lost. Our hope was at best a forlorn one, but we had none other. It was very doubtful whether, with the utmost exertion, we could get back in time to anticipate them in taking possession of the canoe, but yet there was a chance that we could. We might save ourselves if we succeeded, while not to make the attempt was to resign ourselves to inevitable butchery.

The canoe was modelled with the bow and stern alike, and in place of turning it around we merely changed our position in paddling. As soon as the savages perceived this they redoubled their yells, as well as their speed, and approached with inconceivable rapidity. We pulled, however, with all the energy of desperation, and arrived at the contested point before more than one of the natives had attained it. This man paid dearly for his superior agility, Peters shooting him through the head with a pistol as he approached the shore. The foremost among the rest of his party were probably some twenty or thirty paces distant as we seized upon the canoe. We at first endeavoured to pull her into the deep water, beyond the reach of the savages, but finding her too firmly aground, and there being no time to spare, Peters, with one or two heavy strokes from the butt of the musket, succeeded in dashing out a large portion

of the bow and of one side. We then pushed off. Two of the natives by this time had got hold of our boat, obstinately refusing to let go, until we were forced to despatch them with our knives. We were now clear off, and making great way out to sea. The main body of the savages, upon reaching the broken canoe, set up the most tremendous yell of rage and disappointment conceivable. In truth, from everything I could see of these wretches, they appeared to be the most wicked, hypocritical, vindictive, bloodthirsty, and altogether fiendish race of men upon the face of the globe. It is clear we should have had no mercy had we fallen into their hands. They made a mad attempt at following us in the fractured canoe, but finding it useless, again vented their rage in a series of hideous vociferations, and rushed up into the hills.

We were thus relieved from immediate danger, but our situation was still sufficiently gloomy. We knew that four canoes of the kind we had were at one time in the possession of the savages, and were not aware of the fact (afterwards ascertained from our captive) that two of these had been blown to pieces in the explosion of the Jane Guy. We calculated, therefore, upon being yet pursued as soon as our enemies could get round to the bay (distant about three miles) where the boats were usually laid up. Fearing this we made every exertion to leave the island behind us, and went rapidly through the water, forcing the prisoner to take a paddle. In about half-an-hour, when we had gained probably five or six miles to the southward, a large fleet of the flat-bottomed canoes or rafts were seen to emerge from the bay, evidently with the design of pursuit. Presently they put back, despairing to overtake us.

CHAPTER XXV.

We now found ourselves in the wide and desolate Antarctic Ocean, in a latitude exceeding eighty-four degrees, in a frail canoe, and with no provision but the three turtles

The long Polar winter, too, could not be considered as far distant, and it became necessary that we should deliberate well upon the course to be pursued. There were six or seven islands in sight belonging to the same group, and distant from each other about five or six leagues, but upon neither of these had we any intention to venture. In coming from the northward in the Jane Guy we had been gradually leaving behind us the severest regions of ice—this, however little it may be in accordance with the generally received notions respecting the Antarctic, was a fact experience would not permit us to deny. To attempt, therefore, getting back would be folly—especially at so late a period of the season. Only one course seemed to be left open for hope. We resolved to steer boldly to the southward, where there was at least a probability of discovering other lands, and more than a probability of finding a still milder climate.

So far we had found the Antarctic, like the Arctic Ocean, peculiarly free from violent storms or immoderately rough water; but our canoe was at best of frail structure, although large, and we set busily to work with a view of rendering her as safe as the limited means in our possession would admit. The body of the boat was of no better material than bark—the bark of a tree unknown. The ribs were of a tough osier, well adapted to the purpose for which it was used. We had fifty feet room from stem to stern, from four to six in breadth, and in depth throughout four feet and a half—the boats thus differing vastly in shape from those of any other inhabitants of the Southern Ocean with whom civilised nations are acquainted. We never did believe them the workmanship of the ignorant islanders who owned them, and some days after this period discovered, by questioning our captive, that they were in fact made by the natives of a group to the south-west of the country where we found them, having fallen accidentally into the hands of our barbarians. What we could do for the security of our boat was very little indeed. Several wide rents were discovered near both ends, and these we contrived to patch up with pieces of woollen jacket.

With the help of the superfluous paddles, of which there were a great many, we erected a kind of framework about the bow, so as to break the force of any seas which might threaten to fill us in that quarter. We also set up two paddle-blades for masts, placing them opposite each other, one by each gunwale, thus saving the necessity of a yard. To these masts we attached a sail made of our shirts—doing this with some difficulty, as here we could get no assistance from our prisoner whatever, although he had been willing enough to labour in all the other operations. The sight of the linen seemed to affect him in a very singular manner. He could not be prevailed upon to touch it or go near it, shuddering when we attempted to force him, and shrieking out *Tekeli-li.*

Having completed our arrangements in regard to the security of the canoe, we now set sail to the south-south-east for the present, with the view of weathering the most southerly of the group in sight. This being done, we turned the bow full to the southward. The weather could by no means be considered disagreeable. We had a prevailing and very gentle wind from the northward, a smooth sea, and continual daylight. No ice whatever was to be seen; *nor did I ever see one particle of this after leaving the parallel of Bennett's Islet.* Indeed, the temperature of the water was here far too warm for its existence in any quantity. Having killed the largest of our tortoises, and obtained from him not only food, but a copious supply of water, we continued on our course, without any incident of moment, for perhaps seven or eight days, during which period we must have proceeded a vast distance to the southward, as the wind blew constantly with us, and a very strong current set continually in the direction we were pursuing.

March 1.* Many unusual phenomena now indicated that we were entering upon a region of novelty and wonder. A high range of light grey vapour appeared constantly in the southern horizon, flaring up occasionally in lofty streaks,

* For obvious reasons I cannot pretend to strict accuracy in these dates. They are given principally with a view to perspicuity of narration, and as set down in my pencil memoranda.

now darting from east to west, now from west to east, and again presenting a level and uniform summit—in short, having all the wild variations of the Aurora Borealis. The average height of this vapour, as apparent from our station, was about twenty-five degrees. The temperature of the sea seemed to be increasing momentarily, and there was a very perceptible alteration in its colour.

March 2. To-day, by repeated questioning of our captive, we came to the knowledge of many particulars in regard to the island of the massacre, its inhabitants, and customs—but with these how can I *now* detain the reader? I may say, however, that we learned there were eight islands in the group—that they were governed by a common king, named *Tsalemon* or *Psalemoun*, who resided in one of the smallest of the islands; that the black skins forming the dress of the warriors came from an animal of huge size to be found only in a valley near the court of the king—that the inhabitants of the group fabricated no other boats than the flat-bottomed rafts; the four canoes being all of the kind in their possession, and these having been obtained by mere accident from some large island in the south-west—that his own name was Nu-Nu—that he had no knowledge of Bennett's Islet—and that the appellation of the island we had left was *Tsalal*. The commencement of the words *Tsalemon* and *Tsalal* was given with a prolonged hissing sound, which we found it impossible to imitate, even after repeated endeavours, and which was precisely the same with the note of the black bittern we had eaten upon the summit of the hill.

March 3. The heat of the water was now truly remarkable, and its colour was undergoing a rapid change, being no longer transparent, but of a milky consistency and hue. In our immediate vicinity it was usually smooth, never so rough as to endanger the canoe—but we were frequently surprised at perceiving, to our right and left, at different distances, sudden and extensive agitations of the surface—these we at length noticed were always preceded by wild flickerings in the region of vapour to the southward.

March 4. To-day, with the view of widening our sail, the breeze from the northward dying away perceptibly, I took

from my coat-pocket a white handkerchief. Nu-Nu was seated at my elbow, and the linen accidentally flaring in his face, he became violently affected with convulsions. These were succeeded by drowsiness and stupor, and low murmurings of *Tekeli-li ! Tekeli-li !*

March 5. The wind had entirely ceased, but it was evident that we were still hurrying on to the southward, under the influence of a powerful current. And now, indeed, it would seem reasonable that we should experience some alarm at the turn events were taking—but we felt none. The countenance of Peters indicated nothing of this nature, although it wore at times an expression I could not fathom. The Polar winter appeared to be coming on—but coming without its terrors. I felt a *numbness* of body and mind—a dreaminess of sensation—but this was all.

March 6. The grey vapour had now arisen many more degrees above the horizon, and was gradually losing its greyness of tint. The heat of the water was extreme, even unpleasant to the touch, and its milky hue was more evident than ever. To-day a violent agitation of the water occurred very close to the canoe. It was attended, as usual, with a wild flaring up of the vapour at its summit, and a momentary division at its base. A fine white powder, resembling ashes—but certainly not such—fell over the canoe and over a large surface of the water, as the flickering died away among the vapour and the commotion subsided in the sea. Nu-Nu now threw himself on his face in the bottom of the boat, and no persuasions could induce him to arise.

March 7. This day we questioned Nu-Nu concerning the motives of his countrymen in destroying our companions; but he appeared to be too utterly overcome by terror to afford us any rational reply. He still obstinately lay in the bottom of the boat; and, upon our reiterating the questions as to the motive, made use only of idiotic gesticulations, such as raising with his forefinger the upper lip, and displaying the teeth which lay beneath it. These were black. We had never before seen the teeth of an inhabitant of Tsalal.

March 8. To-day there floated by us one of the white animals whose appearance upon the beach at Tsalal had

occasioned so wild a commotion among the savages. I would have picked it up, but there came over me a sudden listlessness, and I forbore. The heat of the water still increased, and the hand could no longer be endured within it. Peters spoke little, and I knew not what to think of his apathy. Nu-Nu breathed, and no more.

March 9. The whole ashy material fell now continually around us, and in vast quantities. The range of vapour to the southward had arisen prodigiously in the horizon, and began to assume more distinctness of form. I can liken it to nothing but a limitless cataract, rolling silently into the sea from some immense and far-distant rampart in the heaven. The gigantic curtain ranged along the whole extent of the southern horizon. It emitted no sound.

March 21. A sullen darkness now hovered above us—but from out the milky depths of the ocean a luminous glare arose, and stole up along the bulwarks of the boat. We were nearly overwhelmed by the white ashy shower which settled upon us and upon the canoe, but melted into the water as it fell. The summit of the cataract was utterly lost in the dimness and the distance. Yet we were evidently approaching it with a hideous velocity. At intervals there were visible in it wide yawning, but momentary rents, and from out these rents, within which was a chaos of flitting and indistinct images, there came rushing and mighty, but soundless winds, tearing up the enkindled ocean in their course.

March 22. The darkness had materially increased, relieved only by the glare of the water thrown back from the white curtain before us. Many gigantic and pallidly white birds flew continuously now from beyond the veil, and their scream was the eternal *Tekeli-li!* as they retreated from our vision. Hereupon Nu-Nu stirred in the bottom of the boat, but upon touching him we found his spirit departed. And now we rushed into the embraces of the cataract, where a chasm threw itself open to receive us. But there arose in our pathway a shrouded human figure, very far larger in its proportions than any dweller among men. And the hue of the skin of the figure was of the perfect whiteness of the snow.

NOTE.

THE circumstances connected with the late sudden and distressing death of Mr. Pym, are already well known to the public through the medium of the daily press. It is feared that the few remaining chapters which were to have completed his narrative, and which were retained by him, while the above were in type, for the purpose of revision, have been irrecoverably lost through the accident by which he perished himself. This, however, may prove not to be the case, and the papers, if ultimately found, will be given to the public.

No means have been left untried to remedy the deficiency. The gentleman whose name is mentioned in the preface, and who, from the statement there made, might be supposed able to fill the vacuum, has declined the task — this for satisfactory reasons connected with the general inaccuracy of the details afforded him, and his disbelief in the entire truth of the latter portions of the narration. Peters, from whom some information might be expected, is still alive, and a resident of Illinois, but cannot be met with at present. He may hereafter be found, and will no doubt afford material for a conclusion of Mr. Pym's account.

The loss of two or three final chapters (for there were but two or three) is the more deeply to be regretted, as it cannot be doubted they contained matter relative to the Pole itself, or at least to regions in its very near proximity; and as, too, the statements of the author in relation to these regions may shortly be verified or contradicted by means of the Governmental expedition now preparing for the Southern Ocean.

On one point in the narrative some remarks may well be offered; and it would afford the writer of this appendix much pleasure if what he may here observe should have a tendency to throw credit, in any degree, upon the very singular pages now published. We allude to the chasms found in the island of Tsalal, and to the whole of the figures upon pages 171, 172, 173.

Mr. Pym has given the figures of the chasms without comment, and speaks decidedly of the *indentations* found at the extremity of the most easterly of these chasms as having but a fanciful resemblance to alphabetical characters, and, in short, as being positively *not such*. This

assertion is made in manner so simple, and sustained by a species of demonstration so conclusive, viz. the fitting of the projections of the fragments found among the dust into the indentations upon the wall, that we are forced to believe the writer in earnest; and no reasonable reader should suppose otherwise. But as the facts in relation to *all* the figures are most singular (especially when taken in connection with statements made in the body of the narrative), it may be as well to say a word or two concerning them all—this, too, the more especially as the facts in question have beyond doubt escaped the attention of Mr. Poe.

Figure 1, then, figure 2, figure 3, and figure 5, when conjoined with one another in the precise order which the chasms themselves presented, and when deprived of the small lateral branches or arches (which, it will be remembered, served only as a means of communication between the main chambers, and were of totally distinct character), constitute an Ethiopian verbal root—the root "To be shady"—whence all the inflections of shadow or darkness.

In regard to the "left or most northwardly" of the indentations in figure 4, it is more than probable that the opinion of Peters was correct, and that the hieroglyphical appearance was really the work of art, and intended as the representation of a human form. The delineation is before the reader, and he may, or may not, perceive the resemblance suggested; but the rest of the indentations afford strong confirmation of Peters's idea. The upper range is evidently the Arabic verbal root "To be white, whence all the inflections of brilliancy and whiteness. The lower range is not so immediately perspicuous. The characters are somewhat broken and disjointed; nevertheless, it cannot be doubted that, in their perfect state, they formed the full Egyptian word ΠΑΨΥΡΗC, "The region of the south."

It should be observed that these interpretations confirm the opinion of Peters in regard to the "most northwardly" of the figures. The arm is outstretched towards the south.

Conclusions such as these open a wide field for speculation and exciting conjecture. They should be regarded, perhaps, in connection with some of the most faintly-detailed incidents of the narrative; although in no visible manner is this chain of connection complete. Tekeli-li! was the cry of the affrighted natives of Tsalal upon discovering the carcase of the *white* animal picked up at sea. This also was the shuddering exclamation of the captive Tsalalian upon encountering the *white* materials in possession of Mr. Pym. This also was the shriek of the swift-flying, *white*, and gigantic birds which issued from

the vapoury *white* curtain of the South. Nothing *white* was to be found at Tsalal, and nothing otherwise in the subsequent voyage to the region beyond. It is not impossible that "Tsalal," the appellation of the island of the chasms, may be found, upon minute philological scrutiny, to betray either some alliance with the chasms themselves, or some reference to the Ethiopian characters so mysteriously written in their windings.

"*I have graven it within the hills, and my vengeance upon the dust within the rock.*" *

[* The above *Note*, as well as the whole of *The Narrative*, is, it is probably supererogatory to remark, the work of Poe, and written with a view of increasing the *vraisemblance* of the story.—*Ed.*]

THE POWER OF WORDS.

Oinos. Pardon, Agathos, the weakness of a spirit new-fledged with immortality!

Agathos. You have spoken nothing, my Oinos, for which pardon is to be demanded. Not even here is knowledge a thing of intuition. For wisdom, ask of the angels freely, that it may be given!

Oinos. But in this existence I dreamed that I should be at once cognisant of all things, and thus at once happy in being cognisant of all.

Agathos. Ah, not in knowledge is happiness, but in the acquisition of knowledge! In for ever knowing, we are for ever blessed; but to know all, were the curse of a fiend.

Oinos. But does not The Most High know all?

Agathos. That (since he is The Most Happy) must be still the *one* thing unknown even to HIM.

Oinos. But, since we grow hourly in knowledge, must not *at last* all things be known!

Agathos. Look down into the abysmal distances!—attempt to force the gaze down the multitudinous vistas of the stars, as we sweep slowly through them thus—and thus—and thus! Even the spiritual vision, is it not at all points arrested by the continuous golden walls of the universe?—the walls of the myriads of the shining bodies that mere number has appeared to blend into unity?

Oinos. I clearly perceive that the infinity of matter is no dream.

Agathos. There are *no* dreams in Aidenn—but it is here whispered that, of this infinity of matter, the *sole* purpose is to afford infinite springs at which the soul may allay the

thirst *to know* which is for ever unquenchable within it—since to quench it would be to extinguish the soul's self. Question me then, my Oinos, freely and without fear. Come! we will leave to the left the loud harmony of the Pleiades, and swoop outward from the throne into the starry meadows beyond Orion, where, for pansies and violets, and heart's-ease, are the beds of the triplicate and triple-tinted suns.

Oinos. And now, Agathos, as we proceed, instruct me!—speak to me in the earth's familiar tones! I understood not what you hinted to me just now of the modes or of the methods of what, during mortality, we were accustomed to call Creation. Do you mean to say that the Creator is not God?

Agathos. I mean to say that the Deity does not create.

Oinos. Explain!

Agathos. In the beginning *only*, he created. The seeming creatures which are now throughout the universe so perpetually springing into being can only be considered as the mediate or indirect, not as the direct or immediate results of the Divine creative power.

Oinos. Among men, my Agathos, this idea would be considered heretical in the extreme.

Agathos. Among angels, my Oinos, it is seen to be simply true.

Oinos. I can comprehend you thus far—that certain operations of what we term Nature, or the natural laws, will, under certain conditions, give rise to that which has all the *appearance* of creation. Shortly before the final overthrow of the earth, there were, I well remember, many very successful experiments in what some philosophers were weak enough to denominate the creation of animalculæ.

Agathos. The cases of which you speak were, in fact, instances of the secondary creation, and of the *only* species of creation which has ever been since the first word spoke into existence the first law.

Oinos. Are not the starry worlds that, from the abyss of nonentity, burst hourly forth into the heavens—are not these stars, Agathos, the immediate handiwork of the King?

Agathos. Let me endeavour, my Oinos, to lead you, step by step, to the conception I intend. You are well aware that, as no thought can perish, so no act is without infinite result. We moved our hands, for example, when we were dwellers on the earth, and in so doing we gave vibration to the atmosphere which engirdled it. This vibration was indefinitely extended till it gave impulse to every particle of the earth's air, which thenceforward, *and for ever*, was actuated by the one movement of the hand. This fact the mathematicians of our globe well knew. They made the special effects, indeed, wrought in the fluid by special impulses, the subject of exact calculation—so that it became easy to determine in what precise period an impulse of given extent would engirdle the orb, and impress (for ever) every atom of the atmosphere circumambient. Retrograding, they found no difficulty, from a given effect, under given conditions, in determining the value of the original impulse. Now the mathematicians who saw that the results of any given impulse were absolutely endless—and who saw that a portion of these results were accurately traceable through the agency of algebraic analysis—who saw, too, the facility of the retrogradation—these men saw, at the same time, that this species of analysis itself had within itself a capacity for indefinite progress—that there were no bounds conceivable to its advancement and applicability, except within the intellect of him who advanced or applied it. But at this point our mathematicians paused.

Oinos. And why, Agathos, should they have proceeded?

Agathos. Because there were some considerations of deep interest beyond. It was deducible from what they knew, that to a being of infinite understanding—one to whom the *perfection* of the algebraic analysis lay unfolded—there could be no difficulty in tracing every impulse given the air—and the ether through the air—to the remotest consequences at any even infinitely remote epoch of time. It is indeed demonstrable that every such impulse *given the air*, must, *in the end* impress every individual thing that exists *within the universe*;—and the being of infinite understanding—the being whom we have imagined—might trace

the remote undulations of the impulse—trace them upward and onward in their influences upon all particles of all matter—upward and onward for ever in their modifications of old forms—or, in other words, *in their creation of new*—until he found them reflected—unimpressive *at last*—back from the throne of the Godhead. And not only could such a being do this, but at any epoch, should a given result be afforded him—should one of these numberless comets, for example, be presented to his inspection—he could have no difficulty in determining, by the analytic retrogradation, to what original impulse it was due. This power of retrogradation in its absolute fulness and perfection—this faculty of referring at *all* epochs, *all* effects to *all* causes—is of course the prerogative of the Deity alone—but in every variety of degree, short of the absolute perfection, is the power itself exercised by the whole host of the Angelic Intelligences.

Oinos. But you speak merely of impulses upon the air.

Agathos. In speaking of the air, I referred only to the earth: but the general proposition has reference to impulses upon the ether—which, since it pervades, and alone pervades all space, is thus the great medium of *creation.*

Oinos. Then all motion, of whatever nature, creates?

Agathos. It must: but a true philosophy has long taught that the source of all motion is thought—and the source of all thought is——

Oinos. God.

Agathos. I have spoken to you, Oinos, as to a child of the fair Earth which lately perished—of impulses upon the atmosphere of the Earth.

Oinos. You did.

Agathos. And while I thus spoke, did there not cross your mind some thought of the *physical power of words?* Is not every word an impulse on the air?

Oinos. But why, Agathos, do you weep—and why, oh why do your wings droop as we hover above this fair star—which is the greenest and yet most terrible of all we have encountered in our flight? Its brilliant flowers look like a fairy dream—but its fierce volcanoes like the passions of a turbulent heart.

Agathos. They *are!*—they *are!* This wild star—it is now three centuries since, with clasped hands, and with streaming eyes, at the feet of my beloved—I spoke it—with a few passionate sentences—into birth. Its brilliant flowers *are* the dearest of all unfulfilled dreams, and its raging volcanoes *are* the passions of the most turbulent and unhallowed of hearts.

THE COLLOQUY OF MONOS AND UNA.

Μελλοντα ταυτα·

Sophocles—Antigone.

These things are in the future.

Una. "Born again?"

Monos. Yes, fairest and best beloved Una, "born again." These were the words upon whose mystical meaning I had so long pondered, rejecting the explanations of the priesthood, until Death itself resolved for me the secret.

Una. Death!

Monos. How strangely, sweet Una, you echo my words! I observe, too, a vacillation in your step, a joyous inquietude in your eyes. You are confused and oppressed by the majestic novelty of the Life Eternal. Yes, it was of Death I spoke. And here how singularly sounds that word which of old was wont to bring terror to all hearts, throwing a mildew upon all pleasures!

Una. Ah, Death, the spectre which sat at all feasts! How often, Monos, did we lose ourselves in speculations upon its nature! How mysteriously did it act as a check to human bliss, saying unto it "thus far, and no farther!" That earnest mutual love, my own Monos, which burned within our bosoms, how vainly did we flatter ourselves, feeling happy in its first upspringing that our happiness would strengthen with its strength! Alas as it grew, so grew in our hearts the dread of that evil hour which was hurrying to separate us for ever! Thus in time it became painful to love. Hate would have been mercy then.

Monos. Speak not here of these griefs, dear Una—**mine, mine for ever now!**

Una. But the memory of past sorrow, is it not present joy? I have much to say yet of the things which have been. Above all, I burn to know the incidents of your own passage through the dark Valley and Shadow.

Monos. And when did the radiant Una ask anything of her Monos in vain? I will be minute in relating all, but at what point shall the weird narrative begin?

Una. At what point?

Monos. You have said.

Una. Monos, I comprehend you. In Death we have both learned the propensity of man to define the indefinable. I will not say, then, commence with the moment of life's cessation—but commence with that sad, sad instant when, the fever having abandoned you, you sank into a breathless and motionless torpor, and I pressed down your pallid eyelids with the passionate fingers of love.

Monos. One word first, my Una, in regard to man's general condition at this epoch. You will remember that one or two of the wise among our forefathers—wise in fact, although not in the world's esteem—had ventured to doubt the propriety of the term "improvement," as applied to the progress of our civilisation. There were periods in each of the five or six centuries immediately preceding our dissolution when arose some vigorous intellect, boldly contending for those principles whose truth appears now, to our disenfranchised reason, so utterly obvious—principles which should have taught our race to submit to the guidance of the natural laws rather than attempt their control. At long intervals some master-minds appeared, looking upon each advance in practical science as a retrogradation in the true utility. Occasionally the poetic intellect—that intellect which we now feel to have been the most exalted of all—since those truths which to us were of the most enduring importance could only be reached by that *analogy* which speaks in proof-tones to the imagination alone, and to the unaided reason bears no weight—occasionally did this poetic intellect proceed a step farther in the evolving of the vague idea of the philosophic, and find in the mystic parable that tells of the tree of knowledge, and of its forbidden fruit.

death-producing, a distinct intimation that knowledge was not meet for man in the infant condition of his soul. And these men—the poets—living and perishing amid the scorn of the "utilitarians"—of rough pedants, who arrogated to themselves a title which could have been properly applied only to the scorned—these men, the poets, pondered piningly, yet not unwisely, upon the ancient days when our wants were not more simple than our enjoyments were keen—days when *mirth* was a word unknown, so solemnly deep-toned was happiness—holy, august, and blissful days, when blue rivers ran undammed, between hills unhewn, into far forest solitudes, primæval, odorous, and unexplored. Yet these noble exceptions from the general misrule served but to strengthen it by opposition. Alas! we had fallen upon the most evil of all our evil days. The great "movement"—that was the cant term—went on: a diseased commotion, moral and physical. Art—the Arts—arose supreme, and once enthroned, cast chains upon the intellect which had elevated them to power. Man, because he could not but acknowledge the majesty of Nature, fell into childish exultation at his acquired and still-increasing dominion over her elements. Even while he stalked a God in his own fancy, an infantine imbecility came over him. As might be supposed from the origin of his disorder, he grew infected with system, and with abstraction. He enwrapped himself in generalities. Among other odd ideas, that of universal equality gained ground: and in the face of analogy and of God— in despite of the loud warning voice of the laws of *gradation* so visibly pervading all things in Earth and Heaven—wild attempts at an omniprevalent Democracy were made. Yet this evil sprang necessarily from the leading evil, Knowledge. Man could not both know and succumb. Meantime huge smoking cities arose, innumerable. Green leaves shrank before the hot breath of furnaces. The fair face of Nature was deformed as with the ravages of some loathsome disease. And methinks, sweet Una, even our slumbering sense of the forced and of the far-fetched might have arrested us here. But now it appears that we had worked out our own destruc-

tion in the perversion of our *taste*, or rather in the blind neglect of its culture in the schools. For, in truth, it was at this crisis that taste alone—that faculty which, holding a middle position between the pure intellect and the moral sense, could never safely have been disregarded—it was now that taste alone could have led us gently back to Beauty, to Nature, and to Life. But alas for the pure contemplative spirit and majestic intuition of Plato! Alas for the μουσικη which he justly regarded as an all-sufficient education for the soul! Alas for him and for it!—since both were most desperately needed when both were most entirely forgotten or despised.*

Pascal, a philosopher whom we both love, has said, how truly!—"*que tout notre raisonnement se réduit à céder au sentiment;*" and it is not impossible that the sentiment of the natural, had time permitted it, would have regained its old ascendency over the harsh mathematical reason of the schools. But this thing was not to be. Prematurely induced by intemperance of knowledge, the old age of the world drew on. This the mass of mankind saw not, or, living lustily although unhappily, affected not to see. But, for myself, the Earth's records had taught me to look for widest ruin as the price of highest civilisation. I had imbibed a prescience of our Fate from comparison of China

* "It will be hard to discover a better [method of education] than that which the experience of so many ages has already discovered; and this may be summed up as consisting in gymnastics for the body, and *music* for the soul."—Repub. lib. 2. "For this reason is a musical education most essential; since it causes Rhythm and Harmony to penetrate most intimately into the soul, taking the strongest hold upon it, filling it with *beauty* and making the man *beautiful-minded*. . . . He will praise and admire *the beautiful;* will receive it with joy into his soul, will feed upon it, and *assimilate his own condition with it.*"—*Ibid.* lib. 3. Music (μουσικη) had, however, among the Athenians, a far more comprehensive signification than with us. It included not only the harmonies of time and of tune, but the poetic diction, sentiment, and creation, each in its widest sense. The study of *music* was with them, in fact, the general cultivation of the taste—of that which recognises the beautiful—in contradistinction from reason, which deals only with the true.

the simple and enduring, with Assyria the architect, with Egypt the astrologer, with Nubia, more crafty than either, the turbulent mother of all Arts. In the history * of these regions I met with a ray from the Future. The individual artificialities of the three latter were local diseases of the Earth, and in their individual overthrows we had seen local remedies applied; but for the infected world at large I could anticipate no regeneration save in death. That man, as a race, should not become extinct, I saw that he must be "*born again.*"

And now it was, fairest and dearest, that we wrapped our spirits daily in dreams. Now it was that, in twilight, we discoursed of the days to come, when the Art-scarred surface of the Earth, having undergone that purification † which alone could efface its rectangular obscenities, should clothe itself anew in the verdure and the mountain-slopes and the smiling waters of Paradise, and be rendered at length a fit dwelling-place for man:—for man the Death-purged—for man to whose now exalted intellect there should be poison in knowledge no more—for the redeemed, regenerated, blissful, and now immortal, but still for the *material*, man.

Una. Well do I remember these conversations, dear Monos; but the epoch of the fiery overthrow was not so near at hand as we believed, and as the corruption you indicate did surely warrant us in believing. Men lived and died individually. You yourself sickened, and passed into the grave; and thither your constant Una speedily followed you. And though the century which has since elapsed, and whose conclusion brings us thus together once more, tortured our slumbering senses with no impatience of duration, yet, my Monos, it was a century still.

Monos. Say, rather, a point in the vague infinity. Unquestionably, it was in the Earth's dotage that I died. Wearied at heart with anxieties which had their origin in the general turmoil and decay, I succumbed to the fierce

* "History," from ιστορειν, to contemplate.

† The word "*purification*" seems here to be used with reference to its root in the Greek πυρ, fire.

fever. After some few days of pain, and many of dreamy delirium replete with ecstasy, the manifestations of which you mistook for pain, while I longed but was impotent to undeceive you—after some days there came upon me, as you have said, a breathless and motionless torpor; and this was termed *Death* by those who stood around me.

Words are vague things. My condition did not deprive me of sentience. It appeared to me not greatly dissimilar to the extreme quiescence of him, who, having slumbered long and profoundly, lying motionless and fully prostrate in a midsummer noon, begins to steal slowly back into consciousness, through the mere sufficiency of his sleep, and without being awakened by external disturbances.

I breathed no longer. The pulses were still. The heart had ceased to beat. Volition had not departed, but was powerless. The senses were unusually active, although eccentrically so—assuming often each other's functions at random. The taste and the smell were inextricably confounded, and became one sentiment, abnormal and intense. The rose-water with which your tenderness had moistened my lips to the last, affected me with sweet fancies of flowers —fantastic flowers, far more lovely than any of the old Earth, but whose prototypes we have here blooming around us. The eyelids, transparent and bloodless, offered no complete impediment to vision. As volition was in abeyance, the balls could not roll in their sockets—but all objects within the range of the visual hemisphere were seen with more or less distinctness; the rays which fell upon the external retina, or into the corner of the eye, producing a more vivid effect than those which struck the front or interior surface. Yet, in the former instance, this effect was so far anomalous that I appreciated it only as *sound*—sound sweet or discordant as the matters presenting themselves at my side were light or dark in shade—curved or angular in outline. The hearing, at the same time, although excited in degree, was not irregular in action—estimating real sounds with an extravagance of precision, not less than of sensibility. Touch had undergone a modification more peculiar. Its impressions were tardily received, but per-

tinaciously retained, and resulted always in the highest physical pleasure. Thus the pressure of your sweet fingers upon my eyelids, at first only recognised through vision, at length, long after their removal, filled my whole being with a sensuous delight immeasurable. I say with a sensuous delight. *All* my perceptions were purely sensuous. The materials furnished the passive brain by the senses were not in the least degree wrought into shape by the deceased understanding. Of pain there was some little; of pleasure there was much; but of moral pain or pleasure none at all. Thus your wild sobs floated into my ear with all their mournful cadences, and were appreciated in their every variation of sad tone; but they were soft musical sounds and no more; they conveyed to the extinct reason no intimation of the sorrows which gave them birth; while the large and constant tears which fell upon my face telling the bystanders of a heart which broke, thrilled every fibre of my frame with ecstasy alone. And this was in truth the *Death* of which these bystanders spoke reverently, in low whispers—you, sweet Una, gaspingly, with loud cries.

They attired me for the coffin—three or four dark figures which flitted busily to and fro. As these crossed the direct line of my vision they affected me as *forms;* but upon passing to my side their images impressed me with the idea of shrieks, groans, and other dismal expressions of terror, of horror, or of woe. You alone, habited in a white robe, passed in all directions musically about me.

The day waned; and, as its light faded away, I became possessed by a vague uneasiness—an anxiety such as the sleeper feels when sad real sounds fall continuously within his ear—low distant bell-tones, solemn, at long but equal intervals, and commingling with melancholy dreams. Night arrived; and with its shadows a heavy discomfort. It oppressed my limbs with the oppression of some dull weight, and was palpable. There was also a moaning sound, not unlike the distant reverberation of surf, but more continuous, which, beginning with the first twilight, had grown in strength with the darkness. Suddenly lights were brought into the room, and this reverberation became forthwith

interrupted into frequent unequal bursts of the same sound, but less dreary and less distinct. The ponderous oppression was in a great measure relieved; and, issuing from the flame of each lamp (for there were many) there flowed unbrokenly into my ears a strain of melodious monotone. And when now, dear Una, approaching the bed upon which I lay outstretched, you sat gently by my side, breathing odour from your sweet lips, and pressing them upon my brow, there arose tremulously within my bosom, and mingling with the merely physical sensations which circumstances had called forth, a something akin to sentiment itself—a feeling that, half appreciating, half responded to your earnest love and sorrow; but this feeling took no root in the pulseless heart, and seemed indeed rather a shadow than a reality, and faded quickly away, first into extreme quiescence, and then into a purely sensuous pleasure as before.

And now, from the wreck and the chaos of the usual senses, there appeared to have arisen within me a sixth, all perfect. In its exercise I found a wild delight—yet a delight still physical, inasmuch as the understanding had in it no part. Motion in the animal frame had fully ceased. No muscle quivered; no nerve thrilled; no artery throbbed. But there seemed to have sprung up in the brain *that* of which no words could convey to the merely human intelligence even an indistinct conception. Let me term it a mental pendulous pulsation. It was the moral embodiment of man's abstract idea of *Time*. By the absolute equalisation of this movement—or of such as this—had the cycles of the firmamental orbs themselves been adjusted. By its aid I measured the irregularities of the clock upon the mantel, and of the watches of the attendants. Their tickings came sonorously to my ears. The slightest deviations from the true proportion—and these deviations were omniprevalent—affected me just as violations of abstract truth were wont on earth to affect the moral sense. Although no two of the time-pieces in the chamber struck the individual seconds accurately together, yet I had no difficulty in holding steadily in mind the tones, and the respective momentary errors of each. And this—this keen, perfect

self-existing sentiment of *duration*—this sentiment existing (as man could not possibly have conceived it to exist) independently of any succession of events—this idea—this sixth sense, upspringing from the ashes of the rest, was the first obvious and certain step of the intemporal soul upon the threshold of the temporal Eternity.

It was midnight; and you still sat by my side. All others had departed from the chamber of Death. They had deposited me in the coffin. The lamps burned flickeringly; for this I knew by the tremulousness of the monotonous strains. But suddenly these strains diminished in distinctness and in volume. Finally they ceased. The perfume in my nostrils died away. Forms affected my vision no longer. The oppression of the Darkness uplifted itself from my bosom. A dull shot like that of electricity pervaded my frame, and was followed by total loss of the idea of contact. All of what man has termed sense was merged in the sole consciousness of entity, and in the one abiding sentiment of duration. The mortal body had been at length stricken with the hand of the deadly *Decay*.

Yet had not all of sentience departed; for the consciousness and the sentiment remaining supplied some of its functions by a lethargic intuition. I appreciated the direful change now in operation upon the flesh, and, as the dreamer is sometimes aware of the bodily presence of one who leans over him, so, sweet Una, I still dully felt that you sat by my side. So, too, when the noon of the second day came, I was not unconscious of those movements which displaced you from my side, which confined me within the coffin, which deposited me within the hearse, which bore me to the grave, which lowered me within it, which heaped heavily the mould upon me, and which thus left me, in blackness and corruption, to my sad and solemn slumbers with the worm.

And here, in the prison-house which has few secrets to disclose, there rolled away days and weeks and months; and the soul watched narrowly each second as it flew, and, without effort, took record of its flight—without effort and without object.

A year passed. The consciousness of *being* had grown hourly more indistinct, and that of mere *locality* had, in great measure, usurped its position. The idea of entity was becoming merged in that of *place*. The narrow space immediately surrounding what had been the body was now growing to be the body itself. At length, as often happens to the sleeper (by sleep and its world alone is *Death* imaged) —at length, as sometimes happened on Earth to the deep slumberer, when some flitting light half startled him into awaking, yet left him half enveloped in dreams—so to me, in the strict embrace of the *Shadow*, came *that* light which alone might have had power to startle—the light of enduring *Love*. Men toiled at the grave in which I lay darkling. They upthrew the damp earth. Upon my mouldering bones there descended the coffin of Una.

And now again all was void. That nebulous light had been extinguished. That feeble thrill had vibrated itself into quiescence. Many *lustra* had supervened. Dust had returned to dust. The worm had food no more. The sense of being had at length utterly departed, and there reigned in its stead—instead of all things, dominant and perpetual—the autocrats *Place* and *Time*. For *that* which *was not*—for that which had no form—for that which had no thought—for that which had no sentience—for that which was soundless, yet of which matter formed no portion —for all this nothingness, yet for all this immortality, the grave was still a home, and the corrosive hours, co-mates.

THE CONVERSATION OF EIROS AND CHARMION.

Πυρ σοι προσοισω·
I will bring fire to thee.
Euripides—Androm.

Eiros. Why do you call me Eiros?

Charmion. So henceforward will you always be called. You must forget, too, *my* earthly name, and speak to me as Charmion.

Eiros. This is indeed no dream!

Charmion. Dreams are with us no more;—but of these mysteries anon. I rejoice to see you looking life-like and rational. The film of the shadow has already passed from off your eyes. Be of heart, and fear nothing. Your allotted days of stupor have expired, and to-morrow I will myself induct you into the full joys and wonders of your novel existence.

Eiros. True—I feel no stupor—none at all. The wild sickness and the terrible darkness have left me, and I hear no longer that mad, rushing, horrible sound, like the "voice of many waters." Yet my senses are bewildered, Charmion, with the keenness of their perception of *the new.*

Charmion. A few days will remove all this;—but I fully understand you, and feel for you. It is now ten earthly years since I underwent what you undergo—yet the remembrance of it hangs by me still. You have now suffered all of pain, however, which you will suffer in Aidenn.

Eiros. In Aidenn?

Charmion. In Aidenn.

Eiros. Oh God!—pity me, Charmion!—I am overburthened with the majesty of all things—of the unknown now known—of the speculative Future merged in the august and certain Present.

Charmion. Grapple not now with such thoughts. To-morrow we will speak of this. Your mind wavers, and its agitation will find relief in the exercise of simple memories. Look not around, nor forward—but back. I am burning with anxiety to hear the details of that stupendous event which threw you among us. Tell me of it. Let us converse of familiar things, in the old familiar language of the world which has so fearfully perished.

Eiros. Most fearfully, fearfully!—this is indeed no dream.

Charmion. Dreams are no more. Was I much mourned, my Eiros?

Eiros. Mourned, Charmion?—oh deeply. To that last hour of all there hung a cloud of intense gloom and devout sorrow over your household.

Charmion. And that last hour—speak of it. Remember that, beyond the naked fact of the catastrophe itself, I know nothing. When, coming out from among mankind, I passed into Night through the Grave—at that period, if I remember aright, the calamity which overwhelmed you was utterly unanticipated. But, indeed, I knew little of the speculative philosophy of the day.

Eiros. The individual calamity was, as you say, entirely unanticipated; but analogous misfortunes had been long a subject of discussion with astronomers. I need scarce tell you, my friend that, even when you left us, men had agreed to understand those passages in the most holy writings which speak of the final destruction of all things by fire as having reference to the orb of the earth alone. But in regard to the immediate agency of the ruin, speculation had been at fault from that epoch in astronomical knowledge in which the comets were divested of the terrors of flame. The very moderate density of these bodies had been well established. They had been observed to pass among the satellites of Jupiter without bringing about any sensible

alteration either in the masses or in the orbits of these secondary planets. We had long regarded the wanderers as vapoury creations of inconceivable tenuity, and as altogether incapable of doing injury to our substantial globe, even in the event of contact. But contact was not in any degree dreaded; for the elements of all the comets were accurately known. That among *them* we should look for the agency of the threatened fiery destruction had been for many years considered an inadmissible idea. But wonders and wild fancies had been of late days strangely rife among mankind; and, although it was only with a few of the ignorant that actual apprehension prevailed, upon the announcement by astronomers of a *new* comet, yet this announcement was generally received with I know not what of agitation and mistrust.

The elements of the strange orb were immediately calculated, and it was at once conceded by all observers that its path, at perihelion, would bring it into very close proximity with the earth. There were two or three astronomers of secondary note who resolutely maintained that a contact was inevitable. I cannot very well express to you the effect of this intelligence upon the people. For a few short days they would not believe an assertion which their intellect, so long employed among worldly considerations, could not in any manner grasp. But the truth of a vitally important fact soon makes its way into the understanding of even the most stolid. Finally, all men saw that astronomical knowledge lied not, and they awaited the comet. Its approach was not at first seemingly rapid, nor was its appearance of very unusual character. It was of a dull red, and had little perceptible train. For seven or eight days we saw no material increase in its apparent diameter, and but a partial alteration in its colour. Meantime, the ordinary affairs of men were discarded, and all interest absorbed in a growing discussion instituted by the philosophic in respect to the cometary nature. Even the grossly ignorant aroused their sluggish capacities to such considerations. The learned *now* gave their intellect—their soul—to no such points as the allaying of fear, or to the sustenance of

loved theory. They sought—they panted for right views. They groaned for perfected knowledge. *Truth* arose in the purity of her strength and exceeding majesty, and the wise bowed down and adored.

That material injury to our globe or to its inhabitants would result from the apprehended contact was an opinion which hourly lost ground among the wise; and the wise were now freely permitted to rule the reason and the fancy of the crowd. It was demonstrated that the density of the comet's *nucleus* was far less than that of our rarest gas; and the harmless passage of a similar visitor among the satellites of Jupiter was a point strongly insisted upon, and which served greatly to allay terror. Theologists, with an earnestness fear-enkindled, dwelt upon the biblical prophecies, and expounded them to the people with a directness and simplicity of which no previous instance had been known. That the final destruction of the earth must be brought about by the agency of fire was urged with a spirit that enforced everywhere conviction; and that the comets were of no fiery nature (as all men now knew) was a truth which relieved all, in a great measure, from the apprehension of the great calamity foretold. It is noticeable that the popular prejudices and vulgar errors in regard to pestilences and wars—errors which were wont to prevail upon every appearance of a comet—were now altogether unknown, as if by some sudden convulsive exertion reason had at once hurled superstition from her throne. The feeblest intellect had derived vigour from excessive interest.

What minor evils might arise from the contact were points of elaborate question. The learned spoke of slight geological disturbances, of probable alterations in climate, and consequently in vegetation; of possible magnetic and electric influences. Many held that no visible or perceptible effect would in any manner be produced. While such discussions were going on, their subject gradually approached, growing larger in apparent diameter, and of a more brilliant lustre. Mankind grew paler as it came. All human operations were suspended.

There was an epoch in the course of the general senti-

ment when the comet had attained, at length, a size surpassing that of any previously recorded visitation. The people now, dismissing any lingering hope that the astronomers were wrong, experienced all the certainty of evil. The chimerical aspect of their terror was gone. The hearts of the stoutest of our race beat violently within their bosoms. A very few days sufficed, however, to merge even such feelings in sentiments more unendurable. We could no longer apply to the strange orb any *accustomed* thoughts. Its *historical* attributes had disappeared. It oppressed us with a hideous *novelty* of emotion. We saw it not as an astronomical phenomenon in the heavens, but as an incubus upon our hearts and a shadow upon our brains. It had taken, with unconceivable rapidity, the character of a gigantic mantle of rare flame, extending from horizon to horizon.

Yet a day, and men breathed with greater freedom. It was clear that we were already within the influence of the comet; yet we lived. We even felt an unusual elasticity of frame and vivacity of mind. The exceeding tenuity of the object of our dread was apparent; for all heavenly objects were plainly visible through it. Meantime, our vegetation had perceptibly altered; and we gained faith, from this predicted circumstance, in the foresight of the wise. A wild luxuriance of foliage, utterly unknown before, burst out upon every vegetable thing.

Yet another day—and the evil was not altogether upon us. It was now evident that its nucleus would first reach us. A wild change had come over all men; and the first sense of *pain* was the wild signal for general lamentation and horror. This first sense of pain lay in a rigorous constriction of the breast and lungs, and an insufferable dryness of the skin. It could not be denied that our atmosphere was radically affected; the conformation of this atmosphere and the possible modifications to which it might be subjected, were now the topics of discussion. The result of investigation sent an electric thrill of the intensest terror through the universal heart of man.

It had been long known that the air which encircled us was a compound of oxygen and nitrogen gases, in the pro-

portion of twenty-one measures of oxygen and seventy-nine of nitrogen in every one hundred of the atmosphere. Oxygen, which was the principle of combustion, and the vehicle of heat, was absolutely necessary to the support of animal life, and was the most powerful and energetic agent in nature. Nitrogen, on the contrary, was incapable of supporting either animal life or flame. An unnatural excess of oxygen would result, it had been ascertained, in just such an elevation of the animal spirits as we had latterly experienced. It was the pursuit, the extension of the idea, which had engendered awe. What would be the result of a *total extraction of the nitrogen?* A combustion irresistible, all-devouring, omni-prevalent, immediate;—the entire fulfilment, in all their minute and terrible details, of the fiery and horror-inspiring denunciations of the prophecies of the Holy Book.

Why need I paint, Charmion, the now disenchained frenzy of mankind? That tenuity in the comet which had previously inspired us with hope, was now the source of the bitterness of despair. In its impalpable gaseous character we clearly perceived the consummation of Fate. Meantime a day again passed—bearing away with it the last shadow of Hope. We gasped in the rapid modification of the air. The red blood bounded tumultuously through its strict channels. A furious delirium possessed all men; and with arms rigidly outstretched towards the threatening heavens, they trembled and shrieked aloud. But the nucleus of the destroyer was now upon us;—even here in Aidenn. I shudder while I speak. Let me be brief—brief as the ruin that overwhelmed. For a moment there was a wild lurid light alone, visiting and penetrating all things. Then—let us bow down, Charmion, before the excessive majesty of the great God!—then, there came a shouting and pervading sound, as if from the mouth itself of HIM; while the whole incumbent mass of ether in which we existed, burst at once into a species of intense flame, for whose surpassing brilliancy and all-fervid heat even the angels in the high Heaven of pure knowledge have no name. Thus ended all.

SHADOW.—A PARABLE.

Yea! though I walk through the valley of the *Shadow.—Psalm of David.*

YE who read are still among the living; but I who write shall have long since gone my way into the region of shadows. For indeed strange things shall happen, and secret things be known, and many centuries shall pass away, ere these memorials be seen of men. And, when seen, there will be some to disbelieve and some to doubt, and yet a few who will find much to ponder upon in the characters here graven with a stylus of iron.

The year had been a year of terror, and of feelings more intense than terror for which there is no name upon the earth. For many prodigies and signs had taken place, and far and wide, over sea and land, the black wings of the Pestilence were spread abroad. To those, nevertheless, cunning in the stars, it was not unknown that the heavens wore an aspect of ill; and to me, the Greek Oinos, among others, it was evident that now had arrived the alternation of that seven hundred and ninety-fourth year when, at the entrance of Aries, the planet Jupiter is conjoined with the red ring of the terrible Saturnus. The peculiar spirit of the skies, if I mistake not greatly, made itself manifest, not only in the physical orb of the earth, but in the souls, imaginations, and meditations of mankind.

Over some flasks of the red Chian wine, within the walls of a noble hall, in a dim city called Ptolemais, we sat, at night, a company of seven. And to our chamber there was no entrance save by a lofty door of brass: and the door was fashioned by the artisan Corinnos, and, being

of rare workmanship, was fastened from within. Black draperies, likewise, in the gloomy room, shut out from our view the moon, the lurid stars, and the peopleless streets—but the boding and the memory of Evil, they would not be so excluded. There were things around us and about of which I can render no distinct account—things material and spiritual—heaviness in the atmosphere—a sense of suffocation—anxiety—and, above all, that terrible state of existence which the nervous experience when the senses are keenly living and awake, and meanwhile the powers of thought lie dormant. A dead weight hung upon us. It hung upon our limbs—upon the household furniture—upon the goblets from which we drank; and all things were depressed, and borne down thereby—all things save only the flames of the seven iron lamps which illumined our revel. Uprearing themselves in tall slender lines of light, they thus remained burning all pallid and motionless; and in the mirror which their lustre formed upon the round table of ebony at which we sat, each of us there assembled beheld the pallor of his own countenance, and the unquiet glare in the downcast eyes of his companions. Yet we laughed and were merry in our proper way—which was hysterical; and sang the songs of Anacreon—which are madness; and drank deeply—although the purple wine reminded us of blood. For there was yet another tenant of our chamber in the person of young Zoilus. Dead, and at full length he lay, enshrouded;—the genius and the demon of the scene. Alas! he bore no portion in our mirth, save that his countenance, distorted with the plague, and his eyes in which Death had but half extinguished the fire of the pestilence, seemed to take such interest in our merriment as the dead may haply take in the merriment of those who are to die. But although I, Oinos, felt that the eyes of the departed were upon me, still I forced myself not to perceive the bitterness of their expression, and gazing down steadily into the depths of the ebony mirror, sang with a loud and sonorous voice the songs of the son of Teios. But gradually my songs they ceased, and their echoes, rolling afar off among the sable draperies of the chamber, became weak

and undistinguishable, and so faded away. And lo! from among those sable draperies where the sounds of the song departed there came forth a dark and undefined shadow —a shadow such as the moon, when low in heaven, might fashion from the figure of a man: but it was the shadow neither of man, nor of God, nor of any familiar thing. And quivering awhile among the draperies of the room, it at length rested in full view upon the surface of the door of brass. But the shadow was vague, and formless, and indefinite, and was the shadow neither of man nor God— neither God of Greece, nor God of Chaldæa, nor any Egyptian God. And the shadow rested upon the brazen doorway, and under the arch of the entablature of the door and moved not, nor spoke any word, but there became stationary and remained. And the door whereupon the shadow rested was, if I remember aright, over against the feet of the young Zoilus enshrouded. But we, the seven there assembled, having seen the shadow as it came out from among the draperies, dared not steadily behold it, but cast down our eyes, and gazed continually into the depths of the mirror of ebony. And at length I, Oinos, speaking some low words, demanded of the shadow its dwelling and its appellation. And the shadow answered, "I am SHADOW, and my dwelling is near to the Catacombs of Ptolemais, and hard by those dim plains of Elusion which border upon the foul Charonian canal." And then did we, the seven, start from our seats in horror, and stand trembling, and shuddering, and aghast; for the tones in the voice of the shadow were not the tones of any one being, but of a multitude of beings, and varying in their cadences from syllable to syllable, fell duskily upon our ears in the well-remembered and familiar accents of many thousand departed friends.

SILENCE.—A FABLE.

'Ευδουσιν δ'ορεων κορυφαι τε και φαραγγες,
Πρωνες τε και χαραδραι. ALCMAN.

The mountain pinnacles slumber; valleys, crags, and caves *are silent.*

"LISTEN to *me*," said the Demon, as he placed his hand upon my head. "The region of which I speak is a dreary region in Libya, by the borders of the river Zaïre. And there is no quiet there, nor silence.

"The waters of the river have a saffron and sickly hue; and they flow not onward to the sea, but palpitate for ever and for ever beneath the red eye of the sun with a tumultuous and convulsive motion. For many miles on either side of the river's oozy bed is a pale desert of gigantic water-lilies. They sigh one unto the other in that solitude, and stretch towards the heaven their long and ghastly necks, and nod to and fro their everlasting heads. And there is an indistinct murmur which cometh out from among them like the rushing of subterrene water. And they sigh one unto the other.

"But there is a boundary to their realm—the boundary of the dark, horrible, lofty forest. There, like the waves about the Hebrides, the low underwood is agitated continually. But there is no wind throughout the heaven. And the tall primeval trees rock eternally hither and thither with a crashing and mighty sound. And from their high summits, one by one, drop everlasting dews. And at the roots strange poisonous flowers lie writhing in perturbed slumber. And overhead, with a rustling and loud noise, the grey clouds rush westwardly for ever, until they roll, a cataract, over the fiery wall of the horizon. But there is

no wind throughout the heaven. And by the shores of the river Zaïre there is neither quiet nor silence.

"It was night, and the rain fell; and, falling, it was rain, but, having fallen, it was blood. And I stood in the morass among the tall lilies, and the rain fell upon my head —and the lilies sighed one unto the other in the solemnity of their desolation.

"And, all at once, the moon arose through the thin ghastly mist, and was crimson in colour. And mine eyes fell upon a huge grey rock which stood by the shore of the river, and was lighted by the light of the moon. And the rock was grey, and ghastly, and tall,—and the rock was grey. Upon its front were characters engraven in the stone; and I walked through the morass of water-lilies, until I came close unto the shore, that I might read the characters upon the stone. But I could not decipher them. And I was going back into the morass, when the moon shone with a fuller red, and I turned and looked again upon the rock, and upon the characters;—and the characters were DESOLATION.

"And I looked upwards, and there stood a man upon the summit of the rock; and I hid myself among the water-lilies that I might discover the actions of the man. And the man was tall and stately in form, and was wrapped up from his shoulders to his feet in the toga of old Rome. And the outlines of his figure were indistinct—but his features were the features of a deity; for the mantle of the night, and of the mist, and of the moon, and of the dew, had left uncovered the features of his face. And his brow was lofty with thought, and his eye wild with care; and, in the few furrows upon his cheek, I read the fables of sorrow, and weariness, and disgust with mankind, and a longing after solitude.

"And the man sat upon the rock, and leaned his head upon his hand, and looked out upon the desolation. He looked down into the low unquiet shrubbery, and up into the tall primeval trees, and up higher at the rustling heaven, and into the crimson moon. And I lay close within shelter of the lilies, and observed the actions of the man. And the

man trembled in the solitude;—but the night waned, and he sat upon the rock.

"And the man turned his attention from the heaven, and looked out upon the dreary river Zaïre, and upon the yellow ghastly waters, and upon the pale legions of the water-lilies. And the man listened to the sighs of the water-lilies, and to the murmur that came up from among them. And I lay close within my covert and observed the actions of the man. And the man trembled in the solitude; —but the night waned and he sat upon the rock.

"Then I went down into the recesses of the morass, and waded far in among the wilderness of the lilies, and called unto the hippopotami which dwelt among the fens in the recesses of the morass. And the hippopotami heard my call, and came, with the behemoth, unto the foot of the rock, and roared loudly and fearfully beneath the moon. And I lay close within my covert and observed the actions of the man. And the man trembled in the solitude;—but the night waned and he sat upon the rock.

"Then I cursed the elements with the curse of tumult; and a frightful tempest gathered in the heaven, where before there had been no wind. And the heaven became livid with the violence of the tempest—and the rain beat upon the head of the man—and the floods of the river came down—and the river was tormented into foam—and the water-lilies shrieked within their beds—and the forest crumbled before the wind—and the thunder rolled—and the lightning fell—and the rock rocked to its foundation. And I lay close within my covert and observed the actions of the man. And the man trembled in the solitude;—but the night waned and he sat upon the rock.

"Then I grew angry and cursed, with the curse of *silence*, the river, and the lilies, and the wind, and the forest, and the heaven, and the thunder, and the sighs of the water-lilies. And they became accursed, and *were still*. And the moon ceased to totter up its pathway to heaven—and the thunder died away—and the lightning did not flash—and the clouds hung motionless—and the waters sunk to their level and remained—and the trees ceased to rock—

and the water-lilies sighed no more—and the murmur was heard no longer from among them, nor any shadow of sound throughout the vast illimitable desert. And I looked upon the characters of the rock, and they were changed; —and the characters were SILENCE.

"And mine eyes fell upon the countenance of the man, and his countenance was wan with terror. And, hurriedly, he raised his head from his hand, and stood forth upon the rock and listened. But there was no voice throughout the vast illimitable desert, and the characters upon the rock were SILENCE. And the man shuddered, and turned his face away, and fled afar off, in haste, so that I beheld him no more."

* * * * *

Now there are fine tales in the volumes of the Magi—in the iron-bound, melancholy volumes of the Magi. Therein, I say, are glorious histories of the Heaven, and of the Earth, and of the mighty Sea—and of the Genii that overruled the sea, and the earth, and the lofty heaven. There was much lore, too, in the sayings which were said by the sibyls; and holy, holy things were heard of old by the dim leaves that trembled around Dodona—but, as Allah liveth, that fable which the demon told me as he sat by my side in the shadow of the tomb, I hold to be the most wonderful of all! And as the Demon made an end of his story, he fell back within the cavity of the tomb and laughed. And I could not laugh with the Demon, and he cursed me because I could not laugh. And the lynx which dwelleth for ever in the tomb, came out therefrom, and lay down at the feet of the Demon, and looked him steadily in the face.

A TALE OF JERUSALEM.

Intensos rigidam in frontem ascendere canos
Passus erat ————

LUCAN—*De Catone.*

———— a bristly *bore.*

Translation.

"LET us hurry to the walls," said Abel-Phittim to Buzi-Ben-Levi and Simeon the Pharisee, on the tenth day of the month Thammuz, in the year of the world three thousand nine hundred and forty-one—"let us hasten to the ramparts adjoining the gates of Benjamin, which is in the city of David, and overlooking the camp of the uncircumcised; for it is the last hour of the fourth watch, being sunrise; and the idolaters, in fulfilment of the promise of Pompey, should be awaiting us with the lambs for the sacrifices."

Simeon, Abel-Phittim, and Buzi-Ben-Levi, were the Gizbarim, or sub-collectors of the offering, in the holy city of Jerusalem.

"Verily," replied the Pharisee, "let us hasten; for this generosity in the heathen is unwonted; and fickle-mindedness has ever been an attribute of the worshippers of Baal."

"That they are fickle-minded and treacherous is as true as the Pentateuch," said Buzi-Ben-Levi, "but that is only towards the people of Adonai. When was it ever known that the Ammonites proved wanting to their own interests? Methinks it is no great stretch of generosity to allow us lambs for the altar of the Lord, receiving in lieu thereof thirty silver shekels per head!"

"Thou forgettest, however, Ben-Levi," replied Abel-Phittim, "that the Roman Pompey, who is now impiously

besieging the city of the Most High, has no security that we apply not the lambs thus purchased for the altar, to the sustenance of the body, rather than of the spirit."

"Now, by the five corners of my beard," shouted the Pharisee, who belonged to the sect called The Dashers (that little knot of saints whose manner of *dashing* and lacerating the feet against the pavement was long a thorn and a reproach to less zealous devotees—a stumbling block to less gifted perambulators)—"by the five corners of that beard which as a priest I am forbidden to shave!—have we lived to see the day when a blaspheming and idolatrous upstart of Rome shall accuse us of appropriating to the appetites of the flesh the most holy and consecrated elements? Have we lived to see the day when"——

"Let us not question the motives of the Philistine," interrupted Abel-Phittim, "for to-day we profit for the first time by his avarice or by his generosity; but rather let us hurry to the ramparts, lest offerings should be wanting for that altar whose fire the rains of heavens cannot extinguish, and whose pillars of smoke no tempest can turn aside."

That part of the city to which our worthy Gizbarim now hastened, and which bore the name of its architect King David, was esteemed the most strongly fortified district of Jerusalem; being situated upon the steep and lofty hill of Zion. Here a broad, deep, circumvallatory trench, hewn from the solid rock, was defended by a wall of great strength erected upon its inner edge. This wall was adorned, at regular interspaces, by square towers of white marble; the lowest sixty, and the highest one hundred and twenty cubits in height. But, in the vicinity of the gate of Benjamin, the wall arose by no means from the margin of the fosse. On the contrary, between the level of the ditch and the basement of the rampart, sprang up a perpendicular cliff of two hundred and fifty cubits; forming part of the precipitous Mount Moriah. So when Simeon and his associates arrived on the summit of the tower called Adoni-Bezek—the loftiest of all the turrets around about Jerusalem, and the usual place of conference with the besieging army—they looked down upon the camp of the enemy

from an eminence excelling by many feet that of the Pyramid of Cheops, and, by several, that of the temple of Belus.

"Verily," sighed the Pharisee, as he peered dizzily over the precipice, "the uncircumcised are as the sands by the sea-shore—as the locusts in the wilderness! The valley of The King hath become the valley of Adommin."

"And yet," added Ben-Levi, "thou canst not point me out a Philistine—no, not one—from Aleph to Tau—from the wilderness to the battlements—who seemeth any bigger than the letter Jod!"

"Lower away the basket with the shekels of silver!" here shouted a Roman soldier in a hoarse, rough voice, which appeared to issue from the regions of Pluto—"lower away the basket with the accursed coin which it has broken the jaw of a noble Roman to pronounce! Is it thus you evince your gratitude to our master Pompeius, who, in his condescension, has thought fit to listen to your idolatrous importunities? The god Phœbus, who is a true god, has been charioted for an hour—and were you not to be on the ramparts by sunrise? Ædepol! do you think that we, the conquerors of the world, have nothing better to do than stand waiting by the walls of every kennel to traffic with the dogs of the earth? Lower away! I say—and see that your trumpery be bright in colour, and just in weight!"

"El Elohim!" ejaculated the Pharisee, as the discordant tones of the centurion rattled up the crags of the precipice, and fainted away against the temple—"El Elohim!—*who* is the God Phœbus?—*whom* doth the blasphemer invoke? Thou, Buzi-Ben-Levi! who art read in the laws of the Gentiles, and hast sojourned among them who dabble with the Teraphim!—is it Nergal of whom the idolater speaketh? —or Ashimah?—or Nibhaz?—or Tartak?—or Adramalech? —or Anamalech?—or Succoth-Benith?—or Dagon?—or Belial?—or Baal-Perith?—or Baal-Peor?—or Baal-Zebub?"

"Verily it is neither—but beware how thou lettest the rope slip too rapidly through thy fingers; for should the wicker-work chance to hang on the projection of yonder

crag, there will be a woful outpouring of the holy things of the sanctuary."

By the assistance of some rudely constructed machinery, the heavily laden basket was now carefully lowered down among the multitude; and, from the giddy pinnacle, the Romans were seen gathering confusedly round it; but owing to the vast height and the prevalence of a fog, no distinct view of their operations could be obtained.

Half-an-hour had already elapsed.

"We shall be too late," sighed the Pharisee, as at the expiration of this period, he looked over into the abyss—"we shall be too late! we shall be turned out of office by the Katholim."

"No more," responded Abel-Phittim, "no more shall we feast upon the fat of the land—no longer shall our beards be odorous with frankincense—our loins girded up with fine linen from the Temple."

"Raca!" swore Ben-Levi, "Raca! do they mean to defraud us of the purchase-money? or, Holy Moses! are they weighing the shekels of the tabernacle?"

"They have given the signal at last," cried the Pharisee, "they have given the signal at last!—pull away, Abel-Phittim!—and thou, Buzi-Ben-Levi, pull away!—for verily the Philistines have either still hold upon the basket, or the Lord hath softened their hearts to place therein a beast of good weight!" And the Gizbarim pulled away, while their burthen swung heavily upwards through the still increasing mist.

* * * * *

"Booshoh he!"—as, at the conclusion of an hour, some object at the extremity of the rope became indistinctly visible—"Booshoh he!" was the exclamation which burst from the lips of Ben-Levi.

"Booshoh he!—for shame!—it is a ram from the thickets of Engedi, and as rugged as the valley of Jehosaphat!"

"It is a firstling of the flock," said Abel-Phittim, "I know him by the bleating of his lips, and the innocent folding of his limbs. His eyes are more beautiful than the

jewels of the Pectoral, and his flesh is like the honey of Hebron."

"It is a fatted calf from the pastures of Bashan," said the Pharisee, "the heathen have dealt wonderfully with us!—let us raise up our voices in a psalm!—let us give thanks on the shawm and on the psaltery—on the harp and on the huggab—on the cythern and on the the sackbut!"

It was not until the basket had arrived within a few feet of the Gizbarim, that a low grunt betrayed to their perception a *hog* of no common size.

"Now, El Emanu!" slowly and with upturned eyes ejaculated the trio, as, letting go their hold, the emancipated porker tumbled headlong among the Philistines, "El Emanu!—God be with us!—*it is the unutterable flesh!*"

A TALE OF THE RAGGED MOUNTAINS.

DURING the fall of the year 1827, while residing near Charlottesville, Virginia, I casually made the acquaintance of Mr. Augustus Bedloe. This young gentleman was remarkable in every respect, and excited in me a profound interest and curiosity. I found it impossible to comprehend him either in his moral or his physical relations. Of his family I could obtain no satisfactory account. Whence he came, I never ascertained. Even about his age—although I call him a young gentleman—there was something which perplexed me in no little degree. He certainly *seemed* young—and he made a point of speaking about his youth—yet there were moments when I should have had little trouble in imagining him a hundred years of age. But in no regard was he more peculiar than in his personal appearance. He was singularly tall and thin. He stooped much. His limbs were exceedingly long and emaciated. His forehead was broad and low. His complexion was absolutely bloodless. His mouth was large and flexible, and his teeth were more widely uneven, although sound, than I had ever before seen teeth in a human head. The expression of his smile, however, was by no means unpleasing, as might be supposed; but it had no variation whatever. It was one of profound melancholy—of a phaseless and unceasing gloom. His eyes were abnormally large, and round like those of a cat. The pupils, too, upon any accession or diminution of light, underwent contraction or dilation, just such as is observed in the feline tribe. In moments of excitement the orbs grew bright to a degree almost inconceivable; seeming to emit luminous rays, not

of a reflected, but of an intrinsic lustre, as does a candle or the sun; yet their ordinary condition was so totally vapid, filmy, and dull, as to convey the idea of the eyes of a long-interred corpse.

These peculiarities of person appeared to cause him much annoyance, and he was continually alluding to them in a sort of half explanatory, half apologetic strain, which, when I first heard it, impressed me very painfully. I soon, however, grew accustomed to it, and my uneasiness wore off. It seemed to be his design rather to insinuate, than directly to assert that, physically, he had not always been what he was—that a long series of neuralgic attacks had reduced him from a condition of more than usual personal beauty, to that which I saw. For many years past he had been attended by a physician, named Templeton—an old gentleman, perhaps seventy years of age—whom he had first encountered at Saratoga, and from whose attention, while there, he either received, or fancied that he received, great benefit. The result was that Bedloe, who was wealthy, had made an arrangement with Doctor Templeton, by which the latter, in consideration of a liberal annual allowance, had consented to devote his time and medical experience exclusively to the care of the invalid.

Doctor Templeton had been a traveller in his younger days, and, at Paris, had become a convert, in great measure, to the doctrines of Mesmer. It was altogether by means of magnetic remedies that he had succeeded in alleviating the acute pains of his patient; and this success had very naturally inspired the latter with a certain degree of confidence in the opinions from which the remedies had been educed. The Doctor, however, like all enthusiasts, had struggled hard to make a thorough convert of his pupil, and finally so far gained his point as to induce the sufferer to submit to numerous experiments.—By a frequent repetition of these, a result had arisen, which of late days has become so common as to attract little or no attention, but which, at the period of which I write, had very rarely been known in America. I mean to say, that between Doctor Templeton and Bedloe there had grown up, little by little,

a very distinct and strongly-marked *rapport*, or magnetic relation. I am not prepared to assert, however, that this *rapport* extended beyond the limits of the simple sleep-producing power; but this power itself had attained great intensity. At the first attempt to induce the magnetic somnolency, the mesmerist entirely failed. In the fifth or sixth he succeeded very partially, and after long continued effort. Only at the twelfth was the triumph complete. After this the will of the patient succumbed rapidly to that of the physician, so that, when I first became acquainted with the two, sleep was brought about almost instantaneously, by the mere volition of the operator, even when the invalid was unaware of his presence. It is only now, in the year 1845, when similar miracles are witnessed daily by thousands, that I dare venture to record this apparent impossibility as a matter of serious fact.

The temperament of Bedloe was, in the highest degree, sensitive, excitable, enthusiastic. His imagination was singularly vigorous and creative; and no doubt it derived additional force from the habitual use of morphine, which he swallowed in great quantity, and without which he would have found it impossible to exist. It was his practice to take a very large dose of it immediately after breakfast, each morning—or rather immediately after a cup of strong coffee, for he ate nothing in the forenoon—and then set forth alone, or attended only by a dog, upon a long ramble among the chain of wild and dreary hills that lie westward and southward of Charlottesville, and are there dignified by the title of the Ragged Mountains.

Upon a dim, warm, misty day, towards the close of November, and during the strange *interregnum* of the seasons which in America is termed the Indian Summer, Mr. Bedloe departed as usual for the hills. The day passed, and still he did not return.

About eight o'clock at night, having become seriously alarmed at his protracted absence, we were about setting out in search of him, when he unexpectedly made his appearance, in health no worse than usual, and in rather more than ordinary spirits. The account which he gave of

his expedition, and of the events which had detained him, was a singular one indeed.

"You will remember," said he, "that it was about nine in the morning when I left Charlottesville. I bent my steps immediately to the mountains, and, about ten, entered a gorge which was entirely new to me. I followed the windings of this pass with much interest. The scenery which presented itself on all sides, although scarcely entitled to be called grand, had about it an indescribable, and to me, a delicious aspect of dreary desolation. The solitude seemed absolutely virgin. I could not help believing that the green sods and the grey rocks upon which I trod, had never before been trodden by the foot of a human being. So entirely secluded, and in fact inaccessible, except through a series of accidents, is the entrance of the ravine, that it is by no means impossible that I was indeed the first adventurer—the very first and sole adventurer—who had ever penetrated its recesses.

"The thick and peculiar mist or smoke which distinguishes the Indian Summer, and which now hung heavily over all objects, served no doubt to deepen the vague impressions which these objects created. So dense was this pleasant fog that I could at no time see more than a dozen yards of the path before me. This path was excessively sinuous, and as the sun could not be seen, I soon lost all idea of the direction in which I journeyed. In the meantime the morphine had its customary effect—that of enduing all the external world with an intensity of interest. In the quivering of a leaf—in the hue of a blade of grass—in the shape of a trefoil—in the humming of a bee—in the gleaming of a dew-drop—in the breathing of the wind—in the faint odours that came from the forest—there came a whole universe of suggestion—a gay and motley train of rhapsodical and immethodical thought.

"Busied in this, I walked on for several hours, during which the mist deepened around me to so great an extent that at length I was reduced to an absolute groping of the way. And now an indescribable uneasiness possessed me—a species of nervous hesitation and tremor,—I feared to tread,

lest I should be precipitated into some abyss. I remembered, too, strange stories told about these Ragged Hills, and of the uncouth and fierce races of men who tenanted their groves and caverns. A thousand vague fancies oppressed and disconcerted me—fancies the more distressing because vague. Very suddenly my attention was arrested by the loud beating of a drum.

"My amazement was, of course, extreme. A drum in these hills was a thing unknown. I could not have been more surprised at the sound of the trump of the Archangel. But a new and still more astounding source of interest and perplexity arose. There came a wild rattling or jingling sound, as if of a bunch of large keys—and upon the instant a dusky-visaged and half-naked man rushed past me with a shriek. He came so close to my person that I felt his hot breath upon my face. He bore in one hand an instrument composed of an assemblage of steel rings, and shook them vigorously as he ran. Scarcely had he disappeared in the mist, before, panting after him, with open mouth and glaring eyes, there darted a huge beast. I could not be mistaken in its character. It was a hyena.

"The sight of this monster rather relieved than heightened my terrors—for I now made sure that I dreamed, and endeavoured to arouse myself to waking consciousness. I stepped boldly and briskly forward. I rubbed my eyes. I called aloud. I pinched my limbs. A small spring of water presented itself to my view, and here stooping, I bathed my hands and my head and neck. This seemed to dissipate the equivocal sensations which had hitherto annoyed me. I arose, as I thought, a new man, and proceeded steadily and complacently on my unknown way.

"At length, quite overcome by exertion, and by a certain oppressive closeness of the atmosphere, I seated myself beneath a tree. Presently there came a feeble gleam of sunshine, and the shadow of the leaves of the tree fell faintly but definitely upon the grass. At this shadow I gazed wonderingly for many minutes. Its character stupefied me with astonishment. I looked upward. The tree was a palm.

"I now arose hurriedly, and in a state of fearful agitation—for the fancy that I dreamed would serve me no longer. I saw—I felt that I had perfect command of my senses—and these senses now brought to my soul a world of novel and singular sensation. The heat became all at once intolerable. A strange odour loaded the breeze.—A low continuous murmur, like that arising from a full, but gently flowing river, came to my ears, intermingled with the peculiar hum of multitudinous human voices.

"While I listened in an extremity of astonishment which I need not attempt to describe, a strong and brief gust of wind bore off the incumbent fog as if by the wand of an enchanter.

"I found myself at the foot of a high mountain, and looking down into a vast plain, through which wound a majestic river. On the margin of this river stood an Eastern-looking city, such as we read of in the Arabian Tales, but of a character even more singular than any there described. From my position, which was far above the level of the town, I could perceive its every nook and corner, as if delineated on a map. The streets seemed innumerable, and crossed each other irregularly in all directions, but were rather long winding alleys than streets, and absolutely swarmed with inhabitants. The houses were wildly picturesque. On every hand was a wilderness of balconies, of verandahs, of minarets, of shrines, and fantastically carved oriels. Bazaars abounded; and in these were displayed rich wares in infinite variety and profusion—silks, muslins, the most dazzling cutlery, the most magnificent jewels and gems. Besides these things, were seen on all sides, banners and palanquins, litters with stately dames close veiled, elephants gorgeously caparisoned, idols grotesquely hewn, drums, banners and gongs, spears, silver and gilded maces. And amid the crowd, and the clamour, and the general intricacy and confusion—amid the million of black and yellow men, turbaned and robed, and of flowing beard, there roamed a countless multitude of holy filleted bulls, while vast legions of the filthy but sacred ape clambered, chattering and shrieking, about the cornices of the mosques, or

clung to the minarets and oriels. From the swarming streets to the banks of the river there descended innumerable flights of steps leading to bathing-places, while the river itself seemed to force a passage with difficulty through the vast fleets of deeply-burthened ships that far and wide encumbered its surface. Beyond the limits of the city arose, in frequent majestic groups, the palm and the cocoa, with other gigantic and weird trees of vast age; and here and there might be seen a field of rice, the thatched hut of a peasant, a tank, a stray temple, a gipsy camp, or a solitary graceful maiden taking her way, with a pitcher upon her head, to the banks of the magnificent river.

"You will say now, of course, that I dreamed; but not so. What I saw—what I heard—what I felt—what I thought—had about it nothing of the unmistakeable idiosyncrasy of the dream. All was rigorously self-consistent. At first doubting that I was really awake, I entered into a series of tests which soon convinced me that I really was. Now, when one dreams, and in the dream suspects that he dreams, the suspicion *never fails to confirm itself*, and the sleeper is almost immediately aroused. Thus Novalis errs not in saying that 'we are near waking when we dream that we dream.' Had the vision occurred to me as I describe it, without my suspecting it as a dream, then a dream it might absolutely have been, but occurring as it did, and suspected and tested as it was, I am forced to class it among other phenomena."

"In this I am not sure that you are wrong," observed Dr. Templeton, "but proceed. You arose and descended into the city."

"I arose," continued Bedloe, regarding the Doctor with an air of profound astonishment, "I arose, as you say, and descended into the city. On my way, I fell in with an immense populace, crowding through every avenue, all in the same direction, and exhibiting in every action the wildest excitement. Very suddenly, and by some inconceivable impulse, I became intensely imbued with personal interest in what was going on. I seemed to feel that I had an important part to play, without exactly understanding

what it was. Against the crowd which environed me, however, I experienced a deep sentiment of animosity. I shrank from amid them, and, swiftly, by a circuitous path, reached and entered the city. Here all was the wildest tumult and contention. A small party of men, clad in garments half Indian, half European, and officered by gentlemen in a uniform partly British, were engaged, at great odds, with the swarming rabble of the alleys. I joined the weaker party, arming myself with the weapons of a fallen officer, and fighting I knew not whom with the nervous ferocity of despair. We were soon overpowered by numbers, and driven to seek refuge in a species of kiosk. Here we barricaded ourselves, and, for the present, were secure. From a loop-hole near the summit of the kiosk, I perceived a vast crowd, in furious agitation, surrounding and assaulting a gay palace that overhung the river. Presently, from an upper window of this palace, there descended an effeminate-looking person, by means of a string made of the turbans of his attendants. A boat was at hand, in which he escaped to the opposite bank of the river.

"And now a new object took possession of my soul. I spoke a few hurried but energetic words to my companions, and, having succeeded in gaining over a few of them to my purpose, made a frantic sally from the kiosk. We rushed amid the crowd that surrounded it. They retreated at first before us. They rallied, fought madly, and retreated again. In the meantime we were borne far from the kiosk, and became bewildered and entangled among the narrow streets of tall overhanging houses, into the recesses of which the sun had never been able to shine. The rabble pressed impetuously upon us, harassing us with their spears, and overwhelming us with flights of arrows. These latter were very remarkable, and resembled in some respects the writhing creese of the Malay. They were made to imitate the body of a creeping serpent, and were long and black, with a poisoned barb. One of them struck me upon the right temple. I reeled and fell. An instantaneous and dreadful sickness seized me. I struggled—I gasped—I died.

"You will hardly persist *now*," said I, smiling, "that the whole of your adventure was not a dream. You are not prepared to maintain that you are dead?"

When I said these words, I of course expected some lively sally from Bedloe in reply; but, to my astonishment, he hesitated, trembled, became fearfully pallid, and remained silent. I looked towards Templeton. He sat erect and rigid in his chair—his teeth chattered, and his eyes were starting from their sockets. "Proceed!" he at length said hoarsely to Bedloe.

"For many minutes," continued the latter, "my sole sentiment—my sole feeling—was that of darkness and nonenity, with the consciousness of death. At length, there seemed to pass a violent and sudden shock through my soul, as if of electricity. With it came the sense of elasticity and of light. This latter I felt—not saw. In an instant I seemed to rise from the ground. But I had no bodily, no visible, audible, or palpable presence. The crowd had departed. The tumult had ceased. The city was in comparative repose. Beneath me lay my corpse, with the arrow in my temple, the whole head greatly swollen and disfigured. But all these things I felt—not saw. I took interest in nothing. Even the corpse seemed a matter in which I had no concern. Volition I had none, but appeared to be impelled into motion, and flitted buoyantly out of the city, retracing the circuitous path by which I had entered it. When I had attained that point of the ravine in the mountains at which I had encountered the hyena, I again experienced a shock as of a galvanic battery; the sense of weight, of volition, of substance, returned. I became my original self, and bent my steps eagerly homewards—but the past had not lost the vividness of the real—and not now, even for an instant, can I compel my understanding to regard it as a dream."

"Nor was it," said Templeton, with an air of deep solemnity, "yet it would be difficult to say how otherwise it should be termed. Let us suppose only, that the soul of the man of to-day is upon the verge of some stupendous psychal discoveries. Let us content ourselves with this

supposition. For the rest I have some explanation to make. Here is a water-colour drawing, which I should have shown you before, but which an unaccountable sentiment of horror has hitherto prevented me from showing."

We looked at the picture which he presented. I saw nothing in it of an extraordinary character; but its effect upon Bedloe was prodigious. He nearly fainted as he gazed. And yet it was but a miniature portrait—a miraculously accurate one, to be sure—of his own very remarkable features. At least this was my thought as I regarded it.

"You will perceive," said Templeton, "the date of this picture—it is here, scarcely visible, in this corner—1780. In this year was the portrait taken. It is the likeness of a dead friend—a Mr. Oldeb—to whom I became much attached at Calcutta, during the administration of Warren Hastings. I was then only twenty years old. When I first saw you, Mr. Bedloe, at Saratoga, it was the miraculous similarity which existed between yourself and the painting which induced me to accost you, to seek your friendship, and to bring about those arrangements which resulted in my becoming your constant companion. In accomplishing this point I was urged partly, and perhaps principally, by a regretful memory of the deceased, but also, in part, by an uneasy and not altogether horrorless curiosity respecting yourself.

"In your detail of the vision which presented itself to you amid the hills, you have described, with the minutest accuracy, the Indian city of Benares upon the Holy River. The riots, the combats, the massacre, were the actual events of the insurrection of Cheyte Sing, which took place in 1780, when Hastings was put in imminent peril of his life. The man escaping by the string of turbans was Cheyte Sing himself. The party in the kiosk were sepoys and British officers headed by Hastings. Of this party I was one, and did all I could to prevent the rash and fatal sally of the officer who fell, in the crowded alleys, by the poisoned arrow of a Bengalee. That officer was my dearest friend. It was Oldeb. You will perceive by these manuscripts" (here the speaker produced a note-book in which several

pages appeared to have been freshly written) "that at the very period in which you fancied these things amid the hills, I was engaged in detailing them upon paper here at home."

In about a week after this conversation, the following paragraphs appeared in a Charlottesville paper:

"We have the painful duty of announcing the death of Mr. AUGUSTUS BEDLO, a gentleman whose amiable manners and many virtues have long endeared him to the citizens of Charlottesville.

"Mr. B., for some years past, has been subject to neuralgia, which has often threatened to terminate fatally; but this can be regarded only as the mediate cause of his decease. The proximate cause was one of especial singularity. In an excursion to the Ragged Mountains, a few days since, a slight cold and fever were contracted, attended with great determination of blood to the head. To relieve this, Dr. Templeton resorted to topical bleeding. Leeches were applied to the temples. In a fearfully brief period the patient died, when it appeared that, in the jar containing the leeches, had been introduced, by accident, one of the venomous vermicular sangsues which are now and then found in the neighbouring ponds. This creature fastened itself upon a small artery in the right temple. Its close resemblance to the medicinal leech caused the mistake to be overlooked until too late.

"*N.B.*—The poisonous sangsue of Charlottesville may always be distinguished from the medicinal leech by its blackness, and especially by its writhing or vermicular motions, which very nearly resemble those of a snake."

I was speaking with the editor of the paper in question, upon the topic of this remarkable accident, when it occurred to me to ask how it happened that the name of the deceased had been given as Bedlo.

"I presume," said I, "you have authority for this spelling, but I have always supposed the name to be written with an *e* at the end."

"Authority?—no," he replied. "It is a mere typographical error. The name is Bedlo with an *e*, all the

world over, and I never knew it to be spelt otherwise in my life."

"Then," said I mutteringly, as I turned upon my heel, "then indeed has it come to pass that one truth is stranger than any fiction—for Bedlo without the *e*, what is it but Oldeb conversed? And this man tells me it is a typographical error."

THE SPECTACLES.

MANY years ago it was the fashion to ridicule the idea of "love at first sight;" but those who think, not less than those who feel deeply, have always advocated its existence. Modern discoveries, indeed, in what may be termed ethical magnetism or magnetæsthetics, render it probable that the most natural, and, consequently, the truest and most intense of the human affections, are those which arise in the heart as if by electric sympathy—in a word, that the brightest and most enduring of the psychal fetters are those which are rivetted by a glance. The confession I am about to make will add another to the already almost innumerable instances of the truth of the position.

My story requires that I should be somewhat minute. I am still a very young man—not yet twenty-two years of age. My name, at present, is a very usual and rather plebeian one—Simpson. I say "at present;" for it is only lately that I have been so called—having legislatively adopted this surname within the last year in order to receive a large inheritance left me by a distant male relative, Adolphus Simpson, Esq. The bequest was conditioned upon my taking the name of the testator:—the family, not the Christian name; my Christian name is Napoleon Buonaparte—or, more properly, these are my first and middle appellations.

I assumed the name Simpson with some reluctance, as in my true patronym, Froissart, I felt a very pardonable pride—believing that I could trace a descent from the immortal author of the "Chronicles." While on the subject of names, by-the-by, I may mention a singular coincidence of sound attending the names of some of my immediate

predecessors. My father was a Monsieur Froissart of Paris. His wife—my mother, whom he married at fifteen—was a Mademoiselle Croissart, eldest daughter of Croissart the banker; whose wife, again, being only sixteen when married, was the eldest daughter of one Victor Voissart. Monsieur Voissart, very singularly had married a lady of similar name—a Mademoiselle Moissart. She, too, was quite a child when married; and her mother, also, Madame Moissart, was only fourteen when led to the altar. These early marriages are usual in France. Here, however, are Moissart, Voissart, Croissart, and Froissart, all in the direct line of descent. My own name, though, as I say, became Simpson, by act of legislature, and with so much repugnance on my part, that, at one period, I actually hesitated about accepting the legacy with the useless and annoying *proviso* attached.

As to personal endowments I am by no means deficient. On the contrary, I believe that I am well made, and possess what nine-tenths of the world would call a handsome face. In height I am five feet eleven. My hair is black and curling. My nose is sufficiently good. My eyes are large and grey; and although, in fact, they are weak to a very inconvenient degree, still no defect in this regard would be suspected from their appearance. The weakness itself, however, has always much annoyed me, and I have resorted to every remedy—short of wearing glasses. Being youthful and good-looking, I naturally dislike these, and have resolutely refused to employ them. I know nothing, indeed, which so disfigures the countenance of a young person, or so impresses every feature with an air of demureness, if not altogether of sanctimoniousness and of age. An eye-glass, on the other hand, has a savour of downright foppery and affectation. I have hitherto managed as well as I could without either. But something too much of these merely personal details, which, after all, are of little importance. I will content myself with saying, in addition, that my temperament is sanguine, rash, ardent, enthusiastic—and that all my life I have been a devoted admirer of the women.

One night last winter, I entered a box at the P——

Theatre, in company with a friend, Mr. Talbot. It was an opera night, and the bills presented a very rare attraction, so that the house was excessively crowded. We were in time, however, to obtain the front seats which had been reserved for us, and into which, with some little difficulty, we elbowed our way.

For two hours, my companion, who was a musical *fanatico*, gave his undivided attention to the stage; and in the meantime, I amused myself by observing the audience, which consisted, in chief part, of the very *élite* of the city. Having satisfied myself upon this point, I was about turning my eyes to the *prima donna*, when they were arrested and rivetted by a figure in one of the private boxes which had escaped my observation.

If I live a thousand years, I can never forget the intense emotion with which I regarded this figure. It was that of a female, the most exquisite I had ever beheld. The face was so far turned towards the stage, that, for some minutes, I could not obtain a view of it—but the form was *divine;* no other word can sufficiently express its magnificent proportion—and even the term "divine" seems ridiculously feeble as I write it.

The magic of a lovely form in woman—the necromancy of female gracefulness—was always a power which I had found it impossible to resist; but here was grace personified, incarnate, the *beau idéal* of my wildest and most enthusiastic visions. The figure, almost all of which the construction of the box permitted to be seen, was somewhat above the medium height, and nearly approached, without positively reaching, the majestic. Its perfect fulness and *tournure* were delicious. The head, of which only the back was visible, rivalled in outline that of the Greek Psyche, and was rather displayed than concealed by an elegant cap of *gaze aërienne*, which put me in mind of the *ventum textilem* of Apuleius. The right arm hung over the balustrade of the box, and thrilled every nerve of my frame with its exquisite symmetry. Its upper portion was draperied by one of the loose open sleeves now in fashion. This extended but little below the elbow. Beneath it was worn an under

one of some frail material, close-fitting, and terminated by a cuff of rich lace which fell gracefully over the top of the hand, revealing only the delicate fingers, upon one of which sparkled a diamond ring, which I at once saw was of extraordinary value. The admirable roundness of the wrist was well set off by a bracelet which encircled it, and which also was ornamented and clasped by a magnificent *aigrette* of jewels—telling, in words that could not be mistaken, at once of the wealth and fastidious taste of the wearer.

I gazed at this queenly apparition for at least half-an-hour, as if I had been suddenly converted to stone; and, during this period I felt the full force and truth of all that has been said or sung concerning "love at first sight." My feelings were totally different from any which I had hitherto experienced, in the presence of even the most celebrated specimens of female loveliness. An unaccountable, and what I am compelled to consider a *magnetic* sympathy of soul for soul, seemed to rivet not only my vision, but my whole powers of thought and feeling upon the admirable object before me. I saw—I felt—I knew that I was deeply, madly, irrevocably in love—and this even before seeing the face of the person beloved. So intense, indeed, was the passion that consumed me, that I really believe it would have received little if any abatement had the features, yet unseen, proved of merely ordinary character; so anomalous is the nature of the only true love—of the love at first sight—and so little really dependent is it upon the external conditions which only seem to create and control it.

While I was thus wrapped in admiration of this lovely vision, a sudden disturbance among the audience caused her to turn her head partially towards me, so that I beheld the entire profile of the face. Its beauty even exceeded my anticipations—and yet there was something about it which disappointed me without my being able to tell exactly what it was. I said "disappointed," but this is not altogether the word. My sentiments were at once quieted and exalted. They partook less of transport and more of calm enthusiasm —of enthusiastic repose. This state of feeling arose perhaps from the Madonna-like and matronly air of the

face; and yet I at once understood that it could not have arisen entirely from this. There was something else—some mystery which I could not develop—some expression about the countenance which slightly disturbed me while it greatly heightened my interest. In fact, I was just in that condition of mind which prepares a young and susceptible man for any act of extravagance. Had the lady been alone, I should undoubtedly have entered her box and accosted her at all hazards; but, fortunately, she was attended by two companions—a gentleman, and a strikingly beautiful woman, to all appearance a few years younger than herself.

I revolved in my mind a thousand schemes by which I might obtain hereafter an introduction to the elder lady, or for the present, at all events, a more distinct view of her beauty. I would have removed my position to one nearer her own, but the crowded state of the theatre rendered this impossible; and the stern decrees of Fashion had of late imperatively prohibited the use of the opera-glass, in a case such as this, even had I been so fortunate as to have one with me—but I had not—and was thus in despair.

At length I bethought me of applying to my companion.

"Talbot," I said, "*you* have an opera-glass. Let me have it."

"An opera-glass!—no!—what do you suppose *I* would be doing with an opera-glass?" Here he turned impatiently towards the stage.

"But, Talbot," I continued, pulling him by the shoulder, "listen to me, will you? Do you see the stage-box?—there!—no, the next—Did you ever behold as lovely a woman?"

"She is very beautiful, no doubt," he said.

"I wonder who she can be?"

"Why, in the name of all that is angelic, don't you *know* who she is? 'Not to know her, argues yourself unknown.' She is the celebrated Madame Lalande—the beauty of the day *par excellence*, and the talk of the whole town. Immensely wealthy, too—a widow—and a great match—has just arrived from Paris."

"Do you know her?"

"Yes—I have the honour."

"Will you introduce me?"

"Assuredly—with the greatest pleasure; when shall it be?"

"To-morrow, at one, I will call upon you at B——'s."

"Very good; and now *do* hold your tongue, *if* you can."

In this latter respect I was forced to take Talbot's advice; for he remained obstinately deaf to every further question or suggestion, and occupied himself exclusively for the rest of the evening with what was transacting upon the stage.

In the meantime I kept my eyes rivetted on Madame Lalande, and at length had the good fortune to obtain a full front view of her face. It was exquisitely lovely: this, of course, my heart had told me before, even had not Talbot fully satisfied me upon the point—but still the unintelligible something disturbed me. I finally concluded that my senses were impressed by a certain air of gravity, sadness, or, still more properly, of weariness, which took something from the youth and freshness of the countenance, only to endow it with a seraphic tenderness and majesty, and thus, of course, to my enthusiastic and romantic temperament, with an interest tenfold.

While I thus feasted my eyes, I perceived, at last, to my great trepidation, by an almost imperceptible start on the part of the lady, that she had become suddenly aware of the intensity of my gaze. Still, I was absolutely fascinated, and could not withdraw it, even for an instant. She turned aside her face, and again I saw only the chiselled contour of the back portion of the head. After some minutes, as if urged by curiosity to see if I was still looking, she gradually brought her face again around, and again encountered my burning gaze. Her large dark eyes fell instantly, and a deep blush mantled her cheek. But what was my astonishment at perceiving that she not only did not a second time avert her head, but that she actually took from her girdle a double eye-glass—elevated it—adjusted

it—and then regarded me through it, intently and deliberately, for the space of several minutes.

Had a thunderbolt fallen at my feet I could not have been more thoroughly astounded—astounded *only*—not offended or disgusted in the slightest degree; although an action so bold in any other woman would have been likely to offend or disgust. But the whole thing was done with so much quietude—so much *nonchalance*—so much repose—with so evident an air of the highest breeding, in short—that nothing of mere effrontery was perceptible, and my sole sentiments were those of admiration and surprise.

I observed that, upon her first elevation of the glass, she had seemed satisfied with a momentary inspection of my person, and was withdrawing the instrument, when, as if struck by a second thought, she resumed it, and so continued to regard me with fixed attention for the space of several minutes—for five minutes at the very least, I am sure.

This action, so remarkable in an American theatre, attracted very general observation, and gave rise to an indefinite movement, or *buzz*, among the audience, which for a moment filled me with confusion, but produced no visible effect upon the countenance of Madame Lalande.

Having satisfied her curiosity—if such it was—she dropped the glass, and quietly gave her attention again to the stage; her profile now being turned towards myself, as before. I continued to watch her unremittingly, although I was fully conscious of my rudeness in so doing. Presently I saw the head slowly and slightly change its position; and soon I became convinced that the lady, while pretending to look at the stage was, in fact, attentively regarding myself. It is needless to say what effect this conduct, on the part of so fascinating a woman, had upon my excitable mind.

Having thus scrutinised me for perhaps a quarter of an hour, the fair object of my passion addressed the gentleman who attended her, and, while she spoke, I saw distinctly, by the glances of both, that the conversation had reference to myself.

Upon its conclusion, Madame Lalande again turned

towards the stage, and for a few minutes seemed absorbed in the performances. At the expiration of this period, however, I was thrown into an extremity of agitation by seeing her unfold, for the second time, the eye-glass which hung at her side, fully confront me as before, and, disregarding the renewed buzz of the audience, survey me, from head to foot, with the same miraculous composure which had previously so delighted and confounded my soul.

This extraordinary behaviour, by throwing me into a perfect fever of excitement—into an absolute delirium of love—served rather to embolden than to disconcert me. In the mad intensity of my devotion I forgot everything but the presence and the majestic loveliness of the vision which confronted my gaze. Watching my opportunity, when I thought the audience were fully engaged with the opera, I at length caught the eyes of Madame Lalande, and, upon the instant, made a slight but unmistakeable bow.

She blushed very deeply, then averted her eyes, then slowly and cautiously looked around, apparently to see if my rash action had been noticed, then leaned over towards the gentleman who sat by her side.

I now felt a burning sense of the impropriety I had committed, and expected nothing less than instant exposure; while a vision of pistols upon the morrow floated rapidly and uncomfortably through my brain. I was greatly and immediately relieved, however, when I saw the lady merely hand the gentleman a play-bill, without speaking; but the reader may form some feeble conception of my astonishment — of my *profound* amazement — my delirious bewilderment of heart and soul — when, instantly afterwards, having again glanced furtively around, she allowed her bright eyes to settle fully and steadily upon my own, and then, with a faint smile, disclosing a bright line of her pearly teeth, made two distinct, pointed, and unequivocal affirmative inclinations of the head.

It is useless, of course, to dwell upon my joy — upon my transport — upon my illimitable ecstasy of heart. If ever man was mad with excess of happiness, it was myself at that moment. I loved. This was my *first* love—so I

felt it to be. It was love supreme—indescribable. It was "love at first sight;" and at first sight too it had been appreciated and *returned.*

Yes, returned. How and why should I doubt it for an instant? What other construction could I possibly put upon such conduct, on the part of a lady so beautiful—so wealthy, evidently so accomplished, of so high breeding, of so lofty a position in society—in every regard so entirely respectable as I felt assured was Madame Lalande? Yes, she loved me—she returned the enthusiasm of my love, with an enthusiasm as blind, as uncompromising, as uncalculating, as abandoned, and as utterly unbounded as my own! These delicious fancies and reflections, however, were now interrupted by the falling of the drop-curtain. The audience arose, and the usual tumult immediately supervened. Quitting Talbot abruptly, I made every effort to force my way into closer proximity with Madame Lalande. Having failed in this, on account of the crowd, I at length gave up the chase and bent my steps homewards; consoling myself for my disappointment in not having been able to touch even the hem of her robe, by the reflection that I should be introduced by Talbot in due form upon the morrow.

This morrow at last came; that is to say, a day finally dawned upon a long and weary night of impatience; and then the hours until "one," were snail-paced, dreary, and innumerable. But even Stamboul, it is said, shall have an end, and there came an end to this long delay. The clock struck. As the last echo ceased, I stepped into B——'s and inquired for Talbot.

"Out," said the footman—Talbot's own.

"Out!" I replied, staggering back half-a-dozen paces —"let me tell you, my fine fellow, that this thing is thoroughly impossible and impracticable; Mr. Talbot is *not* out. What do you mean?"

"Nothing, sir: only Mr. Talbot is not in. That's all. He rode over to S——, immediately after breakfast, and left word that he would not be in town again for a week."

I stood petrified with horror and rage. I endeavoured to reply, but my tongue refused its office. At length I

turned on my heel, livid with wrath, and inwardly consigning the whole tribe of the Talbots to the innermost regions of Erebus. It was evident that my considerate friend, *il fanatico*, had quite forgotten his appointment with myself —had forgotten it as soon as it was made. At no time was he a very scrupulous man of his word. There was no help for it; so smothering my vexation as well as I could, I strolled moodily up the street, propounding futile inquiries about Madame Lalande to every male acquaintance I met. By report she was known, I found, to all—to many by sight —but she had been in town only a few weeks, and there were very few therefore who claimed her personal acquaintance. These few, being still comparatively strangers, could not, or would not, take the liberty of introducing me through the formality of a morning call. While I stood thus, in despair, conversing with a trio of friends upon the all-absorbing subject of my heart, it so happened that the subject itself passed by.

"As I live, there she is!" cried one.

"Surpassingly beautiful!" exclaimed a second.

"An angel upon earth!" ejaculated a third.

I looked; and in an open carriage which approached us, passing slowly down the street, sat the enchanting vision of the opera, accompanied by the younger lady who had occupied a portion of her box.

"Her companion also wears remarkably well," said the one of my trio who had spoken first.

"Astonishingly," said the second: "still quite a brilliant air; but art will do wonders. Upon my word she looks better than she did at Paris five years ago. A beautiful woman still;—don't you think so, Froissart?—Simpson, I mean."

"*Still!*" said I, "and why shouldn't she be? But compared with her friend she is as a rushlight to the evening star—a glow-worm to Antares."

"Ha! ha! ha!—why Simpson, you have an astonishing tact at making discoveries—original ones, I mean." And here we separated, while one of the trio began humming a gay *vaudeville*, of which I caught only the lines—

Ninon, Ninon, Ninon à bas—
À bas Ninon de l'Enclos!

During this little scene, however, one thing had served greatly to console me, although it fed the passion by which I was consumed. As the carriage of Madame Lalande rolled by our group, I had observed that she recognised me; and more than this, she had blessed me, by the most seraphic of all imaginable smiles, with no equivocal mark of the recognition.

As for an introduction, I was obliged to abandon all hope of it until such time as Talbot should think proper to return from the country. In the meantime I perseveringly frequented every reputable place of public amusement; and at length, at the theatre, where I first saw her, I had the supreme bliss of meeting her, and of exchanging glances with her once again. This did not occur, however, until the lapse of a fortnight. Every day in the *interim*, I had inquired for Talbot at his hotel, and every day had been thrown into a spasm of wrath by the everlasting "Not come home yet" of his footman.

Upon the evening in question therefore I was in a condition little short of madness. Madame Lalande, I had been told, was a Parisian—had lately arrived from Paris—might she not suddenly return?—return before Talbot came back—and might she not be thus lost to me for ever? The thought was too terrible to bear. Since my future happiness was at issue, I resolved to act with a manly decision. In a word, upon the breaking up of the play, I traced the lady to her residence, noted the address, and the next morning sent her a full and elaborate letter, in which I poured out my whole heart.

I spoke boldly, freely—in a word I spoke with passion. I concealed nothing—nothing even of my weakness. I alluded to the romantic circumstances of our first meeting—even to the glances which had passed between us. I went so far as to say that I felt assured of her love; while I offered this assurance, and my own intensity of devotion, as two excuses for my otherwise unpardonable conduct. As a third, I spoke of my fear that she might quit the city

before I could have the opportunity of a formal introduction. I concluded the most wildly enthusiastic epistle ever penned with a frank declaration of my worldly circumstances—of my affluence—and with an offer of my heart and of my hand.

In an agony of expectation I awaited the reply. After what seemed the lapse of a century it came.

Yes, *actually came.* Romantic as all this may appear, I really received a letter from Madame Lalande—the beautiful, the wealthy, the idolised Madame Lalande. Her eyes—her magnificent eyes—had not belied her noble heart. Like a true Frenchwoman, as she was, she had obeyed the frank dictates of her reason—the generous impulses of her nature—despising the conventional pruderies of the world. She had *not* scorned my proposals. She had *not* sheltered herself in silence. She had *not* returned my letter unopened. She had even sent me in reply, one penned by her own exquisite fingers. It ran thus:

Monsieur Simpson vill pardonne me for not compose de butefulle tong of his contrée so vell as might. It is only de late dat I am arrive, and not yet ave de opportunité for to—l'étudier.

Vid dis apologie for the manière, I vill now say dat, hélas!—Monsieur Simpson ave guess but de too true. Need I say de more? Hélas? am I not ready speak de too moshe. EUGÈNIE LALANDE.

This noble-spirited note I kissed a million times, and committed, no doubt, on its account a thousand other extravagances that have now escaped my memory. Still Talbot *would* not return. Alas! could he have formed even the vaguest idea of the suffering his absence occasioned his friend, would not his sympathising nature have flown immediately to my relief? Still, however, he came *not.* I wrote. He replied. He was detained by urgent business—but would shortly return. He begged me not to be impatient—to moderate my transports—to read soothing books—to drink nothing stronger than Hock—and to bring the consolations of philosophy to my aid. The fool! if he could not come himself, why, in the name of everything rational, could he not have enclosed me a letter of pre-

sentation? I wrote again, entreating him to forward one forthwith. My letter was returned by *that* footman, with the following endorsement in pencil. The scoundrel had joined his master in the country:

> Left S.—— yesterday for parts unknown—did not say where—or when be back—so thought best to return letter, knowing your handwriting, and as how you is always, more or less, in a hurry.
>
> Yours sincerely, STUBBS.

After this, it is needless to say that I devoted to the infernal deities both master and valet; but there was little use in anger, and no consolation at all in complaint.

But I had yet a resource left in my constitutional audacity. Hitherto it had served me well, and I now resolved to make it avail me to the end. Besides, after the correspondence which had passed between us, what act of mere informality *could* I commit, within bounds, that ought to be regarded as indecorous by Madame Lalande? Since the affair of the letter, I had been in the habit of watching her house, and thus discovered that, about twilight, it was her custom to promenade, attended only by a negro in livery, in a public square overlooked by her windows. Here, amid the luxuriant and shadowing groves, in the grey gloom of a sweet midsummer evening, I observed my opportunity and accosted her.

The better to deceive the servant in attendance, I did this with the assured air of an old and familiar acquaintance. With a presence of mind truly Parisian, she took the cue at once, and, to greet me, held out the most bewitchingly little of hands. The valet at once fell into the rear; and now, with hearts full to overflowing, we discoursed long and unreservedly of our love.

As Madame Lalande spoke English even less fluently than she wrote it, our conversation was necessarily in French. In this sweet tongue, so adapted to passion, I gave loose to the impetuous enthusiasm of my nature, and with all the eloquence I could command, besought her consent to an immediate marriage.

At this impatience she smiled. She urged the old story

of decorum—that bug-bear which deters so many from bliss until the opportunity for bliss has for ever gone by. I had most imprudently made it known among my friends, she observed, that I desired her acquaintance—thus that I did not possess it—thus, again, there was no possibility of concealing the date of our first knowledge of each other. And then she adverted, with a blush, to the extreme recency of this date. To wed immediately would be improper—would be indecorous—would be *outré*. All this she said with a charming air of *naïveté* which enraptured while it grieved and convinced me. She went even so far as to accuse me, laughingly, of rashness—of imprudence. She bade me remember that I really even knew not who she was—what were her prospects, her connections, her standing in society. She begged me, but with a sigh, to reconsider my proposal, and termed my love an infatuation—a will o' the wisp—a fancy or fantasy of the moment—a baseless and unstable creation rather of the imagination than of the heart. These things she uttered as the shadows of the sweet twilight gathered darkly and more darkly around us,—and then, with a gentle pressure of her fairy-like hand, overthrew, in a single sweet instant, all the argumentative fabric she had reared.

I replied as best I could—as only a true lover can. I spoke at length and perseveringly of my devotion, of my passion—of her exceeding beauty, and of my own enthusiastic admiration. In conclusion, I dwelt, with a convincing energy, upon the perils that encompass the course of love—that course of true love that never did run smooth, and thus deduced the manifest danger of rendering that course unnecessarily long.

This latter argument seemed finally to soften the rigour of her determination. She relented; but there was yet an obstacle, she said, which she felt assured I had not properly considered. This was a delicate point—for a woman to urge, especially so; in mentioning it, she saw that she must make a sacrifice of her feelings; still, for *me*, every sacrifice should be made. She alluded to the topic of *age*. Was I aware—was I fully aware of the discrepancy between us?

That the age of the husband should surpass by a few years —even by fifteen or twenty—the age of the wife, was regarded by the world as admissible, and, indeed, as even proper; but she had always entertained the belief that the years of the wife should *never* exceed in number those of the husband. A discrepancy of this unnatural kind gave rise, too frequently, alas! to a life of unhappiness. Now she was aware that my own age did not exceed two and twenty; and I, on the contrary, perhaps, was *not* aware that the years of my Eugènie extended very considerably beyond that sum.

About all this there was a nobility of soul—a dignity of candour—which delighted—which enchanted me—which eternally rivetted my chains. I could scarcely restrain the excessive transport which possessed me.

"My sweetest Eugènie," I cried, "what is all this about which you are discoursing? Your years surpass in some measure my own. But what then? The customs of the world are so many conventional follies. To those who love as ourselves, in what respect differs a year from an hour? I am twenty-two, you say—granted; indeed you may as well call me, at once, twenty-three. Now you yourself, my dearest Eugènie, can have numbered no more than—can have numbered no more than—no more than—than—than —than—"

"Here I paused for an instant, in the expectation that Madame Lalande would interrupt me by supplying her true age. But a Frenchwoman is seldom direct, and has always, by way of answer to an embarrassing query, some little practical reply of her own. In the present instance, Eugènie, who, for a few moments past, had seemed to be searching for something in her bosom, at length let fall upon the grass a miniature, which I immediately picked up and presented to her.

"Keep it!" she said, with one of her most ravishing smiles. "Keep it for my sake—for the sake of her whom it too flatteringly represents. Besides, upon the back of the trinket, you may discover, perhaps, the very information you seem to desire. It is now, to be sure, growing rather

dark—but you can examine it at your leisure in the morning. In the meantime, you shall be my escort home to-night. My friends are about holding a little musical *levée*. I can promise you, too, some good singing. We French are not nearly so punctilious as you Americans, and I shall have no difficulty in smuggling you in, in the character of an old acquaintance."

With this, she took my arm, and I attended her home. The mansion was quite a fine one, and, I believe, furnished in good taste. Of this latter point, however, I am scarcely qualified to judge; for it was just dark as we arrived; and in American mansions of the better sort, lights seldom, during the heat of summer, make their appearance at this, the most pleasant period of the day. In about an hour after my arrival, to be sure, a single shaded solar lamp was lit in the principal drawing-room; and this apartment, I could thus see, was arranged with unusual good taste and even splendour; but two other rooms of the suite, and in which the company chiefly assembled, remained, during the whole evening, in a very agreeable shadow. This is a well-conceived custom, giving the party at least a choice of light or shade, and one which our friends over the water could not do better than immediately adopt.

The evening thus spent was unquestionably the most delicious of my life. Madame Lalande had not overrated the musical abilities of her friends; and the singing I here heard I had never heard excelled in any private circle out of Vienna. The instrumental performers were many and of superior talents. The vocalists were chiefly ladies, and no individual sang worse than well. At length, upon a peremptory call for "Madame Lalande," she arose at once, without affectation or demur, from the *chaise longue* upon which she had sat by my side, and, accompanied by one or two gentlemen and her female friend of the opera, repaired to the piano in the main drawing-room. I would have escorted her myself; but felt that, under the circumstances of my introduction to the house, I had better remain unobserved where I was. I was thus deprived of the pleasure of seeing, although not of hearing her sing.

The impression she produced upon the company seemed electrical—but the effect upon myself was something even more. I know not how adequately to describe it. It arose in part, no doubt, from the sentiment of love with which I was imbued; but chiefly from my conviction of the extreme sensibility of the singer. It is beyond the reach of art to endow either air or recitative with more impassioned *expression* than was hers. Her utterance of the romance in Otello —the tone with which she gave the words "*Sul mio sasso*," in the Capuletti—is ringing in my memory yet. Her lower tones were absolutely miraculous. Her voice embraced three complete octaves, extending from the contralto D to the D upper soprano, and, though sufficiently powerful to have filled the San Carlos, executed, with the minutest precision, every difficulty of vocal composition—ascending and descending scales, cadences, or *fiorituri*. In the finale of the Sonnambula, she brought about a most remarkable effect at the words—

Ah! non giunge uman pensiero
Al contento ond' io son piena.

Here, in imitation of Malibran, she modified the original phrase of Bellini, so as to let her voice descend to the tenor G, when, by a rapid transition, she struck the G above the treble stave, springing over an interval of two octaves.

Upon rising from the piano after these miracles of vocal execution, she resumed her seat by my side; when I expressed, to her in terms of the deepest enthusiasm, my delight at her performance. Of my surprise I said nothing, and yet was I most unfeignedly surprised; for a certain feebleness, or rather a certain tremulous indecision of voice in ordinary conversation, had prepared me to anticipate that, in singing, she would not acquit herself with any remarkable ability.

Our conversation was now long, earnest, uninterrupted, and totally unreserved. She made me relate many of the earlier passages of my life, and listened with breathless attention to every word of the narrative. I concealed nothing—I felt that I had a right to conceal nothing from her

confiding affection. Encouraged by her candour upon the delicate point of her age, I entered, with perfect frankness, not only into a detail of my many minor vices, but made full confession of those moral and even of those physical infirmities, the disclosure of which, in demanding so much higher a degree of courage, is so much surer an evidence of love. I touched upon my college indiscretions—upon my extravagances—upon my carousals—upon my debts—upon my flirtations. I even went so far as to speak of a slightly hectic cough with which, at one time, I had been troubled—of a chronic rheumatism—of a twinge of hereditary gout—and, in conclusion, of the disagreeable and inconvenient, but hitherto carefully concealed, weakness of my eyes.

"Upon this latter point," said Madame Lalande, laughingly, "you have been surely injudicious in coming to confession; for, without the confession, I take it for granted that no one would have accused you of the crime. By-the-by," she continued, "have you any recollection"—and here I fancied that a blush, even through the gloom of the apartment, became distinctly visible upon her cheek—"have you any recollection, *mon cher ami*, of this little ocular assistant which now depends from my neck?"

As she spoke she twirled in her fingers the identical double eye-glass which had so overwhelmed me with confusion at the opera.

"Full well—alas! do I remember it," I explained, pressing passionately the delicate hand which offered the glasses for my inspection. They formed a complex and magnificent toy, richly chased and filagreed, and gleaming with jewels, which, even in the deficient light, I could not help perceiving were of high value.

"*Eh bien! mon ami*," she resumed with a certain *empressement* of manner that rather surprised me—"*Eh bien, mon ami*, you have earnestly besought of me a favour which you have been pleased to denominate priceless. You have demanded of me my hand upon the morrow. Should I yield to your entreaties—and, I may add, to the pleadings of my own bosom—would I not be entitled to demand of you a very—a very little boon in return?"

"Name it!" I exclaimed with an energy that had nearly drawn upon us the observation of the company, and restrained by their presence alone from throwing myself impetuously at her feet. "Name it, my beloved, my Eugènie, my own! — name it! — but alas, it is already yielded ere named."

"You shall conquer then, *mon ami*," said she, "for the sake of the Eugènie whom you love, this little weakness which you have last confessed—this weakness more moral than physical—and which, let me assure you, is so unbecoming the nobility of your real nature—so inconsistent with the candour of your usual character—and which, if permitted farther control, will assuredly involve you, sooner or later, in some very disagreeable scrape. You shall conquer, for my sake, this affectation which leads you, as you yourself acknowledge, to the tacit or implied denial of your infirmity of vision. For this infirmity you virtually deny, in refusing to employ the customary means for its relief. You will understand me to say, then, that I wish you to wear spectacles:—ah, hush!—you have already consented to wear them, *for my sake*. You shall accept the little toy which I now hold in my hand, and which, though admirable as an aid to vision, is really of no very immense value as a gem. You perceive that, by a trifling modification thus—or thus—it can be adapted to the eyes in the form of spectacles, or worn in the waistcoat pocket as an eye-glass. It is in the former mode, however, and habitually, that you have already consented to wear it *for my sake*."

This request—must I confess it?—confused me in no little degree. But the condition with which it was coupled rendered hesitation, of course, a matter altogether out of the question.

"It is done!" I cried, with all the enthusiasm that I could muster at the moment. "It is done—it is most cheerfully agreed. I sacrifice every feeling for your sake. To-night I wear this dear eye-glass, *as* an eye-glass, and upon my heart; but with the earliest dawn of that morning which gives me the pleasure of calling you wife, I will

place it upon my—upon my nose—and there wear it ever afterwards, in the less romantic, and less fashionable, but certainly in the more serviceable form which you desire."

Our conversation now turned upon the details of our arrangements for the morrow. Talbot, I learned from my betrothed, had just arrived in town. I was to see him at once, and procure a carriage. The *soirée* would scarcely break up before two; and by this hour the vehicle was to be at the door: when, in the confusion occasioned by the departure of the company, Madame L. could easily enter it unobserved. We were then to call at the house of a clergyman who would be in waiting; there be married, drop Talbot, and proceed on a short tour to the East; leaving the fashionable world at home to make whatever comments upon the matter it thought best.

Having planned all this, I immediately took leave, and went in search of Talbot, but, on the way, I could not refrain from stepping into a hotel, for the purpose of inspecting the miniature; and this I did by the powerful aid of the glasses. The countenance was a surpassingly beautiful one! Those large luminous eyes!—that proud Grecian nose!—those dark luxuriant curls!—"Ah!" said I exultingly to myself, "this is indeed the speaking image of my beloved!" I turned the reverse, and discovered the words—"Eugènie Lalande—aged twenty-seven years and seven months."

I found Talbot at home, and proceeded at once to acquaint him with my good fortune. He professed excessive astonishment, of course, but congratulated me most cordially, and proffered every assistance in his power. In a word, we carried out our arrangement to the letter; and, at two in the morning, just ten minutes after the ceremony, I found myself in a close carriage with Madame Lalande—with Mrs. Simpson, I should say—and driving at a great rate out of town, in a direction north-east by north, half-north.

It had been determined for us by Talbot, that, as we were to be up all night, we should make our first stop at C——, a village about twenty miles from the city, and

there get an early breakfast and some repose, before proceeding upon our route. At four precisely, therefore, the carriage drew up at the door of the principal inn. I handed my adored wife out, and ordered breakfast forthwith. In the meantime we were shown into a small parlour, and sat down.

It was now nearly if not altogether daylight; and, as I gazed, enraptured, at the angel by my side, the singular idea came all at once into my head that this was really the very first moment, since my acquaintance with the celebrated loveliness of Madame Lalande, that I had enjoyed a near inspection of that loveliness by daylight at all.

"And now, *mon ami*," said she, taking my hand, and so interrupting this train of reflection, "and now, *mon cher ami*, since we are indissolubly one—since I have yielded to your passionate entreaties, and performed my portion of our agreement—I presume you have not forgotten that you also have a little favour to bestow—a little promise which it is your intention to keep. Ah!—let me see! Let me remember! Yes; full easily do I call to mind the precise words of the dear promise you made to Eugènie last night. Listen! You spoke thus: 'It is done!—it is most cheerfully agreed! I sacrifice every feeling for your sake. To-night I wear this dear eye-glass *as* an eye-glass, and upon my heart; but with the earliest dawn of that morning which gives me the privilege of calling you wife, I will place it upon my—upon my nose—and there wear it ever afterwards, in the less romantic, and less fashionable, but certainly in the more serviceable form which you desire.' These were the exact words, my beloved husband, were they not?"

"They were," I said; "you have an excellent memory; and assuredly, my beautiful Eugènie, there is no disposition on my part to evade the performance of the trivial promise they imply. See! Behold! They are becoming—rather—are they not?" And here, having arranged the glasses in the ordinary form of spectacles, I applied them gingerly in their proper position; while Madame Simpson, adjusting her cap, and folding her arms, sat bolt upright in her chair,

in a somewhat stiff and prim, and indeed, in a somewhat undignified position.

"Goodness gracious me!" I exclaimed almost at the very instant that the rim of the spectacles had settled upon my nose—"*My!* goodness gracious me!—why what *can* be the matter with these glasses? and taking them quickly off, I wiped them carefully with a silk handkerchief, and adjusted them again.

But if, in the first instance, there had occurred something which occasioned me surprise, in the second this surprise became elevated into astonishment; and this astonishment was profound—was extreme—indeed I may say it was horrific. What, in the name of everything hideous, did this mean? Could I believe my eyes?—*could* I?—that was the question. Was that—was that—was that *rouge?* And were those — and were those — were those *wrinkles*, upon the visage of Eugènie Lalande? And O Jupiter! and every one of the gods and goddesses, little and big!—what—what—what—*what* had become of her teeth? I dashed the spectacles violently to the ground, and, leaping to my feet, stood erect in the middle of the floor, confronting Mrs. Simpson, with my arms set akimbo, and grinning and foaming, but, at the same time utterly speechless and helpless with terror and with rage.

Now I have already said that Madame Eugènie Lalande —that is to say, Simpson—spoke the English language but very little better than she wrote it: and for this reason she very properly never attempted to speak it upon ordinary occasions. But rage will carry a lady to any extreme; and in the present case it carried Mrs. Simpson to the very extraordinary extreme of attempting to hold a conversation in a tongue that she did not altogether understand.

"Vell, Monsieur," said she, after surveying me, in great apparent astonishment, for some moments—"Vell, Monsieur! —and vat den?—vat de matter now? Is it de dance of de Saint Vitusse dat you ave? If not like me, vat for vy buy de pig in de poke?"

"You wretch!" said I catching my breath—"you—you —you villanous old hag!"

"Ag?—ole?—me not so *ver* ole, after all! me not one single day more dan de eighty-doo."

"Eighty-two!" I ejaculated, staggering to the wall—"eighty-two hundred thousand baboons! The miniature said twenty-seven years and seven months!"

"To be sure!—dat is so!—ver true! but den de portraite has been take for dese fifty-five year. Ven I go marry my segonde usbande, Monsieur Lalande, at dat time I had de portraite take for my daughter by my first usbande, Monsieur Moissart!"

"Moissart!" said I.

"Yes, Moissart;" said she, mimicking my pronunciation, which, to speak the truth, was none of the best; "and vat den? Vat *you* know bout de Moissart?"

"Nothing, you old fright!—I know nothing about him at all; only I had an ancestor of that name, once upon a time."

"Dat name! and vat you ave for say to dat name? 'Tis ver *goot* name; and so is Voissart—*dat* is ver goot name too. My daughter, Mademoiselle Moissart, she marry von Monsieur Voissart; and de name is bote *ver* respectaable name."

"Moissart!" I exclaimed, "and Voissart! why what is it you mean?"

"Vat I mean?—I mean Moissart and Voissart; and for de matter of dat, I mean Croissart and Froissart, too, if I only tink proper to mean it. My daughter's daughter, Mademoiselle Voissart, she marry von Monsieur Croissart, and den agin, my daughter's grande-daughter, Mademoiselle Croissart, she marry von Monsieur Froissart; and I suppose you say dat *dat* is not von *ver* respectaable name."

"Froissart!" said I, beginning to faint, "why surely you don't say Moissart, and Voissart, and Croissart, and Froissart?"

"Yes," she replied, leaning fully back in her chair, and stretching out her lower limbs at great length; "yes, Moissart, and Voissart, and Croissart, and Froissart. But Monsieur Froissart, he vas von *ver* big vat you call fool—he vas von ver great big donce like yourself—for he lef *la belle*

France for come to dis stupide Amérique—and ven he get here he vent and ave von *ver* stupide, von *ver*, *ver* stupide sonn, so I hear, dough I not yet av ad de plaisir to meet vid him—neither me nor my companion, de Madame Stephanie Lalande. He is name de Napoleon Bonaparte Froissart, and I suppose you say dat *dat*, too, is not von *ver* respectaable name."

Either the length or the nature of this speech had the effect of working up Mrs. Simpson into a very extraordinary passion indeed: and as she made an end of it, with great labour, she jumped up from her chair like somebody bewitched, dropping upon the floor an entire universe of bustle as she jumped. Once upon her feet, she gnashed her gums, brandished her arms, rolled up her sleeves, shook her fist in my face, and concluded the performance by tearing the cap from her head, and with it an immense wig of the most valuable and beautiful black hair, the whole of which she dashed upon the ground with a yell, and there trampled and danced a fandango upon it, in an absolute ecstasy and agony of rage.

Meantime I sank aghast into the chair which she had vacated. "Moissart and Voissart!" I repeated, thoughtfully, as she cut one of her pigeon-wings, and Croissart and Froissart!" as she completed another—"Moissart and Voissart and Croissart and Napoleon Bonaparte Froissart!—why, you ineffable old serpent, that's *me*—that's *me*—d'ye hear?—that's *me*"—here I screamed at the top of my voice—"that's *me-e-e!* *I* am Napoleon Bonaparte Froissart! and if I haven't married my great-great-grandmother, I wish I may be everlastingly confounded!"

Madame Eugènie Lalande, *quasi* Simpson—formerly Moissart—was, in sober fact, my great-great-grandmother. In her youth she had been beautiful, and even at eighty-two retained the majestic height, the sculptural contour of head, the fine eyes and the Grecian nose of her girlhood. By the aid of these, of pearl-powder, of rouge, of false hair, false teeth, and false *tournure*, as well as of the most skilful modistes of Paris, she contrived to hold a respectable footing among the beauties *un peu passées* of the French metropolis. In

this respect, indeed, she might have been regarded as little less than the equal of the celebrated Ninon de l'Enclos.

She was immensely wealthy, and being left, for the second time, a widow without children, she bethought herself of my existence in America, and, for the purpose of making me her heir, paid a visit to the United States, in company with a distant and exceedingly lovely relative of her second husband's—a Madame Stephanie Lalande.

At the opera, my great-great-grandmother's attention was arrested by my notice; and, upon surveying me through her eye-glass, she was struck with a certain family resemblance to herself. Thus interested, and knowing that the heir she sought was actually in the city, she made inquiries of her party respecting me. The gentleman who attended her knew my person, and told her who I was. The information thus obtained induced her to renew her scrutiny; and this scrutiny it was which so emboldened me that I behaved in the absurd manner already detailed. She returned my bow, however, under the impression that, by some odd accident, I had discovered her identity. When, deceived by my weakness of vision, and the arts of the toilet, in respect to the age and charms of the strange lady, I demanded so enthusiastically of Talbot who she was, he concluded that I meant the younger beauty, as a matter of course, and so informed me, with perfect truth, that she was "the celebrated widow, Madame Lalande."

In the street, next morning, my great-great-grandmother encountered Talbot, an old Parisian acquaintance; and the conversation, very naturally, turned upon myself. My deficiencies of vision were then explained; for these were notorious, although I was entirely ignorant of their notoriety; and my good old relative discovered, much to her chagrin, that she had been deceived in supposing me aware of her identity, and that I had been merely making a fool of myself, in making open love, in a theatre, to an old woman unknown. By way of punishing me for this imprudence, she concocted with Talbot a plot. He purposely kept out of my way, to avoid giving me the introduction. My street inquiries about "the lovely widow,

Madame Lalande," were supposed to refer to the younger lady, of course; and thus the conversation with the three gentlemen whom I encountered shortly after leaving Talbot's hotel, will be easily explained, as also their allusion to Ninon de l'Enclos. I had no opportunity of seeing Madame Lalande closely during daylight, and, at her musical *soirée*, my silly weakness in refusing the aid of glasses, effectually prevented me from making a discovery of her age. When "Madame Lalande" was called upon to sing, the younger lady was intended; and it was she who arose to obey the call; my great-great-grandmother, to further the deception, arising at the same moment, and accompanying her to the piano in the main drawing-room. Had I decided upon escorting her thither, it had been her design to suggest the propriety of my remaining where I was; but my own prudential views rendered this unnecessary. The songs which I so much admired, and which so confirmed my impression of the youth of my mistress, were executed by Madame Stephanie Lalande. The eye-glass was presented by way of adding a reproof to the hoax—a sting to the epigram of the deception. Its presentation afforded an opportunity for the lecture upon affectation with which I was so especially edified. It is almost superfluous to add that the glasses of the instrument, as worn by the old lady, had been exchanged by her for a pair better adapted to my years. They suited me, in fact, to a T.

The clergyman who merely pretended to tie the fatal knot, was a boon companion of Talbot's, and no priest. He was an excellent "whip," however; and having doffed his cassock to put on a great coat, he drove the hack which conveyed the "happy couple" out of town. Talbot took a seat at his side. The two scoundrels were thus "in at the death," and through a half-open window of the back parlour of the inn, amused themselves in grinning at the *dénouement* of the drama. I believe I shall be forced to call them both out.

Nevertheless, I am *not* the husband of my great-great-grandmother; and this is a reflection which affords me

infinite relief;—but I *am* the husband of Madame Lalande —of Madame Stephanie Lalande—with whom my good old relative, besides making me her sole heir when she dies—if she ever does—has been at the trouble of concocting me a match. In conclusion: I am done for ever with *billets doux*, and am never to be met without SPECTACLES.

THE DUC DE L'OMELETTE.

And stepped at once into a cooler clime.—*Cowper.*

KEATS fell by a criticism. Who was it died of "*The Andromache?*"* Ignoble souls!—De l'Omelette perished of an ortolan. *L'histoire en est brève.* Assist me, Spirit of Apicius!

A golden cage bore the little winged wanderer, enamoured, melting, indolent, to the *Chaussée D'Antin*, from its home in far Peru. From its queenly possessor La Bellissima, to the Duc de l'Omelette, six peers of the empire conveyed the happy bird.

That night the Duc was to sup alone. In the privacy of his bureau he reclined languidly on that ottoman for which he sacrificed his loyalty in outbidding his king—the notorious ottoman of Cadêt.

He buries his face in the pillow. The clock strikes! Unable to restrain his feelings, his Grace swallows an olive. At this moment the door gently opens to the sound of soft music, and lo! the most delicate of birds is before the most enamoured of men! But what inexpressible dismay now overshadows the countenance of the Duc? —— "*Horreur!—chien!—Baptiste!—l'oiseau! ah, bon Dieu! cet oiseau modeste que tu as deshabillé de ses plumes, et que tu as servi sans papier!*" It is superfluous to say more:—the Duc expired in a paroxysm of disgust. * * * * *

"Ha! ha! ha!" said his Grace on the third day after his decease.

* Montfleury. The author of the *Parnasse Réformé* makes him speak in Hades:—"*L'homme donc qui voudrait savoir ce dont je suis mort, qu'il ne demande pas s'il fût de fievre ou de podagre ou d'autre chose, mais qu'il entende que ce fut de 'L'Andromache.'*"

"He! he! he!" replied the devil faintly, drawing himself up with an air of *hauteur*.

"Why, surely you are not serious," retorted De l'Omelette. "I have sinned—*c'est vrai*—but, my good sir, consider!—you have no actual intention of putting such—such—barbarous threats into execution."

"No *what?*" said his majesty—"come, sir, strip!"

"Strip, indeed!—very pretty i' faith!—no, sir, I shall *not* strip. Who are you, pray, that I, Duc de l'Omelette, Prince de Foie-Gras, just come of age, author of the 'Mazurkiad,' and Member of the Academy, should divest myself at your bidding of the sweetest pantaloons ever made by Bourdon, the daintiest *robe-de-chambre* ever put together by Rombêrt—to say nothing of the taking my hair out of paper—not to mention the trouble I should have in drawing off my gloves?"

"Who am I?—ah, true! I am Baal-Zebub, Prince of the Fly. I took thee, just now, from a rose-wood coffin inlaid with ivory. Thou wast curiously scented, and labelled as per invoice. Belial sent thee,—my Inspector of Cemeteries. The pantaloons, which thou sayest were made by Bourdon, are an excellent pair of linen drawers, and thy *robe-de-chambre* is a shroud of no scanty dimensions."

"Sir!" replied the Duc, "I am not to be insulted with impunity!—Sir! I shall take the earliest opportunity of avenging this insult!—Sir! you shall hear from me! In the meantime *au revoir!*"—and the Duc was bowing himself out of the Satanic presence when he was interrupted and brought back by a gentleman in waiting. Hereupon his Grace rubbed his eyes, yawned, shrugged his shoulders, reflected. Having become satisfied of his identity, he took a bird's-eye view of his whereabouts.

The apartment was superb. Even De l'Omelette pronounced it *bien comme il faut*. It was not its length nor its breadth,—but its height—ah, that was appalling!—There was no ceiling—certainly none—but a dense whirling mass of fiery-coloured clouds. His Grace's brain reeled as he glanced upwards. From above hung a chain of an unknown blood-red metal, its upper end lost, like the city of Boston, *parmi les nues*. From its nether extremity swung a large

cresset. The Duc knew it to be a ruby; but from it there poured a light so intense, so still, so terrible, Persia never worshipped such—Gheber never imagined such—Mussulman never dreamed of such—when, drugged with opium, he has tottered to a bed of poppies, his back to the flowers, and his face to the God Apollo. The Duc muttered a slight oath, decidedly approbatory.

The corners of the room were rounded into niches. Three of these were filled with statues of gigantic proportions. Their beauty was Grecian, their deformity Egyptian, their *tout ensemble* French. In the fourth niche the statue was veiled; it was *not* colossal. But then there was a taper ankle, a sandalled foot. De l'Omelette pressed his hand upon his heart, closed his eyes, raised them, and caught his Satanic Majesty—in a blush.

But the paintings!—Kupris! Astarte! Astoreth?—a thousand and the same! And Rafaelle has beheld them! Yes, Rafaelle has been here; for did he not paint the ——? and was he not consequently damned? The paintings!—the paintings! O luxury! O love!—who, gazing on those forbidden beauties, shall have eyes for the dainty devices of the golden frames that besprinkled, like stars, the hyacinth and the porphyry walls?

But the Duc's heart is fainting within him. He is not, however, as you suppose, dizzy with magnificence, nor drunk with the ecstatic breath of those innumerable censers, *C'est vrai que de toutes ces choses il a pensé beaucoup—mais!* The Duc de l'Omelette is terror-stricken; for, through the lurid vista which a single uncurtained window is affording, lo! gleams the most ghastly of all fires!

Le pauvre Duc! He could not help imagining that the glorious, the voluptuous, the never-dying melodies which pervaded that hall, as they passed filtered and transmuted through the alchemy of the enchanted window-panes, were the wailings and the howlings of the hopeless and the damned! And there, too!—there!—upon that ottoman!—who could *he* be?—he, the *petit maître*—no, the Deity—who sat as if carved in marble, *et qui sourit* with his pale countenance, *si amèrement?*

Mais il faut agir,—that is to say, a Frenchman never faints outright. Besides, his Grace hated a scene—De l'Omelette is himself again. There were some foils upon a table—some points also. The Duc had studied under B——; *il avait tué ses six hommes.* Now, then, *il peut s'échapper.* He measures two points, and, with a grace inimitable, offers his majesty the choice. *Horreur!* his Majesty does not fence!

Mais il joue?—how happy a thought?—but his Grace had always an excellent memory. He had dipped in the "*Diable*" of the Abbe Gualtier. Therein it is said "*que le Diable n'ose pas refuser un jeu d'écarté.*"

But the chances—the chances! True—desperate; but scarcely more desperate than the Duc. Besides, was he not in the secret?—had he not skimmed over Père le Brun? was he not a member of the Club Vingt-un? "*Si je perds*," said he, "*je serai deus fois perdu*—I shall be doubly damned—*voila tout!* (Here his Grace shrugged his shoulders). *Si je gagne, je reviendrai à mes ortolans—que les cartes soient préparées!*"

His Grace was all care, all attention—his Majesty all confidence. A spectator would have thought of Francis and Charles. His Grace thought of his game. His Majesty did not think; he shuffled. The Duc cut.

The cards are dealt. The trump is turned—it is—it is—the king! No—it was the queen. His Majesty cursed her masculine habiliments. De l'Omelette placed his hand upon his heart.

They play. The Duc counts. The hand is out. His Majesty counts heavily, smiles, and is taking wine. The Duc slips a card.

"*C'est à vous à faire*," said his Majesty, cutting. His Grace bowed, dealt, and arose from the table *en presentant le Roi.*

His Majesty looked chagrined.

Had Alexander not been Alexander, he would have been Diogenes; and the Duc assured his antagonist in taking leave, "*que s'il n'eût pas été De l'Omelette il n'aurait point d'objection d'être le Diable.*"

THE OBLONG BOX.

SOME years ago I engaged a passage from Charleston, S.C., to the city of New York, in the fine packet-ship "Independence," Captain Hardy. We were to sail on the fifteenth of the month (June), weather permitting; and on the fourteenth I went on board to arrange some matters in my state-room.

I found that we were to have a great many passengers, including a more than usual number of ladies. On the list were several of my acquaintances; and among other names, I was rejoiced to see that of Mr. Cornelius Wyatt, a young artist, for whom I entertained feelings of warm friendship. He had been with me a fellow-student at C—— University, where we were very much together. He had the ordinary temperament of genius, and was a compound of misanthropy, sensibility, and enthusiasm. To these qualities he united the warmest and truest heart which ever beat in a human bosom.

I observed that his name was carded upon *three* state-rooms; and upon again referring to the list of passengers, I found that he had engaged passage for himself, wife, and two sisters—his own. The state-rooms were sufficiently roomy, and each had two berths, one above the other. These berths, to be sure, were so exceedingly narrow as to be insufficient for more than one person; still I could not comprehend why there were *three* state-rooms for these four persons. I was just at that epoch, in one of those moody frames of mind which make a man abnormally inquisitive about trifles, and I confess with shame that I busied myself in a variety of ill-bred and preposterous conjectures about this matter of the supernumerary state-room. It was no business of mine, to be sure; but with none the less

pertinacity did I occupy myself in attempts to resolve the enigma. At last I reached a conclusion which wrought in me great wonder why I had not arrived at it before. "It is a servant, of course," I said, "what a fool I am not sooner to have thought of so obvious a solution!" And then I again repaired to the list—but here I saw distinctly that *no* servant was to come with the party; although, in fact, it had been the original design to bring one—for the words "and servant" had been first written and then overscored. "Oh, extra baggage to be sure," I now said to myself—"something he wishes not to be put in the hold—something to be kept under his own eye—ah, I have it—a painting or so—and this is what he has been bargaining about with Nicolino, the Italian Jew." This idea satisfied me, and I dismissed my curiosity for the nonce.

Wyatt's two sisters I knew very well, and most amiable and clever girls they were. His wife he had newly married, and I had never yet seen her. He had often talked about her in my presence, however, and in his usual style of enthusiasm. He described her as of surpassing beauty, wit, and accomplishment. I was therefore quite anxious to make her acquaintance.

On the day in which I visited the ship (the fourteenth) Wyatt and party were also to visit it—so the captain informed me—and I waited on board an hour longer than I had designed, in hope of being presented to the bride; but then an apology came. "Mrs. W. was a little indisposed, and would decline coming on board until to-morrow, at the hour of sailing."

The morrow having arrived, I was going from my hotel to the wharf, when Captain Hardy met me and said that, "owing to circumstances" (a stupid but convenient phrase) "he rather thought the 'Independence' would not sail for a day or two, and that when all was ready he would send up and let me know." This I thought strange, for there was a stiff southerly breeze: but as "the circumstances" were not forthcoming, although I pumped for them with much perseverance, I had nothing to do but to return home and digest my impatience at leisure.

I did not receive the expected message from the captain for nearly a week. It came at length, however, and I immediately went on board; the ship was crowded with passengers, and everything was in the bustle attendant upon making sail. Wyatt's party arrived in about ten minutes after myself. There were the two sisters, the bride, and the artist—the latter in one of his customary fits of moody misanthropy. I was too well used to these, however, to pay them any special attention. He did not even introduce me to his wife — this courtesy devolving, per force, upon his sister Marian—a very sweet and intelligent girl, who, in a few hurried words, made us acquainted.

Mrs. Wyatt had been closely veiled; and when she raised her veil, in acknowledging my bow, I confess that I was very profoundly astonished. I should have been much more so, however, had not long experience advised me not to trust, with too implicit a reliance, the enthusiastic descriptions of my friend the artist when indulging in comments upon the loveliness of woman. When beauty was the theme, I well knew with what facility he soared into the regions of the purely ideal.

The truth is, I could not help regarding Mrs. Wyatt as a decidedly plain-looking woman. If not positively ugly, she was not, I think, very far from it. She was dressed, however, in exquisite taste—and then I had no doubt that she had captivated my friend's heart by the more enduring graces of the intellect and soul. She said very few words, and passed at once into her state-room with Mr. W.

My old inquisitiveness now returned. There was *no* servant—that *was* a settled point. I looked, therefore, for the extra baggage. After some delay, a cart arrived at the wharf, with an oblong pine box, which was everything that seemed to be expected. Immediately upon its arrival we made sail, and in a short time were safely over the bar and standing out to sea.

The box in question was, as I say, oblong. It was about six feet in length by two and a half in breath; I observed it attentively, and like to be precise. Now this shape was *peculiar*; and no sooner had I seen it than I took credit

to myself for the accuracy of my guessing. I had reached the conclusion, it will be remembered, that the extra baggage of my friend the artist would prove to be pictures, or at least a picture; for I knew he had been for several weeks in conference with Nicolino; and now here was a box which, from its shape, *could* possibly contain nothing in the world but a copy of Leonardo's "Last Supper;" and a copy of this very "Last Supper," done by Rubini the younger, at Florence, I had known for some time to be in the possession of Nicolino. This point therefore I considered as sufficiently settled. I chuckled excessively when I thought of my acumen. It was the first time I had ever known Wyatt to keep from me any of his artistical secrets, but here he evidently intended to steal a march upon me, and smuggle a fine picture to New York under my very nose, expecting me to know nothing of the matter. I resolved to quiz him *well*, now and hereafter.

One thing, however, annoyed me not a little. The box did *not* go into the extra state-room. It was deposited in Wyatt's own; and there, too, it remained, occupying very nearly the whole of the floor—no doubt to the exceeding discomfort of the artist and his wife;—this the more especially as the tar or paint with which it was lettered in sprawling capitals emitted a strong, disagreeable, and, to *my* fancy, a peculiarly disgusting odour. On the lid were painted the words—"*Mrs. Adelaide Curtis, Albany, New York. Charge of Cornelius Wyatt, Esq. This side up. To be handled with care.*"

Now, I was aware that Mrs. Adelaide Curtis, of Albany, was the artist's wife's mother; but then I looked upon the whole address as a mystification, intended especially for myself. I made up my mind of course that the box and contents would never get farther north than the studio of my misanthropic friend in Chambers Street, New York.

For the first three or four days we had fine weather, although the wind was dead ahead; having chopped round to the northward immediately upon our losing sight of the coast. The passengers were consequently in high spirits, and disposed to be social. I *must* except, however, Wyatt

and his sisters, who behaved stiffly, and I could not help thinking uncourteously to the rest of the party. *Wyatt's* conduct I did not so much regard. He was gloomy, even beyond his usual habit—in fact he was *morose*—but in him I was prepared for eccentricity. For the sisters, however, I could make no excuse. They secluded themselves in their state-rooms during the greater part of the passage, and absolutely refused, although I repeatedly urged them, to hold communication with any person on board.

Mrs. Wyatt herself was far more agreeable. That is to say, she was *chatty;* and to be chatty is no slight recommendation at sea. She became *excessively* intimate with most of the ladies; and, to my profound astonishment, evinced no equivocal disposition to coquet with the men. She amused us all very much. I say "*amused*"—and scarcely know how to explain myself. The truth is, I soon found that Mrs. W. was far oftener laughed *at* than *with*. The gentlemen said little about her; but the ladies, in a little while, pronounced her "a good-hearted thing, rather indifferent-looking, totally uneducated, and decidedly vulgar." The great wonder was how Wyatt had been entrapped into such a match. Wealth was the general solution—but this I knew to be no solution at all; for Wyatt had told me that she neither brought him a dollar, nor had any expectations from any source whatever. "He had married," he said, "for love, and for love only; and his bride was far more than worthy of his love." When I thought of these expressions on the part of my friend, I confess that I felt indescribably puzzled. Could it be possible that he was taking leave of his senses? What else could I think? *He*, so refined, so intellectual, so fastidious, with so exquisite a perception of the faulty, and so keen an appreciation of the beautiful! To be sure, the lady seemed especially fond of *him*—particularly so in his absence—when she made herself ridiculous by frequent quotations of what had been said by her "beloved husband, Mr. Wyatt." The word "husband" seemed for ever—to use one of her own delicate expressions—for ever "on the tip of her tongue." In the meantime, it was observed by

all on board, that he avoided *her* in the most pointed manner, and for the most part shut himself up alone in his state-room, where, in fact, he might have been said to live altogether, leaving his wife at full liberty to amuse herself as she thought best in the public society of the main-cabin.

My conclusion, from what I saw and heard, was that the artist, by some unaccountable freak of fate, or perhaps in some fit of enthusiastic and fanciful passion, had been induced to unite himself with a person altogether beneath him, and that the natural result, entire and speedy disgust, had ensued. I pitied him from the bottom of my heart—but could not, for that reason, quite forgive his incommunicativeness in the matter of the "Last Supper." For this I resolved to have my revenge.

One day he came upon deck, and taking his arm as had been my wont, I sauntered with him backwards and forwards. His gloom, however (which I considered quite natural under the circumstances), seemed entirely unabated. He said little, and that moodily, and with evident effort. I ventured a jest or two, and he made a sickening attempt at a smile. Poor fellow!—as I thought of *his wife*, I wondered that he could have heart to put on even the semblance of mirth. At last I ventured a home thrust. I determined to commence a series of covert insinuations or innuendoes about the oblong box—just to let him perceive gradually that I was *not* altogether the butt or victim of his little bit of pleasant mystification. My first observation was by way of opening a masked battery. I said something about the "peculiar shape of *that* box;" and, as I spoke the words, I smiled knowingly, winked, and touched him gently with my fore-finger in the ribs.

The manner in which Wyatt received this harmless pleasantry convinced me at once that he was mad. At first he stared at me as if he found it impossible to comprehend the witticism of my remark; but as its point seemed slowly to make its way into his brain, his eyes in the same proportion seemed protruding from their sockets Then he grew very red—then hideously pale—then, as if

highly amused with what I had insinuated, he began a loud and boisterous laugh, which, to my astonishment, he kept up with gradually increasing vigour for ten minutes or more. In conclusion he fell flat and heavily upon the deck. When I ran to uplift him, to all appearance he was *dead*.

I called assistance, and with much difficulty we brought him to himself. Upon reviving he spoke incoherently for some time. At length we bled him and put him to bed. The next morning he was quite recovered, so far as regarded his mere bodily health. Of his mind I say nothing, of course. I avoided him during the rest of the passage by advice of the captain, who seemed to coincide with me altogether in my views of his insanity, but cautioned me to say nothing on this head to any person on board.

Several circumstances occurred immediately after this fit of Wyatt's which contributed to heighten the curiosity with which I was already possessed. Among other things, this: I had been nervous—drank too much strong green tea, and slept ill at night—in fact, for two nights I could not be properly said to sleep at all. Now, my state-room opened into the main-cabin, or dining-room, as did those of all the single men on board. Wyatt's three rooms were in the after-cabin, which was separated from the main one by a slight sliding-door, never locked even at night. As we were almost constantly on a wind, and the breeze was not a little stiff, the ship heeled to leeward very considerably; and whenever her starboard was to leeward, the sliding-door between the cabins slid open, and so remained, nobody taking the trouble to get up and shut it. But my berth was in such a position that when my own state-room door was open, as well as the sliding-door in question (and my own door was *always* open on account of the heat) I could see into the after-cabin quite distinctly, and just at that portion of it, too, where were situated the state-rooms of Mr. Wyatt. Well, during two nights (*not* consecutive) while I lay awake, I clearly saw Mrs. W., about eleven o'clock upon each night, steal cautiously from the state room of Mr. W., and enter the extra room, where she remained until daybreak, when she was called by her husband and

went back. That they were virtually separated was clear. They had separate apartments—no doubt in contemplation of a more permanent divorce; and here, after all, I thought, was the mystery of the extra state-room.

There was another circumstance, too, which interested me much. During the two wakeful nights in question, and immediately after the disappearance of Mrs. Wyatt into the extra state-room, I was attracted by certain singular, cautious, subdued noises in that of her husband's. After listening to them for some time with thoughtful attention, I at length succeeded perfectly in translating their import. They were sounds occasioned by the artist in prying open the oblong box by means of a chisel and mallet, the latter being apparently muffled or deadened by some soft woollen or cotton substance in which its head was enveloped.

In this manner I fancied I could distinguish the precise moment when he fairly disengaged the lid—also, that I could determine when he removed it altogether, and when he deposited it upon the lower berth in his room; this latter point I knew, for example, by certain slight taps which the lid made in striking against the wooden edges of the berth as he endeavoured to lay it down *very* gently, there being no room for it on the floor. After this there was a dead stillness, and I heard nothing more upon either occasion until nearly daybreak; unless, perhaps, I may mention a low sobbing or murmuring sound, so very much suppressed as to be nearly inaudible, if indeed the whole of this latter noise were not rather produced by my own imagination. I say it seemed to *resemble* sobbing or sighing, but of course it could not have been either. I rather think it was a ringing in my own ears. Mr. Wyatt, no doubt, according to custom, was merely giving the rein to one of his hobbies—indulging in one of his fits of artistic enthusiasm. He had opened his oblong box in order to feast his eyes on the pictorial treasure within. There was nothing in this, however, to make him *sob*. I repeat therefore that it must have been simply a freak of my own fancy, distempered by good Captain Hardy's green tea. Just before dawn, on each of the two nights of which I

speak, I distinctly heard Mr. Wyatt seemed touched by the the oblong box, and force the nails into gained his stern com- means of the muffled mallet. Having don listen to you. from his state-room, fully dressed, and proc Stay—hold Mrs. W. from hers.

We had been at sea seven days, and were now on There Hatteras, when there came a tremendously heavy blow fr the south-west. We were in a measure prepared for it, however, as the weather had been holding out threats for some time. Everything was made snug, alow and aloft; and as the wind steadily freshened we lay-to at length under spanker and foretopsail, both double-reefed.

In this trim we rode safely enough for forty-eight hours—the ship proving herself an excellent sea-boat in many respects, and shipping no water of any consequence. At the end of this period, however, the gale had freshened into a hurricane, and our after-sail split into ribbons, bringing us so much in the trough of the water that we shipped several prodigious seas, one immediately after the other By this accident we lost three men over-board with the caboose, and nearly the whole of the larboard bulwarks. Scarcely had we recovered our senses before the foretopsail went into shreds, when we got up a storm stay-sail, and with this did pretty well for some hours, the ship heading the sea much more steadily than before.

The gale still held on, however, and we saw no signs of its abating. The rigging was found to be ill-fitted, and greatly strained; and on the third day of the blow, about five in the afternoon, our mizzen-mast, in a heavy lurch to windward, went by the board. For an hour or more we tried in vain to get rid of it, on account of the prodigious rolling of the ship, and before we had succeeded, the carpenter came aft and announced four feet water in the hold. To add to our dilemma, we found the pumps choked and nearly useless.

All was now confusion and despair—but an effort was made to lighten the ship by throwing overboard as much of her cargo as could be reached, and by cutting away the two masts that remained. This we at last accomplished—but

went back. That they do anything at the pumps; and in
They had separate leak gained on us very fast.
of a more permanent the gale had sensibly diminished in violence,
was the mystery went down with it, we still entertained faint
There saving ourselves in the boats. At eight P.M.
me my clouds broke away to windward, and we had the
immediate advantage of a full moon—a piece of good fortune which
served wonderfully to cheer our drooping spirits.

After incredible labour we succeeded at length in getting the long-boat over the side without material accident, and into this we crowded the whole of the crew and most of the passengers. This party made off immediately, and after undergoing much suffering finally arrived in safety at Ocracoke Inlet on the third day after the wreck.

Fourteen passengers, with the captain, remained on board, resolving to trust their fortunes to the jolly-boat at the stern. We lowered it without difficulty, although it was only by a miracle that we prevented it from swamping as it touched the water. It contained, when afloat, the captain and his wife, Mr. Wyatt and party, a Mexican officer, wife, four children, and myself, with a negro valet.

We had no room, of course, for anything except a few positively necessary instruments, some provision, and the clothes upon our backs. No one had thought of even attempting to save anything more. What must have been the astonishment of all then, when, having proceeded a few fathoms from the ship, Mr. Wyatt stood up in the stern-sheets, and coolly demanded of Captain Hardy that the boat should be put back for the purpose of taking in his oblong box!

"Sit down, Mr. Wyatt," replied the captain, somewhat sternly; "you will capsize us if you do not sit quite still. Our gunwale is almost in the water now."

"The box!" vociferated Mr. Wyatt, still standing—"the box, I say! Captain Hardy, you cannot, you *will* not refuse me. Its weight will be but a trifle—it is nothing—mere nothing. By the mother who bore you—for the love of Heaven—by your hope of salvation, I *implore* you to put back for the box!"

The captain, for a moment, seemed touched by the earnest appeal of the artist, but he regained his stern composure, and merely said—

"Mr. Wyatt, you are *mad*. I cannot listen to you. Sit down, I say, or you will swamp the boat. Stay—hold him—seize him!—he is about to spring overboard! There—I knew it—he is over!"

As the captain said this, Mr. Wyatt, in fact, sprang from the boat, and as we were yet in the lee of the wreck, succeeded by almost superhuman exertion in getting hold of a rope which hung from the fore-chains. In another moment he was on board, and rushing frantically down into the cabin.

In the meantime, we had been swept astern of the ship, and being quite out of her lee, were at the mercy of the tremendous sea which was still running. We made a determined effort to put back, but our little boat was like a feather in the breath of the tempest. We saw at a glance that the doom of the unfortunate artist was sealed.

As our distance from the wreck rapidly increased, the madman (for as such only could we regard him) was seen to emerge from the companion-way, up which, by dint of a strength that appeared gigantic, he dragged bodily the oblong box. While we gazed in the extremity of astonishment, he passed rapidly several turns of a three-inch rope, first around the box and then around his body. In another instant both body and box were in the sea—disappearing suddenly, at once and for ever.

We lingered a while sadly upon our oars, with our eyes rivetted upon the spot. At length we pulled away. The silence remained unbroken for an hour. Finally, I hazarded a remark.

"Did you observe, captain, how suddenly they sank? Was not that an exceedingly singular thing? I confess that I entertained some feeble hope of his final deliverance, when I saw him lash himself to the box, and commit himself to the sea."

"They sank as a matter of course," replied the captain,

"and that like a shot. They will soon rise again, however, *but not till the salt melts.*"

"The salt!" I ejaculated.

"Hush!" said the captain, pointing to the wife and sisters of the deceased. "We must talk of these things at some more appropriate time."

We suffered much, and made a narrow escape; but fortune befriended *us*, as well as our mates in the long-boat. We landed, in fine, more dead than alive, after four days of intense distress, upon the beach opposite Roanoke Island. We remained here a week, were not ill-treated by the wreckers, and at length obtained a passage to New York.

About a month after the loss of the "Independence," I happened to meet Captain Hardy in Broadway. Our conversation turned, naturally, upon the disaster, and especially upon the sad fate of poor Wyatt. I thus learned the following particulars.

The artist had engaged passage for himself, wife, two sisters, and a servant. His wife was, indeed, as she had been represented, a most lovely and most accomplished woman. On the morning of the fourteenth of June (the day in which I first visited the ship), the lady suddenly sickened and died. The young husband was frantic with grief—but circumstances imperatively forbade the deferring his voyage to New York. It was necessary to take to her mother the corpse of his adored wife, and on the other hand, the universal prejudice which would prevent his doing so openly was well known. Nine-tenths of the passengers would have abandoned the ship rather than take passage with a dead body.

In this dilemma, Captain Hardy arranged that the corpse, being first partially embalmed, and packed with a large quantity of salt in a box of suitable dimensions, should be conveyed on board as merchandise. Nothing was to be said of the lady's decease; and as it was well understood that Mr. Wyatt had engaged passage for his wife, it became necessary that some person should personate her during the

voyage. This the deceased's lady's maid was easily prevailed on to do. The extra state-room, originally engaged for this girl during her mistress's life, was now merely retained. In this state-room the pseudo wife slept of course every night. In the day-time she performed, to the best of her ability, the part of her mistress—whose person, it had been carefully ascertained, was not known to any of the passengers on board. My own mistakes arose, naturally enough, through too careless, too inquisitive, and too impulsive a temperament. But of late, it is a rare thing that I sleep soundly at night. There is a countenance which haunts me, turn as I will. There is an hysterical laugh which will for ever ring within my ears.

KING PEST.

A TALE CONTAINING AN ALLEGORY.

> The gods do bear and well allow in kings
> The things which they abhor in rascal routes.
> *Buckhurst's Tragedy of Ferrex and Porrex.*

ABOUT twelve o'clock one night in the month of October, during the chivalrous reign of the third Edward, two seamen belonging to the crew of the "Free and Easy," a trading schooner plying between Sluys and the Thames, and then at anchor in that river, were much astonished to find themselves seated in the tap-room of an ale-house in the Parish of St. Andrews, London—which ale-house bore for sign the portraiture of a "Jolly Tar."

The room, although ill contrived, smoke-blackened, low-pitched, and in every other respect agreeing with the general character of such places at the period—was, nevertheless, in the opinion of the grotesque groups scattered here and there within it, sufficiently well adapted to its purpose.

Of these groups our two seamen formed, I think, the most interesting, if not the most conspicuous.

The one who appeared to be the elder, and whom his companion addressed by the characteristic appellation of "Legs," was at the same time much the taller of the two. He might have measured six feet and a half, and an habitual stoop in the shoulders seemed to have been the necessary consequence of an altitude so enormous.—Superfluities in height were, however, more than accounted for by deficiencies in other respects. He was exceedingly thin;

and might, as his associates asserted, have answered, when drunk, for a pennant at the mast-head, or, when sober, have served for a jib-boom. But these jests, and others of a similar nature, had evidently produced at no time any effect upon the cachinnatory muscles of the tar. With high cheek-bones, a large hawk-nose, retreating chin, fallen under-jaw, and huge protruding white eyes, the expression of his countenance, although tinged with a species of dogged indifference to matters and things in general, was not the less utterly solemn and serious beyond all attempts at imitation or description.

The younger seaman was, in all outward appearance, the converse of his companion. His stature could not have exceeded four feet. A pair of stumpy bow-legs supported his squat, unwieldy figure, while his unusually short and thick arms, with no ordinary fists at their extremities, swung off dangling from his sides like the fins of a sea-turtle. Small eyes, of no particular colour, twinkled far back in his head. His nose remained buried in the mass of flesh which enveloped his round, full, and purple face; and his thick upper-lip rested upon the still thicker one beneath with an air of complacent self-satisfaction, much heightened by the owner's habit of licking them at intervals. He evidently regarded his tall shipmate with a feeling half-wondrous, half-quizzical; and stared up occasionally in his face as the red setting sun stares up at the crags of Ben Nevis.

Various and eventful, however, had been the peregrinations of the worthy couple in and about the different tap-houses of the neighbourhood during the earlier hours of the night. Funds even the most ample, are not always everlasting; and it was with empty pockets our friends had ventured upon the present hostelrie.

At the precise period, then, when this history properly commences, Legs, and his fellow, Hugh Tarpaulin, sat, each with both elbows resting upon the large oaken table in the middle of the floor, and with a hand upon either cheek. They were eyeing, from behind a huge flagon of unpaid-for "humming-stuff," the portentous words "No Chalk," which

to their indignation and astonishment were scored over the doorway by means of that very mineral whose presence they purported to deny. Not that the gift of deciphering written characters—a gift among the commonalty of that day considered little less cabalistical than the art of inditing—could, in strict justice, have been laid to the charge of either disciple of the sea; but there was, to say the truth, a certain twist in the formation of the letters—an indescribable lee-lurch about the whole—which foreboded, in the opinion of both seamen, a long run of dirty weather; and determined them at once, in the allegorical words of Legs himself, to "pump ship, clew up all sail, and scud before the wind."

Having accordingly disposed of what remained of the ale, and looped up the points of their short doublets, they finally made a bolt for the street. Although Tarpaulin rolled twice into the fireplace, mistaking it for the door, yet their escape was at length happily effected—and half after twelve o'clock found our heroes ripe for mischief, and running for life down a dark alley in the direction of St. Andrew's Stair, hotly pursued by the landlady of the "Jolly Tar."

At the epoch of this eventful tale, and periodically for many years before and after, all England, but more especially the metropolis, resounded with the fearful cry of "Plague!" The city was in a great measure depopulated—and in those horrible regions in the vicinity of the Thames, where amid the dark, narrow, and filthy lanes and alleys, the Demon of Disease was supposed to have had his nativity, Awe, Terror, and Superstition were alone to be found stalking abroad.

By authority of the king such districts were placed *under ban*, and all persons forbidden, under pain of death, to intrude upon their dismal solitude. Yet neither the mandate of the monarch, nor the huge barriers erected at the entrances of the streets, nor the prospect of that loathsome death which, with almost absolute certainty, overwhelmed the wretch whom no peril could deter from the adventure, prevented the unfurnished and untenanted dwell-

ings from being stripped by the hand of nightly rapine, of every article, such as iron, brass, or lead-work, which could in any manner be turned to a profitable account.

Above all, it was usually found, upon the annual winter opening of the barriers, that locks, bolts, and secret cellars, had proved but slender protection to those rich stores of wines and liquors which, in consideration of the risk and trouble of removal, many of the numerous dealers having shops in the neighbourhood had consented to trust, during the period of exile, to so insufficient a security.

But there were very few of the terror-stricken people who attributed these doings to the agency of human hands. Pest-spirits, plague-goblins, and fever-demons were the popular imps of mischief; and tales so blood-chilling were hourly told, that the whole mass of forbidden buildings was at length enveloped in terror as in a shroud, and the plunderer himself was often scared away by the horrors his own depredations had created; leaving the entire vast circuit of prohibited district to gloom, silence, pestilence, and death.

It was by one of the terrific barriers already mentioned, and which indicated the region beyond to be under the Pest-ban, that in scrambling down an alley, Legs and the worthy Hugh Tarpaulin found their progress suddenly impeded. To return was out of the question, and no time was to be lost, as their pursuers were close upon their heels. With thorough-bred seamen to clamber up the roughly fashioned plank-work was a trifle; and, maddened with the twofold excitement of exercise and liquor, they leaped unhesitatingly down within the enclosure, and holding on their drunken course with shouts and yellings, were soon bewildered in its noisome and intricate recesses.

Had they not, indeed, been intoxicated beyond moral sense their reeling footsteps must have been palsied by the horrors of their situation. The air was cold and misty. The paving-stones, loosened from their beds, lay in wild disorder amid the tall, rank grass, which sprang up around the feet and ankles. Fallen houses choked up the streets. The most fetid and poisonous smells everywhere prevailed;

—and by the aid of that ghastly light which, even at midnight, never fails to emanate from a vapoury and pestilential atmosphere, might be discerned lying in the bye-paths and alleys, or rotting in the windowless habitations, the carcase of many a nocturnal plunderer arrested by the hand of the plague in the very perpetration of his robbery.

But it lay not in the power of images, or sensations, or impediments such as these, to stay the course of men who, naturally brave, and at that time especially brimful of courage and of "humming-stuff," would have reeled, as straight as their condition might have permitted, undauntedly into the very jaws of Death. Onward—still onward stalked the grim Legs, making the desolate solemnity echo and re-echo with yells like the terrific war-whoop of the Indian: and onward, still onward rolled the dumpy Tarpaulin, hanging on to the doublet of his more active companion, and far surpassing the latter's most strenuous exertions in the way of vocal music, by bull-roarings *in basso*, from the profundity of his stentorian lungs.

They had now evidently reached the stronghold of the pestilence. Their way at every step or plunge grew more noisome and more horrible—the paths more narrow and more intricate. Huge stones and beams falling momently from the decaying roofs above them, gave evidence, by their sullen and heavy descent, of the vast height of the surrounding houses; and while actual exertion became necessary to force a passage through frequent heaps of rubbish, it was by no means seldom that the hand fell upon a skeleton or rested upon a more fleshy corpse.

Suddenly, as the seamen stumbled against the entrance of a tall and ghastly-looking building, a yell more than usually shrill from the throat of the excited Legs, was replied to from within, in a rapid succession of wild, laughter-like, and fiendish shrieks. Nothing daunted at sounds which, of such a nature, at such a time, and in such a place, might have curdled the very blood in hearts less irrevocably on fire, the drunken couple rushed headlong against the door, burst it open, and staggered into the midst of things with a volley of curses.

The room within which they found themselves proved to be the shop of an undertaker; but an open trap-door, in a corner of the floor near the entrance, looked down upon a long range of wine-cellars, whose depths the occasional sound of bursting bottles proclaimed to be well stored with their appropriate contents. In the middle of the room stood a table—in the centre of which again arose a huge tub of what appeared to be punch. Bottles of various wines and cordials, together with jugs, pitchers, and flagons of every shape and quality, were scattered profusely upon the board. Around it, upon coffin-tressels, was seated a company of six. This company I will endeavour to delineate one by one.

Fronting the entrance, and elevated a little above his companions, sat a personage who appeared to be the president of the table. His stature was gaunt and tall, and Legs was confounded to behold in him a figure more emaciated than himself. His face was as yellow as saffron —but no feature excepting one alone, was sufficiently marked to merit a particular description. This one consisted in a forehead so unusually and hideously lofty, as to have the appearance of a bonnet or crown of flesh superadded upon the natural head. His mouth was puckered and dimpled into an expression of ghastly affability, and his eyes, as indeed the eyes of all at table, were glazed over with the fumes of intoxication. This gentleman was clothed from head to foot in a richly-embroidered black silk-velvet pall, wrapped negligently around his form after the fashion of a Spanish cloak. His head was stuck full of sable hearse-plumes, which he nodded to and fro with a jaunty and knowing air; and, in his right hand, he held a huge human thigh-bone, with which he appeared to have been just knocking down some member of the company for a song.

Opposite him, and with her back to the door, was a lady of no whit the less extraordinary character. Although quite as tall as the person just described, she had no right to complain of his unnatural emaciation. She was evidently in the last stage of a dropsy; and her figure resembled nearly that of the huge puncheon of October beer which stood, with the head driven in, close by her side, in a corner of

the chamber. Her face was exceedingly round, red, and full; and the same peculiarity, or rather want of peculiarity, attached itself to her countenance, which I before mentioned in the case of the president—that is to say, only one feature of her face was sufficiently distinguished to need a separate characterisation: indeed the acute Tarpaulin immediately observed that the same remark might have applied to each individual person of the party; every one of whom seemed to possess a monopoly of some particular portion of physiognomy. With the lady in question this portion proved to be the mouth. Commencing at the right ear, it swept with a terrific chasm to the left—the short pendants which she wore in either auricle continually bobbing into the aperture. She made, however, every exertion to keep her mouth closed and look dignified, in a dress consisting of a newly starched and ironed shroud coming up close under her chin, with a crimpled ruffle of cambric muslin.

At her right hand sat a diminutive young lady whom she appeared to patronise. This delicate little creature, in the trembling of her wasted fingers, in the livid hue of her lips, and in the slight hectic spot which tinged her otherwise leaden complexion, gave evident indication of a galloping consumption. An air of extreme *haut ton*, however, pervaded her whole appearance; she wore in a graceful and *dégagé* manner, a large and beautiful winding-sheet of the finest Indian lawn; her hair hung in ringlets over her neck; a soft smile played about her mouth; but her nose, extremely long, thin, sinuous, flexible, and pimpled, hung down far below her under lip, and in spite of the delicate manner in which she now and then moved it to one side or the other with her tongue, gave to her countenance a somewhat equivocal expression.

Over against her, and upon the left of the dropsical lady, was seated a little puffy, wheezing, and gouty old man, whose cheeks reposed upon the shoulders of their owner, like two huge bladders of Oporto wine. With his arms folded, and with one bandaged leg deposited upon the table, he seemed to think himself entitled to some consideration. He evidently prided himself much upon every inch of his

personal appearance, but took more especial delight in calling attention to his gaudy-coloured surtout. This, to say the truth, must have cost him no little money, and was made to fit him exceedingly well—being fashioned from one of the curiously embroidered silken covers appertaining to those glorious escutcheons which, in England and elsewhere, are customarily hung up in some conspicuous place upon the dwellings of departed aristocracy.

Next to him, and at the right hand of the president, was a gentleman in long white hose and cotton drawers. His frame shook in a ridiculous manner with a fit of what Tarpaulin called "the horrors." His jaws, which had been newly shaved, were tightly tied up by a bandage of muslin; and his arms being fastened in a similar way at the wrists, prevented him from helping himself too freely to the liquors upon the table—a precaution rendered necessary, in the opinion of Legs, by the peculiarly sottish and wine-bibbing cast of his visage. A pair of prodigious ears, nevertheless, which it was no doubt found impossible to confine, towered away into the atmosphere of the apartment, and were occasionally pricked up in a spasm at the sound of the drawing of a cork.

Fronting him, sixthly and lastly, was situated a singularly stiff-looking personage, who, being afflicted with paralysis, must, to speak seriously, have felt very ill at ease in his unaccommodating habiliments. He was habited somewhat uniquely, in a new and handsome mahogany coffin. Its top or head-piece pressed upon the skull of the wearer, and extended over it in the fashion of a hood, giving to the entire face an air of indescribable interest. Arm-holes had been cut in the sides, for the sake not more of elegance than of convenience, but the dress, nevertheless, prevented its proprietor from sitting as erect as his associates; and as he lay reclining against his tressel, at an angle of forty-five degrees, a pair of huge goggle eyes rolled up their awful whites towards the ceiling in absolute amazement at their own enormity.

Before each of the party lay a portion of a skull, which was used as a drinking cup. Overhead was suspended a

human skeleton by means of a rope tied round one of the legs and fastened to a ring in the ceiling. The other limb confined by no such fetter, stuck off from the body at right angles, causing the whole loose and rattling frame to dangle and twirl about at the caprice of every occasional puff of wind which found its way into the apartment. In the cranium of this hideous thing lay a quantity of ignited charcoal, which threw a fitful but vivid light over the entire scene; while coffins, and other wares appertaining to the shop of an undertaker, were piled high up around the room and against the windows, preventing any ray from escaping into the street.

At sight of this extraordinary assembly, and of their still more extraordinary paraphernalia, our two seamen did not conduct themselves with that degree of decorum which might have been expected. Legs, leaning against the wall near which he happened to be standing, dropped his lower jaw still lower than usual, and spread open his eyes to their fullest extent: while Hugh Tarpaulin, stooping down so as to bring his nose upon a level with the table, and spreading out a palm upon either knee, burst into a long, loud, and obstreperous roar of very ill-timed and immoderate laughter.

Without, however, taking offence at behaviour so excessively rude, the tall president smiled very graciously upon the intruders—nodded to them in a dignified manner with his head of sable plumes—and, arising, took each by an arm, and led him to a seat which some others of the company had placed in the meantime for his accommodation. Legs to all this offered not the slightest resistance, but sat down as he was directed; while the gallant Hugh, removing his coffin tressel from its station near the head of the table to the vicinity of the little consumptive lady in the winding sheet, plumped down by her side in high glee, and pouring out a skull of red wine, quaffed it to their better acquaintance. But at this presumption the stiff gentleman in the coffin seemed exceedingly nettled; and serious consequences might have ensued, had not the president, rapping upon the table with his truncheon, diverted the attention of all present to the following speech:—

"It becomes our duty upon the present happy occasion"——

"Avast there!" interrupted Legs, looking very serious, "avast there a bit, I say, and tell us who the devil ye all are, and what business ye have here, rigged off like the foul fiends, and swilling the snug blue ruin stowed away for the winter by my honest shipmate, Will Wimble the undertaker!"

At this unpardonable piece of ill-breeding, all the original company half-started to their feet, and uttered the same rapid succession of wild fiendish shrieks which had before caught the attention of the seamen. The president, however, was the first to recover his composure, and at length, turning to Legs with great dignity, recommenced:

"Most willingly will we gratify any reasonable curiosity on the part of guests so illustrious, unbidden though they be. Know then that in these dominions I am monarch, and here rule with undivided empire under the title of 'King Pest the First.'

"This apartment, which you no doubt profanely suppose to be the shop of Will Wimble the undertaker—a man whom we know not, and whose plebeian appellation has never before this night thwarted our royal ears—this apartment, I say, is the Dais-Chamber of our Palace, devoted to the councils of our kingdom, and to other sacred and lofty purposes.

"The noble lady who sits opposite is Queen Pest, our Serene Consort. The other exalted personages whom you behold are all of our family, and wear the insignia of the blood-royal under the respective titles of 'His Grace the Archduke Pest-Iferous'—'His Grace the Duke Pest-Ilential'—'His Grace the Duke Tem-Pest'—and 'Her Serene Highness the Archduchess Ana-Pest.'

"As regards," continued he, "your demand of the business upon which we sit here in council, we might be pardoned for replying that it concerns, and concerns *alone*, our own private and regal interest, and is in no manner important to any other than ourself. But, in consideration of those rights to which as guests and strangers you may

feel yourselves entitled, we will furthermore explain that we are here this night, prepared by deep research and accurate investigation, to examine, analyze, and thoroughly determine the indefinable spirit—the incomprehensible qualities and nature—of those inestimable treasures of the palate, the wines, ales, and liqueurs of this goodly metropolis: by so doing to advance not more our own designs than the true welfare of that unearthly sovereign whose reign is over us all, whose dominions are unlimited, and whose name is 'Death.'"

"Whose name is Davy Jones!" ejaculated Tarpaulin, helping the lady by his side to a skull of liqueur, and pouring out a second for himself.

"Profane varlet!" said the president, now turning his attention to the worthy Hugh, "profane and execrable wretch!—we have said that in consideration of those rights which, even in thy filthy person, we feel no inclination to violate, we have condescended to make reply to thy rude and unseasonable inquiries. We nevertheless, for your unhallowed intrusion upon our councils, believe it our duty to mulct thee and thy companion each in a gallon of Black Strap—having imbibed which to the prosperity of our kingdom—at a single draught—and upon your bended knees—ye shall be forthwith free either to proceed upon your way, or remain and be admitted to the privileges of our table, according to your respective and individual pleasures."

"It would be a matter of utter impossibility," replied Legs, whom the assumptions and dignity of King Pest the First had evidently inspired with some feelings of respect, and who arose and steadied himself by the table as he spoke—"it would, please your majesty, be a matter of utter impossibility to stow away in my hold even one-fourth part of that same liqueur which your majesty has just mentioned. To say nothing of the stuffs placed on board in the forenoon by way of ballast, and not to mention the various ales and liqueurs shipped this evening at various seaports, I have at present a full cargo of 'humming stuff' taken in and duly paid for at the sign of the 'Jolly Tar.' You will

therefore, please your majesty, be so good as to take the will for the deed—for by no manner of means either can I or will I swallow another drop—least of all a drop of that villanous bilge-water that answers to the hail of 'Black Strap.'"

"Belay that!" interrupted Tarpaulin, astonished not more at the length of his companion's speech than at the nature of his refusal—"Belay that, you lubber!—and I say, Legs, none of your palaver! *My* hull is still light, although I confess you yourself seem to be a little top-heavy; and as for the matter of your share of the cargo, why rather than raise a squall I would find stowage-room for it myself, but"——

"This proceeding," interposed the president, "is by no means in accordance with the terms of the mulct or sentence, which is in its nature Median, and not to be altered or recalled. The conditions we have imposed must be fulfilled to the letter, and that without a moment's hesitation—in failure of which fulfilment we decree that you do here be tied neck and heels together, and duly drowned as rebels in yon hogshead of October beer!"

"A sentence!—a sentence!—a righteous and just sentence!—a glorious decree!—a most worthy and upright and holy condemnation!" shouted the Pest family altogether. The king elevated his forehead into innumerable wrinkles; the gouty little old man puffed like a pair of bellows; the lady of the winding-sheet waved her nose to and fro; the gentleman in the cotton drawers pricked up his ears; she of the shroud gasped like a dying fish; and he of the coffin looked stiff and rolled up his eyes.

"Ugh! ugh! ugh!" chuckled Tarpaulin, without heeding the general excitation, "ugh! ugh! ugh!—ugh! ugh! ugh! ugh!—ugh! ugh! ugh!—I was saying," said he, "I was saying when Mr. King Pest poked in his marlin-spike, that as for the matter of two or three gallons more or less of Black Strap, it was a trifle to a tight sea-boat like myself not overstowed—but when it comes to drinking the health of the devil (whom God assoilzie) and going down upon my marrow bones to his ill-favoured majesty there,

whom I know, as well as I know myself to be a sinner, to be nobody in the whole world but Tim Hurlygurly the stage-player!—why! I guess it's quite another sort of a thing, and utterly and altogether past my comprehension."

He was not allowed to finish this speech in tranquillity. At the name of Tim Hurlygurly the whole assembly leaped from their seats.

"Treason!" shouted his Majesty King Pest the First.

"Treason!" said the little man with the gout.

"Treason!" screamed the Archduchess Ana-Pest.

"Treason!" muttered the gentleman with his jaws tied up.

"Treason!" growled he of the coffin.

"Treason! treason!" shrieked her majesty of the mouth; and, seizing by the hinder part of his breeches the unfortunate Tarpaulin, who had just commenced pouring out for himself a skull of liquor, she lifted him high into the air, and let him fall without ceremony into the huge open puncheon of his beloved ale. Bobbing up and down for a few seconds like an apple in a bowl of toddy, he at length finally disappeared amid the whirlpool of foam which, in the already effervescent liquor, his struggles easily succeeded in creating.

Not tamely, however, did the tall seaman behold the discomfiture of his companion. Jostling King Pest through the open trap, the valiant Legs slammed the door down upon him with an oath, and strode towards the centre of the room. Here tearing down the skeleton which swung over the table, he laid it about him with so much energy and good will, that, as the last glimpses of light died away within the apartment, he succeeded in knocking out the brains of the little gentleman with the gout. Rushing then with all his force against the fatal hogshead full of October ale and Hugh Tarpaulin, he rolled it over and over in an instant. Out burst a deluge of liquor so fierce—so impetuous—so overwhelming—that the room was flooded from wall to wall—the loaded table was overturned—the tressels were thrown upon their backs—the tub of punch into the fireplace—and the ladies into hysterics. Piles of

death-furniture floundered about. Jugs, pitchers, and carboys mingled promiscuously in the *mêlée*, and wicker flagons encountered desperately with bottles of junk. The man with the horrors was drowned upon the spot—the little stiff gentleman floated off in his coffin—and the victorious Legs, seizing by the waist the fat lady in the shroud, rushed out with her into the street, and made a bee-line for the "Free and Easy," followed under easy sail by the redoubtable Hugh Tarpaulin, who, having sneezed three or four times, panted and puffed after him with the Archduchess Ana-Pest.

THREE SUNDAYS IN A WEEK.

"You hard-hearted, dunder-headed, obstinate, rusty, crusty, musty, fusty old savage!" said I, in fancy, one afternoon, to my grand-uncle Rumgudgeon—shaking my fist at him in imagination.

Only in imagination. The fact is, some trivial discrepancy *did* exist, just then, between what I said and what I had not the courage to say—between what I did and what I had half a mind to do.

The old porpoise, as I opened the drawing-room door, was sitting with his feet upon the mantelpiece, and a bumper of port in his paw, making strenuous efforts to accomplish the ditty

Remplis ton verre vide!
Vide ton verre plein!

"My *dear* uncle," said I, closing the door gently, and approaching him with the blandest of smiles, "you are always so *very* kind and considerate, and have evinced your benevolence in so many—so *very* many ways—that—that I feel I have only to suggest this little point to you once more to make sure of your full acquiescence."

"Hem!" said he, "good boy! go on!"

"I am sure, my dearest uncle [you confounded old rascal!] that you have no design really, seriously, to oppose my union with Kate. This is merely a joke of yours, I know—ha! ha! ha! how *very* pleasant you are at times."

"Ha! ha! ha!" said he, "curse you! yes!"

"To be sure—of course! I *knew* you were jesting. Now, uncle, all that Kate and myself wish at present, is that you would oblige us with your advice as—as regards

the *time—you* know, uncle—in short, when will it be most convenient for yourself, that the wedding shall—shall—come off, you know?"

"Come off, you scoundrel!—what do you mean by that?—Better wait till it goes on."

"Ha! ha! ha!—he! he! he!—hi! hi! hi!—ho! ho! ho!—hu! hu! hu!—oh, that's good!—oh that's capital—*such* a wit! But all we want just *now*, you know, uncle, is that you would indicate the time precisely."

"Ah!—precisely?"

"Yes, uncle—that is, if it would be quite agreeable to yourself."

"Wouldn't it answer, Bobby, if I were to leave it at random—some time within a year or so, for example?—*must* I say precisely?"

"*If* you please, uncle—precisely."

"Well then, Bobby, my boy—you're a fine fellow, aren't you?—since you *will* have the exact time, I'll—why, I'll oblige you for once."

"Dear uncle!"

"Hush, sir!" [drowning my voice]—"I'll oblige you for once. You shall have my consent—and the *plum*, we mustn't forget the plum—let me see! when shall it be? To-day's Sunday—isn't it? Well then, you shall be married precisely—*precisely*, now mind!—*when three Sundays come together in a week!* Do you hear me, sir! *What* are you gaping at? I say, you shall have Kate and her plum when three Sundays come together in a week—but not *till* then—you young scapegrace—not *till* then, if I die for it. You know me—*I'm a man of my word*—now be off!" Here he swallowed his bumper of port, while I rushed from the room in despair.

A very "fine old English gentleman," was my grand-uncle Rumgudgeon, but unlike him of the song, he had his weak points. He was a little, pursy, pompous, passionate, semicircular somebody, with a red nose, a thick skull, a long purse, and a strong sense of his own consequence. With the best heart in the world, he contrived, through a predominant whim of *contradiction*, to earn for himself, among

those who only knew him superficially, the character of a curmudgeon. Like many excellent people, he seemed possessed with a spirit of *tantalisation*, which might easily, at a casual glance, have been mistaken for malevolence. To every request, a positive "No!" was his immediate answer; but in the end—in the long, long end—there were exceedingly few requests which he refused. Against all attacks upon his purse he made the most sturdy defence; but the amount extorted from him at last was generally in direct ratio with the length of the siege and the stubbornness of the resistance. In charity no one gave more liberally or with a worse grace.

For the fine arts, and especially for the belles lettres, he entertained a profound contempt. With this he had been inspired by Casimir Perier, whose pert little query "*A quoi un poëte est il-bon?*" he was in the habit of quoting, with a very droll pronunciation, as the *ne plus ultra* of logical wit. Thus my own inkling for the Muses had excited his entire displeasure. He assured me one day, when I asked him for a new copy of Horace, that the translation of "*Poeta nascitur non fit*" was "a nasty poet for nothing fit"—a remark which I took in high dudgeon. His repugnance to "the humanities" had also much increased of late, by an accidental bias in favour of what he supposed to be natural science. Somebody had accosted him in the street, mistaking him for no less a personage than Doctor Dubble L. Dee, the lecturer upon quack physics. This set him off at a tangent; and just at the epoch of this story—for story it is getting to be after all—my grand-uncle Rumgudgeon was accessible and pacific only upon points which happened to chime in with the caprioles of the hobby he was riding. For the rest, he laughed with his arms and legs, and his politics were stubborn and easily understood. He thought, with Horsley, that "the people have nothing to do with the laws but to obey them."

I had lived with the old gentleman all my life. My parents, in dying, had bequeathed me to him as a rich legacy. I believe the old villain loved me as his own child —nearly if not quite as well as he loved Kate—but it was

a dog's existence that he led me after all. From my first year until my fifth, he obliged me with very regular floggings. From five to fifteen, he threatened me hourly with the House of Correction. From fifteen to twenty, not a day passed in which he did not promise to cut me off with a shilling. I was a sad dog, it is true—but then it was a part of my nature—a point of my faith. In Kate, however, I had a firm friend, and I knew it. She was a good girl, and told me very sweetly that I might have her (plum and all) whenever I could badger my grand-uncle Rumgudgeon into the necessary consent. Poor girl!—she was barely fifteen, and without this consent her little amount in the funds was not come-at-able until five immeasurable summers had "dragged their slow length along." What then, to do? At fifteen, or even at twenty-one (for I had now passed my fifth olympiad) five years in prospect are very much the same as five hundred. In vain we besieged the old gentleman with importunities. Here was a *pièce de résistance* (as Messieurs Ude and Carême would say) which suited his perverse fancy to a T. It would have stirred the indignation of Job himself to see how much like an old mouser he behaved to us two poor wretched little mice. In his heart he wished for nothing more ardently than our union. He had made up his mind to this all along. In fact, he would have given ten thousand pounds from his own pocket (Kate's plum was *her own*) if he could have invented anything like an excuse for complying with our very natural wishes. But then we had been so imprudent as to broach the subject *ourselves*. Not to oppose it under such circumstances, I sincerely believe was not in his power.

I have said already that he had his weak points; but in speaking of these I must not be understood as referring to his obstinacy, which was one of his strong points—"*assurement ce n'était pas sa foible.*" When I mention his weakness I make allusion to a *bizarre* old womanish superstition which beset him. He was great in dreams, portents, *et id genus omne* of rigmarole. He was excessively punctilious, too, upon small points of honour, and, after his own

fashion, was a man of his word, beyond doubt. This was, in fact, one of his hobbies. The *spirit* of his vows he made no scruple of setting at naught, but the *letter* was a bond inviolable. Now it was this latter peculiarity in his disposition, of which Kate's ingenuity enabled us one fine day, not long after our interview in the dining-room, to take a very unexpected advantage; and, having thus, in the fashion of all modern bards and orators, exhausted in *prolegomena*, all the time at my command, and nearly all the room at my disposal, I will sum up in a few words what constitutes the whole pith of the story.

It happened then—so the Fates ordered it—that among the naval acquaintances of my betrothed were two gentlemen who had just set foot upon the shores of England, after a year's absence each in foreign travel. In company with these gentlemen, my cousin and I, preconcertedly, paid uncle Rumgudgeon a visit on the afternoon of Sunday, October the tenth,—just three weeks after the memorable decision which had so cruelly defeated our hopes. For about half-an-hour the conversation ran upon ordinary topics; but at last, we contrived, quite naturally, to give it the following turn:—

Capt. Pratt. "Well, I have been absent just one year. Just one year to-day, as I live—let me see! yes!—this is October the tenth. You remember, Mr. Rumgudgeon, I called this day year to bid you good-bye. And by the way, it *does* seem something like a coincidence, does it not—that our friend Captain Smitherton, here, has been absent exactly a year also—a year to-day?"

Smitherton. "Yes! just one year to a fraction. You will remember, Mr. Rumgudgeon, that I called with Captain Pratt on this very day last year, to pay my parting respects."

Uncle. "Yes, yes, yes—I remember it very well—very queer indeed! Both of you gone just one year. A very strange coincidence, indeed! Just what Doctor Dubble L. Dee would denominate an extraordinary concurrence of events. Doctor Dub—"

Kate. [Interrupting.] "To be sure, papa, it *is* some-

thing strange; but then Captain Pratt and Captain Smitherton didn't go altogether the same route, and that makes a difference you know."

Uncle. "I don't know any such thing, you huzzy! How should I? I think it only makes the matter more remarkable. Doctor Dubble L. Dee"—

Kate. "Why, papa, Captain Pratt went round Cape Horn, and Captain Smitherton doubled the Cape of Good Hope."

Uncle. "Precisely!—the one went east and the other went west, you jade, and they both have gone quite round the world. By-the-by, Doctor Dubble L. Dee"—

Myself [*hurriedly*]. "Captain Pratt, you must come and spend the evening with us to-morrow—you and Smitherton—you can tell us all about your voyage, and we'll have a game of whist, and"—

Pratt. "Whist, my dear fellow—you forget. To-morrow will be Sunday. Some other evening"—

Kate. "Oh, no, fie!—Robert's not *quite* so bad as that. *To-day's* Sunday."

Uncle. "To be sure—to be sure!"

Pratt. "I beg both your pardons—but I can't be so much mistaken. I know to-morrow's Sunday, because"—

Smitherton (*much surprised*). "What *are* you all thinking about! Wasn't *yesterday* Sunday, I should like to know?"

All. "Yesterday, indeed! you *are* out!"

Uncle. "To-day's Sunday, I say—don't *I* know?"

Pratt. "Oh no!—to-morrow's Sunday."

Smitherton. You are *all* mad—every one of you. I am as positive that yesterday was Sunday, as I am that I sit upon this chair."

Kate (*jumping up eagerly*). "I see it—I see it all. Papa, this is a judgment upon you, about—about you know what. Let me alone, and I'll explain it all in a minute. It's a very simple thing, indeed. Captain Smitherton says that yesterday was Sunday: so it was; he is right. Cousin Bobby, and uncle and I, say that to-day is Sunday: so it is; we are right. Captain Pratt maintains that to-morrow will

be Sunday: so it will; he is right, too. The fact is, we are all right, and thus *three Sundays have come together in a week.*"

Smitherton (*after a pause*). "By-the-by, Pratt, Kate has us completely. What fools we two are! Mr. Rumgudgeon, the matter stands thus: the earth you know is twenty-four thousand miles in circumference. Now this globe of the earth turns upon its own axis—revolves—spins round—these twenty-four thousand miles of extent, going from west to east, in precisely twenty-four hours. Do you understand, Mr. Rumgudgeon?"

Uncle. "To be sure—to be sure—Doctor Dub"—

Smitherton (*drowning his voice*). "Well, sir; that is at the rate of one thousand miles per hour. Now, suppose that I sail from this position a thousand miles east. Of course, I anticipate the rising of the sun here at London by just one hour. I see the sun rise one hour before you do. Proceeding in the same direction yet another thousand miles, I anticipate the rising by two hours—another thousand, and I anticipate it by three hours, and so on, until I go entirely round the globe, and back to this spot, when, having gone twenty-four thousand miles east, I anticipate the rising of the London sun by no less than twenty-four hours; that is to say, I am a day *in advance* of your time. Understand, eh?"

Uncle. "But Dubble L. Dee"—

Smitherton (*speaking very loud*). Captain Pratt, on the contrary, when he had sailed a thousand miles west of this position, was an hour, and when he had sailed twenty-four thousand miles west, was twenty-four hours, or one day *behind* the time at London. Thus, with me, yesterday was Sunday—thus, with you, to-day is Sunday—and thus, with Pratt, to-morrow will be Sunday. And what is more, Mr. Rumgudgeon, it is positively clear that we are *all right;* for there can be no philosophical reason assigned why the idea of one of us should have preference over that of the other."

Uncle. "My eyes!—well, Kate—well, Bobby!— this *is* a judgment upon me, as you say. But I am a man of my word—*mark that!* you shall have her, boy (plum and all), when you please. Done up, by Jove! Three Sundays all in a row! I'll go and take Dubble L. Dee's opinion upon *that.*"

THE DEVIL IN THE BELFRY.

What o'clock is it?—*Old Saying.*

EVERYBODY knows, in a general way, that the finest place in the world is—or, alas, *was*—the Dutch borough of Vondervotteimittiss. Yet as it lies some distance from any of the main roads, being in a somewhat out-of-the-way situation, there are perhaps very few of my readers who have ever paid it a visit. For the benefit of those who have *not*, therefore, it will be only proper that I should enter into some account of it. And this is indeed the more necessary, as with the hope of enlisting public sympathy in behalf of the inhabitants, I design here to give a history of the calamitous events which have so lately occurred within its limits. No one who knows me will doubt that the duty thus self-imposed will be executed to the best of my ability, with all that rigid impartiality, all that cautious examination into facts, and diligent collation of authorities, which should ever distinguish him who aspires to the title of historian.

By the united aid of medals, manuscripts, and inscriptions, I am enabled to say, positively, that the borough of Vondervotteimittiss has existed, from its origin, in precisely the same condition which it at present preserves. Of the date of this origin, however, I grieve that I can only speak with that species of indefinite definiteness which mathematicians are at times forced to put up with in certain algebraic formulæ. The date, I may thus say, in regard to the remoteness of its antiquity, cannot be less than any assignable quantity whatsoever.

Touching the derivation of the name Vondervotteim-

ittiss, I confess myself with sorrow equally at fault. Among a multitude of opinions upon this delicate point—some acute, some learned, some sufficiently the reverse—I am able to select nothing which ought to be considered satisfactory. Perhaps the idea of Grogswigg—nearly coincident with that of Kroutaplenttey—is to be cautiously preferred:—It runs:—"*Vondervotteimittiss—Vonder, lege Donder—Votteimittiss, quasi und Bleitziz—Bleitziz, obsol: pro Blitzen.*" This derivation, to say the truth, is still countenanced by some traces of the electric fluid evident on the summit of the steeple of the House of the Town-Council. I do not choose, however, to commit myself on a theme of such importance, and must refer the reader desirous of information to the "*Oratiunculæ de Rebus Præteritis,*" of Dundergutz. See also Blunderbuzzard "*De Derivationibus,*" pp. 27 to 5010, Folio, Gothic edit., Red and Black character, Catch-word and No Cypher;—wherein consult also marginal notes in the autograph of Stuffundpuff, with the Sub-Commentaries of Gruntundguzzel.

Notwithstanding the obscurity which thus envelops the date of the foundation of Vondervotteimittiss, and the derivation of its name, there can be no doubt, as I said before, that it has always existed as we find it at this epoch. The oldest man in the borough can remember not the slightest difference in the appearance of any portion of it; and indeed the very suggestion of such a possibility is considered an insult. The site of the village is in a perfectly circular valley, about a quarter of a mile in circumference, and entirely surrounded by gentle hills, over whose summit the people have never yet ventured to pass. For this they assign the very good reason that they do not believe there is anything at all on the other side.

Round the skirts of the valley (which is quite level, and paved throughout with flat tiles), extends a continuous row of sixty little houses. These, having their backs on the hills, must look of course, to the centre of the plain, which is just sixty yards from the front door of each dwelling. Every house has a small garden before it, with a circular path, a sun-dial, and twenty-four cabbages. The buildings

themselves are so precisely alike that one can in no manner be distinguished from the other. Owing to the vast antiquity, the style of architecture is somewhat odd, but it is not for that reason the less strikingly picturesque. They are fashioned of hard-burned little bricks, red, with black ends, so that the walls look like a chess-board upon a great scale. The gables are turned to the front, and there are cornices as big as all the rest of the house over the eaves and over the main doors. The windows are narrow and deep, with very tiny panes and a great deal of sash. On the roof is a vast quantity of tiles with long curly ears. The woodwork throughout is of a dark hue, and there is much carving about it, with but a trifling variety of pattern; for time out of mind, the carvers of Vondervotteimittiss have never been able to carve more than two objects—a time-piece and a cabbage. But these they do exceedingly well, and intersperse them, with singular ingenuity, wherever they find room for the chisel.

The dwellings are as much alike inside as out, and the furniture is all upon one plan. The floors are of square tiles, the chairs and tables of black-looking wood with thin crooked legs and puppy feet. The mantelpieces are wide and high, and have not only timepieces and cabbages sculptured over the front, but a real timepiece, which makes a prodigious ticking, on the top in the middle, with a flower-pot containing a cabbage standing on each extremity by way of outrider. Between each cabbage and the time-piece, again, is a little China man having a large stomach with a great round hole in it, through which is seen the dial-plate of a watch.

The fireplaces are large and deep, with fierce crooked-looking fire-dogs. There is constantly a rousing fire, and a huge pot over it, full of sauer-kraut and pork, to which the good woman of the house is always busy in attending. She is a little fat old lady, with blue eyes and a red face, and wears a huge cap like a sugar-loaf, ornamented with purple and yellow ribbons. Her dress is of orange-coloured linsey-woolsey, made very full behind and very short in the waist, and indeed very short in other respects, not reaching

below the middle of her leg. This is somewhat thick, and so are her ankles, but she has a fine pair of green stockings to cover them. Her shoes—of pink leather—are fastened each with a bunch of yellow ribbons puckered up in the shape of a cabbage. In her left hand she has a little heavy Dutch watch; in her right she wields a ladle for the sauer-kraut and pork. By her side there stands a fat tabby cat, with a gilt toy repeater tied to its tail, which "the boys" have fastened there by way of a quiz.

The boys themselves are, all three of them, in the garden attending the pig. They are each two feet in height. They have three-cornered cocked hats, purple waistcoats reaching down to their thighs, buckskin knee-breeches, red woollen stockings, heavy shoes with big silver buckles, and long surtout coats with large buttons of mother-of-pearl. Each, too, has a pipe in his mouth, and a little dumpy watch in his right hand. He takes a puff and a look, and then a look and a puff. The pig—which is corpulent and lazy—is occupied now in picking up the stray leaves that fall from the cabbages, and now in giving a kick behind at the gilt repeater, which the urchins have also tied to *his* tail in order to make him look as handsome as the cat.

Right at the front door, in a high-backed leather-bottomed arm chair, with crooked legs and puppy feet like the tables, is seated the old man of the house himself. He is an exceedingly puffy little old gentleman, with big circular eyes and a huge double chin. His dress resembles that of the boys, and I need say nothing farther about it. All the difference is, that his pipe is somewhat bigger than theirs, and he can make a greater smoke. Like them, he has a watch, but he carries his watch in his pocket. To say the truth, he has something of more importance than a watch to attend to, and what that is I shall presently explain. He sits with his right leg upon his left knee, wears a grave countenance, and always keeps one of his eyes at least resolutely bent upon a certain remarkable object in the centre of the plain.

This object is situated in the steeple of the House of

the Town-Council. The Town-Council are all very little, round, oily, intelligent men, with big saucer eyes and fat double chins, and have their coats much longer and their shoe-buckles much bigger than the ordinary inhabitants of Vondervotteimittiss. Since my sojourn in the borough they have had several special meetings, and have adopted these three important resolutions:—

"That it is wrong to alter the good old course of things:"

"That there is nothing tolerable out of Vondervotteimittiss:" and—

"That we will stick by our clocks and our cabbages."

Above the session-room of the Council is the steeple, and in the steeple is the belfry, where exists, and has existed time out of mind, the pride and wonder of the village—the great clock of the borough of Vondervotteimittiss. And this is the object to which the eyes of the old gentlemen are turned who sit in the leather-bottomed arm-chairs.

The great clock has seven faces—one in each of the seven sides of the steeple—so that it can be readily seen from all quarters. Its faces are large and white, and its hands heavy and black. There is a belfry-man whose sole duty is to attend to it; but this duty is the most perfect of sinecures—for the clock of Vondervotteimittiss was never yet known to have anything the matter with it. Until lately, the bare supposition of such a thing was considered heretical. From the remotest period of antiquity to which the archives have reference, the hours have been regularly struck by the big bell. And, indeed, the case was just the same with all the other clocks and watches in the borough. Never was such a place for keeping the true time. When the large clapper thought proper to say "Twelve o'clock!" all its obedient followers opened their throats simultaneously and responded like a very echo. In short, the good burghers were fond of their sauer-kraut, but then they were proud of their clocks.

All people who hold sinecure offices are held in more or less respect, and as the belfry-man of Vondervotteimittiss has the most perfect of sinecures, he is the most perfectly

respected of any man in the world. He is the chief dignitary of the borough, and the very pigs look up to him with a sentiment of reverence. His coat-tail is *very* far longer—his pipe, his shoe-buckles, his eyes, and his stomach, *very* far bigger—than those of any other old gentleman in the village; and as to his chin, it is not only double, but triple.

I have thus painted the happy estate of Vondervotteimittiss: alas, that so fair a picture should ever experience a reverse!

There has been long a saying among the wisest inhabitants, that "no good can come from over the hills;" and it really seemed that the words had in them something of the spirit of prophecy. It wanted five minutes of noon, on the day before yesterday, when there appeared a very odd-looking object on the summit of the ridge to the eastward. Such an occurrence of course attracted universal attention, and every little old gentleman who sat in a leather-bottomed arm-chair turned one of his eyes with a stare of dismay upon the phenomenon, still keeping the other upon the clock in the steeple.

By the time that it wanted only three minutes to noon the droll object in question was perceived to be a very diminutive foreign-looking young man. He descended the hills at a great rate, so that everybody had soon a good look at him. He was really the most finnicky little personage that had ever been seen in Vondervotteimittiss. His countenance was of a dark snuff-colour, and he had a long hooked nose, pea eyes, a wide mouth, and an excellent set of teeth, which latter he seemed anxious of displaying, as he was grinning from ear to ear. What with mustachios and whiskers, there was none of the rest of his face to be seen. His head was uncovered, and his hair neatly done up in *papillotes*. His dress was a tight-fitting swallow-tailed black coat (from one of whose pockets dangled a vast length of white handkerchief), black kerseymere knee-breeches, black stockings, and stumpy-looking pumps, with huge bunches of black satin ribbon for bows. Under one arm he carried a huge *chapeau-de-bras*, and under the other a fiddle nearly five times as big as himself. In his left hand was a gold

snuff-box, from which, as he capered down the hill, cutting all manner of fantastical steps, he took snuff incessantly with an air of the greatest possible self-satisfaction. God bless me!—here was a sight for the honest burghers of Vondervotteimittiss.

To speak plainly, the fellow had, in spite of his grinning, an audacious and sinister kind of face; and as he curvetted right into the village, the odd stumpy appearance of his pumps excited no little suspicion; and many a burgher who beheld him that day would have given a trifle for a peep beneath the white cambric handkerchief which hung so obtrusively from the pocket of his swallow-tailed coat. But what mainly occasioned a righteous indignation was that the scoundrelly popinjay, while he cut a fandango here and a whirligig there, did not seem to have the remotest idea in the world of such a thing as *keeping time* in his steps.

The good people of the borough had scarcely a chance, however, to get their eyes thoroughly open, when, just as it wanted half-a-minute of noon, the rascal bounced, as I say, right into the midst of them; gave a *chassez* here, and a *balancez* there; and then, after a *pirouette* and a *pas-de-zéphyr*, pigeon-winged himself right up into the belfry of the House of the Town-Council, where the wonder-stricken belfry-man sat smoking in a state of dignity and dismay. But the little chap seized him at once by the nose; gave it a swing and a pull; clapped the big *chapeau-de-bras* upon his head; knocked it down over his eyes and mouth; and then, lifting up the big fiddle, beat him with it so long and so soundly that, what with the belfry-man being so fat and the fiddle being so hollow, you would have sworn that there was a regiment of double-bass drummers all beating the devil's tattoo up in the belfry of the steeple of Vondervotteimittiss.

There is no knowing to what desperate act of vengeance this unprincipled attack might have aroused the inhabitants but for the important fact that it now wanted only half-a-second of noon. The bell was about to strike, and it was a matter of absolute and pre-eminent necessity that everybody

should look well at his watch. It was evident, however, that just at this moment the fellow in the steeple was doing something that he had no business to do with the clock. But as it now began to strike nobody had any time to attend to his manœuvres, for they had all to count the strokes of the bell as it sounded.

"One!" said the clock.

"Von!" echoed every little old gentleman in every leather-bottomed arm-chair in Vondervotteimittiss. "Von!" said his watch also; "von!" said the watch of his vrow, and "von!" said the watches of the boys, and the little gilt repeaters on the tails of the cat and pig.

"Two!" continued the big bell; and

"Doo!" repeated all the repeaters.

"Three! Four! Five! Six! Seven! Eight! Nine! Ten!" said the bell.

"Dree! Vour! Fibe! Sax! Seben! Aight! Noin! Den! answered the others.

"Eleven!" said the big one.

"Eleben!" assented the little fellows.

"Twelve!" said the bell.

"Dvelf!" they replied, perfectly satisfied, and dropping their voices.

"Und dvelf it iss!" said all the little old gentlemen, putting up their watches. But the big bell had not done with them yet.

"*Thirteen!*" said he.

"Der Teufel!" gasped the little old gentlemen, turning pale, dropping their pipes, and putting down all their right legs from over their left knees.

"Der Teufel!" groaned they, "Dirteen! Dirteen!!—Mein Gott, it is Dirteen o'clock!!"

Why attempt to describe the terrible scene which ensued? All Vondervotteimittiss flew at once into a lamentable state of uproar.

"Vot is cum'd to mein pelly?" roared all the boys,—"I've been ongry for dis hour!"

"Vot is cum'd to mein kraut?" screamed all the vrows "It has been done to rags for dis hour!"

"Vot is cum'd to mein pipe?" swore all the little old gentlemen, "Donder and Blitzen! it has been smoked out for dis hour!"—and they filled them up again in a great rage, and, sinking back in their arm-chairs, puffed away so fast and so fiercely that the whole valley was immediately filled with impenetrable smoke.

Meantime the cabbages all turned very red in the face, and it seemed as if Old Nick himself had taken possession of everything in the shape of a timepiece. The clocks carved upon the furniture took to dancing as if bewitched, while those upon the mantelpieces could scarcely contain themselves for fury, and kept such a continual striking of thirteen, and such a frisking and wriggling of their pendulums as was really horrible to see. But, worse than all, neither the cats nor the pigs could put up any longer with the behaviour of the little repeaters tied to their tails, and resented it by scampering all over the place, scratching and poking, and squeaking and screeching, and caterwauling and squalling, and flying into the faces, and running under the petticoats of the people, and creating altogether the most abominable din and confusion which it is possible for a reasonable person to conceive. And to make matters still more distressing, the rascally little scapegrace in the steeple was evidently exerting himself to the utmost. Every now and then one might catch a glimpse of the scoundrel through the smoke. There he sat in the belfry upon the belfry-man, who was lying flat upon his back. In his teeth the villain held the bell-rope, which he kept jerking about with his head, raising such a clatter that my ears ring again even to think of it. On his lap lay the big fiddle at which he was scraping out of all time and tune with both hands, making a great show, the nincompoop! of playing "Judy O'Flannagan and Paddy O'Rafferty."

Affairs being thus miserably situated I left the place in disgust, and now appeal for aid to all lovers of correct time and fine kraut. Let us proceed in a body to the borough, and restore the ancient order of things in Vondervotteimittiss by ejecting that little fellow from the steeple.

LIONIZING.

——— all people went
Upon their ten toes in wild wonderment.
Bishop Hall's Satires.

I AM, that is to say I *was*, a great man, but I am neither the author of Junius nor the Man in the Iron Mask, for my name, I believe, is Robert Jones, and I was born somewhere in the city of Fum-Fudge.

The first action of my life was the taking hold of my nose with both hands. My mother saw this and called me a genius, my father wept for joy and presented me with a treatise on Nosology. This I mastered before I was breeched.

I now began to feel my way in the science, and soon came to understand that, provided a man had a nose sufficiently conspicuous he might, by merely following it, arrive at a Lionship. But my attention was not confined to theories alone. Every morning I gave my proboscis a couple of pulls and swallowed a half-dozen of drams.

When I came of age my father asked me one day if I would step with him into his study.

"My son," said he, when we were seated, "what is the chief end of your existence?"

"My father," I answered, "it is the study of Nosology."

"And what, Robert," he inquired, "is Nosology?"

"Sir," I said, "it is the Science of Noses."

"And can you tell me," he demanded, "what is the meaning of a nose?"

"A nose, my father," I replied, greatly softened, "has been variously defined by about a thousand different authors." [Here I pulled out my watch.] "It is now noon or there

abouts; we shall have time enough to get through with them all before midnight. To commence then: The nose, according to Bartholinus, is that protuberance—that bump—that excrescence—that "——

"Will do, Robert," interrupted the good old gentleman. "I am thunderstruck at the extent of your information—I am positively—upon my soul." [Here he closed his eyes and placed his hand upon his heart.] "Come here!" [Here he took me by the arm.] "Your education may now be considered as finished—it is high time you should scuffle for yourself—and you cannot do a better thing than merely follow your nose—so—so—so"— [Here he kicked me down stairs and out of the door]—"so get out of my house, and God bless you!"

As I felt within me the divine *afflatus* I considered this accident rather fortunate than otherwise. I resolved to be guided by the paternal advice. I determined to follow my nose. I gave it a pull or two upon the spot, and wrote a pamphlet on Nosology forthwith.

All Fum-Fudge was in an uproar.

"Wonderful genius!" said the Quarterly.

"Superb physiologist!" said the Westminster.

"Clever fellow!" said the Foreign.

"Fine writer!" said the Edinburgh.

"Profound thinker!" said the Dublin.

"Great man!" said Bentley.

"Divine soul!" said Fraser.

"One of us!" said Blackwood.

"Who can he be?" said Mrs. Bas-Bleu.

"What can he be?" said big Miss Bas-Bleu.

"Where can he be?" said little Miss Bas-Bleu. But I paid these people no attention whatever—I just stepped into the shop of an artist.

The Duchess of Bless-my-Soul was sitting for her portrait; the Marquis of So-and-So was holding the Duchess's poodle; the Earl of This-and-That was flirting with her salts; and his Royal Highness of Touch-me-Not was leaning upon the back of her chair.

I approached the artist and turned up my nose.

"Oh, beautiful!" sighed her Grace.

"Oh my!" lisped the Marquis.

"Oh, shocking!" groaned the Earl.

"Oh, abominable!" growled his Royal Highness.

"What will you take for it?" asked the artist.

"For his *nose!*" shouted her Grace.

"A thousand pounds," said I, sitting down.

"A thousand pounds?" inquired the artist, musingly.

"A thousand pounds," said I.

"Beautiful!" said he, entranced.

"A thousand pounds," said I.

"Do you warrant it?" he asked, turning the nose to the light.

"I do," said I, blowing it well.

"Is it *quite* original?" he inquired, touching it with reverence.

"Humph!" said I, twisting it to one side.

"Has *no* copy been taken?" he demanded, surveying it through a microscope.

"None," said I, turning it up.

"*Admirable!*" he ejaculated, thrown quite off his guard by the beauty of the manœuvre.

"A thousand pounds," said I.

"A *thousand* pounds?" said he.

"Precisely," said I.

"A thousand *pounds?*" said he.

"Just so," said I.

"You shall have them," said he. "What a piece of *virtu!*" So he drew me a check upon the spot, and took a sketch of my nose. I engaged rooms in Jermyn Street, and sent her Majesty the ninety-ninth edition of the "Nosology," with a portrait of the proboscis. That sad little rake the Prince of Wales invited me to dinner.

We were all lions and *recherchés.*

There was a modern Platonist. He quoted Porphyry, Iamblicus, Plotinus, Proclus, Hierocles, Maximus Tyrius, and Syrianus.

There was a human-perfectibility man. He quoted

Turgôt, Price, Priestley, Condorcet, De Staël, and "The Ambitious Student in Ill Health."

There was Sir Positive Paradox. He observed that all fools were philosophers, and that all philosophers were fools.

There was Æstheticus Ethix. He spoke of fire, unity, and atoms; bi-part and pre-existent soul; affinity and discord; primitive intelligence and homoömeria.

There was Theologos Theology. He talked of Eusebius and Arianus; heresy and the Council of Nice; Puseyism and consubstantialism; Homousios and Homoiousios.

There was Fricassée from the Rocher de Cancale. He mentioned Muriton of red tongue; cauliflowers with *velouté* sauce; veal *à la* St. Menehoult; marinade *à la* St. Florentin; and orange jellies *en mosaïques*.

There was Bibulus O'Bumper. He touched upon Latour and Markbrünnen; upon Mousseux and Chambertin; upon Richbourg and St. George; upon Haubrion, Leonville, and Medoc; upon Barac and Preignac; upon Grâve, upon Sauterne, upon Lafitte, and upon St. Peray. He shook his head at Clos de Vougeot, and told with his eyes shut the difference between Sherry and Amontillado.

There was Signor Tintontintino from Florence. He discoursed of Cimabué, Arpino, Carpaccio, and Argostino—of the gloom of Caravaggio, of the amenity of Albano, of the colours of Titian, of the frows of Rubens, and of the waggeries of Jan Steen.

There was the President of the Fum-Fudge University. He was of opinion that the moon was called Bendis in Thrace, Bubastis in Egypt, Dian in Rome, and Artemis in Greece.

There was a Grand Turk from Stamboul. He could not help thinking that the angels were horses, cocks, and bulls; that somebody in the sixth heaven had seventy thousand heads; and that the earth was supported by a sky-blue cow with an incalculable number of green horns.

There was Delphinus Polyglott. He told us what had become of the eighty-three lost tragedies of Æschylus; of the fifty-four orations of Isæus; of the three hundred and

ninety-one speeches of Lysias; of the hundred and eighty treatises of Theophrastus; of the eighth book of the conic sections of Apollonius; of Pindar's hymns and dithyrambics; and of the five and forty tragedies of Homer Junior.

There was Ferdinand Fitz-Fossillus Feltspar. He informed us all about internal fires and tertiary formations; about aëriforms, fluidiforms, and solidiforms; about quartz and marl; about schist and schorl; about gypsum and trap; about talc and calc; about blende and horn-blende; about mica-slate and pudding-stone; about cyanite and lepidolite; about hæmatite and tremolite; about antimony and calcedony; about manganese, and whatever you please.

There was myself. I spoke of myself;—of myself, of myself, of myself;—of Nosology, of my pamphlet, and of myself. I turned up my nose, and I spoke of myself.

"Marvellous clever man!" said the Prince.

"Superb!" said his guests—and next morning her Grace of Bless-my-Soul paid me a visit.

"Will you go to Almack's, pretty creature?" she said, tapping me under the chin.

"Upon honour," said I.

"Nose and all?" she asked.

"As I live," I replied.

"Here then is a card, my life. Shall I say you *will* be there?"

"Dear Duchess, with all my heart."

"Pshaw, no!—but with all your nose?"

"Every bit of it, my love," said I:—so I gave it a twist or two, and found myself at Almack's.

The rooms were crowded to suffocation.

"He is coming!" said somebody on the staircase.

"He is coming!" said somebody farther up.

"He is coming!" said somebody farther still.

"He is come!" exclaimed the Duchess. "He is come, the little love!"—and seizing me firmly by both hands, she kissed me thrice upon the nose.

A marked sensation immediately ensued.

"*Diavolo!*" cried Count Capricornutti.

"*Dios guarda!*" muttered Don Stiletto.

"*Mille tonnerres!*" ejaculated the Prince de Grenouille.

"*Tausand teufel!*" growled the Elector of Bluddennuff.

It was not to be borne. I grew angry. I turned short upon Bluddennuff.

"Sir!" said I to him, "you are a baboon."

"Sir," he replied, after a pause, "*Donner und Blitzen!*"

This was all that could be desired. We exchanged cards. At Chalk-Farm, the next morning, I shot off his nose—and then called upon my friends.

"*Bête!*" said the first.

"Fool!" said the second.

"Dolt!" said the third,

"Ass!" said the fourth.

"Ninny!" said the fifth.

"Noodle!" said the sixth.

"Be off!" said the seventh.

At all this I felt mortified, and so called upon my father.

"Father," I asked, "what is the chief end of my existence?"

"My son," he replied, "it is still the study of nosology; but in hitting the Elector upon the nose you have overshot your mark. You have a fine nose, it is true, but then Bluddennuff has none. You are damned, and he has become the hero of the day. I grant you that in Fum-Fudge the greatness of a lion is in proportion to the size of his proboscis—but, good heavens! there is no competing with a lion who has no proboscis at all."

THE MAN OF THE CROWD.

Ce grand malheur, de ne pouvoir être seul.
La Bruyère.

IT was well said of a certain German book that "*es lasst sich nicht lesen*"—it does not permit itself to be read. There are some secrets which do not permit themselves to be told. Men die nightly in their beds, wringing the hands of ghostly confessors, and looking them piteously in the eyes—die with despair of heart and convulsion of throat, on account of the hideousness of mysteries which will not *suffer themselves* to be revealed. Now and then, alas, the conscience of man takes up a burthen so heavy in horror that it can be thrown down only into the grave. And thus the essence of all crime is undivulged.

Not long ago, about the closing in of an evening in autumn, I sat at the large bow-window of the D—— Coffee-House in London. For some months I had been ill in health, but was now convalescent, and, with returning strength, found myself in one of those happy moods which are so precisely the converse of *ennui*—moods of the keenest appetency, when the film from the mental vision departs —the αχλυς ος πριν επεπεν—and the intellect, electrified, surpasses as greatly its every-day condition as does the vivid yet candid reason of Leibnitz the mad and flimsy rhetoric of Gorgias. Merely to breathe was enjoyment, and I derived positive pleasure even from many of the legitimate sources of pain. I felt a calm but inquisitive interest in everything. With a cigar in my mouth and a newspaper in my lap, I had been amusing myself for the greater part of the afternoon, now in poring over advertisements, now

in observing the promiscuous company in the room, and now in peering through the smoky panes into the street.

This latter is one of the principal thoroughfares of the city, and had been very much crowded during the whole day. But, as the darkness came on, the throng momently increased; and, by the time the lamps were well lighted, two dense and continuous tides of population were rushing past the door. At this particular period of the evening I had never before been in a similar situation, and the tumultuous sea of human heads filled me therefore with a delicious novelty of emotion. I gave up at length all care of things within the hotel, and became absorbed in contemplation of the scene without.

At first my observations took an abstract and generalising turn. I looked at the passengers in masses, and thought of them in their aggregate relations. Soon, however, I descended to details, and regarded with minute interest the innumerable varieties of figure, dress, air, gait, visage, and expression of countenance.

By far the greater number of those who went by had a satisfied business-like demeanour, and seemed to be thinking only of making their way through the press. Their brows were knit, and their eyes rolled quickly; when pushed against by fellow-wayfarers they evinced no symptom of impatience, but adjusted their clothes and hurried on. Others, still a numerous class, were restless in their movements, had flushed faces, and talked and gesticulated to themselves, as if feeling in solitude on account of the very denseness of the company around. When impeded in their progress, these people suddenly ceased muttering, but redoubled their gesticulations, and awaited, with an absent and overdone smile upon the lips, the course of the persons impeding them. If jostled, they bowed profusely to the jostlers, and appeared overwhelmed with confusion. There was nothing very distinctive about these two large classes beyond what I have noted. Their habiliments belonged to that order which is pointedly termed the decent. They were undoubtedly noblemen, merchants, attorneys, tradesmen, stock-jobbers—the Eupatrids and the common-places.

of Society—men of leisure and men actively engaged in affairs of their own, conducting business upon their own responsibility. They did not greatly excite my attention.

The tribe of clerks was an obvious one; and here I discerned two remarkable divisions. There were the junior clerks of flash houses, young gentlemen with tight coats, bright boots, well-oiled hair, and supercilious lips. Setting aside a certain dapperness of carriage, which may be termed *deskism* for want of a better word, the manner of these persons seemed to me an exact facsimile of what had been the perfection of *bon ton* about twelve or eighteen months before. They wore the cast-off graces of the gentry; and this, I believe, involves the best definition of the class.

The division of the upper clerks of staunch firms, or of the "steady old fellows," it was not possible to mistake. These were known by their coats and pantaloons of black or brown, made to sit comfortably, with white cravats and waistcoats, broad solid-looking shoes, and thick hose or gaiters. They had all slightly bald heads, from which the right ears, long used to penholding, had an odd habit of standing off on end. I observed that they always removed or settled their hats with both hands, and wore watches, with short gold chains of a substantial and ancient pattern. Theirs was the affectation of respectability; if indeed there be an affectation so honourable.

There were many individuals of dashing appearance, whom I easily understood as belonging to the race of swell pick-pockets, with which all great cities are infested. I watched these gentry with much inquisitiveness, and found it difficult to imagine how they should ever be mistaken for gentlemen by gentlemen themselves. Their voluminousness of wristband, and an air of excessive frankness, should betray them at once.

The gamblers, of whom I descried not a few, were still more easily recognisable. They wore every variety of dress, from that of the desperate thimble-rig bully, with velvet waistcoat, fancy neckerchief, gilt chains, and filagreed buttons, to that of the scrupulously inornate clergyman, than which nothing could be less liable to suspicion. Still

all were distinguished by a certain sodden swarthiness of complexion, a filmy dimness of eye, and pallor and compression of lip. There were two other traits, moreover, by which I could always detect them; a guarded lowness of tone in conversation, and a more than ordinary extension of the thumb in a direction at right angles with the fingers. Very often, in company with these sharpers, I observed an order of men somewhat different in habits, but still birds of a kindred feather. They may be defined as the gentlemen who live by their wits. They seem to prey upon the public in two battalions—that of the dandies and that of the military men. Of the first grade, the leading features are long locks and smiles; of the second, frogged coats and frowns.

Descending in the scale of what is termed gentility, I found darker and deeper themes for speculation. I saw Jew pedlars, with hawk eyes flashing from countenances whose every other feature wore only an expression of abject humility; sturdy professional street beggars scowling upon mendicants of a better stamp, whom despair alone had driven forth into the night for charity; feeble and ghastly invalids upon whom death had placed a sure hand, and who sidled and tottered through the mob, looking every one beseechingly in the face as if in search of some chance consolation, some lost hope; modest young girls returning from long and late labour to a cheerless home, and shrinking more tearfully than indignantly from the glances of ruffians, whose direct contact even could not be avoided; women of the town of all kinds and of all ages—the unequivocal beauty in the prime of her womanhood, putting one in mind of the statue in Lucian, with the surface of Parian marble, and the interior filled with filth—the loathsome and utterly lost leper in rags—the wrinkled, bejewelled and paint-begrimed beldame, making a last effort at youth—the mere child of immature form, yet, from long association, an adept in the dreadful coquetries of her trade, and burning with a rabid ambition to be ranked the equal of her elders in vice; drunkards innumerable and indescribable—some in shreds and patches, reeling, inarticulate,

with bruised visage and lack-lustre eyes—some in whole although filthy garments, with a slightly unsteady swagger, thick sensual lips, and hearty-looking rubicund faces—others clothed in materials which had once been good, and which even now were scrupulously well brushed—men who walked with a more than naturally firm and springy step, but whose countenances were fearfully pale, whose eyes hideously wild and red, and who clutched with quivering fingers, as they strode through the crowd, at every object which came within their reach; besides these, pie-men, porters, coal-heavers, sweeps; organ-grinders, monkey-exhibiters, and ballad-mongers, those who vended with those who sang; ragged artisans and exhausted labourers of every description, and all full of a noisy and inordinate vivacity which jarred discordantly upon the ear, and gave an aching sensation to the eye.

As the night deepened, so deepened to me the interest of the scene; for not only did the general character of the crowd materially alter (its gentler features retiring in the gradual withdrawal of the more orderly portion of the people, and its harsher ones coming out into bolder relief, as the late hour brought forth every species of infamy from its den), but the rays of the gas-lamps, feeble at first in their struggle with the dying day, had now at length gained ascendency, and threw over everything a fitful and garish lustre. All was dark yet splendid — as that ebony to which has been likened the style of Tertullian.

The wild effects of the light enchained me to an examination of individual faces; and although the rapidity with which the world of light flitted before the window prevented me from casting more than a glance upon each visage, still it seemed that, in my then peculiar mental state, I could frequently read, even in that brief interval of a glance, the history of long years.

With my brow to the glass, I was thus occupied in scrutinising the mob, when suddenly there came into view a countenance (that of a decrepid old man, some sixty-five or seventy years of age),—a countenance which at once arrested and absorbed my whole attention on account of

the absolute idiosyncrasy of its expression. Anything even remotely resembling that expression I had never seen before. I well remember that my first thought upon beholding it was that Retzsch, had he viewed it, would have greatly preferred it to his own pictorial incarnations of the fiend. As I endeavoured, during the brief minute of my original survey, to form some analysis of the meaning conveyed, there arose confusedly and paradoxically within my mind the ideas of vast mental power, of caution, of penuriousness, of avarice, of coolness, of malice, of blood-thirstiness, of triumph, of merriment, of excessive terror, of intense—of supreme despair. I felt singularly aroused, startled, fascinated. "How wild a history," I said to myself, "is written within that bosom!" Then came a craving desire to keep the man in view—to know more of him. Hurriedly putting on an overcoat, and seizing my hat and cane, I made my way into the street, and pushed through the crowd in the direction which I had seen him take; for he had already disappeared. With some little difficulty I at length came within sight of him, approached and followed him closely yet cautiously, so as not to attract his attention.

I had now a good opportunity of examining his person. He was short in stature, very thin, and apparently very feeble. His clothes, generally, were filthy and ragged; but as he came, now and then, within the strong glare of a lamp, I perceived that his linen, although dirty, was of beautiful texture; and my vision deceived me, or, through a rent in a closely-buttoned and evidently second-hand *roquelaure* which enveloped him, I caught a glimpse both of a diamond and of a dagger. These observations heightened my curiosity, and I resolved to follow the stranger whithersoever he should go.

It was now fully night-fall, and a thick humid fog hung over the city, soon ending in a settled and heavy rain. This change of weather had an odd effect upon the crowd, the whole of which was at once put into new commotion, and overshadowed by a world of umbrellas. The waver, the jostle, and the hum increased in a tenfold degree. For my own part I did not much regard the rain—the

lurking of an old fever in my system rendering the moisture somewhat too dangerously pleasant. Tying a handkerchief about my mouth, I kept on. For half-an-hour the old man held his way with difficulty along the great thoroughfare; and I here walked close at his elbow through fear of losing sight of him. Never once turning his head to look back, he did not observe me. By-and-by he passed into a cross street, which, although densely filled with people, was not quite so much thronged as the main one he had quitted. Here a change in his demeanour became evident. He walked more slowly and with less object than before —more hesitatingly. He crossed and re-crossed the way repeatedly without apparent aim; and the press was still so thick, that, at every such movement, I was obliged to follow him closely. The street was a narrow and long one, and his course lay within it for nearly an hour, during which the passengers had gradually diminished to about that number which is ordinarily seen at noon in Broadway near the park—so vast a difference is there between a London populace and that of the most frequented American city. A second turn brought us into a square, brilliantly lighted, and overflowing with life. The old manner of the stranger re-appeared. His chin fell upon his breast, while his eyes rolled wildly from under his knit brows, in every direction, upon those who hemmed him in. He urged his way steadily and perseveringly. I was surprised, however, to find, upon his having made the circuit of the square, that he turned and retraced his steps. Still more was I astonished to see him repeat the same walk several times —once nearly detecting me as he came round with a sudden movement.

In this exercise he spent another hour, at the end of which we met with far less interruption from passengers than at first. The rain fell fast; the air grew cool; and the people were retiring to their homes. With a gesture of impatience, the wanderer passed into a by-street comparatively deserted. Down this, some quarter of a mile long, he rushed with an activity I could not have dreamed of seeing in one so aged, and which put me to much trouble

in pursuit. A few minutes brought us to a large and busy bazaar, with the localities of which the stranger appeared well acquainted, and where his original demeanour again became apparent, as he forced his way to and fro without aim among the host of buyers and sellers.

During the hour and a half, or thereabouts, which we passed in this place, it required much caution on my part to keep him within reach without attracting his observation. Luckily I wore a pair of caoutchouc over-shoes, and could move about in perfect silence. At no moment did he see that I watched him. He entered shop after shop, priced nothing, spoke no word, and looked at all objects with a wild and vacant stare. I was now utterly amazed at his behaviour, and firmly resolved that we should not part until I had satisfied myself in some measure respecting him.

A loud-toned clock struck eleven, and the company were fast deserting the bazaar. A shopkeeper, in putting up a shutter, jostled the old man, and at the instant I saw a strong shudder come over his frame. He hurried into the street, looked anxiously around him for an instant, and then ran with incredible swiftness through many crooked and peopleless lanes, until we emerged once more upon the great thoroughfare whence we had started — the street of the D—— Hotel. It no longer wore, however, the same aspect. It was still brilliant with gas; but the rain fell fiercely, and there were few persons to be seen. The stranger grew pale. He walked moodily some paces up the once populous avenue, then, with a heavy sigh, turned in the direction of the river, and, plunging through a great variety of devious ways, came out at length in view of one of the principal theatres. It was about being closed, and the audience were thronging from the doors. I saw the old man gasp as if for breath while he threw himself amid the crowd; but I thought that the intense agony of his countenance had in some measure abated. His head again fell upon his breast; he appeared as I had seen him at first. I observed that he now took the course in which had gone the greater number of the audience—but, upon the whole, I was at a loss to comprehend the waywardness of his actions.

As he proceeded, the company grew more scattered, and his old uneasiness and vacillation were resumed. For some time he followed closely a party of some ten or twelve roisterers; but from this number one by one dropped off, until three only remained together in a narrow and gloomy lane little frequented. The stranger paused, and for a moment seemed lost in thought; then, with every mark of agitation, pursued rapidly a route which brought us to the very verge of the city, amid regions very different from those we had hitherto traversed. It was the most noisome quarter of London, where everything wore the worst impress of the most deplorable poverty, and of the most desperate crime. By the dim light of an accidental lamp, tall, antique, worm-eaten, wooden tenements were seen tottering to their fall, in directions so many and capricious, that scarce the semblance of a passage was discernible between them. The paving-stones lay at random, displaced from their beds by the rankly-growing grass. Horrible filth festered in the dammed-up gutters. The whole atmosphere teemed with desolation. Yet, as we proceeded, the sounds of human life revived by sure degrees, and at length large bands of the most abandoned of a London populace were seen reeling to and fro. The spirits of the old man again flickered up, as a lamp which is near its death-hour. Once more he strode onward with elastic tread. Suddenly a corner was turned a blaze of light burst upon our sight, and we stood before one of the huge suburban temples of Intemperance—one of the palaces of the fiend, Gin.

It was now nearly day-break; but a number of wretched inebriates still pressed in and out of the flaunting entrance. With a half shriek of joy the old man forced a passage within, resumed at once his original bearing, and stalked backwards and forwards, without apparent object, among the throng. He had not been thus long occupied, however, before a rush to the doors gave token that the host was closing them for the night. It was something even more intense than despair that I then observed upon the countenance of the singular being whom I had watched so pertinaciously. Yet he did not hesitate in his career, but, with a

mad energy retraced his steps at once to the heart of the mighty London. Long and swiftly he fled, while I followed him in the wildest amazement, resolute not to abandon a scrutiny in which I now felt an interest all-absorbing. The sun arose while we proceeded, and, when we had once again reached that most thronged part of the populous town, the street of the D—— Hotel, it presented an appearance of human bustle and activity scarcely inferior to what I had seen on the evening before. And here, long, amid the momently increasing confusion, did I persist in my pursuit of the stranger. But, as usual, he walked to and fro, and during the day did not pass from out the turmoil of that street. And as the shades of the second evening came on, I grew wearied unto death, and, stopping fully in front of the wanderer, gazed at him steadfastly in the face. He noticed me not, but resumed his solemn walk, while I, ceasing to follow, remained absorbed in contemplation. "This old man," I said at length, "is the type and the genius of deep crime. He refuses to be alone. *He is the man of the crowd.* It will be in vain to follow; for I shall learn no more of him, nor of his deeds. The worst heart of the world is a grosser book than the 'Hortulus Animæ,'* and perhaps it is but one of the great mercies of God that '*es lasst sich nicht lesen.*'"

* The "*Hortulus Animæ cum Oratiunculis Aliquibus Superadditis*" of Grünninger. See I. D'Israeli's *Curiosities of Literature.*

NEVER BET THE DEVIL YOUR HEAD.

A TALE WITH A MORAL.

"*Con tal que las costumbres de un autor*," says Don Thomas de las Torres, in the preface to his "Amatory Poems" "*sean puras y castas, importo muy poco que no sean igualmente severas sus obras*"—meaning, in plain English, that provided the morals of an author are pure personally, it signifies nothing what are the morals of his books. We presume that Don Thomas is now in Purgatory for the assertion. It would be a clever thing too, in the way of poetical justice, to keep him there until his "Amatory Poems" get out of print, or are laid definitely upon the shelf through lack of readers. Every fiction *should have* a moral; and, what is more to the purpose, the critics have discovered that every fiction *has*. Philip Melanchthon, some time ago, wrote a commentary upon the "Batrachomyomachia," and proved that the poet's object was to excite a distaste for sedition. Pierre la Seine, going a step farther, shows that the intention was to recommend to young men temperance in eating and drinking. Just so, too, Jacobus Hugo has satisfied himself that, by Evenus, Homer meant to insinuate John Calvin; by Antinoüs, Martin Luther; by the Lotophagi, Protestants in general; and by the Harpies, the Dutch. Our more modern Scholiasts are equally acute. These fellows demonstrate a hidden meaning in "The Antediluvians," a parable in "Powhattan," new views in "Cock Robin," and transcendentalism in "Hop O' My Thumb." In short, it has been shown that no man can sit down to write without a very profound design. Thus to authors in general much trouble

is spared. A novelist, for example, need have no care of his moral. It is there—that is to say, it is somewhere—and the moral and the critics can take care of themselves. When the proper time arrives, all that the gentleman intended, and all that he did not intend, will be brought to light, in the "Dial," or the "Down-Easter," together with all that he ought to have intended, and the rest that he clearly meant to intend—so that it will all come very straight in the end.

There is no just ground therefore for the charge brought against me by certain ignoramuses—that I have never written a moral tale, or in more precise words, a tale with a moral. They are not the critics predestined to bring me out, and *develop* my morals—that is the secret. By-and-by the "North American Quarterly Humdrum" will make them ashamed of their stupidity. In the meantime, by way of staying execution—by way of mitigating the accusations against me—I offer the sad history appended;—a history about whose obvious moral there can be no question whatever, since he who runs may read it in the large capitals which form the title of the tale. I should have credit for this arrangement—a far wiser one than that of La Fontaine and others, who reserve the impression to be conveyed until the last moment, and thus sneak it in at the fag end of their fables.

Defuncti injuriâ ne afficiantur was a law of the twelve tables, and *De mortuis nil nisi bonum* is an excellent injunction—even if the dead in question be nothing but dead small beer. It is not my design therefore to vituperate my deceased friend Toby Dammit. He was a sad dog, it is true, and a dog's death it was that he died; but he himself was not to blame for his vices. They grew out of a personal defect in his mother. She did her best in the way of flogging him while an infant—for duties to her well-regulated mind were always pleasures, and babies, like tough steaks, or the modern Greek olive trees, are invariably the better for beating—but, poor woman! she had the misfortune to be left-handed, and a child flogged left-handedly had better be left unflogged. The world revolves from

right to left. It will not do to whip a baby from left to right. If each blow in the proper direction drives an evil propensity out, it follows that every thump in an opposite one knocks its quota of wickedness in. I was often present at Toby's chastisements, and even by the way in which he kicked I could perceive that he was getting worse and worse every day. At last I saw through the tears in my eyes that there was no hope of the villain at all, and one day, when he had been cuffed until he grew so black in the face that one might have mistaken him for a little African, and no effect had been produced beyond that of making him wriggle himself into a fit, I could stand it no longer, but went down upon my knees forthwith, and uplifting my voice, made prophecy of his ruin.

The fact is that his precocity in vice was awful. At five months of age he used to get into such passions that he was unable to articulate. At six months I caught him gnawing a pack of cards. At seven months he was in the constant habit of catching and kissing the female babies. At eight months he peremptorily refused to put his signature to the temperance pledge. Thus he went on increasing in iniquity, month after month, until at the close of the first year, he not only insisted upon wearing *moustachios*, but had contracted a propensity for cursing and swearing, and for backing his assertions by bets.

Through this latter most ungentlemanly practice, the ruin which I had predicted to Toby Dammit overtook him at last. The fashion had "grown with his growth and strengthened with his strength," so that when he came to be a man, he could scarcely utter a sentence without interlarding it with a proposition to gamble. Not that he actually *laid* wagers—no. I will do my friend the justice to say that he would as soon have laid eggs. With him the thing was a mere formula—nothing more. His expressions on this head had no meaning attached to them whatever. They were simple if not altogether innocent expletives—imaginative phrases wherewith to round off a sentence. When he said "I'll bet you so and so," nobody ever thought of taking him up; but still I could not help

thinking it my duty to put him down. The habit was an immoral one, and so I told him. It was a vulgar one—this I begged him to believe. It was discountenanced by society—here I said nothing but the truth. It was forbidden by Act of Congress — here I had not the slightest intention of telling a lie. I remonstrated—but to no purpose. I demonstrated in vain. I entreated—he smiled. I implored — he laughed. I preached — he sneered. I threatened—he swore. I kicked him—he called for the police. I pulled his nose—he blew it, and offered to bet the Devil his head that I would not venture to try that experiment again.

Poverty was another vice which the peculiar physical deficiency of Dammit's mother had entailed upon her son. He was detestably poor; and this was the reason no doubt that his expletive expressions about betting seldom took a pecuniary turn. I will not be bound to say that I ever heard him make use of such a figure of speech as "I'll bet you a dollar." It was usually "I'll bet you what you please," or "I'll bet you what you dare," or "I'll bet you a trifle," or else, more significantly still, "*I'll bet the Devil my head.*"

This latter form seemed to please him best, perhaps because it involved the least risk; for Dammit had become excessively parsimonious. Had any one taken him up, his head was small, and thus his loss would have been small too. But these are my own reflections, and I am by no means sure that I am right in attributing them to him. At all events the phrase in question grew daily in favour, notwithstanding the gross impropriety of a man betting his brains like bank notes, but this was a point which my friend's perversity of disposition would not permit him to comprehend. In the end he abandoned all other forms of wager, and gave himself up to "*I'll bet the Devil my head*" with a pertinacity and exclusiveness of devotion that displeased not less than it surprised me. I am always displeased by circumstances for which I cannot account. Mysteries force a man to think, and so injure his health. The truth is, there was something in *the air* with which

Mr. Dammit was wont to give utterance to his offensive expression—something in his *manner* of enunciation—which at first interested, and afterwards made me very uneasy—something which, for want of a more definite term at present, I must be permitted to call *queer;* but which Mr. Coleridge would have called mystical, Mr. Kant pantheistical, Mr. Carlyle twistical, and Mr. Emerson hyperquizzitistical. I began not to like it at all. Mr. Dammit's soul was in a perilous state. I resolved to bring all my eloquence into play to save it. I vowed to serve him as St. Patrick, in the Irish chronicle, is said to have served the toad, that is to say, "awaken him to a sense of his situation." I addressed myself to the task forthwith. Once more I betook myself to remonstrance. Again I collected my energies for a final attempt at expostulation.

When I had made an end of my lecture, Mr. Dammit indulged himself in some very equivocal behaviour. For some moments he remained silent, merely looking me inquisitively in the face. But presently he threw his head to one side, and elevated his eyebrows to great extent. Then he spread out the palms of his hands and shrugged up his shoulders. Then he winked with the right eye. Then he repeated the operation with the left. Then he shut them both up very tight. Then he opened them both so very wide that I became seriously alarmed for the consequences. Then, applying his thumb to his nose, he thought proper to make an indescribable movement with the rest of his fingers. Finally, setting his arms akimbo, he condescended to reply.

I can call to mind only the heads of his discourse. He would be obliged to me if I would hold my tongue. He wished none of my advice. He despised all my insinuations. He was old enough to take care of himself. Did I still think him baby Dammit? Did I mean to say anything against his character? Did I intend to insult him? Was I a fool? Was my maternal parent aware, in a word, of my absence from the domiciliary residence? He would put this latter question to me as a man of veracity, and he would bind himself to abide by my reply. Once more he

would demand explicitly if my mother knew that I was out. My confusion, he said, betrayed me, and he would be willing to bet the Devil his head that she did not.

Mr. Dammit did not pause for my rejoinder. Turning upon his heel, he left my presence with undignified precipitation. It was well for him that he did so. My feelings had been wounded. Even my anger had been aroused. For once I would have taken him up upon his insulting wager. I would have won for the arch-enemy Mr. Dammit's little head — for the fact is, my mamma *was* very well aware of my merely temporary absence from home.

But *Khoda shefa midêhed*—Heaven gives relief—as the Mussulmans say when you tread upon their toes. It was in pursuance of my duty that I had been insulted, and I bore the insult like a man. It now seemed to me, however, that I had done all that could be required of me in the case of this miserable individual, and I resolved to trouble him no longer with my counsel, but to leave him to his conscience and himself. But although I forbore to intrude with my advice, I could not bring myself to give up his society altogether. I even went so far as to humour some of his less reprehensible propensities; and there were times when I found myself lauding his wicked jokes, as epicures do mustard, with tears in my eyes, so profoundly did it grieve me to hear his evil talk.

One fine day, having strolled out together, arm in arm, our route led us in the direction of a river. There was a bridge, and we resolved to cross it. It was roofed over, by way of protection from the weather, and the arch-way having but few windows was thus very uncomfortably dark. As we entered the passage, the contrast between the external glare and the interior gloom struck heavily upon my spirits. Not so upon those of the unhappy Dammit, who offered to bet the Devil his head that I was hipped. He seemed to be in an unusual good humour. He was excessively lively—so much so that I entertained I know not what of uneasy suspicion. It is not impossible that he was affected with the transcendentals. I am not well enough versed, however, in the diagnosis of this disease to

speak with decision upon the point; and unhappily there were none of my friends of the "Dial" present. I suggest the idea, nevertheless, because of a certain species of austere Merry-Andrewism which seemed to beset my poor friend, and caused him to make quite a Tom-Fool of himself. Nothing would serve him but wriggling and skipping about under and over everything that came in his way; now shouting out, and now lisping out, all manner of odd little and big words, yet preserving the gravest face in the world all the time. I really could not make up my mind whether to kick or to pity him. At length, having passed nearly across the bridge, we approached the termination of the foot-way, when our progress was impeded by a turn-stile of some height. Through this I made my way quietly, pushing it around as usual. But this turn would not serve the turn of Mr. Dammit. He insisted upon leaping the stile, and said he could cut a pigeon-wing over it in the air. Now this, conscientiously speaking, I did not think he could do. The best pigeon-winger over all kinds of stile was my friend Mr. Carlyle, and as I knew *he* could not do it, I would not believe that it could be done by Toby Dammit. I therefore told him, in so many words, that he was a braggadocio, and could not do what he said. For this I had reason to be sorry afterwards;—for he straightway offered to *bet the Devil his head* that he could.

I was about to reply, notwithstanding my previous resolutions, with some remonstrance against his impiety, when I heard, close at my elbow, a slight cough, which sounded very much like the ejaculation "*ahem!*" I started, and looked about me in surprise. My glance at length fell into a nook of the framework of the bridge, and upon the figure of a little lame old gentleman of venerable aspect. Nothing could be more reverend than his whole appearance; for he not only had on a full suit of black, but his shirt was perfectly clean, and the collar turned very neatly down over a white cravat, while his hair was parted in front like a girl's. His hands were clasped pensively together over his stomach, and his two eyes were carefully rolled up into the top of his head.

Upon observing him more closely, I perceived that he wore a black silk apron over his small clothes; and this was a thing which I thought very odd. Before I had time to make any remark, however, upon so singular a circumstance, he interrupted me with a second "*ahem!*"

To this observation I was not immediately prepared to reply. The fact is, remarks of this laconic nature are nearly unanswerable. I have known a Quarterly Review *nonplussed* by the word "*Fudge!*" I am not ashamed to say, therefore, that I turned to Mr. Dammit for assistance.

"Dammit," said I, "what are you about? don't you hear?—the gentleman says '*ahem!*'" I looked sternly at my friend while I thus addressed him; for to say the truth, I felt particularly puzzled, and when a man is particularly puzzled he must knit his brows and look savage or else he is pretty sure to look like a fool.

"Dammit," observed I—although this sounded very much like an oath, than which nothing was farther from my thoughts—"Dammit," I suggested—"the gentleman says '*ahem!*'"

I do not attempt to defend my remark on the score of profundity; I did not think it profound myself; but I have noticed that the effect of our speeches is not always proportionate with their importance in our own eyes; and if I had shot Mr. D. through and through with a Paixhan bomb, or knocked him on the head with the "Poets and Poetry of America," he could hardly have been more discomfited than when I addressed him with those simple words—"Dammit, what are you about?—don't you hear?—the gentleman says '*ahem!*'"

"You don't say so?" gasped he at length, after turning more colours than a pirate runs up, one after the other, when chased by a man-of-war. "Are you quite sure he said *that?* Well, at all events I am in for it now, and may as well put a bold face upon the matter. Here goes, then—*ahem!*"

At this the little old gentleman seemed pleased—God only knows why. He left his station at the nook of the bridge, limped forward with a gracious air, took Dammit

by the hand and shook it cordially, looking all the while straight up in his face with an air of the most unadulterated benignity which it is possible for the mind of man to imagine.

"I am quite sure you will win it, Dammit," said he, with the frankest of all smiles, "but we are obliged to have a trial you know, for the sake of mere form."

"Ahem!" replied my friend, taking off his coat with a deep sigh, tying a pocket-handkerchief around his waist, and producing an unaccountable alteration in his countenance by twisting up his eyes, and bringing down the corners of his mouth—"ahem!" And "ahem," said he again, after a pause; and not another word more than "ahem!" did I ever know him to say after that. "Aha!" thought I, without expressing myself aloud—"this is quite a remarkable silence on the part of Toby Dammit, and is no doubt a consequence of his verbosity upon a previous occasion. One extreme induces another. I wonder if he has forgotten the many unanswerable questions which he propounded to me so fluently on the day when I gave him my last lecture? At all events, he is cured of the transcendentals."

"Ahem!" here replied Toby, just as if he had been reading my thoughts, and looking like a very old sheep in a reverie.

The old gentleman now took him by the arm, and led him more into the shade of the bridge—a few paces back from the turnstile. "My good fellow," said he, "I make it a point of conscience to allow you this much run. Wait here, till I take my place by the stile, so that I may see whether you go over it handsomely, and transcendentally, and don't omit any flourishes of the pigeon-wing. A'mere form, you know. I will say 'one, two, three, and away.' Mind you start at the word 'away.'" Here he took his position by the stile, paused a moment as if in profound reflection, then *looked up*, and, I thought, smiled very slightly, then tightened the strings of his apron, then took a long look at Dammit, and finally gave the word as agreed upon—

One—two—three—and away!

Punctually at the word "away," my poor friend set off

in a strong gallop. The stile was not very high, like Mr. Lord's—nor yet very low, like that of Mr. Lord's reviewers, but upon the whole I made sure that he would clear it. And then what if he did not!—ah, that was the question—what if he did not? "What right," said I, "had the old gentleman to make any other gentleman jump? The little old dot-and-carry one! who is *he?* If he asks *me* to jump, I won't do it, that's flat, and I don't care who *the devil he is.*" The bridge, as I say, was arched and covered in, in a very ridiculous manner, and there was a most uncomfortable echo about it at all times—an echo which I never before so particularly observed as when I uttered the four last words of my remark.

But what I said, or what I thought, or what I heard, occupied only an instant. In less than five seconds from his starting my poor Toby had taken the leap. I saw him run nimbly and spring grandly from the floor of the bridge cutting the most awful flourishes with his legs as he went up. I saw him high in the air, pigeon-winging it to admiration just over the top of the stile, and of course I thought it an unusually singular thing that he did not *continue* to go over. But the whole leap was the affair of a moment, and, before I had a chance to make any profound reflections, down came Mr. Dammit on the flat of his back, on the same side of the stile from which he had started. At the same instant I saw the old gentleman limping off at the top of his speed, having caught and wrapped up in his apron something that fell heavily into it from the darkness of the arch just over the turnstile. At all this I was much astonished; but I had no leisure to think, for Mr. Dammit lay particularly still, and I concluded that his feelings had been hurt, and that he stood in need of my assistance. I hurried up to him and found that he had received what might be termed a serious injury. The truth is, he had been deprived of his head, which after a close search I could not find anywhere; so I determined to take him home and send for the homœopathists. In the meantime a thought struck me, and I threw open an adjacent window of the bridge, when the sad truth flashed upon me at once.

About five feet just above the top of the turnstile, and crossing the arch of the footpath so as to constitute a brace, there extended a flat iron bar, lying with its breadth horizontally, and forming one of a series that served to strengthen the structure throughout its extent. With the edge of this brace it appeared evident that the neck of my unfortunate friend had come precisely in contact.

He did not long survive his terrible loss. The homœopathists did not give him little enough physic, and what little they did give him he hesitated to take. So in the end he grew worse, and at length died, a lesson to all riotous livers. I bedewed his grave with my tears, worked a *bar* sinister on his family escutcheon, and, for the general expenses of his funeral, sent in my very moderate bill to the transcendentalists. The scoundrels refused to pay it, so I had Mr. Dammit dug up at once, and sold him for dog's meat.

"THOU ART THE MAN."

I WILL now play the Œdipus to the Rattleborough enigma. I will expound to you—as I alone can—the secret of the enginery that effected the Rattleborough miracle—the one, the true, the admitted, the undisputed, the indisputable miracle, which put a definite end to infidelity among the Rattleburghers, and converted to the orthodoxy of the grandames all the carnal-minded who had ventured to be sceptical before.

This event—which I should be sorry to discuss in a tone of unsuitable levity—occurred in the summer of 18—. Mr. Barnabas Shuttleworthy—one of the wealthiest and most respectable citizens of the borough—had been missing for several days under circumstances which gave rise to suspicion of foul play. Mr. Shuttleworthy had set out from Rattleborough very early one Saturday morning on horseback, with the avowed intention of proceeding to the city of ——, about fifteen miles distant, and of returning the night of the same day. Two hours after his departure, however, his horse returned without him, and without the saddle-bags which had been strapped on his back at starting. The animal was wounded, too, and covered with mud. These circumstances naturally gave rise to much alarm among the friends of the missing man; and when it was found on Sunday morning that he had not yet made his appearance, the whole burgh arose *en masse* to go and look for his body.

The foremost and most energetic in instituting this search was the bosom friend of Mr. Shuttleworthy—a Mr. Charles Goodfellow, or, as he was universally called, "Charley Goodfellow," or "Old Charley Goodfellow." Now,

whether it is a marvellous coincidence, or whether it is that the name itself has an imperceptible effect upon the character, I have never yet been able to ascertain; but the fact is unquestionable, that there never yet was any person named Charles who was not an open, manly, honest, good-natured, and frank-hearted fellow, with a rich, clear voice, that did you good to hear it, and an eye that looked you always straight in the face, as much as to say, "I have a clear conscience myself; am afraid of no man, and am altogether above doing a mean action." And thus all the hearty, careless, "walking gentlemen" of the stage are very certain to be called Charles.

Now, "Old Charley Goodfellow," although he had been in Rattleborough not longer than six months or thereabouts, and although nobody knew anything about him before he came to settle in the neighbourhood, had experienced no difficulty in the world in making the acquaintance of all the respectable people in the borough. Not a man of them but would have taken his bare word for a thousand at any moment; and as for the women there is no saying what they would not have done to oblige him. And all this came of his having been christened Charles, and of his possessing, in consequence, that ingenuous face which is proverbially the very "best letter of recommendation."

I have already said that Mr. Shuttleworthy was one of the most respectable, and, undoubtedly, he was the most wealthy man in Rattleborough, while "Old Charley Goodfellow" was upon as intimate terms with him as if he had been his own brother. The two old gentlemen were next-door neighbours, and although Mr. Shuttleworthy seldom if ever visited "Old Charley," and never was known to take a meal in his house, still this did not prevent the two friends from being exceedingly intimate, as I have just observed; for "Old Charley" never let a day pass without stepping in three or four times to see how his neighbour came on, and very often he would stay to breakfast or tea, and almost always to dinner; and then the amount of wine that was made away with by the two cronies at a sitting it would really be a difficult thing to ascertain. Old Charley's

favourite beverage was *Château Margaux*, and it appeared to do Mr. Shuttleworthy's heart good to see the old fellow swallow it as he did, quart after quart; so that one day when the wine was *in* and the wit, as a natural consequence, somewhat *out*, he said to his crony, as he slapped him upon the back—"I tell you what it is, Old Charley, you are, by all odds, the heartiest old fellow I ever came across in all my born days; and since you love to guzzle the wine at that fashion I'll be darned if I don't have to make thee a present of a big box of the Chateau-Margaux. Od rot me" —(Mr. Shuttleworthy had a sad habit of swearing, although he seldom went beyond "Od rot me," or "By gosh," or "By the jolly golly"),—"Od rot me," says he, "if I don't send an order to town this very afternoon for a double box of the best that can be got, and I'll make ye a present of it, I will!—ye needn't say a word now—I *will*, I tell ye, and there's an end of it; so look out for it—it will come to hand some of these fine days, precisely when ye are looking for it the least!" I mention this little bit of liberality on the part of Mr. Shuttleworthy just by way of showing you how *very* intimate an understanding existed between the two friends.

Well, on the Sunday morning in question, when it came to be fairly understood that Mr. Shuttleworthy had met with foul play, I never saw any one so profoundly affected as "Old Charley Goodfellow." When he first heard that the horse had come home without his master, and without his master's saddle-bags, and all bloody from a pistol-shot that had gone through and through the poor animal's chest without quite killing him—when he heard all this he turned as pale as if the missing man had been his own dear brother or father, and shivered and shook all over as if he had had a fit of the ague.

At first he was too much overpowered with grief to be able to do anything at all, or to decide upon any plan of action; so that for a long time he endeavoured to dissuade Mr. Shuttleworthy's other friends from making a stir about the matter, thinking it best to wait awhile—say for a week or or two, or a month or two—to see if something wouldn't turn

up, or if Mr. Shuttleworthy wouldn't come in the natural way and explain his reasons for sending his horse on before. I daresay you have often observed this disposition to temporise, or to procrastinate, in people who are labouring under any very poignant sorrow. Their powers of mind seem to be rendered torpid, so that they have a horror of anything like action, and like nothing in the world so well as to lie quietly in bed and "nurse their grief," as the old ladies express it—that is to say, ruminate over their trouble.

The people of Rattleborough had, indeed, so high an opinion of the wisdom and discretion of "Old Charley," that the greater part of them felt disposed to agree with him, and not make a stir in the business "until something should turn up," as the honest old gentleman worded it; and I believe that, after all, this would have been the general determination, but for the very suspicious interference of Mr. Shuttleworthy's nephew, a young man of very dissipated habits, and otherwise of rather bad character. This nephew, whose name was Pennifeather, would listen to nothing like reason in the matter of "lying quiet," but insisted upon making immediate search for the "corpse of the murdered man." This was the expression he employed; and Mr. Goodfellow acutely remarked at the time that it was "a *singular* expression, to say no more." This remark of "Old Charley's," too, had great effect upon the crowd; and one of the party was heard to ask very impressively, "how it happened that young Mr. Pennifeather was so intimately cognisant of all the circumstances connected with his wealthy uncle's disappearance as to feel authorised to assert, distinctly and unequivocally, that his uncle *was* 'a murdered man.'" Hereupon some little squibbing and bickering occurred among various members of the crowd, and especially between "Old Charley" and Mr. Pennifeather—although this latter occurrence was indeed by no means a novelty, for little good will had subsisted between the parties for the last three or four months, and matters had even gone so far that Mr. Pennifeather had actually knocked down his uncle's friend for some alleged excess of liberty that the latter had taken in the uncle's house, of

which the nephew was an inmate. Upon this occasion "Old Charley" is said to have behaved with exemplary moderation and Christian charity. He arose from the blow, adjusted his clothes, and made no attempt at retaliation at all—merely muttering a few words about "taking summary vengeance at the first convenient opportunity"—a natural and very justifiable ebullition of anger, which meant nothing, however, and beyond doubt was no sooner given vent to than forgotten.

However these matters may be (which have no reference to the point now at issue), it is quite certain that the people of Rattleborough, principally through the persuasion of Mr. Pennifeather, came at length to the determination of dispersing over the adjacent country in search of the missing Mr. Shuttleworthy. I say they came to this determination in the first instance. After it had been fully resolved that a search should be made, it was considered almost a matter of course that the seekers should disperse—that is to say, distribute themselves in parties—for the more thorough examination of the region round about. I forget, however, by what ingenious train of reasoning it was that "Old Charley" finally convinced the assembly that this was the most injudicious plan that could be pursued. Convince them, however, he did—all except Mr. Pennifeather—and in the end it was arranged that a search should be instituted, carefully and very thoroughly, by the burghers *en masse*, "Old Charley" himself leading the way.

As for the matter of that, there could have been no better pioneer than "Old Charley," whom everybody knew to have the eye of a lynx; but although he led them into all manner of out-of-the-way holes and corners, by routes that nobody had ever suspected of existing in the neighbourhood, and although the search was incessantly kept up day and night for nearly a week, still no trace of Mr. Shuttleworthy could be discovered. When I say no trace, however, I must not be understood to speak literally, for trace to some extent there certainly was. The poor gentleman had been tracked by his horse's shoes (which were pecu-

liar) to a spot about three miles to the east of the borough, on the main road leading to the city. Here the track made off into a bye-path through a piece of woodland, the path coming out again into the main road, and cutting off about half-a-mile of the regular distance. Following the shoe-marks down this lane, the party came at length to a pool of stagnant water, half hidden by the brambles to the right of the lane, and opposite this pool all vestige of the track was lost sight of. It appeared, however, that a struggle of some nature had here taken place; and it seemed as if some large and heavy body, much larger and heavier than a man, had been drawn from the bye-path to the pool. This latter was carefully dragged twice, but nothing was found; and the party were upon the point of going away in despair of coming to any result, when Providence suggested to Mr. Goodfellow the expediency of draining the water off altogether. This project was received with cheers and many high compliments to "Old Charley" upon his sagacity and consideration. As many of the burghers had brought spades with them, supposing that they might possibly be called upon to disinter a corpse, the drain was easily and speedily effected; and no sooner was the bottom visible than right in the middle of the mud that remained was discovered a black silk velvet waistcoat, which nearly every one present immediately recognised as the property of Mr. Pennifeather. This waistcoat was much torn and stained with blood, and there were several persons among the party who had a distinct remembrance of its having been worn by its owner on the very morning of Mr. Shuttleworthy's departure for the city; while there were others, again, ready to testify upon oath, if required, that Mr. P. did *not* wear the garment in question at any period during the *remainder* of that memorable day; nor could any one be found to say that he had seen it upon Mr. P.'s person at any period at all subsequent to Mr. Shuttleworthy's disappearance.

Matters now wore a very serious aspect for Mr. Pennifeather, and it was observed, as an indubitable confirmation of the suspicions which were excited against him, that he

grew exceedingly pale, and when asked what he had to say for himself was utterly incapable of saying a word. Hereupon, the few friends his riotous mode of living had left him deserted him at once to a man, and were even more clamorous than his ancient and avowed enemies for his instantaneous arrest. But on the other hand, the magnanimity of Mr. Goodfellow shone forth with only the more brilliant lustre through contrast. He made a warm and intensely eloquent defence of Mr. Pennifeather, in which he alluded more than once to his own sincere forgiveness of that wild young gentleman—"the heir of the worthy Mr. Goodfellow," for the insult which he (the young gentleman) had, no doubt in the heat of passion, thought proper to put upon him (Mr. Goodfellow). "He forgave him for it," he said, "from the very bottom of his heart; and for himself (Mr. Goodfellow), so far from pushing the suspicious circumstances to extremity, which, he was sorry to say, really *had* arisen against Mr. Pennifeather, he (Mr. Goodfellow) would make every exertion in his power, would employ all the little eloquence in his possession to—to—to—soften down, as much as he could conscientiously do so, the worst features of this really exceedingly perplexing piece of business."

Mr. Goodfellow went on for some half-hour longer in this strain, very much to the credit both of his head and of his heart; but your warm-hearted people are seldom apposite in their observations—they run into all sorts of blunders, *contre-temps* and *mal à propos-isms*, in the hot-headedness of their zeal to serve a friend—thus, often with the kindest intentions in the world, doing infinitely more to prejudice his cause than to advance it.

So in the present instance, it turned out with all the eloquence of "Old Charley;" for, although he laboured earnestly in behalf of the suspected, yet it so happened, somehow or other, that every syllable he uttered of which the direct but unwitting tendency was not to exalt the speaker in the good opinion of his audience, had the effect of deepening the suspicion already attached to the individual whose cause he pled, and of arousing against him the fury of the mob.

One of the most unaccountable errors committed by the orator was his allusion to the suspected as "the heir of the worthy old gentleman Mr. Goodfellow." The people had really never thought of this before. They had only remembered certain threats of disinheritance uttered a year or two previously by the uncle (who had no living relative except the nephew); and they had, therefore, always looked upon this disinheritance as a matter that was settled—so single-minded a race of beings were the Rattleburghers; but the remark of "Old Charley" brought them at once to a consideration of this point, and thus gave them to see the possibility of the threats having been nothing *more* than a threat. And straightway hereupon arose the natural question of *cui bono*?—a question that tended even more than the waistcoat to fasten the terrible crime upon the young man. And here, lest I be misunderstood, permit me to digress for one moment merely to observe that the exceedingly brief and simple Latin phrase which I have employed, is invariably mistranslated and misconceived. "*Cui bono*," in all the crack novels and elsewhere,—in those of Mrs. Gore, for example, the author of "Cecil," a lady who quotes all tongues from the Chaldæan to Chickasaw, and is helped to her learning, "as needed," upon a systematic plan by Mr. Beckford—in *all* the crack novels, I say, from those of Bulwer and Dickens to those of Turnapenny and Ainsworth, the two little Latin words *cui bono* are rendered "to what purpose," or (as if *quo bono*) "to what good." Their true meaning, nevertheless, is "for whose advantage." *Cui*, to whom; *bono*, is it for a benefit. It is a purely legal phrase, and applicable precisely in cases such as we have now under consideration, where the probability of the doer of a deed hinges upon the probability of the benefit accruing to this individual or to that from the deed's accomplishment. Now in the present instance, the question *cui bono* very pointedly implicated Mr. Pennifeather. His uncle had threatened him, after making a will in his favour, with disinheritance. But the threat had not been actually kept; the original will, it appeared, had not been altered. *Had* it been altered, the only supposable motive

for murder on the part of the suspected would have been the ordinary one of revenge, and even this would have been counteracted by the hope of reinstation into the good graces of the uncle. But the will being unaltered, while the threat to alter remained suspended over the nephew's head, there appears at once the very strongest possible inducement for the atrocity: and so concluded, very sagaciously, the worthy citizens of the burgh of Rattle.

Mr. Pennifeather was accordingly arrested upon the spot, and the crowd, after some further search, proceeded homewards, having him in custody. On the route, however, another circumstance occurred tending to confirm the suspicion entertained. Mr. Goodfellow, whose zeal led him to be always a little in advance of the party, was seen suddenly to run forward a few paces, stoop, and then apparently to pick up some small object from the grass. Having quickly examined it, he was observed, too, to make a sort of half attempt at concealing it in his coat pocket; but this action was noticed, as I say, and consequently prevented, when the object picked up was found to be a Spanish knife which a dozen persons at once recognised as belonging to Mr. Pennifeather. Moreover, his initials were engraved upon the handle. The blade of this knife was open and bloody.

No doubt now remained of the guilt of the nephew, and immediately upon reaching Rattleborough he was taken before a magistrate for examination.

Here matters again took a most unfavourable turn. The prisoner being questioned as to his whereabouts on the morning of Mr. Shuttleworthy's disappearance, had absolutely the audacity to acknowledge that on that very morning he had been out with his rifle deer-stalking in the immediate neighbourhood of the pool where the blood-stained waistcoat had been discovered through the sagacity of Mr. Goodfellow.

This latter now came forward, and with tears in his eyes, asked permission to be examined. He said that a stern sense of the duty he owed his Maker, not less than his fellow-men, would permit him no longer to remain silent

Hitherto, the sincerest affection for the young man (notwithstanding the latter's ill-treatment of himself, Mr. Goodfellow), had induced him to make every hypothesis which imagination could suggest, by way of endeavouring to account for what appeared suspicious in the circumstances that told so seriously against Mr. Pennifeather; but these circumstances were now altogether *too* convincing —*too* damning; he would hesitate no longer—he would tell all he knew, although his heart (Mr. Goodfellow's) should absolutely burst asunder in the effort. He then went on to state that on the afternoon of the day previous to Mr. Shuttleworthy's departure for the city, that worthy old gentleman had mentioned to his nephew in *his* hearing (Mr. Goodfellow's), that his object in going to town on the morrow was to make a deposit of an unusually large sum of money in the "Farmers' and Mechanics' Bank," and that then and there the said Mr. Shuttleworthy had distinctly avowed to the said nephew his irrevocable determination of rescinding the will originally made, and of cutting him off with a shilling. He (the witness) now solemnly called upon the accused to state whether what he (the witness) had just stated was or was not the truth in every substantial particular. Much to the astonishment of every one present, Mr. Pennifeather frankly admitted that *it was*.

The magistrate now considered it his duty to send a couple of constables to search the chamber of the accused in the house of his uncle. From this search they almost immediately returned with the well-known steel-bound, russet leather pocket-book which the old gentleman had been in the habit of carrying for years. Its valuable contents, however, had been abstracted, and the magistrate in vain endeavoured to extort from the prisoner the use which had been made of them, or the place of their concealment. Indeed he obstinately denied all knowledge of the matter. The constables also discovered between the bed and sacking of the unhappy man a shirt and neck-handkerchief, both marked with the initials of his name, and both hideously besmeared with the blood of the victim.

At this juncture, it was announced that the horse of

the murdered man had just expired in the stable from the effects of the wound he had received, and it was proposed by Mr. Goodfellow that a *post mortem* examination of the beast should be immediately made, with the view, if possible, of discovering the ball. This was accordingly done; and, as if to demonstrate beyond a question the guilt of the accused, Mr. Goodfellow, after considerable searching in the cavity of the chest, was enabled to detect and to pull forth a bullet of very extraordinary size, which, upon trial, was found to be exactly adapted to the bore of Mr. Pennifeather's rifle, while it was far too large for that of any other person in the borough or its vicinity. To render the matter even surer yet, however, this bullet was discovered to have a flaw or seam at right angles to the usual suture; and upon examination, this seam corresponded precisely with an accidental ridge or elevation in a pair of moulds acknowledged by the accused himself to be his own property. Upon the finding of this bullet, the examining magistrate refused to listen to any further testimony, and immediately committed the prisoner for trial, declining resolutely to take any bail in the case, although against this severity Mr. Goodfellow very warmly remonstrated, and offered to become surety in whatever amount might be required. This generosity on the part of "Old Charley" was only in accordance with the whole tenor of his amiable and chivalrous conduct during the entire period of his sojourn in the borough of Rattle. In the present instance, the worthy man was so entirely carried away by the excessive warmth of his sympathy that he seemed to have quite forgotten, when he offered to go bail for his young friend, that he himself (Mr. Goodfellow) did not possess a single dollar's worth of property upon the face of the earth.

The result of the committal may be readily foreseen. Mr. Pennifeather, amid the loud execrations of all Rattleborough, was brought to trial at the next criminal sessions, when the chain of circumstantial evidence (strengthened as it was by some additional damning facts, which Mr. Goodfellow's sensitive conscientiousness forbade him to

withhold from the court), was considered so unbroken and so thoroughly conclusive that the jury, without leaving their seats, returned an immediate verdict of "*Guilty of murder in the first degree.*" Soon afterwards the unhappy wretch received sentence of death, and was remanded to the county jail to await the inexorable vengeance of the law.

In the meantime, the noble behaviour of "Old Charley Goodfellow" had doubly endeared him to the honest citizens of the borough. He became ten times a greater favourite than ever; and, as a natural result of the hospitality with which he was treated, he relaxed, as it were, perforce, the extremely parsimonious habits which his poverty had hitherto impelled him to observe, and very frequently had little *réunions* at his own house, when wit and jollity reigned supreme—dampened a little, *of course*, by the occasional remembrance of the untoward and melancholy fate which impended over the nephew of the late lamented bosom-friend of the generous host.

One fine day this magnanimous old gentleman was agreeably surprised at the receipt of the following letter:—

Charles Goodfellow, Esq., Rattleborough.
From H. F. B. & Co.
Chat. Mar. A—No. 1.—6 doz. bottles 1 Gross.)

"*Charles Goodfellow, Esquire—*

"*Dear Sir—In conformity with an order transmitted to our firm about two months since, by our esteemed correspondent Mr. Barnabas Shuttleworthy, we have the honour of forwarding this morning, to your address, a double box of Chateau-Margaux, of the antelope brand, violet seal. Box numbered and marked as per margin.*

"*We remain, Sir,*

"*Your most ob'nt. sert.'s,*

"Hoggs, Frogs, Bogs, & Co.

"*City of——, June 21st,* 18—.

"P.S.—*The box will reach you, by waggon, on the day after your receipt of this letter. Our respects to Mr. Shuttleworthy.*"

"H. F. B. & Co."

The fact is, that Mr. Goodfellow had, since the death of Mr. Shuttleworthy, given over all expectation of ever receiving the promised Chateau-Margaux, and he therefore looked upon it *now* as a sort of especial dispensation of

Providence in his behalf. He was highly delighted of course, and in the exuberance of his joy invited a large party of friends to a *petit souper* on the morrow, for the purpose of broaching the good old Mr. Shuttleworthy's present. Not that he *said* anything about "the good old Mr. Shuttleworthy" when he issued the invitations. The fact is, he thought much and concluded to say nothing at all. He did *not* mention to any one—if I remember aright—that he had received a *present* of Chateau-Margaux. He merely asked his friends to come and help him drink some of a remarkably fine quality and rich flavour that he had ordered up from the city a couple of months ago, and of which he would be in the receipt upon the morrow. I have often puzzled myself to imagine *why* it was that "Old Charley" came to the conclusion to say nothing about having received the wine from his old friend, but I could never precisely understand his reason for the silence, although he had *some* excellent and very magnanimous reason, no doubt.

The morrow at length arrived, and with it a very large and highly respectable company at Mr. Goodfellow's house. Indeed, half the borough was there—I myself among the number—but, much to the vexation of the host, the Chateau-Margaux did not arrive until a late hour, and when the sumptuous supper supplied by "Old Charley" had been done very ample justice by the guests. It came at length, however—a monstrously big box of it there was, too—and as the whole party were in excessively good humour, it was decided, *nem. con.*, that it should be lifted upon the table and its contents disembowelled forthwith.

No sooner said than done. I lent a helping hand, and in a trice we had the box upon the table, in the midst of all the bottles and glasses, not a few of which were demolished in the scuffle. "Old Charley," who was pretty much intoxicated, and excessively red in the face, now took a seat, with an air of mock dignity, at the head of the board, and thumped furiously upon it with a decanter, calling upon the company to keep order "during the ceremony of disinterring the treasure."

After some vociferation, quiet was at length fully restored, and, as very often happens in similar cases, a profound and remarkable silence ensued. Being then requested to force open the lid, I complied, of course, "with an infinite deal of pleasure." I inserted a chisel, and giving it a few slight taps with a hammer, the top of the box flew suddenly and violently off, and, at the same instant, there sprang up into a sitting position, directly facing the host, the bruised, bloody, and nearly putrid corpse of the murdered Mr. Shuttleworthy himself. It gazed for a few moments fixedly and sorrowfully, with its decaying and lack-lustre eyes, full into the countenance of Mr. Goodfellow, uttered slowly but clearly and impressively the words "Thou art the man!" and then, falling over the side of the chest as if thoroughly satisfied, stretched out its limbs quiveringly upon the table.

The scene that ensued is altogether beyond description. The rush for the doors and windows was terrific, and many of the most robust men in the room fainted outright through sheer horror. But after the first wild shrieking burst of affright all eyes were directed to Mr. Goodfellow. If I live a thousand years I can never forget the more than mortal agony which was depicted in that ghastly face of his, so lately rubicund with triumph and wine. For several minutes he sat rigidly as a statue of marble, his eyes seeming in the intense vacancy of their gaze to be turned inwards and absorbed in the contemplation of his own miserable, murderous soul. At length their expression appeared to flash suddenly out into the external world, when with a quick leap he sprang from his chair, and falling heavily with his head and shoulders upon the table, and in contact with the corpse, poured out rapidly and vehemently a detailed confession of the hideous crime for which Mr. Pennifeather was then imprisoned and doomed to die.

What he recounted was in substance this:—He followed his victim to the vicinity of the pool; there shot his horse with a pistol; despatched the rider with its butt end; possessed himself of the pocket-book; and, supposing the

horse dead, dragged it with great labour to the brambles by the pond. Upon his own beast he slung the corpse of Mr. Shuttleworthy, and thus bore it to a secure place of concealment a long distance off through the woods.

The waistcoat, the knife, the pocket-book, and bullet, had been placed by himself where found, with the view of avenging himself upon Mr. Pennifeather. He had also contrived the discovery of the stained handkerchief and shirt.

Towards the end of the blood-chilling recital, the words of the guilty wretch faltered and grew hollow. When the record was finally exhausted, he arose, staggered backwards from the table, and fell—*dead.*

The means by which this happily-timed confession was extorted, although efficient, were simple indeed. Mr. Goodfellow's excess of frankness had disgusted me, and excited my suspicions from the first. I was present when Mr. Pennifeather had struck him, and the fiendish expression which then arose upon his countenance, although momentary, assured me that his threat of vengeance would, if possible, be rigidly fulfilled. I was thus prepared to view the *manœuvring* of "Old Charley" in a very different light from that in which it was regarded by the good citizens of Rattleborough. I saw at once that all the criminating discoveries arose, either directly or indirectly, from himself. But the fact which clearly opened my eyes to the true state of the case was the affair of the bullet *found* by Mr. G. in the carcase of the horse. *I* had not forgotten, although the Rattleburghers *had*, that there was a hole where the ball had entered the horse, and another where it *went out.* If it were found in the animal then, after having made its exit, I saw clearly that it must have been deposited by the person who found it. The bloody shirt and handkerchief confirmed the idea suggested by the bullet; for the blood upon examination proved to be capital claret, and no more. When I came to think of these things, and also of the late increase of liberality and expenditure on the part of Mr.

Goodfellow, I entertained a suspicion which was none the less strong because I kept it altogether to myself.

In the meantime, I instituted a rigorous private search for the corpse of Mr. Shuttleworthy, and, for good reasons, searched in quarters as divergent as possible from those to which Mr. Goodfellow conducted his party. The result was that, after some days, I came across an old dry well, the mouth of which was nearly hidden by brambles; and here, at the bottom, I discovered what I sought.

Now, it so happened that I had overheard the colloquy between the two cronies, when Mr. Goodfellow had contrived to cajole his host into the promise of a box of Chateau-Margaux. Upon this hint I acted. I procured a stiff piece of whalebone, thrust it down the throat of the corpse, and deposited the latter in an old wine box—taking care so to double the body up as to double the whalebone with it. In this manner I had to press forcibly upon the lid to keep it down while I secured it with nails; and I anticipated, of course, that as soon as these latter were removed, the top would fly *off* and the body *up*.

Having thus arranged the box, I marked, numbered, and addressed it as already told; and then writing a letter in the name of the wine merchants with whom Mr. Shuttleworthy dealt, I gave instructions to my servant to wheel the box to Mr. Goodfellow's door, in a barrow, at a given signal from myself. For the words which I intended the corpse to speak, I confidently depended upon my ventriloquial abilities; for their effect, I counted upon the conscience of the murderous wretch.

I believe there is nothing more to be explained. Mr. Pennifeather was released upon the spot, inherited the fortune of his uncle, profited by the lessons of experience, turned over a new leaf, and led happily ever afterwards a new life.

THE SPHINX.

DURING the dread reign of the cholera in New York, I had accepted the invitation of a relative to spend a fortnight with him in the retirement of his *cottage orne* on the banks of the Hudson. We had here around us all the ordinary means of summer amusement; and what with rambling in the woods, sketching, boating, fishing, bathing, music, and books, we should have passed the time pleasantly enough, but for the fearful intelligence which reached us every morning from the populous city. Not a day elapsed which did not bring us news of the decease of some acquaintance. Then, as the fatality increased, we learned to expect daily the loss of some friend. At length we trembled at the approach of every messenger. The very air from the South seemed to us redolent with death. That palsying thought, indeed, took entire possession of my soul. I could neither speak, think, nor dream of anything else. My host was of a less excitable temperament, and although greatly depressed in spirits, exerted himself to sustain my own. His richly philosophical intellect was not at any time affected by unrealities. To the substances of terror he was sufficiently alive, but of its shadows he had no apprehension.

His endeavours to arouse me from the condition of abnormal gloom into which I had fallen were frustrated in great measure by certain volumes which I had found in his library. These were of a character to force into germination whatever seeds of hereditary superstition lay latent in my bosom. I had been reading these books without his knowledge, and thus he was often at a loss to account for the forcible impressions which had been made upon my fancy.

A favourite topic with me was the popular belief in

omens—a belief which, at this one epoch of my life, I was almost seriously disposed to defend. On this subject we had long and animated discussions—he maintaining the utter groundlessness of faith in such matters—I contending that a popular sentiment arising with absolute spontaneity—that is to say, without apparent traces of suggestion—had in itself the unmistakeable elements of truth, and was entitled to much respect.

The fact is, that soon after my arrival at the cottage, there had occurred to myself an incident so entirely inexplicable, and which had in it so much of the portentous character, that I might well have been excused for regarding it as an omen. It appalled, and at the same time so confounded and bewildered me, that many days elapsed before I could make up my mind to communicate the circumstance to my friend.

Near the close of an exceedingly warm day I was sitting, book in hand, at an open window, commanding, through a long vista of the river banks, a view of a distant hill, the face of which nearest my position had been denuded, by what is termed a land-slide, of the principal portion of its trees. My thoughts had been long wandering from the volume before me to the gloom and desolation of the neighbouring city. Uplifting my eyes from the page, they fell upon the naked face of the hill, and upon an object—upon some living monster of hideous conformation, which very rapidly made its way from the summit to the bottom, disappearing finally in the dense forest below. As this creature first came in sight, I doubted my own sanity—or at least the evidence of my own eyes; and many minutes passed before I succeeded in convincing myself that I was neither mad nor in a dream. Yet when I describe the monster (which I distinctly saw, and calmly surveyed through the whole period of its progress), my readers, I fear, will feel more difficulty in being convinced of these points than even I did myself.

Estimating the size of the creature by comparison with the diameter of the large trees near which it passed—the few giants of the forest which had escaped the fury of the

land-slide—I concluded it to be far larger than any ship of the line in existence. I say ship of the line, because the shape of the monster suggested the idea—the hull of one of our seventy-fours might convey a very tolerable conception of the general outline. The mouth of the animal was situated at the extremity of a proboscis some sixty or seventy feet in length, and about as thick as the body of an ordinary elephant. Near the root of this trunk was an immense quantity of black shaggy hair—more than could have been supplied by the coats of a score of buffaloes; and projecting from this hair downwardly and laterally, sprang two gleaming tusks not unlike those of the wild boar, but of infinitely greater dimensions. Extending forward, parallel with the proboscis, and on each side of it, was a gigantic staff, thirty or forty feet in length, formed seemingly of pure crystal, and in shape a perfect prism:—it reflected in the most gorgeous manner the rays of the declining sun. The trunk was fashioned like a wedge with the apex to the earth. From it there were outspread two pairs of wings—each wing nearly one hundred yards in length—one pair being placed above the other, and all thickly covered with metal scales, each scale apparently some ten or twelve feet in diameter. I observed that the upper and lower tiers of wings were connected by a strong chain. But the chief peculiarity of this horrible thing, was the representation of a *Death's Head*, which covered nearly the whole surface of its breast, and which was as accurately traced in glaring white, upon the dark ground of the body, as if it had been there carefully designed by an artist. While I regarded this terrific animal, and more especially the appearance on its breast, with a feeling of horror and awe—with a sentiment of forthcoming evil, which I found it impossible to quell by any effort of the reason, I perceived the huge jaws at the extremity of the proboscis, suddenly expand themselves, and from them there proceeded a sound so loud and so expressive of woe that it struck upon my nerves like a knell, and as the monster disappeared at the foot of the hill, I fell at once, fainting, to the floor.

Upon recovering, my first impulse of course was to

inform my friend of what I had seen and heard—and I can scarcely explain what feeling of repugnance it was which in the end operated to prevent me.

At length, one evening, some three or four days after the occurrence, we were sitting together in the room in which I had seen the apparition—I occupying the same seat at the same window, and he lounging on a sofa near at hand. The association of the place and time impelled me to give him an account of the phenomenon. He heard me to the end—at first laughed heartily—and then lapsed into an excessively grave demeanour, as if my insanity was a thing beyond suspicion. At this instant I again had a distinct view of the monster—to which, with a shout of absolute terror, I now directed his attention. He looked eagerly—but maintained that he saw nothing—although I designated minutely the course of the creature, as it made its way down the naked face of the hill.

I was now immeasurably alarmed, for I considered the vision either as an omen of my death, or, worse, as the forerunner of an attack of mania. I threw myself passionately back in my chair, and for some moments buried my face in my hands. When I uncovered my eyes the apparition was no longer visible.

My host, however, had in some degree resumed the calmness of his demeanour, and questioned me very rigorously in respect to the conformation of the visionary creature. When I had fully satisfied him on this head he sighed deeply, as if relieved of some intolerable burden, and went on to talk, with what I thought a cruel calmness, of various points of speculative philosophy, which had heretofore formed subject of discussion between us. I remember his insisting very especially (among other things) upon the idea that the principal source of error in all human investigations lay in the liability of the understanding to under-rate or to overvalue the importance of an object, through mere misadmeasurement of its propinquity. "To estimate properly, for example," he said, "the influence to be exercised on mankind at large by the thorough diffusion of Democracy, the distance of the epoch at which such diffusion may pos-

sibly be accomplished, should not fail to form an item in the estimate. Yet can you tell me one writer on the subject of government who has ever thought this particular branch of the subject worthy of discussion at all?"

He here paused for a moment, stepped to a bookcase, and brought forth one of the ordinary synopses of natural history. Requesting me then to exchange seats with him, that he might the better distinguish the fine print of the volume, he took my arm-chair at the window, and, opening the book, resumed his discourse very much in the same tone as before.

"But for your exceeding minuteness," he said, "in describing the monster, I might never have had it in my power to demonstrate to you what it was. In the first place, let me read to you a school-boy account of the genus *Sphinx*, of the family *Crepuscularia* of the order *Lepidoptera*, of the class of *Insecta*—or insects. The account runs thus:

" 'Four membranous wings covered with little coloured scales of a metallic appearance; mouth forming a rolled proboscis, produced by an elongation of the jaws, upon the sides of which are found the rudiments of mandibles and downy palpi; the inferior wings retained to the superior by a stiff hair; antennæ in the form of an elongated club, prismatic; abdomen pointed. The Death's-headed Sphinx has occasioned much terror among the vulgar at times by the melancholy kind of cry which it utters, and the insignia of death which it wears upon its corslet.' "

He here closed the book and leaned forward in the chair, placing himself accurately in the position which I had occupied at the moment of beholding "the monster."

"Ah, here it is!" he presently explained; "it is reascending the face of the hill, and a very remarkable looking creature, I admit it to be. Still, it is by no means so large or so distant as you imagined it, for the fact is that, as it wriggles its way up this thread, which some spider has wrought along the window-sash, I find it to be about the sixteenth of an inch in its extreme length, and also about the sixteenth of an inch distant from the pupil of my eye."

SOME WORDS WITH A MUMMY.

THE *symposium* of the preceding evening had been a little too much for my nerves. I had a wretched headache, and was desperately drowsy. Instead of going out therefore to spend the evening as I had proposed, it occurred to me that I could not do a wiser thing than just eat a mouthful of supper and go immediately to bed.

A *light* supper of course. I am exceedingly fond of Welsh rabbit. More than a pound at once, however, may not at all times be advisable. Still, there can be no material objection to two. And really between two and three, there is merely a single unit of difference. I ventured, perhaps, upon four. My wife will have it five;—but, clearly, she has confounded two very distinct affairs. The abstract number, five, I am willing to admit; but, concretely, it has reference to bottles of brown stout, without which, in the way of condiment, Welsh rabbit is to be eschewed.

Having thus concluded a frugal meal, and donned my night-cap, with the serene hope of enjoying it till noon the next day, I placed my head upon the pillow, and, through the aid of a capital conscience, fell into a profound slumber forthwith.

But when were the hopes of humanity fulfilled? I could not have completed my third snore when there came a furious ringing at the street-door bell, and then an impatient thumping at the knocker, which awakened me at once. In a minute afterwards, and while I was still rubbing my eyes, my wife thrust in my face a note from an old friend, Doctor Ponnonner. It ran thus:

"Come to me, by all means, my dear good friend as soon as you receive this. Come and help us to rejoice. At last, by long persevering diplomacy, I have gained the assent of the Directors of the City Museum, to my examination of the mummy—you know the one I mean. I have permission to unswathe it and open it if desirable. A few friends only will be present—you of course. The mummy is now at my house, and we shall begin to unroll it at eleven to-night.—Yours, ever,

"PONNONNER."

By the time I had reached the "Ponnonner" it struck me that I was as wide awake as a man need be. I leaped out of bed in an ecstasy, overthrowing all in my way, dressed myself with a rapidity truly marvellous, and set off at the top of my speed for the doctor's.

There I found a very eager company assembled. They had been awaiting me with much impatience; the Mummy was extended upon the dining-table, and the moment I entered its examination was commenced.

It was one of a pair brought, several years previously, by Captain Arthur Sabretash, a cousin of Ponnonner's, from a tomb near Eleithias, in the Lybian Mountains, a considerable distance above Thebes on the Nile. The grottoes at this point, although less magnificent than the Theban sepulchres, are of higher interest, on account of affording more numerous illustrations of the private life of the Egyptians. The chamber from which our specimen was taken was said to be very rich in such illustrations, the walls being completely covered with fresco paintings and bas-reliefs, while statues, vases, and mosaic work of rich patterns, indicated the vast wealth of the deceased.

The treasure had been deposited in the museum precisely in the same condition in which Captain Sabretash had found it;—that is to say, the coffin had not been disturbed. For eight years it had thus stood, subject only externally to public inspection. We had now, therefore, the complete mummy at our disposal, and to those who are aware how very rarely the unransacked antique reaches our shores, it will be evident at once that we had great reason to congratulate ourselves upon our good fortune.

Approaching the table I saw on it a large box or case

nearly seven feet long, and perhaps three feet wide, by two feet and a half deep. It was oblong, not coffin-shaped. The material was at first supposed to be the wood of the sycamore (*platanus*), but upon cutting into it we found it to be pasteboard, or, more properly, *papier maché*, composed of papyrus. It was thickly ornamented with paintings representing funeral scenes and other mournful subjects interspersed among which, in every variety of position, were certain series of hieroglyphical characters, intended no doubt for the name of the departed. By good luck, Mr. Gliddon formed one of our party, and he had no difficulty in translating the letters, which were simply phonetic, and represented the word *Allamistakeo*.

We had some difficulty in getting this case open without injury, but having at length accomplished the task we came to a second, coffin-shaped, and very considerably less in size than the exterior one, but resembling it precisely in every other respect. The interval between the two was filled with resin, which had in some degree defaced the colours of the interior box.

Upon opening this latter (which we did quite easily) we arrived at a third case, also coffin-shaped, and varying from the second one in no particular except in that of its material, which was cedar, and still emitted the peculiar and highly aromatic odour of that wood. Between the second and the third case there was no interval, the one fitting accurately within the other.

Removing the third case, we discovered and took out the body itself. We had expected to find it, as usual, enveloped in frequent rolls or bandages of linen, but in place of these we found a sort of sheath made of papyrus and coated with a layer of plaster thickly gilt and painted. The paintings represented subjects connected with the various supposed duties of the soul, and its presentation to different divinities, with numerous identical human figures, intended very probably as portraits of the persons embalmed. Extending from head to foot was a columnar or perpendicular inscription, in phonetic hieroglyphics, giving again his name and titles, and the names and titles of his relations.

Around the neck thus unsheathed was a collar of cylindrical glass beads, diverse in colour, and so arranged as to form images of deities, of the scarabæus, etc., with the winged globe. Around the small of the waist was a similar collar or belt.

Stripping off the papyrus we found the flesh in excellent preservation, with no perceptible odour. The colour was reddish. The skin was hard, smooth, and glossy. The teeth and hair were in good condition. The eyes (it seemed) had been removed, and glass ones substituted, which were very beautiful and wonderfully life-like, with the exception of somewhat too determined a stare. The finger and the nails were brilliantly gilded.

Mr. Gliddon was of opinion, from the redness of the epidermis, that the embalmment had been effected altogether by asphaltum; but, on scraping the surface with a steel instrument, and throwing into the fire some of the powder thus obtained, the flavour of camphor and other sweet-scented gums became apparent.

We searched the corpse very carefully for the usual openings through which the entrails are extracted, but to our surprise we could discover none. No member of the party was at that period aware that entire or unopened mummies are not unfrequently met. The brain it was customary to withdraw through the nose; the intestines through an incision in the side; the body was then shaved, washed, and salted; then laid aside for several weeks, when the operation of embalming, properly so called, began.

As no trace of an opening could be found, Doctor Ponnonner was preparing his instruments for dissection, when I observed that it was then past two o'clock. Hereupon it was agreed to postpone the internal examination until the next evening; and we were about to separate for the present, when some one suggested an experiment or two with the Voltaic pile.

The application of electricity to a mummy three or four thousand years old at the least was an idea, if not very sage, still sufficiently original, and we all caught it at once. About one-tenth in earnest and nine-tenths in jest, we

arranged a battery in the doctor's study, and conveyed thither the Egyptian.

It was only after much trouble that we succeeded in laying bare some portions of the temporal muscle, which appeared of less stony rigidity than other parts of the frame, but which, as we had anticipated, of course, gave no indication of galvanic susceptibility when brought in contact with the wire. This, the first trial, indeed, seemed decisive, and, with a hearty laugh at our own absurdity, we were bidding each other good-night, when my eyes happening to fall upon those of the mummy, were there immediately rivetted in amazement. My brief glance, in fact, had sufficed to assure me that the orbs which we had all supposed to be glass, and which were originally noticeable for a certain wild stare, were now so far covered by the lids that only a small portion of the *tunica albuginea* remained visible.

With a shout I called attention to the fact, and it became immediately obvious to all.

I cannot say that I was *alarmed* at the phenomenon, because "alarmed" is, in my case, not exactly the word. It is possible, however, that, but for the brown stout, I might have been a little nervous. As for the rest of the company, they really made no attempt at concealing the downright fright which possessed them. Doctor Ponnonner was a man to be pitied. Mr. Gliddon, by some peculiar process, rendered himself invisible. Mr. Silk Buckingham, I fancy, will scarcely be so bold as to deny that he made his way, upon all fours, under the table.

After the first shock of astonishment, however, we resolved, as a matter of course, upon further experiment forthwith. Our operations were now directed against the great toe of the right foot. We made an incision over the outside of the exterior *os sesamoideum pollicis pedis*, and thus got at the root of the *abductor* muscle. Re-adjusting the battery we now applied the fluid to the bisected nerves—when, with a movement of exceeding life-likeness, the mummy first drew up its right knee so as to bring it nearly in contact with the abdomen, and then, straightening the limb with inconceivable force, bestowed a kick upon Doctor

Ponnonner, which had the effect of discharging that gentleman, like an arrow from a catapult, through a window into the street below.

We rushed out *en masse* to bring in the mangled remains of the victim, but had the happiness to meet him upon the staircase, coming up in an unaccountable hurry, brimful of the most ardent philosophy, and more than ever impressed with the necessity of prosecuting our experiments with rigour and with zeal.

It was by his advice, accordingly, that we made upon the spot a profound incision into the tip of the subject's nose, while the Doctor himself laying violent hands upon it pulled it into vehement contact with the wire.

Morally and physically—figuratively and literally—was the effect electric. In the first place, the corpse opened its eyes and winked very rapidly for several minutes, as does Mr. Barnes in the pantomime; in the second place, it sneezed; in the third, it sat upon end; in the fourth, it shook its fist in Doctor Ponnonner's face; in the fifth, turning to Messieurs Gliddon and Buckingham, it addressed them, in very capital Egyptian, thus:—

"I must say, gentlemen, that I am as much surprised as I am mortified at your behaviour. Of Doctor Ponnonner nothing better was to be expected. He is a poor little fat fool who *knows* no better. I pity and forgive him. But you, Mr. Gliddon—and you, Silk—who have travelled and resided in Egypt until one might imagine you to the manner born—you, I say, who have been so much among us that you speak Egyptian fully as well, I think, as you write your mother tongue—you, whom I have always been led to regard as the firm friend of the mummies—I really did anticipate more gentlemanly conduct from *you*. What am I to think of your standing quietly by and seeing me thus unhandsomely used? What am I to suppose by your permitting Tom, Dick, and Harry to strip me of my coffins, and my clothes, in this wretchedly cold climate? In what light (to come to the point) am I to regard your aiding and abetting that miserable little villain, Doctor Ponnonner, in pulling me by the nose?"

It will be taken for granted, no doubt, that upon hearing this speech under the circumstances, we all either made for the door, or fell into violent hysterics, or went off in a general swoon. One of these three things was, I say, to be expected. Indeed each and all of these lines of conduct might have been very plausibly pursued. And, upon my word, I am at a loss to know how or why it was that we pursued neither the one nor the other. But, perhaps, the true reason is to be sought in the spirit of the age, which proceeds by the rule of contraries altogether, and is now usually admitted as the solution of everything in the way of paradox and impossibility. Or, perhaps, after all, it was only the Mummy's exceedingly natural and matter-of-course air that divested his words of the terrible. However this may be, the facts are clear, and no member of our party betrayed any very particular trepidation, or seemed to consider that anything had gone very especially wrong.

For my part I was convinced it was all right, and merely stepped aside, out of the range of the Egyptian's fist. Doctor Ponnonner thrust his hands into his breeches' pockets, looked hard at the Mummy, and grew excessively red in the face. Mr. Gliddon stroked his whiskers and drew up the collar of his shirt. Mr. Buckingham hung down his head, and put his right thumb into the left corner of his mouth.

The Egyptian regarded him with a severe countenance for some minutes, and at length, with a sneer, said:

"Why don't you speak, Mr. Buckingham? Did you hear what I asked you, or not? *Do* take your thumb out of your mouth!"

Mr. Buckingham, hereupon, gave a slight start, took his right thumb out of the left corner of his mouth, and, by way of indemnification, inserted his left thumb in the right corner of the aperture above-mentioned.

Not being able to get an answer from Mr. B., the figure turned peevishly to Mr. Gliddon, and, in a peremptory tone, demanded in general terms what we all meant.

Mr. Gliddon replied at great length, in phonetics; and but for the deficiency of American printing-offices in hieroglyphical type, it would afford me much pleasure to record

here, in the original, the whole of his very excellent speech.

I may as well take this occasion to remark that all the subsequent conversation in which the Mummy took a part was carried on in primitive Egyptian, through the medium (so far as concerned myself and other untravelled members of the company)—through the medium, I say, of Messieurs Gliddon and Buckingham, as interpreters. These gentlemen spoke the mother-tongue of the mummy with inimitable fluency and grace; but I could not help observing that (owing, no doubt, to the introduction of images entirely modern, and of course entirely novel to the stranger), the two travellers were reduced occasionally to the employment of sensible forms for the purpose of conveying a particular meaning. Mr. Gliddon, at one period, for example, could not make the Egyptian comprehend the term "politics" until he sketched upon the wall, with a bit of charcoal, a little carbuncle-nosed gentleman, out at elbows, standing upon a stump, with his left leg drawn back, his right arm thrown forward, with his fist shut, the eyes rolled up towards heaven, and the mouth open at an angle of ninety degrees. Just in the same way Mr. Buckingham failed to convey the absolutely modern idea, "whig," until (at Doctor Ponnonner's suggestion), he grew very pale in the face, and consented to take off his own.

It will be readily understood that Mr. Gliddon's discourse turned chiefly upon the vast benefits accruing to science from the unrolling and disemboweling of mummies; apologising, upon this score, for any disturbance that might have been occasioned *him*, in particular, the individual Mummy called Allamistakeo; and concluding with a mere hint (for it could scarcely be considered more), that, as these little matters were now explained, it might be as well to proceed with the investigation intended. Here Doctor Ponnonner made ready his instruments.

In regard to the latter suggestions of the orator, it appears that Allamistakeo had certain scruples of conscience, the nature of which I did not distinctly learn; but he expressed himself satisfied with the apologies tendered, and

getting down from the table, shook hands with the company all round.

When this ceremony was at an end, we immediately busied ourselves in repairing the damages which our subject had sustained from the scalpel. We sewed up the wound in his temple, bandaged his foot, and applied a square inch of black plaster to the tip of his nose.

It was now observed that the Count (this was the title, it seems, of Allamistakeo), had a slight fit of shivering—no doubt from the cold. The Doctor immediately repaired to his wardrobe, and soon returned with a black dress coat, made in Jennings' best manner, a pair of sky-blue plaid pantaloons with straps, a pink gingham *chemise*, a flapped vest of brocade, a white sack overcoat, a walking cane with a hook, a hat with no brim, patent-leather boots, straw-coloured kid gloves, an eye-glass, a pair of whiskers, and a waterfall cravat. Owing to the disparity of size between the Count and the Doctor (the proportion being as two to one), there was some little difficulty in adjusting these habiliments upon the person of the Egyptain; but when all was arranged, he might have been said to be dressed. Mr. Gliddon therefore gave him his arm, and led him to a comfortable chair by the fire, while the doctor rang the bell upon the spot and ordered a supply of cigars and wine.

The conversation soon grew animated. Much curiosity was of course expressed in regard to the somewhat remarkable fact of Allamistakeo's still remaining alive.

"I should have thought," observed Mr. Buckingham, "that it is high time you were dead."

"Why," replied the Count, very much astonished, "I am little more than seven hundred years old! My father lived a thousand, and was by no means in his dotage when he died."

Here ensued a brisk series of questions and computations, by means of which it became evident that the antiquity of the Mummy had been grossly misjudged. It had been five thousand and fifty years, and some months, since he had been consigned to the catacombs at Eleithias.

"But my remark," resumed Mr. Buckingham, "had no

reference to your age at the period of interment (I am willing to grant, in fact, that you are still a young man), and my allusion was to the immensity of time during which, by your own showing, you must have been done up in asphaltum."

"In what?" said the Count.

"In asphaltum," persisted Mr. B.

"Ah, yes; I have some faint notion of what you mean; it might be made to answer, no doubt, but in my time we employed scarcely anything else than the bichloride of mercury."

"But what we are especially at a loss to understand," said Doctor Ponnonner, "is how it happens that, having been dead and buried in Egypt five thousand years ago, you are here to-day all alive, and looking so delightfully well."

"Had I been as you say, *dead*," replied the Count, "it is more than probable that dead I should still be; for I perceive you are yet in the infancy of galvanism, and cannot accomplish with it what was a common thing among us in the old days. But the fact is, I fell into catalepsy, and it was considered by my best friends that I was either dead or should be; they accordingly embalmed me at once —I presume you are aware of the chief principle of the embalming process?"

"Why, not altogether."

"Ah, I perceive;—a deplorable condition of ignorance! Well, I cannot enter into details just now; but it is necessary to explain that to embalm (properly speaking) in Egypt, was to arrest indefinitely *all* the animal functions subjected to the process. I use the word 'animal' in its widest sense, as including the physical not more than the moral and *vital* being. I repeat that the leading principle of embalmment consisted with us in the immediately arresting, and holding in perpetual *abeyance*, *all* the animal functions subjected to the process. To be brief, in whatever condition the individual was at the period of embalmment in that condition he remained. Now, as it is my good fortune to be of the blood of the Scarabæus, I was embalmed *alive* as you see me at present.

"The blood of the Scarabæus!" exclaimed Doctor Ponnonner.

"Yes. The Scarabæus was the *insignium*, or the 'arms,' of a very distinguished and very rare patrician family. To be 'of the blood of the Scarabæus,' is merely to be one of that family of which the Scarabæus is the *insignium*. I speak figuratively."

"But what has this to do with your being alive?"

"Why, it is the general custom in Egypt to deprive a corpse before embalmment of its bowels and brains; the race of Scarabæi alone did not coincide with the custom. Had I not been a Scarabæus, therefore, I should have been without bowels and brains; and without either it is inconvenient to live."

"I perceive that;" said Mr. Buckingham, "and I presume that all the *entire* mummies that come to hand are of the race of the Scarabæi."

"Beyond doubt."

"I thought," said Mr. Gliddon, very meekly, "that the Scarabæus was one of the Egyptian gods."

"One of the Egyptian *what?*" exclaimed the Mummy, starting to its feet.

"Gods!" repeated the traveller.

"Mr. Gliddon, I really am astonished to hear you talk in this style," said the Count, resuming his chair. "No nation upon the face of the earth has ever acknowledged more than *one god*. The Scarabæus, the Ibis, etc., were with us (as similar creatures have been with others) the symbols or *media* through which we offered worship to the Creator too august to be more directly approached."

There was here a pause. At length the colloquy was renewed by Doctor Ponnonner.

"It is not improbable, then, from what you have explained," said he, "that among the catacombs near the Nile, there may exist other mummies of the Scarabæus tribe in a condition of vitality."

"There can be no question of it," replied the Count; "all the Scarabæi embalmed accidentally while alive are alive. Even some of those *purposely* so embalmed may

have been overlooked by their executors, and still remain in the tombs."

"Will you be kind enough to explain," I said, "what you mean by 'purposely so embalmed?'"

"With great pleasure," answered the Mummy, after surveying me leisurely through his eye-glass—for it was the first time I had ventured to address him a direct question.

"With great pleasure," he said. "The usual duration of man's life in my time was about eight hundred years. Few men died, unless by most extraordinary accident before the age of six hundred; few lived longer than a decade of centuries; but eight were considered the natural term. After the discovery of the embalming principle, as I have already described it to you, it occurred to our philosophers that a laudable curiosity might be gratified, and at the same time the interests of science much advanced by living this natural term in instalments. In the case of history, indeed, experience demonstrated that something of this kind was indispensable. An historian, for example, having attained the age of five hundred, would write a book with great labour and then get himself carefully embalmed, leaving instructions to his executors *pro tem.*, that they should cause him to be revivified after the lapse of a certain period—say five or six hundred years. Resuming existence at the expiration of this time, he would invariably find his great work converted into a species of hap-hazard note-book—that is to say, into a kind of literary arena for the conflicting guesses, riddles, and personal squabbles of whole herds of exasperated commentators. These guesses, etc., which passed under the name of annotations, or emendations, were found so completely to have enveloped, distorted, and overwhelmed the text, that the author had to go about with a lantern to discover his own book. When discovered, it was never worth the trouble of the search. After re-writing it throughout, it was regarded as the bounden duty of the historian to set himself to work immediately in correcting from his own private knowledge and experience the traditions of the day concerning the epoch at which he had originally lived. Now this process of re-scription and

personal rectification, pursued by various individual sages from time to time had the effect of preventing our history from degenerating into absolute fable."

"I beg your pardon," said Doctor Ponnonner at this point, laying his hand gently upon the arm of the Egyptian —"I beg your pardon, sir, but may I presume to interrupt you for one moment?"

"By all means, *sir*," replied the Count, drawing up.

"I merely wished to ask you a question," said the Doctor. "You mentioned the historian's personal correction of *traditions* respecting his own epoch. Pray, sir, upon an average, what proportion of these Kabbala were usually found to be right?"

"The Kabbala, as you properly term them, sir, were generally discovered to be precisely on a par with the facts recorded in the unrewritten histories themselves;—that is to say, not one individual iota of either was ever known, under any circumstances, to be not totally and radically wrong."

"But since it is quite clear," resumed the Doctor, "that at least five thousand years have elapsed since your entombment, I take it for granted that your histories at that period, if not your traditions, were sufficiently explicit on that one topic of universal interest, the creation, which took place, as I presume you are aware, only about ten centuries before."

"Sir!" said the Count Allamistakeo.

The Doctor repeated his remarks, but it was only after much additional explanation that the foreigner could be made to comprehend them. The latter at length said, hesitatingly:

"The ideas you have suggested are to me, I confess, utterly novel. During my time I never knew any one to entertain so singular a fancy as that the universe (or this world if you will have it so), ever had a beginning at all. I remember once, and once only, hearing something remotely hinted by a man of many speculations concerning the origin *of the human race;* and by this individual, the very word *Adam* (or Red Earth), which you make use of,

was employed. He employed it, however, in a generical sense, with reference to the spontaneous germination from rank soil (just as a thousand of the lower *genera* of creatures are germinated)—the spontaneous germination, I say, of five vast hordes of men, simultaneously upspringing in five distinct and nearly equal divisions of the globe."

Here, in general, the company shrugged their shoulders, and one or two of us touched our foreheads with a very significant air. Mr. Silk Buckingham, first glancing slightly at the occiput and then at the siniciput of Allamistakeo, spoke as follows:—

"The long duration of human life in your time, together with the occasional practice of passing it, as you have explained, in instalments, must have had indeed a strong tendency to the general development and conglomeration of knowledge. I presume, therefore, that we are to attribute the marked inferiority of the old Egyptains in all particulars of science, when compared with the moderns, and more especially with the Yankees, altogether to the superior solidity of the Egyptian skull."

"I confess again," replied the Count, with much suavity, "that I am somewhat at a loss to comprehend you: pray, to what particulars of science do you allude?"

Here our whole party, joining voices, detailed at great length the assumptions of phrenology and the marvels of animal magnetism.

Having heard us to an end, the Count proceeded to relate a few anecdotes, which rendered it evident that prototypes of Gall and Spurzheim had flourished and faded in Egypt so long ago as to have been nearly forgotten, and that the manœuvres of Mesmer were really very contemptible tricks when put in collation with the positive miracles of the Theban *savans*, who created lice and a great many other similar things.

I here asked the Count if his people were able to calculate eclipses. He smiled rather contemptuously, and said they were.

This put me a little out, but I began to make other inquiries in regard to his astronomical knowledge, when a

member of the company, who had never as yet opened his mouth, whispered in my ear that for information on this head, I had better consult Ptolemy (whoever Ptolemy is), as well as one Plutarch *de facie lunæ*.

I then questioned the Mummy about burning-glasses and lenses, and, in general, about the manufacture of glass: but I had not made an end of my queries before the silent member again touched me quietly on the elbow, and begged me for God's sake to take a peep at Diodorus Siculus. As for the Count, he merely asked me, in the way of reply, if we moderns possessed any such microscopes as would enable us to cut cameos in the style of the Egyptians. While I was thinking how I should answer this question, little Doctor Ponnonner committed himself in a very extraordinary way.

"Look at our architecture!" he exclaimed, greatly to the indignation of both the travellers, who pinched him black and blue to no purpose.

"Look," he cried with enthusiasm, "at the Bowling-Green Fountain in New York! or if this be too vast a contemplation, regard for a moment the Capitol at Washington, D. C.!"—and the good little medical man went on to detail, very minutely, the proportions of the fabric to which he referred. He explained that the portico alone was adorned with no less than four and twenty columns, five feet in diameter, and ten feet apart.

The Count said that he regretted not being able to remember, just at that moment, the precise dimensions of any one of the principal buildings of the city of Aznac, whose foundations were laid in the night of Time, but the ruins of which were still standing, at the epoch of his entombment, in a vast plain of sand to the westward of Thebes. He recollected, however (talking of porticoes), that one affixed to an inferior palace in a kind of suburb called Carnac, consisted of one hundred and forty-four columns, thirty-seven feet each in circumference, and twenty-five feet apart. The approach of this portico from the Nile was through an avenue two miles long, composed of sphynxes, statues, and obelisks, twenty, sixty, and a hundred feet in height. The palace

itself (as well as he could remember) was, in one direction, two miles long, and might have been altogether about seven in circuit. Its walls were richly painted all over, within and without, with hieroglyphics. He would not pretend to *assert* that even fifty or sixty of the Doctor's Capitols might have been built within these walls, but he was by no means sure that two or three hundred of them might not have been squeezed in with some trouble. That palace at Carnac was an insignificant little building after all. He (the Count) however, could not conscientiously refuse to admit the ingenuity, magnificence, and superiority of the Fountain at the Bowling-Green, as described by the Doctor. Nothing like it, he was forced to allow, had ever been seen in Egypt or elsewhere.

I here asked the Count what he had to say to our railroads.

"Nothing," he replied, "in particular." They were rather slight, rather ill-conceived, and clumsily put together. They could not be compared, of course, with the vast, level, direct, iron-grooved causeways upon which the Egyptians conveyed entire temples and solid obelisks of a hundred and fifty feet in altitude.

I spoke of our gigantic mechanical forces.

He agreed that we knew something in that way, but inquired how I should have gone to work in getting up the imposts on the lintels of even the little palace at Carnac.

This question I concluded not to hear, and demanded if he had any idea of Artesian wells; but he simply raised his eye-brows; while Mr. Gliddon winked at me very hard, and said, in a low tone, that one had been recently discovered by the engineers employed to bore for water in the Great Oasis.

I then mentioned our steel; but the foreigner elevated his nose, and asked me if our steel could have executed the sharp carved works seen on the obelisks, and which was wrought altogether by edge-tools of copper.

This disconcerted us so greatly that we thought it advisable to vary the attack to metaphysics. We sent for a copy of a book called the "Dial," and read out of it a chapter or

two about something which is not very clear, but which the Bostonians call the great movement or progress.

The Count merely said that great movements were awfully common things in his day, and as for progress, it was at one time quite a nuisance, but it never progressed.

We then spoke of the great beauty and importance of democracy, and were at much trouble in impressing the Count with a due sense of the advantages we enjoyed in living where there was suffrage *ad libitum*, and no king.

He listened with marked interest, and in fact seemed not a little amused. When we had done, he said that, a great while ago, there had occurred something of a very similar sort. Thirteen Egyptian provinces determined all at once to be free, and so set a magnificent example to the rest of mankind. They assembled their wise men, and concocted the most ingenious constitution it is possible to conceive. For a while they managed remarkably well, only their habit of bragging was prodigious. The thing ended, however, in the consolidation of the thirteen states, with some fifteen or twenty others, in the most odious and insupportable despotism that ever was heard of upon the face of the earth.

I asked what was the name of the usurping tyrant.

As well as the Count could recollect it was *Mob*.

Not knowing what to say to this, I raised my voice, and deplored the Egyptian ignorance of steam.

The Count looked at me with much astonishment, but made no answer. The silent gentleman, however, gave me a violent nudge in the ribs with his elbows—told me I had sufficiently exposed myself for once—and demanded if I was really such a fool as not to know that the modern steam-engine is derived from the invention of Hero, through Solomon de Caus.

We were now in imminent danger of being discomfited; but, as good luck would have it, Doctor Ponnonner, having rallied, returned to our rescue, and inquired if the people of Egypt would seriously pretend to rival the moderns in the all-important particular of dress.

The Count, at this, glanced downwards to the straps of

his pantaloons, and then taking hold of the end of one of his coat-tails, held it up close to his eyes for some minutes. Letting it fall at last, his mouth extended itself very gradually from ear to ear; but I do not remember that he said anything in the way of reply.

Hereupon we recovered our spirits, and the Doctor, approaching the Mummy with great dignity, desired it to say candidly, upon its honour as a gentleman, if the Egyptians had comprehended, at *any* period, the manufacture of either Ponnonner's lozenges or Brandreth's pills.

We looked with profound anxiety for an answer, but in vain. It was not forthcoming. The Egyptian blushed and hung down his head. Never was triumph more consummate; never was defeat borne with so ill a grace. Indeed, I could not endure the spectacle of the poor Mummy's mortification. I reached my hat, bowed to him stiffly, and took leave.

Upon getting home I found it past four o'clock, and went immediately to bed. It is now ten A.M. I have been up since seven, penning these memoranda for the benefit of my family and of mankind. The former I shall behold no more. My wife is a shrew. The truth is, I am heartily sick of this life and of the nineteenth century in general. I am convinced that everything is going wrong. Besides, I am anxious to know who will be President in 2045. As soon, therefore, as I have shaved and swallowed a cup of coffee, I shall just step over to Ponnonner's and get embalmed for a couple of hundred years.

HOP-FROG.

I NEVER knew any one so keenly alive to a joke as the king was. He seemed to live only for joking. To tell a good story of the joke kind, and to tell it well, was the surest road to his favour. Thus it happened that his seven ministers were all noted for their accomplishments as jokers. They all took after the king, too, in being large, corpulent, oily men, as well as inimitable jokers. Whether people grow fat by joking, or whether there is something in fat itself which predisposes to a joke, I have never been quite able to determine, but certain it is that a lean joker is a *rara avis in terris*.

About the refinements, or, as he called them, the "ghosts" of wit, the king troubled himself very little. He had an especial admiration for *breadth* in a jest, and would often put up with *length* for the sake of it. Over-niceties wearied him. He would have preferred Rabelais's "Gargantua," to the "Zadig," of Voltaire; and, upon the whole, practical jokes suited his taste far better than verbal ones.

At the date of my narrative, professing jesters had not altogether gone out of fashion at court. Several of the great Continental "powers" still retained their "fools," who wore motley, with caps and bells, and who were expected to be always ready with sharp witticisms at a moment's notice, in consideration of the crumbs that fell from the royal table.

Our king, as a matter of course, retained his "fool." The fact is, he *required* something in the way of folly—if only to counterbalance the heavy wisdom of the seven wise men who were his ministers—not to mention himself.

His fool, or professional jester, was not *only* a fool, how-

ever. His value was trebled in the eyes of the king by the fact of his being also a dwarf and a cripple. Dwarfs were as common at court in those days as fools; and many monarchs would have found it difficult to get through their days (days are rather longer at court than elsewhere) without both a jester to laugh *with* and a dwarf to laugh *at*. But, as I have already observed, your jesters, in ninety-nine cases out of a hundred, are fat, round, and unwieldly —so that it was no small source of self-gratulation with our king that in Hop-Frog (this was the fool's name) he possessed a triplicate treasure in one person.

I believe the name "Hop-Frog" was *not* that given to the dwarf by his sponsors at baptism, but it was conferred upon him by general consent of the seven ministers on account of his inability to walk as other men do. In fact, Hop-Frog could only get along by a sort of interjectional gait—something between a leap and a wriggle—a movement that afforded illimitable amusement, and of course consolation to the king, for (notwithstanding the protuberance of his stomach and a constitutional swelling of the head) the king, by his whole court, was accounted a capital figure.

But although Hop-Frog, through the distortion of his legs, could move only with great pain and difficulty along a road or floor, the prodigious muscular power which nature seemed to have bestowed upon his arms, by way of compensation for deficiency in the lower limbs, enabled him to perform many feats of wonderful dexterity where trees or ropes were in question, or anything else to climb. At such exercises he certainly much more resembled a squirrel, or a small monkey, than a frog.

I am not able to say with precision from what country Hop-Frog originally came. It was from some barbarous region, however, that no person ever heard of—a vast distance from the court of our king. Hop-Frog, and a young girl very little less dwarfish than himself (although of exquisite proportions and a marvellous dancer), had been forcibly carried off from their respective homes in adjoining provinces, and sent as presents to the king by one of his ever-victorious generals.

Under these circumstances, it is not to be wondered at that a close intimacy arose between the two little captives. Indeed, they soon became sworn friends. Hop-Frog, who, although he made a great deal of sport, was by no means popular, had it not in his power to render Trippetta many services; but *she*, on account of her grace and exquisite beauty (although a dwarf) was universally admired and petted, so she possessed much influence, and never failed to use it whenever she could for the benefit of Hop-Frog.

On some grand state occasion—I forget what—the king determined to have a masquerade; and whenever a masquerade or anything of that kind occurred at our court, then the talents both of Hop-Frog and Trippetta were sure to be called in play. Hop-Frog, in especial, was so inventive in the way of getting up pageants, suggesting novel characters, and arranging costume for masked balls, that nothing could be done, it seems, without his assistance.

The night appointed for the *fête* had arrived. A gorgeous hall had been fitted up, under Trippetta's eye, with every kind of device which could possibly give *éclat* to a masquerade. The whole court was in a fever of expectation. As for costumes and characters, it might well be supposed that everybody had come to a decision on such points. Many had made up their minds (as to what *rôles* they should assume) a week, or even a month, in advance; and, in fact, there was not a particle of indecision anywhere —except in the case of the king and his seven ministers. Why *they* hesitated I never could tell, unless they did it by way of a joke. More probably they found it difficult, on account of being so fat, to make up their minds. At all events, time flew; and as a last resource, they sent for Trippetta and Hop-Frog.

When the two little friends obeyed the summons of the king, they found him sitting at his wine with the seven members of his cabinet council; but the monarch appeared to be in a very ill humour. He knew that Hop-Frog was not fond of wine; for it excited the poor cripple almost to madness, and madness is no comfortable feeling. But the king loved his practical jokes, and took pleasure in forcing

Hop-Frog to drink and (as the king called it) "to be merry."

"Come here, Hop-Frog," said he, as the jester and his friend entered the room: "swallow this bumper to the health of your absent friends [here Hop-Frog sighed], and then let us have the benefit of your invention. We want characters—*characters*, man—something novel—out of the way. We are wearied with this everlasting sameness. Come, drink! the wine will brighten your wits."

Hop-Frog endeavoured as usual to get up a jest in reply to these advances from the king, but the effort was too much. It happened to be the poor dwarf's birthday, and the command to drink to his "absent friends" forced the tears to his eyes. Many large, bitter drops fell into the goblet as he took it, humbly, from the hand of the tyrant.

"Ah! ha! ha! ha!" roared the latter, as the dwarf reluctantly drained the beaker. "See what a glass of good wine can do! Why, your eyes are shining already!"

Poor fellow! his large eyes *gleamed* rather than shone; for the effect of wine on his excitable brain was not more powerful than instantaneous. He placed the goblet nervously on the table, and looked round upon the company with a half-insane stare. They all seemed highly amused at the success of the king's "*joke*."

"And now to business," said the prime minister, a *very* fat man.

"Yes" said the king; "come, Hop-Frog, lend us your assistance. Characters, my fine fellow; we stand in need of characters—all of us—ha! ha! ha!" and as this was seriously meant for a joke, his laugh was chorused by the seven.

Hop-Frog also laughed, although feebly and somewhat vacantly.

"Come, come," said the king, impatiently, "have you nothing to suggest?"

"I am endeavouring to think of something *novel*," replied the dwarf, abstractedly, for he was quite bewildered by the wine.

"Endeavouring!" cried the tyrant, fiercely; what do

you mean by *that?* Ah, I perceive. You are sulky, and want more wine. Here, drink this!" and he poured out another goblet full and offered it to the cripple, who merely gazed at it, gasping for breath.

"Drink, I say!" shouted the monster, "or by the fiends"—

The dwarf hesitated. The king grew purple with rage. The courtiers smirked. Trippetta, pale as a corpse, advanced to the monarch's seat, and, falling on her knees before him, implored him to spare her friend.

The tyrant regarded her for some moments in evident wonder at her audacity. He seemed quite at a loss what to do or say—how most becomingly to express his indignation. At last, without uttering a syllable, he pushed her violently from him, and threw the contents of the brimming goblet in her face.

The poor girl got up as best she could, and, not daring even to sigh, resumed her position at the foot of the table.

There was a dead silence for about a half-a-minute, during which the falling of a leaf or of a feather might have been heard. It was interrupted by a low, but harsh and protracted *grating* sound which seemed to come at once from every corner of the room.

"What—what—*what* are you making that noise for?" demanded the king, turning furiously to the dwarf.

The latter seemed to have recovered in great measure from his intoxication, and looking fixedly but quietly into the tyrant's face merely ejaculated:

"I—I? How could it have been me?"

"The sound appeared to come from without," observed one of the courtiers. "I fancy it was the parrot at the window, whetting his bill upon his cage-wires."

"True," replied the monarch, as if much relieved by the suggestion, "but on the honour of a knight I could have sworn that it was the grinding of this vagabond's teeth."

Hereupon the dwarf laughed (the king was too confirmed a joker to object to any one's laughing), and displayed a set of large, powerful, and very repulsive teeth. Moreover, he avowed his perfect willingness to swallow as much

wine as desired. The monarch was pacified; and having drained another bumper with no very perceptible ill effect, Hop-Frog entered at once and with spirit into the plans for the masquerade.

"I cannot tell what was the association of idea," observed he, very tranquilly, and as if he had never tasted wine in his life, "but *just after* your majesty had struck the girl and thrown the wine in her face—*just after* your majesty had done this, and while the parrot was making that odd noise outside the window, there came into my mind a capital diversion—one of my own country frolics—often enacted among us at our masquerades, but here it will be new altogether. Unfortunately, however, it requires a company of eight persons, and"—

"Here we *are!*" cried the king, laughing at his acute discovery of the coincidence: "eight to a fraction—I and my seven ministers. Come! what is the diversion!"

"We call it," replied the cripple, "the Eight Chained Ourang-Outangs, and it really is excellent sport if well enacted."

"*We* will enact it," remarked the king, drawing himself up, and lowering his eyelids.

"The beauty of the game," continued Hop-Frog, "lies in the fright it occasions among the women."

"Capital!" roared in chorus the monarch and his ministry.

"*I* will equip you as ourang-outangs," proceeded the dwarf; leave all that to me. The resemblance shall be so striking, that the company of masqueraders will take you for real beasts—and of course they will be as much terrified as astonished."

"O, this is exquisite!" exclaimed the king. "Hop-Frog! I will make a man of you."

"The chains are for the purpose of increasing the confusion by their jangling. You are supposed to have escaped, *en masse*, from your keepers. Your majesty cannot conceive the *effect* produced at a masquerade by eight chained ourang-outangs, imagined to be real ones by most of the company; and rushing in with savage cries among the crowd of

delicately and gorgeously habited men and women. The *contrast* is inimitable."

"It *must* be," said the king: and the council arose hurriedly (as it was growing late) to put in execution the scheme of Hop-Frog.

His mode of equipping the party as ourang-outangs was very simple, but effective enough for his purposes. The animals in question had, at the epoch of my story, very rarely been seen in any part of the civilised world; and as the imitations made by the dwarf were sufficiently beast-like, and more than sufficiently hideous, their truthfulness to nature was thus thought to be secured. The king and his ministers were first encased in tight fitting stockinet shirts and drawers. They were then saturated with tar. At this stage of the process some one of the party suggested feathers; but the suggestion was at once overruled by the dwarf, who soon convinced the eight, by ocular demonstration, that the hair of such a brute as the ourang-outang was much more efficiently represented by *flax*. A thick coating of the latter was accordingly plastered upon the coating of tar. A long chain was now procured. First, it was passed about the waist of the king, *and tied;* then about another of the party and also tied; then about all successively, in the same manner. When this chaining arrangement was complete, and the party stood as far apart from each other as possible, they formed a circle; and to make all things appear natural, Hop-Frog passed the residue of the chain, in two diameters, at right angles, across the circle, after the fashion adopted at the present day by those who capture Chimpanzees or other large apes in Borneo.

The grand saloon in which the masquerade was to take place was a circular room, very lofty, and receiving the light of the sun only through a single window at the top. At night (the season for which the apartment was especially designed) it was illuminated principally by a large chandelier, depending by a chain from the centre of the sky-light, and lowered or elevated by means of a counter-balance as

usual; but (in order not to look unsightly) this latter passed outside the cupola and over the roof.

The arrangements of the room had been left to Trippetta's superintendence; but in some particulars, it seems, she had been guided by the calmer judgment of her friend the dwarf. At his suggestion it was that on this occasion the chandelier was removed. Its waxen drippings (which, in weather so warm, it was quite impossible to prevent) would have been seriously detrimental to the rich dresses of the guests, who, on account of the crowded state of the saloon, could not *all* be expected to keep from out its centre—that is to say, from under the chandelier. Additional sconces were set in various parts of the hall, out of the way; and a flambeau, emitting sweet odour, was placed in the right hand of each of the Caryatides that stood against the wall—some fifty or sixty altogether.

The eight ourang-outangs, taking Hop-Frog's advice, waited patiently until midnight (when the room was thoroughly filled with masqueraders) before making their appearance. No sooner had the clock ceased striking, however, than they rushed, or rather rolled in, all together—for the impediment of their chains caused most of the party to fall, and all to stumble as they entered.

The excitement among the masqueraders was prodigious, and filled the heart of the king with glee. As had been anticipated, there were not a few of the guests who supposed the ferocious-looking creatures to be beasts of *some* kind in reality, if not precisely ourang-outangs. Many of the women swooned with affright; and had not the king taken the precaution to exclude all weapons from the saloon, his party might soon have expiated their frolic in their blood. As it was, a general rush was made for the doors, but the king had ordered them to be locked immediately upon his entrance; and, at the dwarf's suggestion, the keys had been deposited with *him*.

While the tumult was at its height, and each masquerader attentive only to his own safety (for, in fact, there was much *real* danger from the pressure of the excited crowd), the chain by which the chandelier ordinarily hung,

and which had been drawn up on its removal, might have been seen very gradually to descend, until its hooked extremity came within three feet of the floor.

Soon after this, the king and his seven friends, having reeled about the hall in all directions, found themselves at length in its centre, and, of course, in immediate contact with the chain. While they were thus situated, the dwarf, who had followed closely at their heels, inciting them to keep up the commotion, took hold of their own chain at the intersection of the two portions which crossed the circle diametrically and at right angles. Here, with the rapidity of thought, he inserted the hook from which the chandelier had been wont to depend; and in an instant, by some unseen agency, the chandelier-chain was drawn so far upward as to take the hook out of reach, and as an inevitable consequence, to drag the ourang-outangs together in close connection, and face to face.

The masqueraders by this time had recovered in some measure from their alarm, and, beginning to regard the whole matter as a well-contrived pleasantry, set up a loud shout of laughter at the predicament of the apes.

"Leave them to *me!*" now screamed Hop-Frog, his shrill voice making itself easily heard through all the din. "Leave them to *me*. I fancy *I* know them. If I can only get a good look at them *I* can soon tell who they are!"

Here, scrambling over the heads of the crowd, he managed to get to the wall, when, seizing a flambeau from one of the Caryatides, he returned, as he went, to the centre of the room, leaped with the agility of a monkey upon the king's head, and thence clambered a few feet up the chain, holding down the torch to examine the group of ourang-outangs, and still screaming, "*I* shall soon find out who they are!"

And now, while the whole assembly (the apes included) were convulsed with laughter, the jester suddenly uttered a shrill whistle, when the chain flew violently up for about thirty feet, dragging with it the dismayed and struggling ourang-outangs, and leaving them suspended in mid-air

between the sky-light and the floor. Hop-Frog, clinging to the chain as it rose, still maintained his relative position in respect to the eight maskers, and still (as if nothing were the matter) continued to thrust his torch down towards them as though endeavouring to discover who they were.

So thoroughly astonished were the whole company at this ascent, that a dead silence of about a minute's duration ensued. It was broken by just such a low, harsh, *grating* sound, as had before attracted the attention of the king and his councillors when the former threw the wine in the face of Trippetta. But on the present occasion there could be no question as to *whence* the sound issued. It came from the fang-like teeth of the dwarf, who ground them and gnashed them as he foamed at the mouth, and glared with an expression of maniacal rage into the upturned countenances of the king and his seven companions.

"Ah, ha!" said at length the infuriated jester. "Ah, ha! I begin to see who these people *are* now!" Here, pretending to scrutinise the king more closely, he held the flambeau to the flaxen coat which enveloped him, and which instantly burst into a sheet of vivid flame. In less than half-a-minute the whole eight ourang-outangs were blazing fiercely, amid the shrieks of the multitude who gazed at them from below, horror-stricken, and without the power to render them the slightest assistance.

At length the flames, suddenly increasing in virulence, forced the jester to climb higher up the chain to be out of their reach, and as he made this movement the crowd again sank for a brief instant into silence. The dwarf seized his opportunity, and once more spoke:

"I now see *distinctly*," he said, "what manner of people these maskers are. They are a great king and his seven privy-councillors—a king who does not scruple to strike a defenceless girl, and his seven councillors who abet him in the outrage. As for myself, I am simply Hop-Frog, the jester, and *this is my last jest*."

Owing to the high combustibility of both the flax and the tar to which it adhered, the dwarf had scarcely made an end of his brief speech before the work of vengeance

was complete. The eight corpses swung in their chains, a fetid, blackened, hideous, and indistinguishable mass. The cripple hurled his torch at them, clambered leisurely to the ceiling, and disappeared through the sky-light.

It is supposed that Trippetta, stationed on the roof of the saloon, had been the accomplice of her friend in his fiery revenge, and that, together, they effected their escape to their own country, for neither was seen again.

FOUR BEASTS IN ONE;

THE HOMO-CAMELEOPARD.

Chacun a ses vertus.
Crébillon's Xerxes.

ANTIOCHUS EPIPHANES is very generally looked upon as the Gog of the prophet Ezekiel. This honour is, however, more properly attributable to Cambyses, the son of Cyrus. And indeed the character of the Syrian monarch does by no means stand in need of any adventitious embellishment. His accession to the throne, or rather his usurpation of the sovereignty, a hundred and seventy-one years before the coming of Christ; his attempt to plunder the temple of Diana at Ephesus; his implacable hostility to the Jews; his pollution of the Holy of Holies; and his miserable death at Taba, after a tumultuous reign of eleven years, are circumstances of a prominent kind, and therefore more generally noticed by the historians of his time, than the impious, dastardly, cruel, silly, and whimsical achievements which make up the sum total of his private life and reputation.

* * * * * * * *

Let us suppose, gentle reader, that it is now the year of the world three thousand eight hundred and thirty, and let us, for a few minutes, imagine ourselves at that most grotesque habitation of man, the remarkable city of Antioch. To be sure there were, in Syria and other countries, sixteen cities of that appellation, besides the one to which I more

particularly allude. But *ours* is that which went by the name of Antiochia Epidaphne, from its vicinity to the little village of Daphne, where stood a temple to that divinity. It was built (although about this matter there is some dispute) by Seleucus Nicanor, the first king of the country after Alexander the Great, in memory of his father Antiochus, and became immediately the residence of the Syrian monarchy. In the flourishing times of the Roman Empire, it was the ordinary station of the prefect of the eastern provinces; and many of the emperors of the Queen City (among whom may be mentioned especially Verus and Valens) spent here the greater part of their time. But I perceive we have arrived at the city itself. Let us ascend this battlement, and throw our eyes upon the town and neighbouring country.

"What broad and rapid river is that which forces its way, with innumerable falls, through the mountainous wilderness, and finally through the wilderness of buildings?"

That is the Orontes, and it is the only water in sight, with the exception of the Mediterranean, which stretches like a broad mirror, about twelve miles off to the southward. Every one has seen the Mediterranean, but let me tell you there are few who have had a peep at Antioch. By few I mean, few who, like you and me, have had at the same time the advantages of a modern education. Therefore cease to regard that sea, and give your whole attention to the mass of houses that lie beneath us. You will remember that it is now the year of the world three thousand eight hundred and thirty. Were it later—for example, were it the year of our Lord eighteen hundred and forty-five, we should be deprived of this extraordinary spectacle. In the nineteenth century Antioch is — that is to say, Antioch *will* be—in a lamentable state of decay. It will have been by that time totally destroyed, at three different periods, by three successive earthquakes. Indeed, to say the truth, what little of its former self may then remain, will be found in so desolate and ruinous a state that the patriarch shall have removed his residence to Damascus.

This is well. I see you profit by my advice, and are making the most of your time in inspecting the premises—in

> ———satisfying your eyes
> With the memorials and the things of fame
> That most renown this city.——

I beg pardon; I had forgotten that Shakspeare will not flourish for seventeen hundred and fifty years to come. But does not the appearance of Epidaphne justify me in calling it *grotesque?*

"It is well fortified; and in this respect is as much indebted to nature as to art."

Very true.

"There are a prodigious number of stately palaces."

There are.

"And the numerous temples, sumptuous and magnificent, may bear comparison with the most lauded of antiquity."

All this I must acknowledge. Still there is an infinity of mud huts and abominable hovels. We cannot help perceiving abundance of filth in every kennel, and, were it not for the overpowering fumes of idolatrous incense, I have no doubt we should find a most intolerable stench. Did you ever behold streets so insufferably narrow, or houses so miraculously tall? What a gloom their shadows cast upon the ground! It is well the swinging lamps in those endless colonnades are kept burning throughout the day; we should otherwise have the darkness of Egypt in the time of her desolation.

"It is certainly a strange place! What is the meaning of yonder singular building? See! it towers above all others, and lies to the eastward of what I take to be the royal palace!"

That is the new Temple of the Sun, who is adored in Syria under the title of Elah Gabalah. Hereafter a very notorious Roman Emperor will institute this worship in Rome, and thence derive a cognomen, Heliogabalus. I dare say you would like to take a peep at the divinity of the temple. You need not look up at the heavens; his

Sunship is not there—at least not the Sunship adored by the Syrians. *That* deity will be found in the interior of yonder building. He is worshipped under the figure of a large stone pillar terminating at the summit in a cone or *pyramid*, whereby is denoted Fire.

"Hark!—behold!—who *can* those ridiculous beings be, half-naked, with their faces painted, shouting and gesticulating to the rabble?"

Some few are mountebanks. Others more particularly belong to the race of philosophers. The greatest portion, however—those especially who belabour the populace with clubs—are the principal courtiers of the palace, executing, as in duty bound, some laudable comicality of the king's.

"But what have we here? Heavens! the town is swarming with wild beasts! How terrible a spectacle!—how dangerous a peculiarity!"

Terrible, if you please; but not in the least degree dangerous. Each animal, if you will take the pains to observe, is following very quietly in the wake of its master. Some few, to be sure, are led with a rope about the neck, but these are chiefly the lesser or timid species. The lion, the tiger, and the leopard are entirely without restraint. They have been trained without difficulty to their present profession, and attend upon their respective owners in the capacity of *valets-de-chambre*. It is true, there are occasions when nature asserts her violated dominion; but then the devouring of a man-at-arms, or the throttling of a consecrated bull, is a circumstance of too little moment to be more than hinted at in Epidaphne.

"But what extraordinary tumult do I hear? Surely this is a loud noise even for Antioch! It argues some commotion of unusual interest."

Yes—undoubtedly. The king has ordered some novel spectacle—some gladiatorial exhibition at the Hippodrome—or perhaps the massacre of the Scythian prisoners—or the conflagration of his new palace—or the tearing down of a handsome temple—or, indeed, a bonfire of a few Jews. The uproar increases. Shouts of laughter ascend the skies. The air becomes dissonant with wind instruments, and

horrible with the clamour of a million throats. Let us descend, for the love of fun, and see what is going on! This way—be careful! Here we are in the principal street, which is called the street of Timarchus. The sea of people is coming this way, and we shall find a difficulty in stemming the tide. They are pouring through the alley of Heraclides, which leads directly from the palace—therefore the king is most probably among the rioters. Yes—I hear the shouts of the herald proclaiming his approach in the pompous phraseology of the East. We shall have a glimpse of his person as he passes by the temple of Ashimah. Let us ensconce ourselves in the vestibule of the sanctuary; he will be here anon. In the meantime let us survey this image. What is it? Oh, it is the god Ashimah in proper person. You perceive, however, that he is neither a lamb, nor a goat, nor a satyr; neither has he much resemblance to the Pan of the Arcadians. Yet all these appearances have been given—I beg pardon—*will* be given—by the learned of future ages to the Ashimah of the Syrians. Put on your spectacles, and tell me what it is. What is it?

"Bless me! it is an ape!"

True—a baboon; but by no means the less a deity. His name is a derivation of the Greek *Simia*—what great fools are antiquarians! But see!—see!—yonder scampers a ragged little urchin. Where is he going? What is he bawling about? What does he say? Oh! he says the king is coming in triumph; that he is dressed in state; that he has just finished putting to death, with his own hand, a thousand chained Israelitish prisoners! For this exploit the ragamuffin is lauding him to the skies! Hark! here comes a troop of a similar description. They have made a Latin hymn upon the valour of the king, and are singing it as they go:—

Mille, mille, mille,
Mille, mille, mille,
Decollavimus, unus homo!
Mille, mille, mille, mille, decollavimus!
Mille, mille, mille!
Vivat qui mille mille occidit!

Tantum vini habet nemo
Quantum sanguinis effudit!*

Which may be thus paraphrased:—

A thousand, a thousand, a thousand,
A thousand, a thousand, a thousand,
We, with one warrior, have slain!
A thousand, a thousand, a thousand, a thousand,
Sing a thousand over again!
Soho!—let us sing
Long life to our king,
Who knocked over a thousand so fine!
Soho!—let us roar,
He has given us more
Red gallons of gore
Than all Syria can furnish of wine!

"Do you hear that flourish of trumpets?"

Yes—the king is coming! See! the people are aghast with admiration, and lift up their eyes to the heavens in reverence! He comes!—he is coming!—there he is!

"Who?—where?—the king?—I do not behold him; —cannot say that I perceive him."

Then you must be blind.

"Very possible. Still I see nothing but a tumultuous mob of idiots and madmen, who are busy in prostrating themselves before a gigantic cameleopard, and endeavouring to obtain a kiss of the animal's hoofs. See! the beast has very justly kicked one of the rabble over—and another —and another—and another. Indeed I cannot help admiring the animal for the excellent use he is making of his feet."

Rabble, indeed!—why, these are the noble and free citizens of Epidaphne! Beast, did you say?—take care that you are not overheard. Do you not perceive that the animal has the visage of a man? Why, my dear sir, that cameleopard is no other than Antiochus Epiphanes—Antiochus the Illustrious, King of Syria, and the most

* Flavius Vospicus says that the hymn here introduced was sung by the rabble upon the occasion of Aurelian, in the Sarmatic war, having slain with his own hand nine hundred and fifty of the enemy.

potent of all the autocrats of the East! It is true that he is entitled at times Antiochus Epimanes—Antiochus the madman, but that is because all people have not the capacity to appreciate his merits. It is also certain that he is at present ensconced in the hide of a beast, and is doing his best to play the part of a cameleopard; but this is done for the better sustaining his dignity as king. Besides, the monarch is of gigantic stature, and the dress is therefore neither unbecoming nor over large. We may, however, presume he would not have adopted it but for some occasion of especial state. Such, you will allow, is the massacre of a thousand Jews. With how superior a dignity the monarch perambulates on all fours! His tail, you perceive, is held aloft by his two principal concubines, Elline and Argelais; and his whole appearance would be infinitely prepossessing were it not for the protuberance of his eyes, which will certainly start out of his head, and the queer colour of his face, which has become nondescript from the quantity of wine he has swallowed. Let us follow him to the hippodrome, whither he is proceeding, and listen to the song of triumph which he is commencing:—

Who is king but Epiphanes?
Say—do you know?
Who is king but Epiphanes?
Bravo!—bravo!
There is none but Epiphanes,
No—there is none:
So tear down the temples,
And put out the sun!

Well and strenuously sung! The populace are hailing him "Prince of Poets," as well as "Glory of the East," "Delight of the Universe," and "most remarkable of Cameleopards." They have *encored* his effusion, and—do you hear?—he is singing it over again. When he arrives at the hippodrome he will be crowned with the poetic wreath, in anticipation of his victory at the approaching Olympics.

"But, good Jupiter! what is the matter in the crowd behind us?"

Behind us, did you say?—oh! ah!—I perceive. My friend, it is well that you spoke in time. Let us get into a place of safety as soon as possible. Here!—let us conceal ourselves in the arch of this aqueduct, and I will inform you presently of the origin of the commotion. It has turned out as I have been anticipating. The singular appearance of the cameleopard with the head of a man has, it seems, given offence to the notions of propriety entertained in general by the wild animals domesticated in the city. A mutiny has been the result; and, as is usual upon such occasions, all human efforts will be of no avail in quelling the mob. Several of the Syrians have already been devoured; but the general voice of the four-footed patriots seems to be for eating up the cameleopard. "The Prince of Poets," therefore, is upon his hinder legs, running for his life. His courtiers have left him in the lurch, and his concubines have followed so excellent an example. "Delight of the Universe," thou art in a sad predicament! "Glory of the East," thou art in danger of mastication! Therefore never regard so piteously thy tail; it will undoubtedly be draggled in the mud, and for this there is no help. Look not behind thee, then, at its unavoidable degradation, but take courage, ply thy legs with vigour, and scud for the hippodrome! Remember that thou art Antiochus Epiphanes—Antiochus the Illustrious!—also "Prince of Poets," "Glory of the East," "Delight of the Universe," and "most remarkable of Cameleopards!" Heavens! what a power of speed thou art displaying! What a capacity for leg-bail thou art developing! Run, Prince! —Bravo, Epiphanes!—Well done, Cameleopard!—Glorious Antiochus! He runs!—he leaps!—he flies! Like an arrow from a catapult he approaches the hippodrome! He leaps!—he shrieks!—he is there! This is well; for hadst thou, "Glory of the East," been half a second longer in reaching the gates of the Amphitheatre, there is not a bear's cub in Epidaphne that would not have had a nibble at thy carcase. Let us be off—let us take our departure! —for we shall find our delicate modern ears unable to endure the vast uproar which is about to commence in

celebration of the king's escape! Listen! it has already commenced. See!—the whole town is topsy-turvy.

"Surely this is the most populous city of the East! What a wilderness of people! what a jumble of all ranks and ages! what a multiplicity of sects and nations! what a variety of costumes! what a Babel of languages! what a screaming of beasts! what a tinkling of instruments! what a parcel of philosophers!"

Come, let us be off!

"Stay a moment! I see a vast hubbub in the hippodrome; what is the meaning of it, I beseech you?"

That?—oh, nothing! The noble and free citizens of Epidaphne being, as they declare, well satisfied of the faith, valour, wisdom, and divinity of their king, and having, moreover, been eye-witnesses of his late superhuman agility, do think it no more than their duty to invest his brows (in addition to the poetic crown) with the wreath of victory in the foot-race—a wreath which it is evident he *must* obtain at the celebration of the next Olympiad, and which, therefore, they now give him in advance.

WHY THE LITTLE FRENCHMAN WEARS HIS HAND IN A SLING.

It's on my wisiting cards sure enough (and it's them that's all o' pink satin paper) that inny gintleman that plases may behould the intheristhin words, "Sir Pathrick O'Grandison, Barronitt, 39 Southampton Row, Russell Square, Parrish o' Bloomsbury." And shud ye be wantin to diskiver who is the pink of purliteness quite, and the laider of the hot tun in the houl city o' Lonon—why it's jist mesilf. And fait that same is no wonder at all at all (so be plased to stop curlin your nose), for every inch o' the six wakes that I've been a gintleman, and left aff wid the bog-throthing to take up wid the Barronissy, it's Pathrick that's been living like a houly imperor, and gitting the iddication and the graces. Och! and wouldn't it be a blessed thing for your sperrits if ye cud lay your two peepers jist upon Sir Pathrick O'Grandison, Barronitt, when he is all riddy drissed for the hopperer, or stipping into the Brisky for the drive into the Hyde Park. But it's the illigant big figgur that I ave, for the rason o' which all the ladies fall in love wid me. Isn't it my own swate silf now that'll missure the six fut, and the three inches more nor that, in me stockings, and that am excadingly will proportioned all over to match? And is it ralelly more than the three fut and a bit that there is, inny how, of the little ould furrener Frinchman that lives jist over the way, and that's a oggling and a goggling the houl day (and bad luck to him) at the purty widdy Misthress Tracle that's my own nixt door neighbour (God bliss her), and a most particuller frind and acquaintance? You persave the little spalpeen is summat down in the mouth, and wears his lift hand in a

sling; and it's for that same thing, by yur lave, that I'm going to give you the good rason.

The truth of the houl matter is jist simple enough; for the very first day that I cum'd from Connaught, and showd my swate little silf in the strait to the widdy, who was looking through the windy, it was a gone case althegither wid the heart o' the purty Misthress Tracle. I persaved it, ye see, all at once, and no mistake, and that's God's thruth. First of all it was up wid the windy in a jiffy, and thin she threw open her two peepers to the itmost, and thin it was a little gould spy-glass that she clapped tight to one o' them, and divil may burn me if it didn't spake to me as plain as a peeper cud spake, and says it, through the spy-glass, "Och! the tip o' the mornin to ye, Sir Pathrick O'Grandison, Barronitt, mavourneen; and it's a nate gintleman that ye are, sure enough, and it's mesilf and me forten jist that'll be at yur sarvice, dear, inny time o' day at all at all for the asking." And it's not mesilf ye wud have to be bate in the purliteness; so I made her a bow that wud ha broken yur heart althegither to behould, and thin I pulled aff me hat with a flourish, and thin I winked at her hard wid both eyes, as much as to say, "Thrue for you, yer a swate little crature, Mrs. Tracle, me darlint, and I wish I may be drownthed dead in a bog, if it's not mesilf, Sir Pathrick O'Grandison, Barronitt, that'll make a houl bushel o' love to yur leddyship, in the twinkling o' the eye of a Londonderry purraty."

And it was the nixt mornin, sure, jist as I was making up me mind whither it wouldn't be the purlite thing to sind a bit o' writin to the widdy by way of a love-litter, when up cum'd the delivery sarvant wid an illigant card, and he tould me that the name on it (for I never cud rade the copper-plate printin on account of being lift-handed) was all about Mounseer, the Count, A Goose, Look-aisy, Maiter-di-dauns, and that the houl of the divilish lingo was the spalpeeny long name of the little ould furrener Frinchman as lived over the way.

And jist wid that in cum'd the little willain himself, and thin he made me a broth of a bow, and thin he said

he had ounly taken the liberty of doing me the honour of the giving me a call, and thin he went on to palaver at a great rate, and divil the bit did I comprehind what he wud be afther the tilling me at all at all, excipting and saving that he said "pully wou, woolly wou," and tould me, among a bushel o' lies, bad luck to him, that he was mad for the love o' my widdy Misthress Tracle, and that my widdy Mrs. Tracle had a puncheon for *him*.

At the hearin of this, ye may swear, though, I was as mad as a grasshopper, but I remimbered that I was Sir Pathrick O'Grandison, Barronitt, and that it wasn't althegither gentaal to lit the anger git the upper hand o' the purliteness, so I made light o' the matter and kipt dark, and got quite sociable wid the little chap, and afther a while what did he do but ask me to go wid him to the widdy's, saying he wud give me the feshionable inthroduction to her leddyship.

"Is it there ye are?" said I thin to mesilf, "and it's thrue for you, Pathrick, that ye're the fortunnittest mortal in life. We'll soon see now whither it's your swate silf, or whither it's little Mounseer Maiter-di-dauns, that Misthress Tracle is head and ears in the love wid."

Wid that we wint aff to the widdy's next door, and ye may well say it was an illigant place; so it was. There was a carpet all over the floor, and in one corner there was a forty-pinny and a jews-harp and the divil knows what ilse, and in another corner was a sofy, the beautifullest thing in all natur, and sitting on the sofy, sure enough, there was the swate little angel, Misthress Tracle.

"The tip o' the morning to ye," says I, "Mrs. Tracle," and thin I made sich an illigant obaysance that it wad ha quite althegither bewildered the brain o' ye.

"Wully woo, pully woo, plump in the mud," says the little furrenner Frinchman, "and sure, Mrs. Tracle," says he, that he did, "isn't this gintleman here jist his reverence Sir Pathrick O'Grandison, Barronitt, and isn't he althegither and entirely the most purticular frind and acquintance that I have in the houl world?"

And wid that the widdy she gits up from the sofy, and

makes the swatest curtchy nor iver was seen; and thin down she sits like an angel; and thin, by the powers, it was that little spalpeen Mounseer Maiter-di-dauns that plumped his silf right down by the right side of her. Och hon! I ixpicted the two eyes o' me wud ha cum'd out of my head on the spot, I was so disperate mad! Howiver, "Bait who!" says I, after a while. "Is it there ye are, Mounseer Maiter-di-dauns?" and so down I plumped on the lift side of her leddyship, to be aven wid the willain. Botheration! it wud ha done your heart good to persave the illigant double wink that I gived her jist thin right in the face wid both eyes.

But the little ould Frinchman he niver beginned to suspict me at all at all, and disperate hard it was he made the love to her leddyship. "Woully wou," says he, "Pully wou," says he, ".Plump in the mud," says he.

"That's all to no use, Mounseer Frog, mavourneen," thinks I; and I talked as hard and as fast as I could all the while, and throth it was mesilf jist that divarted her leddyship complately and intirely, by rason of the illigant conversation that I kept up wid her all about the dear bogs of Connaught. And by and by she gived me such a swate smile, from one ind of her mouth to the ither, that it made me as bould as a pig, and I jist took hould of the ind of her little finger in the most dilikittest manner in natur, looking at her all the while out o' the whites of my eyes.

And then ounly persave the cuteness of the swate angel, for no sooner did she obsarve that I was afther the squazing of her flipper, than she up wid it in a jiffy, and put it away behind her back, just as much as to say, "Now thin, Sir Pathrick O'Grandison, there's a bitther chance for ye, mavourneen, for it's not altogether the gentaal thing to be afther the squazing of my flipper right full in the sight of that little furrenner Frinchman, Mounseer Maiter-di-dauns."

Wid that I giv'd her a big wink jist to say, "Lit Sir Pathrick alone for the likes o' them thricks," and thin I wint aisy to work, and you'd have died wid the divarsion to behould how cliverly I slipped my right arm betwane the back o' the sofy, and the back of her leddyship, and

there, sure enough, I found a swate little flipper all a waiting to say, "The tip o' the morning to ye, Sir Pathrick O'Grandison, Barronitt." And wasn't it mesilf sure, that jist giv'd it the laste little bit of a squaze in the world, all in the way of a commincement, and not to be too rough wid her leddyship? and och, botheration, wasn't it the gentaalest and dilikittest of all the little squazes that I got in return? "Blood and thunder, Sir Pathrick, mavourneen," thinks I to myself, "fait it's jist the mother's son of you, and nobody else at all at all, that's the handsomest and the fortunittest young bogthrotter that ever cum'd out of Connaught!" And wid that I giv'd the flipper a big squaze, and a big squaze it was, by the powers, that her leddyship giv'd to me back. But it would ha split the seven sides of you wid the laffin to behould jist then, all at once, the consated behaviour of Mounseer Maiter-di-dauns. The likes o' sich a jabbering, and a smirking, and a parly-wouing as he begin'd wid her leddyship, niver was known before upon arth; and divil may burn me if it wasn't me own very two peepers that cotch'd him tipping her the wink out of one eye. Och hon! if it wasn't mesilf thin that was mad as a Kilkenny cat I shud like to be tould who it was!

"Let me infarm you, Mounseer Maiter-di-dauns," said I, as purlite as iver ye seed, "that it's not the gintaal thing at all at all, and not for the likes o' you inny how to be afther the oggling and a goggling at her leddyship in that fashion," and jist wid that such another squaze as it was I giv'd her flipper, all as much as to say, "Isn't it Sir Sir Pathrick now, my jewel, that'll be able to the protecting o' you, my darlint?" and then there cum'd another squaze back, all by way of the answer. "Thrue for you, Sir Pathrick," it said as plain as iver a squaze said in the world, "Thrue for you, Sir Pathrick, mavourneen, and it's a proper nate gintleman ye are—that God's truth," and wid that she opened her two beautiful peepers till I belaved they wud ha cum'd out of her hid althegither and intirely, and she looked first as mad as a cat at Mounseer Frog, and thin as smiling as all out o' doors at mesilf.

"Thin," says he, the willain, "Och hon! and a woully wou, pully wou," and then wid that he shoved up his two shoulders till the divil the bit of his hid was to be diskivered, and then he let down the two corners of his purraty-trap, and thin not a haporth more of the satisfaction could I git out o' the spalpeen.

Belave me,.my jewel, it was Sir Pathrick that was unrasonable mad thin, and the more by token that the Frinchman kept an wid his winking at the widdy; and the widdy she kipt an wid the squazing of my flipper, as much as to say, "At him again, Sir Pathrick O'Grandison, mavourneen;" so I just ripped out wid a big oath, and says I—

"Ye little spalpeeny frog of a bog-throtting son of a bloody-noun!"—and jist thin what d'ye think it was that her leddyship did? Troth she jumped up from the sofy as if she was bit, and made off through the door, while I turned my head round afther her in a complete bewilderment and botheration, and followed her wid me two peepers. You persave I had a reason of my own for knowing that she couldn't git down the stairs althegither and intirely; for I knew very well that I had hould of her hand, for divil the bit had I iver lit it go. And says I—

"Isn't it the laste little bit of a mistake in the world that ye've been afther the making, yer leddyship? Come back now, that's a darlint, and I'll give ye yur flipper." But aff she wint down the stairs like a shot, and then I turned round to the little Frinch furrenner. Och hon! if it wasn't his spalpeeny little paw that I had hould of in my own—why thin—thin it wasn't—that's all.

"And maybe it wasn't mesilf that jist died then outright wid the laffin, to behould the little chap when he found out that it wasn't the widdy at all at all that he had hould of all the time, but only Sir Pathrick O'Grandison. The ould divil himself niver behild sich a long face as he pet an! As for Sir Pathrick O'Grandison, Barronitt, it wasn't for the likes of his riverence to be afther the minding of a thrifle of a mistake. Ye may jist say, though (for it's God's thruth), that afore I lift hould of the flipper

of the spalpeen (which was not till afther her leddyship's futmen had kicked us both down the stairs), I gived it such a nice little broth of a squaze as made it all up into raspberry jam.

"Woully wou," says he, "pully wou," says he — Cot tam!"

And that 's jist the thruth of the rason why he wears his left hand in a sling.

BON-BON.

Quand un bon vin meuble mon estomac,
Je suis plus savant que Balzac—
Plus sage que Pibrac ;
Mon bras seul faisant l'attaque
De la nation Cossaque,
La mettroit au sac ;
De Charon je passerois le lac
En dormant dans son bac ;
J'irois au fier Eac,
Sans que mon cœur fit tic ni tac,
Presenter du tabac.

French Vaudeville.

THAT Pierre Bon-Bon was a *restaurateur* of uncommon qualifications, no man who, during the reign of ——, frequented the little Café in the *cul-de-sac* Le Febvre at Rouen, will, I imagine, feel himself at liberty to dispute. That Pierre Bon-Bon was, in an equal degree, skilled in the philosophy of that period is, I presume, still more especially undeniable. His *pâtés à la fois* were beyond doubt immaculate ; but what pen can do justice to his essays *sur la Nature*—his thoughts *sur l'Ame*—his observations *sur l'Esprit ?* If his *omelettes*—if his *fricandeaux* were inestimable, what *littérateur* of that day would not have given twice as much for an "*Idée de Bon-Bon*" as for all the trash of all the "*Idées*" of all the rest of the *savants ?* Bon-Bon had ransacked libraries which no other man had ransacked—had read more than any other would have entertained a notion of reading—had understood more than any other would have conceived the possibility of understanding ; and although, while he flourished, there were not wanting some authors at Rouen to assert "that his *dicta* evinced neither the purity

of the Academy, nor the depth of the Lyceum"—although, mark me, his doctrines were by no means very generally comprehended, still it did not follow that they were difficult of comprehension. It was, I think, on account of their self-evidency that many persons were led to consider them abstruse. It is to Bon-Bon—but let this go no farther—it is to Bon-Bon that Kant himself is mainly indebted for his metaphysics. The former was indeed not a Platonist, nor strictly speaking an Aristotelian—nor did he, like the modern Leibnitz, waste those precious hours which might be employed in the invention of a *fricasée*, or, *facili gradu*, the analysis of a sensation, in frivolous attempts at reconciling the obstinate oils and waters of ethical discussion. Not at all. Bon-Bon was Ionic—Bon-Bon was equally Italic. He reasoned *a priori*—he reasoned also *a posteriori*. His ideas were innate—or otherwise. He believed in George of Trebizond—he believed in Bossarion. Bon-Bon was emphatically a—Bon-Bonist.

I have spoken of the philosopher in his capacity of *restaurateur*. I would not, however, have any friend of mine imagine that, in fulfilling his hereditary duties in that line, our hero wanted a proper estimation of their dignity and importance. Far from it. It was impossible to say in which branch of his profession he took the greater pride. In his opinion the powers of the intellect held intimate connection with the capabilities of the stomach. I am not sure, indeed, that he greatly disagreed with the Chinese, who hold that the soul lies in the abdomen. The Greeks, at all events, were right, he thought, who employed the same word for the mind and the diaphragm.* By this I do not mean to insinuate a charge of gluttony, or indeed any other serious charge to the prejudice of the metaphysician. If Pierre Bon-Bon had his failings—and what great man has not a thousand?—if Pierre Bon-Bon, I say, had his failings, they were failings of very little importance—faults indeed which, in other tempers, have often been looked upon rather in the light of virtues. As regards one of these foibles, I should not even have mentioned it in this

* φρενες.

history but for the remarkable prominency—the extreme *alto rilievo*—in which it jutted out from the plane of his general disposition.—He could never let slip an opportunity of making a bargain.

Not that he was avaricious—no. It was by no means necessary to the satisfaction of the philosopher that the bargain should be to his own proper advantage. Provided a trade could be effected—a trade of any kind, upon any terms, or under any circumstances—a triumphant smile was seen for many days thereafter to enlighten his countenance, and a knowing wink of the eye to give evidence of his sagacity.

At any epoch it would not be very wonderful if a humour so peculiar as the one I have just mentioned should elicit attention and remark. At the epoch of our narrative, had this peculiarity *not* attracted observation, there would have been room for wonder indeed. It was soon reported that, upon all occasions of the kind, the smile of Bon-Bon was wont to differ widely from the downright grin with which he would laugh at his own jokes or welcome an acquaintance. Hints were thrown out of an exciting nature, stories were told of perilous bargains made in a hurry and repented of at leisure; and instances were adduced of unaccountable capacities, vague longings, and unnatural inclinations implanted by the author of all evil for wise purposes of his own.

The philosopher had other weaknesses, but they are scarcely worthy our serious examination. For example, there are few men of extraordinary profundity who are found wanting in an inclination for the bottle. Whether this inclination be an exciting cause or rather a valid proof of such profundity, it is a nice thing to say. Bon-Bon, as far as I can learn, did not think the subject adapted to minute investigation—nor do I. Yet in the indulgence of a propensity so truly classical, it is not to be supposed that the *restaurateur* would lose sight of that intuitive discrimination which was wont to characterise, at one and the same time, his *essais* and his *omelettes*. In his seclusions the Vin de Bourgogne had its allotted hour, and there were

appropriate moments for the Côtes du Rhone. With him Sauterne was to Medoc what Catullus was to Homer. He would sport with a syllogism in sipping St. Peray, but unravel an argument over Clos Vougeot, and upset a theory in a torrent of Chambertin. Well had it been if the same quick sense of propriety had attended him in the peddling propensity to which I have formerly alluded—but this was by no means the case. Indeed, to say the truth, *that* trait of mind in the philosophic Bon-Bon *did* begin at length to assume a character of strange intensity and mysticism, and appeared deeply tinctured with the *diablerie* of his favourite German studies.

To enter the little *Café* in the *Cul-de-Sac* Le Febvre was, at the period of our tale, to enter the *sanctum* of a man of genius. Bon-Bon was a man of genius. There was not a *sous-cuisinier* in Rouen who could not have told you that Bon-Bon was a man of genius. His very cat knew it, and forbore to whisk her tail in the presence of the man of genius. His large water-dog was acquainted with the fact, and upon the approach of his master betrayed his sense of inferiority by a sanctity of deportment, a debasement of the ears, and a dropping of the lower jaw not altogether unworthy of a dog. It is, however, true that much of this habitual respect might have been attributed to the personal appearance of the metaphysician. A distinguished exterior will, I am constrained to say, have its weight even with a beast; and I am willing to allow much in the outward man of the *restaurateur* calculated to impress the imagination of the quadruped. There is a peculiar majesty about the atmosphere of the little great — if I may be permitted so equivocal an expression—which mere physical bulk alone will be found at all times inefficient in creating. If, however, Bon-Bon was barely three feet in height, and if his head was diminutively small, still it was impossible to behold the rotundity of his stomach without a sense of magnificence nearly bordering upon the sublime. In its size both dogs and men must have seen a type of his acquirements—in its immensity a fitting habitation for his immortal soul

I might here, if it so pleased me, dilate upon the matter of habiliment, and other mere circumstances of the external metaphysician. I might hint that the hair of our hero was worn short, combed smoothly over his forehead, and surmounted by a conical-shaped white flannel cap and tassels —that his pea-green jerkin was not after the fashion of those worn by the common class of *restaurateurs* at that day—that the sleeves were something fuller than the reigning costume permitted—that the cuffs were turned up, not, as usual in that barbarous period, with cloth of the same quality and colour as the garment, but faced in a more fanciful manner with the parti-coloured velvet of Genoa—that his slippers were of a bright purple, curiously filagreed, and might have been manufactured in Japan but for the exquisite pointing of the toes and the brilliant tints of the binding and embroidery—that his breeches were of the yellow satin-like material called *aimable*—that his sky-blue cloak, resembling in form a dressing-wrapper, and richly bestudded all over with crimson devices, floated cavalierly upon his shoulders like a mist of the morning—and that his *tout ensemble* gave rise to the remarkable words of Benevenuta, the Improvisatrice of Florence, "that it was difficult to say whether Pierre Bon-Bon was indeed a bird of Paradise, or the rather a very Paradise of perfection." I might, I say, expatiate upon all these points if I pleased; but I forbear: merely personal details may be left to historical novelists; they are beneath the moral dignity of matter-of-fact.

I have said that "to enter the *Café* in the *Cul-de-Sac* Le Febvre was to enter the *sanctum* of a man of genius"—but then it was only the man of genius who could duly estimate the merits of the *sanctum*. A sign, consisting of a vast folio, swung before the entrance. On one side of the volume was painted a bottle; on the reverse a *pâté*. On the back were visible in large letters *Œuvres de Bon-Bon*. Thus was delicately shadowed forth the twofold occupation of the proprietor.

Upon stepping over the threshold, the whole interior of the building presented itself to view. A long, low-pitched

room, of antique construction, was indeed all the accommodation afforded by the *Café*. In a corner of the apartment stood the bed of the metaphysician. An array of curtains, together with a canopy *à la Greque*, gave it an air at once classic and comfortable. In the corner diagonally opposite appeared, in direct family communion, the properties of the kitchen and the *bibliothèque*. A dish of polemics stood peacefully upon the dresser. Here lay an oven-full of the latest ethics, there a kettle of duodecimo *mélanges*. Volumes of German morality were hand-and-glove with the gridiron —a toasting-fork might be discovered by the side of Eusebius—Plato reclined at his ease in the frying-pan—and contemporary manuscripts were filed away upon the spit.

In other respects the *Café de Bon-Bon* might be said to differ little from the usual *restaurants* of the period. A large fireplace yawned opposite the door. On the right of the fireplace an open cupboard displayed a formidable array of labelled bottles.

It was here, about twelve o'clock one night during the severe winter of ——, that Pierre Bon-Bon, after having listened for some time to the comments of his neighbours upon his singular propensity—that Pierre Bon-Bon, I say, having turned them all out of his house, locked the door upon them with an oath, and betook himself in no very pacific mood to the comforts of a leather-bottomed arm-chair and a fire of blazing faggots.

It was one of those terrific nights which are only met with once or twice during a century. It snowed fiercely, and the house tottered to its centre with the floods of wind that, rushing through the crannies of the wall, and pouring impetuously down the chimney, shook awfully the curtains of the philosopher's bed, and disorganised the economy of his *pâté* pans and papers. The huge folio sign that swung without, exposed to the fury of the tempest, creaked ominously, and gave out a moaning sound from its stanchions of solid oak.

It was in no placid temper, I say, that the metaphysician drew up his chair to its customary station by the hearth. Many circumstances of a perplexing nature had

occurred during the day to disturb the serenity of his meditations. In attempting *des œufs à la Princesse* he had unfortunately perpetrated an *omelette à la Reine;* the discovery of a principle in ethics had been frustrated by the overturning of a stew; and last, not least, he had been thwarted in one of those admirable bargains which he at all times took such especial delight in bringing to a successful termination. But in the chafing of his mind at these unaccountable vicissitudes there did not fail to be mingled some degree of that nervous anxiety which the fury of a boisterous night is so well calculated to produce. Whistling to his more immediate vicinity the large black water-dog we have spoken of before, and settling himself uneasily in his chair, he could not help casting a wary and unquiet eye towards those distant recesses of the apartment whose inexorable shadows not even the red firelight itself could more than partially succeed in overcoming. Having completed a scrutiny whose exact purpose was perhaps unintelligible to himself, he drew close to his seat a small table covered with books and papers, and soon became absorbed in the task of re-touching a voluminous manuscript intended for publication on the morrow.

He had been thus occupied for some minutes, when "I am in no hurry, Monsieur Bon-Bon," suddenly whispered a whining voice in the apartment.

"The devil!" ejaculated our hero, starting to his feet, overturning the table at his side, and staring around him in astonishment.

"Very true," calmly replied the voice.

"Very true!—what is very true?—how came you here?" vociferated the metaphysician, as his eye fell upon something which lay stretched at full-length upon the bed.

"I was saying," said the intruder, without attending to the interrogatories, "I was saying that I am not at all pushed for time—that the business upon which I took the liberty of calling is of no pressing importance—in short, that I can very well wait until you have finished your Exposition."

"My Exposition!—there now!—how do *you* know?—

how came *you* to understand that I was writing an Exposition—good God!"

"Hush!" replied the figure, in a shrill under-tone; and, arising quickly from the bed, he made a single step towards our hero, while an iron lamp that depended overhead swung convulsively back from his approach.

The philosopher's amazement did not prevent a narrow scrutiny of the stranger's dress and appearance. The outlines of his figure, exceedingly lean, but much above the common height, were rendered minutely distinct by means of a faded suit of black cloth which fitted tight to the skin, but was otherwise cut very much in the style of a century ago. These garments had evidently been intended for a much shorter person than their present owner. His ankles and wrists were left naked for several inches. In his shoes, however, a pair of very brilliant buckles gave the lie to the extreme poverty implied by the other portions of his dress. His head was bare, and entirely bald, with the exception of the hinder-part, from which depended a *queue* of considerable length. A pair of green spectacles, with side glasses, protected his eyes from the influence of the light, and at the same time prevented our hero from ascertaining either their colour or their conformation. About the entire person there was no evidence of a shirt; but a white cravat, of filthy appearance, was tied with extreme precision around the throat, and the ends, hanging down formally side by side, gave (although I dare say unintentionally) the idea of an ecclesiastic. Indeed, many other points both in his appearance and demeanour might have very well sustained a conception of that nature. Over his left ear he carried, after the fashion of a modern clerk, an instrument resembling the *stylus* of the ancients. In a breast-pocket of his coat appeared conspicuously a small black volume fastened with clasps of steel. This book, whether accidentally or not, was so turned outwardly from the person as to discover the words "*Rituel Catholique*" in white letters upon the back. His entire physiognomy was interestingly saturnine—even cadaverously pale. The forehead was lofty, and deeply furrowed with the ridges of contemplation. The corners

of the mouth were drawn down into an expression of the most submissive humility. There was also a clasping of the hands, as he stepped towards our hero—a deep sigh—and altogether a look of such utter sanctity as could not have failed to be unequivocally prepossessing. Every shadow of anger faded from the countenance of the metaphysician, as, having completed a satisfactory survey of his visitor's person, he shook him cordially by the hand, and conducted him to a seat.

There would, however, be a radical error in attributing this instantaneous transition of feeling in the philosopher, to any one of those causes which might naturally be supposed to have had an influence. Indeed, Pierre Bon-Bon, from what I have been able to understand of his disposition, was of all men the least likely to be imposed upon by any speciousness of exterior deportment. It was impossible that so accurate an observer of men and things should have failed to discover, upon the moment, the real character of the personage who had thus intruded upon his hospitality. To say no more, the conformation of his visitor's feet was sufficiently remarkable — he maintained lightly upon his head an inordinately tall hat—there was a tremulous swelling about the hinder part of his breeches—and the vibration of his coat-tail was a palpable fact. Judge, then, with what feelings of satisfaction our hero found himself thrown thus at once into the society of a person for whom he had at all times entertained the most unqualified respect. He was, however, too much of the diplomatist to let escape him any intimation of his suspicions in regard to the true state of affairs. It was not his cue to appear at all conscious of the high honour he thus unexpectedly enjoyed; but, by leading his guest into conversation, to elicit some important ethical ideas, which might, in obtaining a place in his contemplated publication, enlighten the human race, and at the same time immortalise himself—ideas which, I should have added, his visitor's great age, and well-known proficiency in the science of morals, might very well have enabled him to afford.

Actuated by these enlightened views, our hero bade the

gentleman sit down, while he himself took occasion to throw some faggots upon the fire, and place upon the now re-established table some bottles of *Mousseux*. Having quickly completed these operations, he drew his chair *vis-à-vis* to his companion's, and waited until the latter should open the conversation. But plans, even the most skilfully matured, are often thwarted in the outset of their application—and the *restaurateur* found himself *nonplussed* by the very first words of his visitor's speech.

"I see you know me, Bon-Bon," said he: "ha! ha! ha!—he! he! he!—hi! hi! hi!—ho! ho! ho!—hu! hu! hu!"—and the devil, dropping at once the sanctity of his demeanour, opened to its fullest extent a mouth from ear to ear, so as to display a set of jagged and fang-like teeth, and throwing back his head, laughed long, loudly, wickedly, and uproariously, while the black dog, crouching down upon his haunches, joined lustily in the chorus, and the tabby cat, flying off at a tangent, stood up on end, and shrieked in the farthest corner of the apartment.

Not so the philosopher: he was too much a man of the world either to laugh like the dog, or by shrieks to betray the indecorous trepidation of the cat. It must be confessed he felt a little astonishment to see the white letters which formed the words "*Rituel Catholique*" on the book in his guest's pocket, momently changing both their colour and their import, and in a few seconds, in place of the original title, the words, "*Registre des Condamnés*" blaze forth in characters of red. This startling circumstance, when Bon-Bon replied to his visitor's remark, imparted to his manner an air of embarrassment which probably might not otherwise have been observed.

"Why, sir," said the philosopher, "why, sir, to speak sincerely—I believe you are—upon my word—the d—dest—that is to say, I think—I imagine—I *have* some faint—some *very* faint idea—of the remarkable honour"——

"Oh!—ah!—yes!—very well!" interrupted his Majesty; "say no more—I see how it is." And hereupon, taking off his green spectacles, he wiped the glasses carefully with the sleeve of his coat, and deposited them in his pocket.

If Bon-Bon had been astonished at the incident of the book, his amazement was now much increased by the spectacle which here presented itself to view. In raising his eyes, with a strong feeling of curiosity, to ascertain the colour of his guest's, he found them by no means black, as he had anticipated—nor grey, as might have been imagined—nor yet hazel nor blue—nor indeed yellow nor red—nor purple—nor white—nor green—nor any other colour in the heavens above, or in the earth beneath, or in the waters under the earth. In short, Pierre Bon-Bon not only saw plainly that his Majesty had no eyes whatsoever, but could discover no indications of their having existed at any previous period—for the space where eyes should naturally have been, was, I am constrained to say, simply a dead level of flesh.

It was not in the nature of the metaphysician to forbear making some inquiry into the sources of so strange a phenomenon; and the reply of his Majesty was at once prompt, dignified, and satisfactory.

"Eyes! my dear Bon-Bon—eyes! did you say?—oh!—ah!—I perceive! The ridiculous prints, eh, which are in circulation, have given you a false idea of my personal appearance? Eyes!—true. Eyes, Pierre Bon-Bon, are very well in their proper place—*that*, you would say, is the head?—right—the head of a worm. To *you* likewise these optics are indispensable—yet I will convince you that my vision is more penetrating than your own. There is a cat I see in the corner—a pretty cat—look at her—observe her well. Now, Bon-Bon, do you behold the thoughts—the thoughts, I say—the ideas—the reflections—which are being engendered in her pericranium? There it is, now—you do not! She is thinking we admire the length of her tail and the profundity of her mind. She has just concluded that I am the most distinguished of ecclesiastics, and that you are the most superficial of metaphysicians. Thus you see I am not altogether blind; but to one of my profession, the eyes you speak of would be merely an incumbrance, liable at any time to be put out by a toasting-iron or a pitchfork. To you, I allow, these optical affairs are indispensable. En

deavour, Bon-Bon, to use them well;—*my* vision is the soul."

Hereupon the guest helped himself to the wine upon the table, and pouring out a bumper for Bon-Bon, requested him to drink it without scruple, and make himself perfectly at home.

"A clever book that of yours, Pierre," resumed his Majesty, tapping our friend knowingly upon the shoulder, as the latter put down his glass after a thorough compliance with his visitor's injunction. "A clever book that of yours, upon my honour. It's a work after my own heart. Your arrangement of the matter, I think, however, might be improved, and many of your notions remind me of Aristotle. That philosopher was one of my most intimate acquaintances. I liked him as much for his terrible ill-temper, as for his happy knack at making a blunder. There is only one solid truth in all that he has written, and for that I gave him the hint out of pure compassion for his absurdity. I suppose, Pierre Bon-Bon, you very well know to what divine moral truth I am alluding?"

"Cannot say that I"——

"Indeed!—why, it was I who told Aristotle that, by sneezing, men expelled superfluous ideas through the proboscis."

"Which is—hiccup!—undoubtedly the case," said the metaphysician, while he poured out for himself another bumper of Mousseux, and offered his snuff-box to the fingers of his visitor.

"There was Plato, too," continued his Majesty, modestly declining the snuff-box and the compliment it implied —"there was Plato, too, for whom I at one time felt all the affection of a friend. You knew Plato, Bon-Bon?—ah, no, I beg a thousand pardons. He met me at Athens one day in the Parthenon, and told me he was distressed for an idea. I bade him write down that ὁ νους ἐστιν αυλος. He said that he would do so, and went home, while I stepped over to the pyramids. But my conscience smote me for having uttered a truth, even to aid a friend, and hastening back to Athens, I arrived behind the philosopher's chair as

he was indîting the '*αυλος*.' Giving the lamma a fillip with my finger, I turned it upside down. So the sentence now reads '*ο νους εστιν αυγος*,' and is, you perceive, the fundamental doctrine in his metaphysics."

"Were you ever at Rome?" asked the *restaurateur*, as he finished his second bottle of Mousseux, and drew from the closet a larger supply of Chambertin.

"But once, Monsieur Bon-Bon, but once. There was a time," said the devil, as if reciting some passage from a book—"There was a time when occurred an anarchy of five years, during which the republic, bereft of all its officers, had no magistracy besides the tribunes of the people, and these were not legally vested with any degree of executive power—at that time, Monsieur Bon-Bon—at that time *only* I was in Rome, and I have no earthly acquaintance, consequently, with any of its philosophy."*

"What do you think of—what do you think of—hiccup!—Epicurus?"

"What do I think of *whom?*" said the devil, in astonishment, "you cannot surely mean to find any fault with Epicurus! What do I think of Epicurus! Do you mean me, sir?—*I* am Epicurus! I am the same philosopher who wrote each of the three hundred treatises commemorated by Diogenes Laertes."

"That's a lie!" said the metaphysician, for the wine had gotten a little into his head.

"Very well!—very well, sir!—very well, indeed, sir!" said his Majesty, apparently much flattered.

"That's a lie!" repeated the *restaurateur*, dogmatically, "that's a—hiccup!—a lie!"

"Well, well, have it your own way!" said the devil pacifically; and Bon-bon, having beaten his Majesty at an argument, thought it his duty to conclude a second bottle of Chambertin.

"As I was saying," resumed the visitor, "as I was observing a little while ago, there are some very *outré* notions in that book of yours, Monsieur Bon-Bon. What,

* Ils ecrivaient sur la Philosophie (*Cicero, Lucretius, Seneca*), mais c'était la Philosophie Grecque.—*Condorcet.*

for instance, do you mean by all that humbug about the soul? Pray, sir, what *is* the soul?"

"The—hiccup!—soul," replied the metaphysician, referring to his MS., "is undoubtedly"——

"No, sir!"

"Indubitably"——

"No, sir!"

"Indisputably"——

"No, sir!"

"Evidently"——

"No, sir!"

"Incontrovertibly"——

"No, sir!"

"Hiccup!"——

"No, sir!"

"And beyond all question, a"——

"No, sir, the soul is no such thing!" (Here the philosopher, looking daggers, took occasion to make an end upon the spot of his third bottle of Chambertin.)

"Then—hiccup!—pray, sir,—what—what is it?"

"That is neither here nor there, Monsieur Bon-Bon," replied his Majesty, musingly. "I have tasted—that is to say, I have known some very bad souls, and some, too—pretty good ones." Here he smacked his lips, and, having unconsciously let fall his hand upon the volume in his pocket, was seized with a violent fit of sneezing.

He continued:—

"There was the soul of Cratinus—passable: Aristophanes—racy: Plato—exquisite—not *your* Plato, but Plato the comic poet: your Plato would have turned the stomach of Cerberus—faugh! Then let me see! there were Nævius, and Andronicus, and Plautus, and Terentius. Then there were Lucilius, and Catullus, and Naso, and Quintus Flaccus,—dear Quinty! as I called him when he sang a *seculare* for my amusement, while I toasted him, in pure good-humour, on a fork. But they want *flavour* these Romans. One fat Greek is worth a dozen of them, and besides, will *keep*, which cannot be said of a Quirite.—Let us taste your Sauterne."

Bon-Bon had by this time made up his mind to the *nil admirari*, and endeavoured to hand down the bottles in question. He was, however, conscious of a strange sound in the room like the wagging of a tail. Of this, although extremely indecent in his Majesty, the philosopher took no notice;—simply kicking the dog, and requesting him to be quiet. The visitor continued:

"I found that Horace tasted very much like Aristotle;—You know I am fond of variety. Terentius I could not have told from Menander. Naso, to my astonishment, was Nicander in disguise. Virgilius had a strong twang of Theocritus. Martial put me much in mind of Archilochus—and Titus Livius was positively Polybius, and none other."

"Hiccup!" here replied Bon-Bon, and his Majesty proceeded:

"But if I *have* a *penchant*, Monsieur Bon-Bon—if I *have* a *penchant*, it is for a philosopher. Yet, let me tell you, sir, it is not every dev—I mean it is not every gentleman, who knows how to *choose* a philosopher. Long ones are *not* good; and the best, if not carefully shelled, are apt to be a little rancid on account of the gall."

"Shelled!!"

"I mean, taken out of the carcase."

"What do you think of a—hiccup!—physician?"

"*Don't* mention them!—ugh! ugh!" (Here his Majesty retched violently.) "I never tasted but one—that rascal Hippocrates!—smelt of asafœtida—ugh! ugh! ugh!—caught a wretched cold washing him in the Styx—and after all he gave me the cholera morbus."

"The—hiccup!—wretch!" ejaculated Bon-Bon, "the—hiccup!—abortion of a pill-box!"—and the philosopher dropped a tear.

"After all," continued the visitor, "after all, if a dev—if a gentleman wishes to *live*, he must have more talents than one or two; and with us a fat face is an evidence of diplomacy."

"How so?"

"Why, we are sometimes exceedingly pushed for provisions. You must know that, in a climate so sultry as mine,

it is frequently impossible to keep a spirit alive for more than two or three hours; and after death, unless pickled immediately (and a pickled spirit is *not* good), they will—smell—you understand, eh? Putrefaction is always to be apprehended when the souls are consigned to us in the usual way."

"Hiccup!—hiccup!—good God! how *do* you manage?"

Here the iron lamp commenced swinging with redoubled violence, and the devil half started from his seat;—however, with a slight sigh, he recovered his composure, merely saying to our hero in a low tone, "I tell you what, Pierre Bon-Bon, we *must* have no more swearing."

The host swallowed another bumper, by way of denoting thorough comprehension and acquiescence, and the visitor continued:

"Why, there are *several* ways of managing. The most of us starve: some put up with the pickle; for my part I purchase my spirits *vivente corpore*, in which case I find they keep very well."

"But the body!—hiccup!—the body!!!"

"The body, the body—well, what of the body?—oh! ah! I perceive. Why, sir, the body is not *at all* affected by the transaction. I have made innumerable purchases of the kind in my day, and the parties never experienced any inconvenience. There were Cain and Nimrod, and Nero, and Caligula, and Dionysius, and Pisistratus, and—and a thousand others, who never knew what it was to have a soul during the latter part of their lives; yet, sir, these men adorned society. Why isn't there A——, now, whom you know as well as I? Is *he* not in possession of all his faculties, mental and corporeal? Who writes a keener epigram? Who reasons more wittily? Who—— but stay! I have his agreement in my pocket-book."

Thus saying, he produced a red leather wallet, and took from it a number of papers. Upon some of these Bon-Bon caught a glimpse of the letters *Machi—Maza—Robesp*—with the words *Caligula, George, Elizabeth.* His Majesty selected a narrow slip of parchment, and from it read aloud the following words:—

"In consideration of certain mental endowments which it is unnecessary to specify, and in further consideration of one thousand louis d'or, I, being aged one year and one month, do hereby make over to the bearer of this agreement all my right, title, and appurtenance in the shadow called my soul." (Signed) A——* (Here his Majesty repeated a name which I do not feel myself justified in indicating more unequivocally.)

"A clever fellow that," resumed he; "but, like you, Monsieur Bon-Bon, he was mistaken about the soul. The soul a shadow, truly! The soul a shadow! Ha! ha! ha! —he! he! he!—hu! hu! hu! Only think of a fricasséed shadow!"

"*Only* think—hiccup!—of a fricasséed shadow!" exclaimed our hero, whose faculties were becoming much illuminated by the profundity of his Majesty's discourse.

"Only think of a—hiccup!—fricasséed shadow!! Now, damme!—hiccup!—humph! If *I* would have been such a—hiccup!—nincompoop. *My* soul,—Mr.—humph!"

"*Your* soul, Monsieur Bon-Bon!"

"Yes, sir—hiccup!—*my* soul is!"——

"What, sir?"

"*No* shadow, damme!"

"Did you mean to say"——

"Yes, sir, *my* soul is—hiccup!—humph!—yes, sir."

"Did not intend to assert"——

"*My* soul is—hiccup!—peculiarly qualified for—hiccup!—a"——

"What, sir?"

"Stew."

"Ha!"

"Soufflée."

"Eh?"

"Fricassée."

"Indeed!"

"Ragout and fricandeau—and see here, my good fellow! I'll let you have it—hiccup!—a bargain." Here the philosopher slapped his Majesty upon the back.

* *Quere*—Arouet?

"Couldn't think of such a thing," said the latter calmly, at the same time rising from his seat. The metaphysician stared.

"Am supplied at present," said his Majesty.

"Hic-cup!—e-h?" said the philosopher.

"Have no funds on hand."

"What?"

"Besides, very unhandsome in me"——

"Sir!"

"To take advantage of"——

"Hic-cup!"

"Your present disgusting and ungentlemanly situation."

Here the visitor bowed and withdrew—in what manner could not precisely be ascertained—but in a well-concerted effort to discharge a bottle at "the villain," the slender chain was severed that depended from the ceiling, and the metaphysician prostrated by the downfall of the lamp.

THE SYSTEM

OF

DOCTOR TARR AND PROFESSOR FETHER.

DURING the autumn of 18—, while on a tour through the extreme southern provinces of France, my route led me within a few miles of a certain *Maison de Santé* or private Mad-house, about which I had heard much in Paris from my medical friends. As I had never visited a place of the kind, I thought the opportunity too good to be lost; and so proposed to my travelling companion (a gentleman with whom I had made casual acquaintance a few days before) that we should turn aside for an hour or so and look through the establishment. To this he objected—pleading haste in the first place, and in the second, a very usual horror at the sight of a lunatic. He begged me, however, not to let any mere courtesy towards himself interfere with the gratification of my curiosity, and said that he would ride on leisurely, so that I might overtake him during the day, or at all events, during the next. As he bade me good-bye, I bethought me that there might be some difficulty in obtaining access to the premises, and mentioned my fears on this point. He replied that, in fact, unless I had personal knowledge of the superintendent, Monsieur Maillard, or some credential in the way of a letter, a difficulty might be found to exist, as the regulations of these private mad-houses were more rigid than the public hospital laws. For himself, he added, he had some years since made the acquaintance of Maillard, and would so far assist me as to ride up to the door and introduce me, although his feelings on the subject of lunacy would not permit of his entering the house.

I thanked him, and turning from the main-road we entered a grass-grown by-path, which, in half-an-hour, nearly lost itself in a dense forest closing the base of a mountain. Through this dank and gloomy wood we rode some two miles, when the *Maison de Santé* came in view. It was a fantastic *château*, much dilapidated, and indeed scarcely tenantable through age and neglect. Its aspect inspired me with absolute dread, and, checking my horse, I half resolved to turn back. I soon, however, grew ashamed of my weakness and proceeded.

As we rode up to the gateway, I perceived it slightly open, and the visage of a man peering through. In an instant afterward, this man came forth, accosted my companion by name, shook him cordially by the hand and begged him to alight. It was Monsieur Maillard himself. He was a portly, fine-looking gentleman of the old school, with a polished manner, and a certain air of gravity, dignity, and authority, which was very impressive.

My friend having presented me, mentioned my desire to inspect the establishment, and received Monsieur Maillard's assurance that he would show me all attention, now took leave, and I saw him no more.

When he had gone, the superintendent ushered me into a small and exceedingly neat parlour, containing, among other indications of refined taste, many books, drawings, pots of flowers, and musical instruments. A cheerful fire blazed upon the hearth. At a piano, singing an aria from Bellini, sat a young and very beautiful woman, who, at my entrance, paused in her song, and received me with graceful courtesy. Her voice was low, and her whole manner subdued. I thought, too, that I perceived the traces of sorrow in her countenance, which was excessively, although to my taste, not unpleasingly pale. She was attired in deep mourning, and excited in my bosom a feeling of mingled respect, interest, and admiration.

I had heard, at Paris, that the institution of Monsieur Maillard was managed upon what is vulgarly termed the "system of soothing"—that all punishments were avoided —that even confinement was seldom resorted to—that the

patients, while secretly watched, were left much apparent liberty, and that most of them were permitted to roam about the house and grounds in the ordinary apparel of persons in right mind.

Keeping these impressions in view, I was cautious in what I said before the young lady, for I could not be sure that she was sane; and in fact there was a certain restless brilliancy about her eyes which half led me to imagine she was not. I confined my remarks, therefore, to general topics, and to such as I thought would not be displeasing or exciting even to a lunatic. She replied in a perfectly rational manner to all that I said, and even her original observations were marked with the soundest good sense; but a long acquaintance with the metaphysics of *mania* had taught me to put no faith in such evidence of sanity, and I continued to practise, throughout the interview, the caution with which I commenced it.

Presently a smart footman in livery brought in a tray with fruit, wine, and other refreshments, of which I partook, the lady soon afterwards leaving the room. As she departed I turned my eyes in an inquiring manner towards my host.

"No," he said, "oh, no—a member of my family—my niece, and a most accomplished woman."

"I beg a thousand pardons for the suspicion," I replied, "but of course you will know how to excuse me. The excellent administration of your affairs here is well understood in Paris, and I thought it just possible, you know"——

"Yes, yes—say no more—or rather it is myself who should thank you for the commendable prudence you have displayed. We seldom find so much of forethought in young men, and, more than once, some unhappy *contre-temps* has occurred in consequence of thoughtlessness on the part of our visitors. While my former system was in operation and my patients were permitted the privilege of roaming to and fro at will, they were often aroused to a dangerous frenzy by injudicious persons who called to inspect the house. Hence I was obliged to enforce a rigid system of

exclusion; and none obtained access to the premises upon whose discretion I could not rely."

"While your *former* system was in operation!" I said, repeating his words—"do I understand you, then, to say that the 'soothing system' of which I have heard so much, is no longer in force?"

"It is now," he replied, "several weeks since we have concluded to renounce it for ever."

"Indeed! you astonish me!"

"We found it, sir," he said with a sigh, "absolutely necessary to return to the old usages. The *danger* of the soothing system was at all times appalling, and its advantages have been much over-rated. I believe, sir, that in this house it has been given a fair trial, if ever in any. We did everything that rational humanity could suggest. I am sorry that you could not have paid us a visit at an earlier period, that you might have judged for yourself. But I presume you are conversant with the soothing practice—with its details."

"Not altogether. What I have heard has been at third or fourth hand.

"I may state the system then, in general terms, as one in which the patients were *ménagés* humoured. We contradicted *no* fancies which entered the brains of the mad. On the contrary, we not only indulged but encouraged them; and many of our most permanent cures have been thus effected. There is no argument which so touches the feeble reason of the madman as the *reductio ad absurdum*. We have had men, for example, who fancied themselves chickens. The cure was, to insist upon the thing as a fact—to accuse the patient of stupidity in not sufficiently perceiving it to be a fact—and thus to refuse him any other diet for a week than that which properly appertains to a chicken. In this manner a little corn and gravel were made to perform wonders."

"But was this species of acquiescence all?"

"By no means. We put much faith in amusements of a simple kind, such as music, dancing, gymnastic exercises generally, cards, certain classes of books, and so forth. We

affected to treat each individual as if for some ordinary physical disorder, and the word 'lunacy' was never employed. A great point was to set each lunatic to guard the actions of all the others. To repose confidence in the understanding or discretion of a madman is to gain him body and soul. In this way we were enabled to dispense with an expensive body of keepers."

"And you had no punishments of any kind?"

"None."

"And you never confined your patients?"

"Very rarely. Now and then, the malady of some individual growing to a crisis, or taking a sudden turn of fury, we conveyed him to a secret cell, lest his disorder should infect the rest, and there kept him until we could dismiss him to his friends; for with the raging maniac we have nothing to do. He is usually removed to the public hospitals."

"And you have now changed all this—and you think for the better?"

"Decidedly. The system had its disadvantages, and even its dangers. It is now, happily, exploded throughout all the *Maisons de Santé* of France."

"I am very much surprised," I said, "at what you tell me; for I made sure that, at this moment, no other method of treatment for mania existed in any portion of the country."

"You are young yet, my friend," replied my host, "but the time will arrive when you will learn to judge for yourself of what is going on in the world, without trusting to the gossip of others:—Believe nothing you hear, and only one half that you see. Now, about our *Maisons de Santé*, it is clear that some ignoramus has misled you. After dinner, however, when you have sufficiently recovered from the fatigue of your ride, I will be happy to take you over the house, and introduce to you a system which, in my opinion, and in that of every one who has witnessed its operation, is incomparably the most effectual as yet devised."

"Your own?" I inquired—"one of your own invention?"

"I am proud," he replied, "to acknowledge that it is—at least in some measure."

In this manner I conversed with Monsieur Maillard for an hour or two, during which he showed me the gardens and conservatories of the place.

"I cannot let you see my patients," he said, "just at present. To a sensitive mind there is always more or less of the shocking in such exhibitions; and I do not wish to spoil your appetite for dinner. We will dine. I can give you some veal *à la Sainte Ménéhould*, with cauliflowers in *velouté* sauce—after that a glass of *Clos Vougeot*—then your nerves will be sufficiently steadied."

At six dinner was announced; and my host conducted me into a large *salle à manger*, where a very numerous company were assembled — twenty-five or thirty in all. They were, apparently, people of rank—certainly of high breeding—although their habiliments, I thought, were extravagantly rich, partaking somewhat too much of the ostentatious finery of the *vieille cour*. I noticed that at least two-thirds of these guests were ladies; and some of the latter were by no means accoutred in what a Parisian would consider good taste at the present day. Many females, for example, whose age could not have been less than seventy, were bedecked with a profusion of jewelry, such as rings, bracelets, and ear-rings, and wore their bosoms and arms shamefully bare. I observed, too, that very few of the dresses were well made—or, at least, that very few of them fitted the wearers. In looking about I discovered the interesting girl to whom Monsieur Maillard had presented me in the little parlour; but my surprise was great to see her wearing a hoop and farthingale, with high-heeled shoes, and a dirty cap of Brussels lace, so much too large for her that it gave her face a ridiculously diminutive expression. When I had first seen her she was attired, most becomingly, in deep mourning. There was an air of oddity, in short, about the dress of the whole party, which, at first, caused me to recur to my original idea of the "soothing system," and to fancy that Monsieur Maillard had been willing to deceive me until after dinner, that I

might experience no uncomfortable feelings during the repast at finding myself dining with lunatics; but I remembered having been informed in Paris that the southern provincialists were a peculiarly eccentric people, with a vast number of antiquated notions; and then, too, upon conversing with several members of the company, my apprehensions were immediately and fully dispelled.

The dining-room itself, although perhaps sufficiently comfortable and of good dimensions, had nothing too much of elegance about it. For example, the floor was uncarpeted; in France, however, a carpet is frequently dispensed with. The windows, too, were without curtains; the shutters, being shut, were securely fastened with iron bars, applied diagonally, after the fashion of our ordinary shop-shutters. The apartment, I observed, formed in itself a wing of the *chateau*, and thus the windows were on three sides of the parallelogram—the door being at the other. There were no less than ten windows in all.

The table was superbly set out. It was loaded with plate, and more than loaded with delicacies. The profusion was absolutely barbaric. There were meats enough to have feasted the Anakim. Never in all my life had I witnessed so lavish, so wasteful, an expenditure of the good things of life. There seemed very little taste, however, in the arrangements; and my eyes, accustomed to quiet lights, were sadly offended by the prodigious glare of a multitude of wax candles which, in silver *candelabra*, were deposited upon the table and all about the room, wherever it was possible to find a place. There were several active servants in attendance; and upon a large table at the farther end of the apartment were seated seven or eight people with fiddles, fifes, trombones, and a drum. These fellows annoyed me very much at intervals during the repast, by an infinite variety of noises, which were intended for music, and which appeared to afford much entertainment to all present with the exception of myself.

Upon the whole, I could not help thinking that there was much of the *bizarre* about everything I saw—but then the world is made up of all kinds of persons, with all

modes of thought, and all sorts of conventional customs. I had travelled, too, so much as to be quite an adept in the *nil admirari;* so I took my seat very coolly at the right hand of my host, and having an excellent appetite, did justice to the good cheer set before me.

The conversation in the meantime was spirited and general. The ladies, as usual, talked a great deal. I soon found that nearly all the company were well educated; and my host was a world of good-humoured anecdote in himself. He seemed quite willing to speak of his position as superintendent of a *Maison de Santé;* and, indeed, the topic of lunacy was, much to my surprise, a favourite one with all present. A great many amusing stories were told having reference to the *whims* of the patients.

"We had a fellow here once," said a fat little gentleman, who sat at my right—"a fellow that fancied himself a tea-pot; and, by the way, is it not especially singular how often this particular crotchet has entered the brain of the lunatic? There is scarcely an insane asylum in France which cannot supply a human tea-pot. *Our* gentleman was a Britannia-ware teapot, and was careful to polish himself every morning with buckskin and whiting."

"And then," said a tall man, just opposite, "we had here, not long ago, a person who had taken it into his head that he was a donkey—which, allegorically speaking, you will say, was quite true. He was a troublesome patient; and we had much ado to keep him within bounds. For a long time he would eat nothing but thistles; but of this idea we soon cured him by insisting upon his eating nothing else. Then he was perpetually kicking out his heels — so — so "——

"Mr. De Kock! I will thank you to behave yourself!" here interrupted an old lady, who sat next to the speaker. "Please keep your feet to yourself! You have spoiled my brocade! Is it necessary, pray, to illustrate a remark in so practical a style? Our friend, here, can surely comprehend you without all this. Upon my word, you are nearly as great a donkey as the poor unfortunate imagined himself. Your acting is very natural, as I live."

"*Mille pardons! Ma'mselle!*" replied Monsieur De Kock, thus addressed—"a thousand pardons! I had no intention of offending. Ma'mselle Laplace—Monsieur De Kock will do himself the honour of taking wine with you."

Here Monsieur De Kock bowed low, kissed his hand with much ceremony, and took wine with Ma'mselle Laplace.

"Allow me, *mon ami*," now said Monsieur Maillard, addressing myself, "allow me to send you a morsel of this veal *à la Ste. Ménéhould*—you will find it particularly fine."

At this instant three sturdy waiters had just succeeded in depositing safely upon the table an enormous dish, or trencher, containing what I supposed to be the "*monstrum, horrendum, informe, ingens, cui lumen ademptum.*" A closer scrutiny assured me, however, that it was only a small calf roasted whole, and set upon its knees, with an apple in its mouth, as is the English fashion of dressing a hare.

"Thank you, no," I replied; "to say the truth, I am not particularly partial to veal *à la Ste.*—what is it?—for I do not find that it altogether agrees with me. I will change my plate, however, and try some of the rabbit."

There were several side-dishes on the table containing what appeared to be the ordinary French rabbit—a very delicious *morceau*, which I can recommend.

"Pierre," cried the host, "change this gentleman's plate, and give him a side-piece of this rabbit *au-chat*."

"This what?"

"This rabbit *au-chat*."

"Why, thank you—upon second thoughts, no. I will just help myself to some of the ham."

There is no knowing what one eats, thought I to myself, at the tables of these people of the province. I will have none of their rabbit *au-chat*—and for the matter of that, none of their *cat-au-rabbit* either.

"And then," said a cadaverous-looking personage, near the foot of the table, taking up the thread of the conversation where it had been broken off—"and then, among other oddities, we had a patient once upon a time who very pertinaciously maintained himself to be a Cordova cheese, and went about with a knife in his hand soliciting

his friends to try a small slice from the middle of his leg."

"He was a great fool, beyond doubt," interposed some one, "but not to be compared with a certain individual whom we all know, with the exception of this strange gentleman. I mean the man who took himself for a bottle of champagne, and always went off with a pop and a fizz, in this fashion."

Here the speaker, very rudely, as I thought, put his right thumb in his left cheek, withdrew it with a sound resembling the popping of a cork, and then, by a dexterous movement of the tongue upon the teeth, created a sharp hissing and fizzing which lasted for several minutes, in imitation of the frothing of champagne. This behaviour, I saw plainly, was not very pleasing to Monsieur Maillard; but that gentleman said nothing, and the conversation was resumed by a very lean little man in a big wig.

"And then there was an ignoramus," said he, "who mistook himself for a frog; which, by the way, he resembled in no little degree. I wish you could have seen him, sir,"—here the speaker addressed myself—"it would have done your heart good to see the natural airs that he put on. Sir, if that man was *not* a frog, I can only observe that it is a pity he was not. His croak thus—o-o-o-o-gh—o-o-o-o-gh! was the finest note in the world—B flat; and when he put his elbows upon the table thus—after taking a glass or two of wine—and distended his mouth thus, and rolled up his eyes thus, and winked them with excessive rapidity thus, why then, sir, I take it upon myself to say positively, that you would have been lost in admiration of the genius of the man."

"I have no doubt of it," I said.

"And then," said somebody else, "then there was Petit Gaillard, who thought himself a pinch of snuff, and was truly distressed because he could not take himself between his own finger and thumb."

"And then there was Jules Desouliéres, who was a very singular genius indeed, and went mad with the idea that he was a pumpkin. He persecuted the cook to make him

up into pies—a thing which the cook indignantly refused to do. For my part, I am by no means sure that a pumpkin pie *à la Desouliéres* would not have been very capital eating indeed!"

"You astonish me!" said I; and I looked inquisitively at Monsieur Maillard.

"Ha! ha! ha!" said that gentleman—"he! he! he!—hi! hi! hi!—ho! ho! ho!—hu! hu! hu!—very good indeed! You must not be astonished, *mon ami;* our friend here is a wit—a *drôle*—you must not understand him to the letter."

"And then," said some other one of the party, "then there was Bouffon le Grand—another extraordinary personage in his way. He grew deranged through love, and fancied himself possessed of two heads. One of these he maintained to be the head of Cicero; the other he imagined a composite one, being Demosthenes from the top of the forehead to the mouth, and Lord Brougham from the mouth to the chin. It is not impossible that he was wrong; but he would have convinced you of his being in the right; for he was a man of great eloquence. He had an absolute passion for oratory, and could not refrain from display. For example, he used to leap upon the dinner-table thus, and—and"——

Here a friend, at the side of the speaker, put a hand upon his shoulder, and whispered a few words in his ear; upon which he ceased talking with great suddenness, and sank back within his chair.

"And then," said the friend who had whispered, "there was Boullard, the tee-totum. I call him the tee-totum, because, in fact, he was seized with the droll, but not altogether irrational crochet that he had been converted into a tee-totum. You would have roared with laughter to see him spin. He would turn round upon one heel by the hour, in this manner—so"——

Here the friend whom he had just interrupted by a whisper, performed an exactly similar office for himself.

"But then," cried an old lady, at the top of her voice, "your Monsieur Boullard was a madman, and a very silly madman at best; for who, allow me to ask you, ever heard

of a human tee-totum? The thing is absurd. Madame Joyeuse was a more sensible person, as you know. She had a crotchet, but it was instinct with common sense, and gave pleasure to all who had the honour of her acquaintance. She found, upon mature deliberation, that by some accident she had been turned into a chicken-cock; but, as such, she behaved with propriety. She flapped her wings with prodigious effect—so—so—so—and as for her crow, it was delicious! Cock-a-doodle-doo!—cock-a-doodle-doo—cock-a-doodle-de-doo-doo-dooo-do-o-o-o-o-o-o!"

"Madame Joyeuse, I will thank you to behave yourself!" here interrupted our host, very angrily. "You can either conduct yourself as a lady should do, or you can quit the table forthwith—take your choice."

"The lady (whom I was much astonished to hear addressed as Madame Joyeuse, after the description of Madame Joyeuse she had just given) blushed up to the eyebrows, and seemed exceedingly abashed at the reproof. She hung down her head, and said not a syllable in reply. But another and younger lady resumed the theme. It was my beautiful girl of the little parlour!"

"Oh, Madame Joyeuse *was* a fool!" she exclaimed; "but there was really much sound sense, after all, in the opinion of Eugénie Salsafette. She was a very beautiful and painfully modest young lady, who thought the ordinary mode of habiliment indecent, and wished to dress herself, always, by getting outside, instead of inside of her clothes. It is a thing very easily done, after all. You have only to do so—and then so—so—so—and then so—so—so—and then"——

"Mon Dieu! Ma'mselle Salsafette!" here cried a dozen voices at once. "What *are* you about?—forbear!—that is sufficient!—we see, very plainly, how it is done!—hold! hold!" and several persons were already leaping from their seats to withhold Ma'mselle Salsafette from putting herself upon a par with the Medicean Venus, when the point was very effectually and suddenly accomplished by a series of loud screams, or yells, from some portion of the main body of the château.

My nerves were very much affected indeed by these yells; but the rest of the company I really pitied. I never saw any set of reasonable people so thoroughly frightened in my life. They all grew as pale as so many corpses, and, shrinking within their seats, sat quivering and gibbering with terror, and listening for a repetition of the sound. It came again—louder and seemingly nearer—and then a third time *very* loud, and then a fourth time with a vigour evidently diminished. At this apparent dying away of the noise, the spirits of the company were immediately regained, and all was life and anecdote as before. I now ventured to inquire the cause of the disturbance.

"A mere *bagatelle*," said Monsieur Maillard. "We are used to these things, and care really very little about them. The lunatics, every now and then, get up a howl in concert; one starting another, as is sometimes the case with a bevy of dogs at night. It occasionally happens, however, that the *concerto* yells are succeeded by a simultaneous effort at breaking loose; when, of course, some little danger is to be apprehended."

"And how many have you in charge?"

"At present we have not more than ten altogether."

"Principally females, I presume?"

"Oh, no—every one of them men, and stout fellows, too, I can tell you."

"Indeed! I have always understood that the majority of lunatics were of the gentler sex."

"It is generally so, but not always. Some time ago there were about twenty-seven patients here, and of that number no less than eighteen were women; but, lately, matters have changed very much, as you see."

"Yes—have changed very much, as you see," here interrupted the gentleman who had broken the shins of Ma'mselle Laplace.

"Yes—have changed very much, as you see!" chimed in the whole company at once.

"Hold your tongues, every one of you!" said my host, in a great rage. Whereupon the whole company maintained a dead silence for nearly a minute. As for one lady

she obeyed Monsieur Maillard to the letter, and thrusting out her tongue, which was an excessively long one, held it very resignedly, with both hands, until the end of the entertainment.

"And this gentlewoman," said I, to Monsieur Maillard, bending over and addressing him in a whisper—"this good lady who has just spoken, and who gives us the cock-a-doodle-de-doo—she, I presume, is harmless—quite harmless, eh?"

"Harmless!" ejaculated he, in unfeigned surprise, "why—why, what *can* you mean?"

"Only slightly touched?" said I, touching my head. "I take it for granted that she is not particularly—not dangerously affected, eh?"

"*Mon Dieu!* what *is* it you imagine? This lady, my particular old friend, Madame Joyeuse, is as absolutely sane as myself. She has her little eccentricities, to be sure—but then, you know, all old women—all *very* old women are more or less eccentric!"

"To be sure," said I—"to be sure—and then the rest of these ladies and gentlemen"——

"Are my friends and keepers," interrupted Monsieur Maillard, drawing himself up with *hauteur*—"my very good friends and assistants."

"What! all of them?" I asked—"the women and all?"

"Assuredly," he said—"we could not do at all without the women; they are the best lunatic nurses in the world; they have a way of their own, you know; their bright eyes have a marvellous effect;—something like the fascination of the snake, you know."

"To be sure," said I—"to be sure! They behave a little odd, eh?—they are a little *queer*, eh?—don't you think so?"

"Odd!—queer!—why, do you *really* think so? We are not very prudish, to be sure, here in the South—do pretty much as we please—enjoy life, and all that sort of thing, you know"——

"To be sure," said I; "to be sure."

"And then, perhaps, this *Clos de Vougeot* is a little

heady, you know — a little *strong* — you understand, eh?"

"To be sure," said I; "to be sure. By-the-by, monsieur, did I understand you to say that the system you have adopted, in place of the celebrated soothing system, was one of very rigorous severity?"

"By no means. Our confinement is necessarily close; but the treatment — the medical treatment, I mean — is rather agreeable to the patients than otherwise."

"And the new system is one of your own invention?"

"Not altogether. Some portions of it are referable to Professor Tarr, of whom you have necessarily heard; and, again, there are modifications in my plan which I am happy to acknowledge as belonging of right to the celebrated Fether, with whom, if I mistake not, you have the honour of an intimate acquaintance."

"I am quite ashamed to confess," I replied, "that I have never even heard the name of either gentleman before."

"Good Heavens!" ejaculated my host, drawing back his chair abruptly, and uplifting his hands. "I surely do not hear you aright! You did not intend to say, eh? that you had never *heard* either of the learned Doctor Tarr, or of the celebrated Professor Fether?"

"I am forced to acknowledge my ignorance," I replied; "but the truth should be held inviolate above all things. Nevertheless, I feel humbled to the dust, not to be acquainted with the works of these, no doubt, extraordinary men. I will seek out their writings forthwith, and peruse them with deliberate care. Monsieur Maillard, you have really — I must confess it — you have *really* — made me ashamed of myself!"

And this was the fact.

"Say no more, my good young friend," he said kindly, pressing my hand — "join me now in a glass of Sauterne."

We drank. The company followed our example, without stint. They chatted — they jested — they laughed — they perpetrated a thousand absurdities — the fiddles shrieked — the drum row-de-dowed — the trombones bel-

lowed like so many brazen bulls of Phalaris—and the whole scene, growing gradually worse and worse as the wines gained the ascendency, became at length a sort of Pandemonium *in petto*. In the meantime, Monsieur Maillard and myself, with some bottles of Sauterne and Clos Vougeot between us, continued our conversation at the top of the voice. A word spoken in an ordinary key stood no more chance of being heard than the voice of a fish from the bottom of Niagara Falls.

"And, sir," said I, screaming in his ear, "you mentioned something before dinner about the danger incurred in the old system of soothing. How is that?"

"Yes," he replied, "there was occasionally very great danger indeed. There is no accounting for the caprices of madmen; and, in my opinion, as well as in that of Dr. Tarr and Professor Fether, it is *never* safe to permit them to run at large unattended. A lunatic may be 'soothed,' as it is called, for a time, but in the end he is very apt to become obstreperous. His cunning, too, is proverbial and great. If he has a project in view, he conceals his design with a marvellous wisdom; and the dexterity with which he counterfeits sanity, presents to the metaphysician one of the most singular problems in the study of mind. When a madman appears *thoroughly* sane, indeed, it is high time to put him in a strait jacket."

"But the *danger*, my dear sir, of which you were speaking—in your own experience—during your control of this house—have you had practical reason to think liberty hazardous in the case of a lunatic?"

"Here?—in my own experience?—why, I may say yes. For example:—no *very* long while ago, a singular circumstance occurred in this very house. The 'soothing system,' you know, was then in operation, and the patients were at large. They behaved remarkably well—especially so—any one of sense might have known that some devilish scheme was brewing from that particular fact, that the fellows behaved so *remarkably* well. And, sure enough, one fine morning the keepers found themselves pinioned hand and foot, and thrown into the cells, where they were

attended, as if *they* were the lunatics, by the lunatics themselves, who had usurped the offices of the keepers."

"You don't tell me so! I never heard of anything so absurd in my life!"

"Fact—it all came to pass by means of a stupid fellow—a lunatic—who, by some means had taken it into his head that he had invented a better system of government than any ever heard of before—of lunatic government, I mean. He wished to give his invention a trial, I suppose, and so he persuaded the rest of the patients to join him in a conspiracy for the overthrow of the reigning powers."

"And he really succeeded?"

"No doubt of it. The keepers and kept were soon made to exchange places. Not that exactly either, for the madmen had been free, but the keepers were shut up in cells forthwith, and treated, I am sorry to say, in a very cavalier manner."

"But I presume a counter-revolution was soon effected. This condition of things could not have long existed. The country people in the neighbourhood—visitors coming to see the establishment—would have given the alarm."

"There you are out. The head rebel was too cunning for that. He admitted no visitors at all—with the exception, one day, of a very stupid-looking young gentleman of whom he had no reason to be afraid. He let him in to see the place—just by way of variety—to have a little fun with him. As soon as he had gammoned him sufficiently, he let him out, and sent him about his business."

"And *how* long, then, did the madmen reign?"

"Oh, a very long time, indeed—a month certainly—how much longer I can't precisely say. In the meantime, the lunatics had a jolly season of it—that you may swear. They doffed their own shabby clothes, and made free with the family wardrobe and jewels. The cellars of the *château* were well stocked with wine; and these madmen are just the devils that know how to drink it. They lived well, I can tell you."

"And the treatment—what was the particular species of treatment which the leader of the rebels put into operation?"

"Why, as for that, a madman is not necessarily a fool, as I have already observed; and it is my honest opinion that his treatment was a much better treatment than that which it superseded. It was a very capital system indeed —simple—neat—no trouble at all, in fact it was delicious —it was"——

Here my host's observations were cut short by another series of yells, of the same character as those which had previously disconcerted us. This time, however, they seemed to proceed from persons rapidly approaching.

"Gracious heavens!" I ejaculated—"the lunatics have most undoubtedly broken loose."

"I very much fear it is so," replied Monsieur Maillard, now becoming excessively pale. He had scarcely finished the sentence before loud shouts and imprecations were heard beneath the windows; and immediately afterwards it became evident that some persons outside were endeavouring to gain entrance into the room. The door was beaten with what appeared to be a sledge-hammer, and the shutters were wrenched and shaken with prodigious violence.

A scene of the most terrible confusion ensued. Monsieur Maillard, to my excessive astonishment, threw himself under the sideboard. I had expected more resolution at his hands. The members of the orchestra, who for the last fifteen minutes had been seemingly too much intoxicated to do duty, now sprang all at once to their feet and to their instruments, and, scrambling upon their table, broke out with one accord into "Yankee Doodle," which they performed, if not exactly in tune, at least with an energy superhuman, during the whole of the uproar.

Meantime, upon the main dining-table, among the bottles and glasses, leaped the gentleman who with such difficulty had been restrained from leaping there before. As soon as he fairly settled himself he commenced an oration, which no doubt was a very capital one if it could only have been heard. At the same moment, the man with the tee-totum predilections set himself to spinning around the apartment with immense energy, and with arms outstretched

at right angles with his body, so that he had all the air of a tee-totum in fact, and knocked everybody down that happened to get in his way. And now, too, hearing an incredible popping and fizzing of champagne, I discovered at length that it proceeded from the person who performed the bottle of that delicate drink during dinner. And then, again, the frog-man croaked away as if the salvation of his soul depended upon every note that he uttered. And in the midst of all this, the continuous braying of a donkey arose over all. As for my old friend Madame Joyeuse, I really could have wept for the poor lady, she appeared so terribly perplexed. All she did, however, was to stand up in a corner by the fireplace, and sing out incessantly, at the top of her voice, "Cock-a-doodle-de-doooooh!"

And now came the climax—the catastrophe of the drama. As no resistance beyond whooping and yelling and cock-a-doodleing was offered to the encroachments of the party without, the ten windows were very speedily and almost simultaneously broken in. But I shall never forget the emotions of wonder and horror with which I gazed, when, leaping through these windows and down among us *pêle-mêle*, fighting, stamping, scratching, and howling, there rushed a perfect army of what I took to be Chimpanzees, Ourang-Outangs, or big black baboons of the Cape of Good Hope.

I received a terrible beating, after which I rolled under a sofa and lay still. After lying there some fifteen minutes, however, during which time I listened with all my ears to what was going on in the room, I came to some satisfactory *dénouement* of this tragedy. Monsieur Maillard, it appeared, in giving me the account of the lunatic who had excited his fellows to rebellion, had been merely relating his own exploits. This gentleman had, indeed, some two or three years before been the superintendent of the establishment, but grew crazy himself, and so became a patient. This fact was unknown to the travelling companion who introduced me. The keepers, ten in number, having been suddenly overpowered, were first well tarred, then carefully feathered, and then shut up in underground cells. They

had been so imprisoned for more than a month, during which period Monsieur Maillard had generously allowed them not only the tar and feathers (which constituted his "system"), but some bread and abundance of water. The latter was pumped on them daily. At length, one escaping through a sewer gave freedom to all the rest.

The "soothing system," with important modifications, has been resumed at the *château;* yet I cannot help agreeing with Monsieur Maillard that his own "treatment" was a very capital one of its kind. As he justly observed, it was "simple, neat, and gave no trouble at all—not the least."

I have only to add that, although I have searched every library in Europe for the works of Doctor *Tarr* and Professor *Fether*, I have, up to the present day, utterly failed in my endeavours at procuring an edition.

THE

LITERARY LIFE OF THINGUM BOB, ESQ.

LATE EDITOR OF THE "GOOSETHERUMFOODLE."

BY HIMSELF.

I AM now growing in years, and—since I understand that Shakspeare and Mr. Emmons are deceased—it is not impossible that I may even die. It has occurred to me, therefore, that I may as well retire from the field of Letters and repose upon my laurels. But I am ambitious of signalising my abdication of the literary sceptre by some important bequest to posterity; and perhaps I cannot do a better thing than just pen for it an account of my earlier career. My name, indeed, has been so long and so constantly before the public eye, that I am not only willing to admit the naturalness of the interest which it has everywhere excited, but ready to satisfy the extreme curiosity which it has inspired. In fact, it is no more than the duty of him who achieves greatness, to leave behind him, in his ascent, such landmarks as may guide others to be great. I propose, therefore, in the present paper (which I had some idea of calling "Memoranda to serve for the Literary History of America"), to give a detail of those important, yet feeble and tottering first steps, by which, at length, I attained the high road to the pinnacle of human renown.

Of one's *very* remote ancestors it is superfluous to say much. My father, Thomas Bob, Esq., stood for many years at the summit of his profession, which was that of a merchant-barber in the city of Smug. His warehouse was the

resort of all the principal people of the place, and especially of the editorial corps—a body which inspires all about it with profound veneration and awe. For my own part, I regarded them as gods, and drank in with avidity the rich wit and wisdom which continuously flowed from their august mouths during the process of what is styled "lather." My first moment of positive inspiration must be dated from that ever-memorable epoch, when the brilliant conductor of the "Gad-Fly," in the intervals of the important process just mentioned, recited aloud, before a conclave of our apprentices, an inimitable poem in honour of the "Only Genuine Oil-of-Bob" (so called from its talented inventor, my father), and for which effusion the editor of the "Fly" was remunerated, with a regal liberality, by the firm of Thomas Bob and Company, merchant-barbers.

The genius of the stanzas to the "Oil-of-Bob" first breathed into me, I say, the divine *afflatus*. I resolved at once to become a great man, and to commence by becoming a great poet. That very evening I fell upon my knees at the feet of my father.

"Father," I said, "pardon me!—but I have a soul above lather. It is my firm intention to cut the shop. I would be an editor—I would be a poet—I would pen stanzas to the 'Oil-of-Bob.' Pardon me and aid me to be great!"

"My dear Thingum," replied my father (I had been christened Thingum after a wealthy relative so surnamed), "My dear Thingum," he said, raising me from my knees by the ears—"Thingum, my boy, you're a trump, and take after your father in having a soul. You have an immense head, too, and it must hold a great many brains. This I have long seen, and therefore had thoughts of making you a lawyer. The business, however, has grown ungenteel, and that of a politician don't pay. Upon the whole you judge wisely — the trade of editor is best; and if you can be a poet at the same time, as most of the editors are, by-the-by—why, you will kill two birds with one stone. To encourage you in the beginning of things, I will allow you a garret, pen, ink, and paper, a rhyming dictionary, and

a copy of the 'Gad-Fly.' I suppose you would scarcely demand any more."

"I would be an ungrateful villain if I did," I replied with enthusiasm. "Your generosity is boundless. I will repay it by making you the father of a genius."

Thus ended my conference with the best of men, and immediately upon its termination I betook myself with zeal to my poetical labours, as upon these, chiefly, I founded my hopes of ultimate elevation to the editorial chair.

In my first attempts at composition I found the stanzas to the "Oil-of-Bob" rather a drawback than otherwise. Their splendour dazzled more than they enlightened me. The contemplation of their excellence tended naturally to discourage me, by comparison with my own abortions, so that for a long time I laboured in vain. At length there came into my head one of those exquisitely original ideas which now and then *will* permeate the brain of a man of genius. It was this,—or rather, thus was it carried into execution. From the rubbish of an old book-stall, in a very remote corner of the town, I got together several antique and altogether unknown or forgotten volumes. The bookseller sold them to me for a song. From one of these, which purported to be a translation of one Dante's "Inferno," I copied with remarkable neatness a long passage about a man named Ugolino, who had a parcel of brats. From another, which contained a good many old plays by some person whose name I forget, I extracted in the same manner, and with the same care, a great number of lines about "angels" and "ministers saying grace," and "goblins damned," and more besides of that sort. From a third, which was the composition of some blind man or other, either a Greek or a Choctaw—I cannot be at the pains of remembering every trifle exactly—I took about fifty verses beginning with "Achilles' wrath," and "grease," and something else. From a fourth, which I recollect was also the work of a blind man, I selected a page or two all about "hail" and "holy light;" and although a blind man has no business to write about light, still the verses were sufficiently good in their way.

Having made fair copies of these poems, I signed every

one of them "Oppodeldoc" (a fine sonorous name), and doing each up nicely in a separate envelope, I despatched one to each of the four principal Magazines, with a request for speedy insertion and prompt pay. The result of this well-conceived plan, however (the success of which would have saved me much trouble in after life), served to convince me that some editors are not to be bamboozled, and gave the *coup-de-grâce* (as they say in France) to my nascent hopes (as they say in the city of the transcendentals).

The fact is, that each and every one of the Magazines in question gave Mr. "Oppodeldoc" a complete using-up in the "Monthly Notices to Correspondents." The "Hum-Drum" gave him a dressing after this fashion:

"'Oppodeldoc' (whoever he is) has sent us a long *tirade* concerning a Bedlamite whom he styles "Ugolino," who had a great many children that should have been all whipped and sent to bed without their suppers. The whole affair is exceedingly tame—not to say *flat*. 'Oppodeldoc' (whoever he is) is entirely devoid of imagination—and imagination, in our humble opinion, is not only the soul of POESY, but also its very heart. 'Oppodeldoc' (whoever he is) has the audacity to demand of us, for his twaddle, a 'speedy insertion and prompt pay.' We neither insert nor purchase any stuff of the sort. There can be no doubt, however, that he would meet with a ready sale for all the balderdash he can scribble at the office of either the 'Rowdy-Dow,' the 'Lollipop,' or the 'Goosetherumfoodle.'"

All this, it must be acknowledged, was very severe upon "Oppodeldoc"—but the unkindest cut was putting the word POESY in small caps. In those five pre-eminent letters what a world of bitterness is there not involved!

But "Oppodeldoc" was punished with equal severity in the "Rowdy-dow," which spoke thus:

"We have received a most singular and insolent communication from a person (whoever he is) signing himself 'Oppodeldoc'—thus desecrating the greatness of the illustrious Roman Emperor so named. Accompanying the letter of 'Oppodeldoc' (whoever he is) we find sundry lines of most disgusting and unmeaning rant about 'angels and ministers of grace'—rant such as no madman short of a Nat Lee, or an 'Oppodeldoc,' could possibly perpetrate. And for this trash of trash, we are modestly requested to 'pay promptly.' No, sir—no! We pay for nothing of *that* sort. Apply to the 'Hum-Drum,' the

'Lollipop,' or the 'Goosetherumfoodle.' These *periodicals* will undoubtedly accept any literary offal you may send them—and as undoubtedly *promise* to pay for it."

This was bitter indeed upon poor "Oppodeldoc;" but, in this instance, the weight of the satire falls upon the "Hum-Drum," the "Lollipop," and the "Goosetherumfoodle," who are pungently styled "periodicals"—in italics, too—a thing that must have cut them to the heart.

Scarcely less savage was the "Lollipop," which thus discoursed:

"Some *individual*, who rejoices in the appellation 'Oppodeldoc' (to what low uses are the names of the illustrious dead too often applied), has enclosed us some fifty or sixty *verses* commencing after this fashion:

'Achilles' wrath, to Greece the direful spring
Of woes unnumbered,' etc. etc. etc. etc.

"'Oppodeldoc' (whoever he is) is respectfully informed that there is not a printer's devil in our office who is not in the daily habit of composing better *lines*. Those of 'Oppodeldoc' will not *scan*. 'Oppodeldoc' should learn to *count*. But why he should have received the idea that *we* (of all others, *we!*) would disgrace our pages with his ineffable nonsense is utterly beyond comprehension. Why, the absurd twaddle is scarcely good enough for the 'Hum-Drum,' the 'Rowdy-Dow,' the 'Goosetherumfoodle'—things that are in the practice of publishing 'Mother Goose's Melodies' as original lyrics. And 'Oppodeldoc' (whoever he is) has even the assurance to demand *pay* for this drivel. Does 'Oppodeldoc' (whoever he is) know—is he aware that we could not be paid to insert it?"

As I perused this I felt myself growing gradually smaller and smaller, and when I came to the point at which the editor sneered at the poem as "verses," there was little more than an ounce of me left. As for "Oppodeldoc," I began to experience compassion for the poor fellow. But the "Goosetherumfoodle" showed, if possible, less mercy than the "Lollipop." It was the "Goosetherumfoodle" that said:

"A wretched poetaster, who signs himself 'Oppodeldoc,' is silly enough to fancy that *we* will print and *pay for* a medley of incoherent

and ungrammatical bombast which he has transmitted to us, and which commences with the following most *intelligible* line :

'Hail, Holy Light ! Offspring of Heaven, first born.'

"We say, 'most *intelligible.*' 'Oppodeldoc' (whoever he is) will be kind enough to tell us, perhaps, how '*hail*' can be '*holy light.*' We always regarded it as *frozen rain.* Will he inform us also, how frozen rain can be at one and the same time both 'holy light' (whatever that is) and an 'offspring'?—which latter term (if we understand anything about English) is only employed with propriety in reference to small babies of about six weeks old. But it is preposterous to descant upon such absurdity—although 'Oppodeldoc' (whoever he is) has the unparalleled effrontery to suppose that we will not only 'insert' his ignorant ravings, but (absolutely) *pay for them !*

"Now this is fine—it is rich !—and we have half a mind to punish this young scribbler for his egotism by really publishing his effusion *verbatim et literatim,* as he has written it. We could inflict no punishment so severe, and we *would* inflict it, but for the boredom which we should cause our readers in so doing.

"Let 'Oppodeldoc' (whoever he is) send any future *composition* of like character to the 'Hum-Drum,' the 'Lollipop,' or the 'Rowdy-Dow.' *They* will 'insert' it. *They* 'insert' every month just such stuff. Send it to them. WE are not to be insulted with impunity."

This made an end of me ; and as for the "Hum-Drum," the "Rowdy-Dow," and the "Lollipop," I never could comprehend how they survived it. The putting *them* in the smallest possible *minion* (that was the rub—thereby insinuating their lowness—their baseness), while WE stood looking down upon them in gigantic capitals ! —oh it was *too* bitter !—it was wormwood—it was gall. Had I had been either of these periodicals I would have spared no pains to have the "Goosetherumfoodle" prosecuted. It might have been done under the Act for the "Prevention of Cruelty to Animals." As for "Oppodeldoc" (whoever he was), I had by this time lost all patience with the fellow, and sympathised with him no longer. He was a fool beyond doubt (whoever he was), and got not a kick more than he deserved.

The result of my experiment with the old books convinced me, in the first place, that "honesty is the best policy," and in the second, that if I could not write better

than Mr. Dante and the two blind men, and the rest of the old set, it would at least be a difficult matter to write worse. I took heart, therefore, and determined to prosecute the "entirely original" (as they say on the covers of the magazines) at whatever cost of study and pains. I again placed before my eyes, as a model, the brilliant stanzas on "The Oil-of-Bob" by the editor of the "Gad-Fly," and resolved to construct an Ode on the same sublime theme, in rivalry of what had already been done.

With my first verse I had no material difficulty. It ran thus:—

"*To pen an Ode upon the 'Oil-of-Bob.'*"

Having carefully looked out, however, all the legitimate rhymes to "Bob," I found it impossible to proceed. In this dilemma I had recourse to paternal aid; and after some hours of mature thought, my father and myself thus constructed the poem:—

"*To pen an Ode upon the 'Oil-of-Bob'*
Is all sorts of a job.

(Signed) SNOB."

To be sure this composition was of no very great length—but "I have yet to learn," as they say in the "Edinburgh Review," that the mere extent of a literary work has anything to do with its merit. As for the Quarterly cant about "sustained effort," it is impossible to see the sense of it. Upon the whole, therefore, I was satisfied with the success of my maiden attempt, and now the only question regarded the disposal I should make of it. My father suggested that I should send it to the "Gad-Fly"—but there were two reasons which operated to prevent me from so doing. I dreaded the jealousy of the editor—and I had ascertained that he did not pay for original contributions. I therefore, after due deliberation, consigned the article to the more dignified pages of the "Lollipop," and awaited the event in anxiety, but with resignation.

In the very next published number I had the proud satisfaction of seeing my poem printed at length as the

leading article, with the following significant words, prefixed in italics and between brackets :—

"[*We call the attention of our readers to the subjoined admirable stanzas on 'The Oil of Bob.' We need say nothing of their sublimity, or of their pathos :—it is impossible to peruse them without tears. Those who have been nauseated with a sad dose on the same august topic from the goose-quill of the editor of the 'Gad-Fly,' will do well to compare the two compositions.*

"*P.S.—We are consumed with anxiety to probe the mystery which envelops the evident pseudonym 'Snob.' May we hope for a personal interview ?*]"

All this was scarcely more than justice, but it was, I confess, rather more than I had expected—I acknowledged this, be it observed, to the everlasting disgrace of my country and of mankind. I lost no time, however, in calling upon the editor of the "Lollipop," and had the good fortune to find this gentleman at home. He saluted me with an air of profound respect, slightly blended with a fatherly and patronising admiration, wrought in him no doubt by my appearance of extreme youth and inexperience. Begging me to be seated, he entered at once upon the subject of my poem ;—but modesty will ever forbid me to repeat the thousand compliments which he lavished upon me. The eulogies of Mr. Crab (such was the editor's name) were, however, by no means fulsomely indiscriminate. He analysed my composition with much freedom and great ability—not hesitating to point out a few trivial defects—a circumstance which elevated him highly in my esteem. The "Gad-Fly" was, of course, brought upon the *tapis*, and I hope never to be subjected to a criticism so searching, or to rebukes so withering, as were bestowed by Mr. Crab upon that unhappy effusion. I had been accustomed to regard the editor of the "Gad-Fly" as something superhuman ; but Mr. Crab soon disabused me of that idea. He set the literary as well as the personal character of the Fly (so Mr. C. satirically designated the rival editor) in its true light. He, the Fly, was very little better than he should be. He had written infamous things. He was a penny-a-liner, and a buffoon. He was a villain. He

had composed a tragedy which set the whole country in a guffaw, and a farce which deluged the universe in tears. Besides all this, he had the impudence to pen what he meant for a lampoon upon himself (Mr. Crab), and the temerity to style him "an ass." Should I at any time wish to express my opinion of Mr. Fly, the pages of the "Lollipop," Mr. Crab assured me, were at my unlimited disposal. In the meantime, as it was very certain that I would be attacked in the Fly for my attempt at composing a rival poem on the "Oil-of-Bob," he (Mr. Crab) would take it upon himself to attend, pointedly, to my private and personal interests. If I were not made a man of at once, it should not be the fault of himself (Mr. Crab).

Mr. Crab having now paused in his discourse (the latter portion of which I found it impossible to comprehend), I ventured to suggest something about the remuneration which I had been taught to expect for my poem, by an announcement on the cover of the "Lollipop," declaring that it (the "Lollipop") "insisted upon being permitted to pay exorbitant prices for all accepted contributions, frequently expending more money for a single brief poem than the whole annual cost of the 'Hum-Drum,' the 'Rowdy-Dow,' and the 'Goosetherumfoodle' combined."

As I mentioned the word "remuneration" Mr. Crab first opened his eyes, and then his mouth, to quite a remarkable extent; causing his personal appearance to resemble that of a highly-agitated elderly duck in the act of quacking—and in this condition he remained (ever and anon pressing his hands tightly to his forehead, as if in a state of desperate bewilderment) until I had nearly made an end of what I had to say.

Upon my conclusion, he sank back into his seat, as if much overcome, letting his arms fall lifelessly by his side, but keeping his mouth still rigorously open, after the fashion of the duck. While I remained in speechless astonishment at behaviour so alarming, he suddenly leaped to his feet and made a rush at the bell-rope; but just as he reached this, he appeared to have altered his intention, whatever it was, for he dived under a table and immedi-

ately re-appeared with a cudgel. This he was in the act of uplifting (for what purpose I am at a loss to imagine), when, all at once, there came a benign smile over his features, and he sank placidly back in his chair.

"Mr. Bob," he said (for I had sent up my card before ascending myself), "Mr. Bob, you are a young man, I presume—*very?*"

I assented; adding that I had not yet concluded my third lustrum.

"Ah!" he replied, "very good! I see how it is—say no more! Touching this matter of compensation, what you observe is very just: in fact it is excessively so. But ah—ah—the *first* contribution—the *first*, I say—it is never the Magazine custom to pay for—you comprehend, eh? The truth is, we are usually the *recipients* in such case." [Mr. Crab smiled blandly as he emphasised the word "recipients."] "For the most part we are *paid* for the insertion of a maiden attempt — especially in verse. In the second place, Mr. Bob, the Magazine rule is never to disburse what we term in France the *argent comptant*. I have no doubt you understand. In a quarter or two after the publication of the article—or in a year or two—we make no objection to giving our note at nine months—provided always that we can so arrange our affairs as to be quite certain of a 'burst up' in six. I really *do* hope, Mr. Bob, that you will look upon this explanation as satisfactory." Here Mr. Crab concluded, and the tears stood in his eyes.

Grieved to the soul at having been, however innocently, the cause of pain to so eminent and so sensitive a man, I hastened to apologise, and to reassure him, by expressing my perfect coincidence with his views, as well as my entire appreciation of the delicacy of his position. Having done all this in a neat speech, I took leave.

One fine morning, very shortly afterwards, "I awoke and found myself famous." The extent of my renown will be best estimated by reference to the editorial opinions of the day. These opinions, it will be seen, were embodied in critical notices of the number of the "Lollipop" containing my poem, and are perfectly satisfactory, conclusive,

and clear, with the exception, perhaps, of the hieroglyphical marks, "*Sept.* 15—1 *t.*" appended to each of the critiques.

The "Owl," a journal of profound sagacity, and well known for the deliberate gravity of its literary decisions—the "Owl," I say, spoke as follows :—

"'THE LOLLIPOP!' The October number of this delicious magazine surpasses its predecessors, and sets competition at defiance. In the beauty of its typography and paper—in the number and excellence of its steel plates—as well as in the literary merit of its contributions—the 'Lollipop' compares with its slow-paced rivals as Hyperion with a Satyr. The 'Hum-Drum,' the 'Rowdy-Dow,' and the 'Goosetherumfoodle,' excel, it is true, in braggadocio, but in all other points give us the 'Lollipop! How this celebrated journal can sustain its evidently tremendous expenses is more than we can understand. To be sure it has a circulation of 100,000, and its subscription-list has increased one-fourth during the last month; but, on the other hand, the sums it disburses constantly for contributions are inconceivable. It is reported that Mr. Slyass received no less than thirty-seven and a half cents for his inimitable paper on 'Pigs.' With Mr. CRAB as editor, and with such names upon the list of contributors as SNOB and Slyass, there can be no such word as 'fail' for the 'Lollipop.' Go and subscribe. *Sept.* 15—1 *t.*"

I must say that I was gratified with this high-toned notice from a paper so respectable as the "Owl." The placing my name—that is to say, my *nom de guerre*—in priority of station to that of the great Slyass, was a compliment as happy as I felt it to be deserved.

My attention was next arrested by these paragraphs in the "Toad"—a print highly distinguished for its uprightness and independence—for its entire freedom from sycophancy and subservience to the givers of dinners :—

"The 'Lollipop' for October is out in advance of all its contemporaries, and infinitely surpasses them of course in the splendour of its embellishments, as well as in the richness of its literary contents. The 'Hum-Drum,' the 'Rowdy-Dow,' and the 'Goosetherumfoodle' excel, we admit, in braggadocio, but in all other points give us the 'Lollipop.' How this celebrated magazine can sustain its evidently tremendous expenses is more than we can understand. To be sure it has a circulation of 200,000, and its subscription-list has increased one-third during the last fortnight, but, on the other hand, the sums it dis-

burses monthly for contributions are fearfully great. We learn that Mr. Mumblethumb received no less than fifty cents for his late 'Monody in a Mud-Puddle.'

"Among the original contributors to the present number we notice (besides the eminent editor, Mr. CRAB) such men as SNOB, Slyass, and Mumblethumb. Apart from the editorial matter, the most valuable paper, nevertheless, is, we think, a poetical gem by 'Snob, on the Oil-of-Bob'—but our readers must not suppose from the title of this incomparable *bijou*, that it bears any similitude to some balderdash on the same subject by a certain contemptible individual whose name is unmentionable to ears polite. The *present* poem 'On the Oil-of-Bob,' has excited universal anxiety and curiosity in respect to the owner of the evident pseudonym, 'Snob'—a curiosity which, happily, we have it in our power to satisfy. 'Snob' is the *nom-de-plume* of Mr. Thingum Bob, of this city,—a relative of the great Mr. Thingum (after whom he is named), and otherwise connected with the most illustrious families of the State. His father, Thomas Bob, Esq., is an opulent merchant in Smug. *Sept.* 15—1 *t.*"

This generous approbation touched me to the heart—the more especially as it emanated from a source so avowedly—so proverbially pure as the "Toad." The word "balderdash," as applied to the "Oil-of-Bob" of the Fly, I considered singularly pungent and appropriate. The words "gem" and "*bijou*," however, used in reference to my composition, struck me as being in some degree feeble. They seemed to me to be deficient in force. They were not sufficiently *prononcés* (as we have it in France).

I had hardly finished reading the "Toad" when a friend placed in my hands a copy of the "Mole," a daily, enjoying high reputation for the keenness of its perception about matters in general, and for the open, honest, above-ground style of its editorials. The "Mole" spoke of the "Lollipop" as follows:—

"We have just received the 'Lollipop' for October, and *must* say that never before have we perused any single number of any periodical which afforded us a felicity so supreme. We speak advisedly. The 'Hum-Drum,' the 'Rowdy-Dow,' and the 'Goosetherumfoodle,' must look well to their laurels. These prints, no doubt, surpass everything in loudness of pretension, but, in all other points, give us the 'Lollipop!' How this celebrated Magazine can sustain its evidently tremendous expenses, is more than we can comprehend. To be sure, it has a circulation of 300,000; and its subscription list has increased

one-half within the last week, but then the sum it disburses monthly for contributions is astoundingly enormous. We have it upon good authority that Mr. Fatquack received no less than sixty-two cents and a half for his late Domestic Nouvelette, the 'Dish-Clout.'

"The contributors to the number before us are Mr. CRAB (the eminent editor), SNOB, Mumblethumb, Fatquack, and others; but, after the inimitable compositions of the editor himself, we prefer a diamond-like effusion from the pen of a rising poet who writes over the signature 'Snob'—a *nom-de-guerre* which we predict will one day extinguish the radiance of 'Boz.' 'SNOB,' we learn, is a THINGUM BOB, Esq., sole heir of a wealthy merchant of this city, Thomas Bob, Esq., and a near relative of the distinguished Mr. Thingum. The title of Mr. B.'s admirable poem is the 'Oil-of-Bob'—a somewhat unfortunate name by-the-by, as some contemptible vagabond connected with the penny press has already disgusted the town with a great deal of drivel upon the same topic. There will be no danger, however, of confounding the compositions. *Sep.* 15—1 *t.*"

The generous approbation of so clear-sighted a journal as the "Mole" penetrated my soul with delight. The only objection which occurred to me was, that the terms "contemptible vagabond" might have been better written "*odious and* contemptible, *wretch*, *villain*, and vagabond." This would have sounded more gracefully, I think. "Diamond-like," also, was scarcely, it will be admitted, of sufficient intensity to express what the "Mole" evidently *thought* of the brilliancy of the "Oil-of-Bob."

On the same afternoon in which I saw these notices in the "Owl," the "Toad," and the "Mole," I happened to meet with a copy of the "Daddy-Long-Legs," a periodical proverbial for the extreme extent of its understanding. And it was the "Daddy-Long-Legs" which spoke thus:—

"The 'Lollipop'!! This gorgeous magazine is already before the public for October. The question of pre-eminence is for ever put to rest, and hereafter it will be excessively preposterous in the 'Hum-Drum,' the 'Rowdy-Dow,' or the 'Goosetherumfoodle,' to make any farther spasmodic attempts at competition. These journals may excel the 'Lollipop' in outcry, but in all other points give us the 'Lollipop!' How this celebrated magazine can sustain its evidently tremendous expenses is past comprehension. To be sure it has a circulation of precisely half-a-million, and its subscription list has increased seventy-five per cent within the last couple of days; but then the

sums it disburses monthly for contributions are scarcely credible; we are cognisant of the fact, that Mademoiselle Cribalittle received no less that eighty-seven cents and a half for her late valuable Revolutionary Tale, entitled 'The York-Town Katy-Did, and the Bunker-Hill Katy-Didn't.'

"The most able papers in the present number are of course those furnished by the editor (the eminent Mr. CRAB), but there are numerous magnificent contributions from such names as SNOB, Mademoiselle Cribalittle, Slyass, Mrs. Fibalittle, Mumblethumb, Mrs. Squibalittle, and last, though not least, Fatquack. The world may well be challenged to produce so rich a galaxy of genius.

"The poem over the signature 'SNOB' is, we find, attracting universal commendation, and, we are constrained to say, deserves, if possible, even more applause than it has received. The 'Oil-of-Bob' is the title of this masterpiece of eloquence and art. One or two of our readers *may* have a *very* faint, although sufficiently disgusting, recollection of a poem (?) similarly entitled, the perpetration of a miserable penny-a-liner, mendicant, and cut-throat, connected in the capacity of scullion, we believe, with one of the indecent prints about the purlieus of the city; we beg them, for God's sake, not to confound the compositions. The author of *the* 'Oil-of-Bob' is, we hear, THINGUM BOB, Esq., a gentleman of high genius, and a scholar. 'Snob' is merely a *nom-de-guerre*. *Sept.* 15—1 *t.*"

I could scarcely restrain my indignation while I perused the concluding portions of this diatribe. It was clear to me that the yea-nay manner—not to say the gentleness—the positive forbearance with which the "Daddy-Long-Legs" spoke of that pig, the editor of the "Gad-Fly"—it was evident to me, I say, that this gentleness of speech could proceed from nothing else than a partiality for the Fly—whom it was clearly the intention of the "Daddy-Long-Legs" to elevate into reputation at my expense. Any one, indeed, might perceive, with half an eye, that, had the real design of the "Daddy" been what it wished to appear, it (the "Daddy") might have expressed itself in terms more direct, more pungent, and altogether more to the purpose. The words "penny-a-liner," "mendicant," "scullion," and "cut-throat," were epithets so intentionally inexpressive and equivocal, as to be worse than nothing when applied to the author of the very worst stanzas ever penned by one of the human race. We all know what is meant by

"damning with faint praise," and, on the other hand, who could fail seeing through the covert purpose of the "Daddy" —that of glorifying with feeble abuse?

What the "Daddy" chose to say of the Fly, however, was no business of mine. What it said of myself *was*. After the noble manner in which the "Owl," the "Toad," the "Mole," had expressed themselves in respect to my ability, it was rather too much to be coolly spoken of by a thing like the "Daddy-Long-Legs," as merely "a gentleman of high genius and a scholar." Gentleman indeed! I made my up mind at once, either to get a written apology from the "Daddy-Long-Legs," or to call it out.

Full of this purpose, I looked about me to find a friend whom I could entrust with a message to his Daddyship, and as the editor of the "Lollipop" had given me marked tokens of regard, I at length concluded to seek assistance upon the present occasion.

I have never yet been able to account, in a manner satisfactory to my own understanding, for the *very* peculiar countenance and demeanour with which Mr. Crab listened to me, as I unfolded to him my design. He again went through the scene of the bell-rope and cudgel, and did not omit the duck. At one period I thought he really intended to quack. His fit, nevertheless, finally subsided as before, and he began to act and speak in a rational way. He declined bearing the cartel, however, and, in fact, dissuaded me from sending it at all; but was candid enough to admit that the "Daddy-Long-Legs" had been disgracefully in the wrong—more especially in what related to the epithets "gentleman and scholar."

Towards the end of this interview with Mr. Crab, who really appeared to take a paternal interest in my welfare, he suggested to me that I might turn an honest penny, and at the same time advance my reputation, by occasionally playing Thomas Hawk for the "Lollipop."

I begged Mr. Crab to inform me who was Mr. Thomas Hawk, and how it was expected that I should play him.

Here Mr. Crab again "made great eyes" (as we say in Germany), but at length, recovering himself from a profound

attack of astonishment, he assured me that he employed the words "Thomas Hawk" to avoid the colloquialism Tommy, which was low—but that the true idea was Tommy Hawk or tomahawk—and that by "playing tomahawk" he referred to scalping, brow-beating, and otherwise using-up the herd of poor-devil authors.

I assured my patron that, if this was all, I was perfectly resigned to the task of playing Thomas Hawk. Hereupon Mr. Crab desired me to use-up the editor of the "Gad-Fly" forthwith, in the fiercest style within the scope of my ability, and as a specimen of my power. This I did upon the spot, in a review of the original "Oil-of-Bob," occupying thirty-six pages of the "Lollipop." I found playing Thomas Hawk, indeed, a far less onerous occupation that poetising; for I went upon *system* altogether, and thus it was easy to do the thing thoroughly and well. My practice was this. I bought auction copies (cheap) of "Lord Brougham's Speeches," "Cobbett's Complete Works," the "New Slang-Syllabus," the "Whole art of Snubbing," "Prentice's Billingsgate" (folio edition), and "Lewis G. Clarke on Tongue." These works I cut up thoroughly with a curry-comb, and then, throwing the shreds into a sieve, shifted out carefully all that might be thought decent (a mere trifle); reserving the hard phrases, which I threw into a large tin pepper-castor with longitudinal holes, so that an entire sentence could get through without material injury. The mixture was then ready for use. When called upon to play Thomas Hawk, I anointed a sheet of foolscap with the white of a gander's egg; then shredding the thing to be reviewed as I had previously shredded the books—only with more care, so as to get every word separate—I threw the latter shreds in with the former, screwed on the lid of the castor, gave it a shake, and so dusted out the mixture upon the egged foolscap; where it stuck. The effect was beautiful to behold. It was captivating. Indeed, the reviews I brought to pass by this simple expedient have never been approached, and were the wonder of the world. At first, through bashfulness—the result of inexperience—I was a little put out by a certain inconsistency—a certain air of the *bizarre* (as we

say in France) worn by the composition as a whole. All the phrases did not *fit* (as we say in the Anglo-Saxon). Many were quite awry. Some, even, were upside-down; and there were none of them which were not in some measure injured in regard to effect, by this latter species of accident when it occurred;—with the exception of Mr. Lewis Clarke's paragraphs, which were so vigorous, and altogether stout, that they seemed not particularly disconcerted by any extreme of position, but looked equally happy and satisfactory whether on their heads or on their heels.

What became of the editor of the "Gad-Fly," after the publication of my criticism on his "Oil-of-Bob," it is somewhat difficult to determine. The most reasonable conclusion is that he wept himself to death. At all events he disappeared instantaneously from the face of the earth, and no man has seen even the ghost of him since.

This matter having been properly accomplished, and the Furies appeased, I grew at once into high favour with Mr. Crab. He took me into his confidence, gave me a permanent situation as Thomas Hawk of the "Lollipop," and, as for the present he could afford me no salary, allowed me to profit, at discretion, by his advice.

"My dear Thingum," said he to me one day after dinner, "I respect your abilities and love you as a son. You shall be my heir. When I die I will bequeath you the 'Lollipop.' In the meantime I will make a man of you—I *will*—provided always that you follow my counsel. The first thing to do is to get rid of the old bore."

"Boar?" said I inquiringly—"pig, eh?—*aper?* (as we say in Latin)—who?—where?"

"Your Father," said he.

"Precisely," I replied,—"pig."

"You have your fortune to make, Thingum," resumed Mr. Crab, "and that governor of yours is a millstone about your neck. We must cut him at once." [Here I took out my knife.] "We must cut him," continued Mr. Crab, "decidedly and for ever. He won't do—he *won't*. Upon second thoughts, you had better kick him, or cane him, or something of that kind."

"What do you say," I suggested modestly, "to my kicking him in the first instance, caning him afterwards, and winding up by tweaking his nose?"

Mr. Crab looked at me musingly for some moments, and then answered:

"I think, Mr. Bob, that what you propose would answer sufficiently well—indeed remarkably well—that is to say, as far as it went—but barbers are exceedingly hard to cut, and I think, upon the whole, that, having performed upon Thomas Bob the operations you suggest, it would be advisable to blacken, with your fists, both his eyes, very carefully and thoroughly, to prevent his ever seeing you again in fashionable promenades. After doing this, I really do not perceive that you can do any more. However—it might be just as well to roll him once or twice in the gutter, and then put him in charge of the police. Any time the next morning you can call at the watch-house and swear an assault."

I was much affected by the kindness of feeling towards me personally which was evinced in this excellent advice of Mr. Crab, and I did not fail to profit by it forthwith. The result was that I got rid of the old bore, and began to feel a little independent and gentleman-like. The want of money, however, was for a few weeks a source of some discomfort; but at length, by carefully putting to use my two eyes, and observing how matters went just in front of my nose, I perceived how the thing was to be brought about. I say "thing"—be it observed—for they tell me the Latin for it is *rem*. By the way, talking of Latin, can any one tell me the meaning of *quocunque*—or what is the meaning of *modo?*

My plan was exceedingly simple. I bought, for a song, a sixteenth of the "Snapping-Turtle"—that was all. The thing was *done*, and I put money in my purse. There were some trivial arrangements afterwards, to be sure; but these formed no portion of the plan. They were a consequence—a result. For example, I bought pen, ink, and paper, and put them into furious activity. Having thus completed a magazine article, I gave it, for appellation, "FOL-LOL, *by*

the author of 'THE OIL-OF-BOB,'" and enveloped it to the "Goosetherumfoodle." That journal, however, having pronounced it "twaddle" in the "Monthly Notices to Correspondents," I re-headed the paper "'Hey-Diddle-Diddle,' by THINGUM BOB, Esq., Author of the Ode on 'The Oil-of-Bob,' *and* Editor of the 'Snapping-Turtle.'" With this amendment, I re-enclosed it to the "Goosetherumfoodle," and, while I awaited a reply, published daily, in the "Turtle," six columns of what may be termed philosophical and analytical investigation of the literary merits of the "Goosetherumfoodle," as well as of the personal character of the editor of the "Goosetherumfoodle." At the end of a week the "Goosetherumfoodle" discovered that it had, by some odd mistake, "confounded a stupid article headed 'Hey-Diddle-Diddle,' and composed by some unknown ignoramus, with a gem of splendid lustre similarly entitled, the work of Thingum Bob, Esq., the celebrated author of 'Oil-of-Bob.'" The "Goosetherumfoodle" deeply "regretted this very natural accident," and promised, morever, an insertion of the *genuine* "Hey-Diddle-Diddle" in the very next number of the magazine.

The fact is, I *thought*—I *really* thought—I thought at the time—I thought *then*—and have no reason for thinking otherwise *now*—that the "Goosetherumfoodle" *did* make a mistake. With the best intentions in the world, I never knew anything that made as many singular mistakes as the "Goosetherumfoodle." From that day I took a liking to the "Goosetherumfoodle," and the result was I soon saw into the very depths of its literary merits, and did not fail to expatiate upon them in the "Turtle" whenever a fitting opportunity occurred. And it is to be regarded as a very peculiar coincidence—as one of those positively *remarkable* coincidences which set a man to serious thinking — that just such a total revolution of opinion—just such entire *bouleversement* (as we say in French),—just such thorough *topsiturviness* (if I may be permitted to employ a rather forcible term of the Choctaws), as happened, *pro* and *con*, between myself on the one part, and the "Goosetherumfoodle" on the other, did actually again happen, in a brief period afterwards, and

with precisely similar circumstances, in the case of myself and the "Rowdy-Dow," and in the case of myself and the "Hum-Drum."

Thus it was that, by a master-stroke of genius, I at length consummated my triumphs by "putting money in my purse," and thus may be said really and fairly to have commenced that brilliant and eventful career which rendered me illustrious, and which now enables me to say, with Chateaubriand, "I have made history"—"*J'ai fait l'histoire.*"

I have indeed "made history." From the bright epoch which I now record, my actions—my works—are the property of mankind. They are familiar to the world. It is, then, needless for me to detail how, soaring rapidly, I fell heir to the "Lollipop"—how I merged this journal in the "Hum-Drum"—how again I made purchase of the "Rowdy-Dow," thus combining the three periodicals—how, lastly, I effected a bargain for the sole remaining rival, and united all the literature of the country in one magnificent magazine, known everywhere as the

"Rowdy-Dow, Lollipop, Hum-Drum,

and

GOOSETHERUMFOODLE."

Yes; I have made history. My fame is universal. It extends to the uttermost ends of the earth. You cannot take up a common newspaper in which you shall not see some allusion to the immortal THINGUM BOB. It is Mr. Thingum Bob said so, and Mr. Thingum Bob wrote this, and Mr. Thingum Bob did that. But I am meek and expire with an humble heart. After all, what is it?—this indescribable something which men will persist in terming "genius?" I agree with Buffon—with Hogarth—it is but *diligence* after all.

Look at *me!*—how I laboured—how I toiled—how I wrote! Ye gods, did I *not* write? I knew not the word "ease." By day I adhered to my desk, and at night, a pale student, I consumed the midnight oil. You should have seen me—you *should*. I leaned to the right. I leaned to

the left. I sat forward. I sat backward. I sat upon end. I sat *tête baissée* (as they have it in the Kickapoo), bowing my head close to the alabaster page. And, through all, I—*wrote*. Through joy and through sorrow, I—*wrote*. Through hunger and through thirst, I—*wrote*. Through good report and ill report, I—*wrote*. Through sunshine and through moonshine, I—*wrote*. *What* I wrote it is unnecessary to say. The *style!*—that was the thing. I caught it from Fatquack—whizz!—fizz!—and I am giving you a specimen of it now.

HOW TO WRITE A BLACKWOOD ARTICLE.

"In the name of the Prophet—figs ! !"
Cry of Turkish fig-pedlar.

I PRESUME everybody has heard of me. My name is the Signora Psyche Zenobia. This I know to be a fact. Nobody but my enemies ever calls me Suky Snobbs. I have been assured that Suky is but a vulgar corruption of Psyche, which is good Greek, and means "the soul" (that's me, I'm *all* soul), and sometimes "a butterfly," which latter meaning undoubtedly alludes to my appearance in my new crimson satin dress, with the sky-blue Arabian *mantelet*, and the trimmings of green *agraffas*, and the seven flounces of orange-coloured *auriculas*. As for Snobbs — any person who should look at me would be instantly aware that my name wasn't Snobbs. Miss Tabitha Turnip propagated that report through sheer envy. Tabitha Turnip indeed! O the little wretch! But what can we expect from a turnip? Wonder if she remembers the old adage about "blood out of a turnip, etc." [Mem.—put her in mind of it the first opportunity.] [Mem. again—pull her nose.] Where was I? Ah! I have been assured that Snobbs is a mere corruption of Zenobia, and that Zenobia was a queen —(So am I. Dr. Moneypenny always calls me the Queen of Hearts)—and that Zenobia, as well as Psyche, is good Greek, and that my father was "a Greek," and that consequently I have a right to our patronymic, which is Zenobia, and not by any means Snobbs. Nobody but Tabitha

Turnip calls me Suky Snobbs. I am the Signora Psyche Zenobia.

As I said before, everybody has heard of me. I am that very Signora Psyche Zenobia, so justly celebrated as corresponding secretary to the "*Philadelphia, Regular, Exchange, Tea, Total, Young, Belles, Lettres, Universal, Experimental, Bibliographical, Association, To, Civilise, Humanity.*" Dr. Moneypenny made the title for us, and says he chose it because it sounded big like an empty rum-puncheon. (A vulgar man that sometimes—but he's deep.) We all sign the initials of the society after our names, in the fashion of the R. S. A., Royal Society of Arts — the S. D. U. K., Society for the Diffusion of Useful Knowledge, etc. etc. Dr. Moneypenny says that S stands for *stale*, and that D. U. K. spells duck (but it don't), and that S. D. U. K. stands for Stale Duck, and not for Lord Brougham's society —but then Dr. Moneypenny is such a queer man that I am never sure when he is telling. me the truth. At any rate we always add to our names the initials P. R. E. T. T. Y. B. L. U. E. B. A. T. C. H. — that is to say, Philadelphia, Regular, Exchange, Tea, Total, Young, Belles, Lettres, Universal, Experimental, Bibliographical, Association, To, Civilise, Humanity—one letter for each word, which is a decided improvement upon Lord Brougham. Dr. Moneypenny will have it that our initials give our true character —but for my life I can't see what he means.

Notwithstanding the good offices of the Doctor, and the strenuous exertions of the association to get itself into notice, it met with no very great success until I joined it. The truth is, members indulged in too flippant a tone of discussion. The papers read every Saturday evening were characterised less by depth than buffoonery. They were all whipped syllabub. There was no investigation of first causes, first principles. There was no investigation of anything at all. There was no attention paid to that great point, the "fitness of things." In short there was no fine writing like this. It was all low—very! No profundity, no reading, no metaphysics—nothing which the learned call spirituality, and which the unlearned choose to stigmatise

as cant. [Dr. M. says I ought to spell "cant" with a capital K—but I know better.]

When I joined the society it was my endeavour to introduce a better style of thinking and writing, and all the world knows how well I have succeeded. We get up as good papers now in the P. R. E. T. T. Y. B. L. U. E. B. A. T. C. H. as any to be found even in "Blackwood." I say, "Blackwood," because I have been assured that the finest writing, upon every subject, is to be discovered in the pages of that justly celebrated magazine. We now take it for our model upon all themes, and are getting into rapid notice accordingly. And, after all, it's not so very difficult a matter to compose an article of the genuine "Blackwood" stamp, if one only goes properly about it. Of course I don't speak of the political articles. Everybody knows how *they* are managed, since Dr. Moneypenny explained it. Mr. Blackwood has a pair of tailor's-shears, and three apprentices who stand by him for orders. One hands him the "Times," another the "Examiner," and a third a "Gulley's New Compendium of Slang-Whang." Mr. B. merely cuts out and intersperses. It is soon done—nothing but "Examiner," "Slang-Whang, and "Times" — then "Times," Slang-Whang," and "Examiner," — and then "Times," "Examiner," and "Slang-Whang."

But the chief merit of the magazine lies in its miscellaneous articles; and the best of these come under the head of what Dr. Moneypenny calls the *bizarreries* (whatever that may mean) and what everybody else calls the *intensities*. This is a species of writing which I have long known how to appreciate, although it is only since my late visit to Mr. Blackwood (deputed by the society) that I have been made aware of the exact method of composition. This method is very simple, but not so much so as the politics. Upon my calling at Mr. B.'s, and making known to him the wishes of the society, he received me with great civility, took me into his study, and gave me a clear explanation of the whole process.

"My dear madam," said he, evidently struck with my majestic appearance, for I had on the crimson satin, with

the green *agraffas*, and orange-coloured *auriculas*, "My *dear* madam," said he, "sit down. The matter stands thus. In the first place, your writer of intensities must have very black ink, and a very big pen, with a very blunt nib. And, mark me, Miss Psyche Zenobia!" he continued, after a pause, with the most impressive energy and solemnity of manner, "mark me!—*that pen—must—never be mended!* Herein, madam, lies the secret, the soul, of intensity. I assume upon myself to say, that no individual, of however great genius, ever wrote with a good pen,—understand me, —a good article. You may take it for granted, that when manuscript can be read it is never worth reading. This is a leading principle in our faith, to which if you cannot readily assent our conference is at an end."

He paused. But of course, as I had no wish to put an end to the conference, I assented to a proposition so very obvious, and one, too, of whose truth I had all along been sufficiently aware. He seemed pleased, and went on with his instructions.

"It may appear invidious in me, Miss Psyche Zenobia, to refer you to an article, or set of articles, in the way of model or study: yet perhaps I may as well call your attention to a few cases. Let me see. There was 'The Dead Alive,' a capital thing!—the record of a gentleman's sensations when entombed before the breath was out of his body—full of taste, terror, sentiment, metaphysics, and erudition. You would have sworn that the writer had been born and brought up in a coffin. Then we had the 'Confessions of an Opium-eater'—fine, very fine!—glorious imagination—deep philosophy—acute speculation—plenty of fire and fury, and a good spicing of the decidedly unintelligible. That was a nice bit of flummery, and went down the throats of the people delightfully. They would have it that Coleridge wrote the paper—but not so. It was composed by my pet baboon, Juniper, over a rummer of Hollands and water, 'hot, without sugar.'" [This I could scarcely have believed had it been anybody but Mr. Blackwood who assured me of it.] "Then there was 'The Involuntary Experimentalist,' all about a gentleman who got

baked in an oven, and came out alive and well, although certainly done to a turn. And then there was 'The Diary of a Late Physician,' where the merit lay in good rant, and indifferent Greek—both of them taking things with the public. And then there was 'The Man in the Bell,' a paper by-the-bye, Miss Zenobia, which I cannot sufficiently recommend to your attention. It is the history of a young person who goes to sleep under the clapper of a church bell, and is awakened by its tolling for a funeral. The sound drives him mad, and, accordingly, pulling out his tablets, he gives a record of his sensations. Sensations are the great things after all. Should you ever be drowned or hung, be sure and make a note of your sensations — they will be worth to you ten guineas a sheet. If you wish to write forcibly, Miss Zenobia, pay minute attention to the sensations."

"That I certainly will, Mr. Blackwood," said I.

"Good!" he replied. "I see you are a pupil after my own heart. But I must put you *au fait* to the details necessary in composing what may be denominated a genuine 'Blackwood' article of the sensation stamp—the kind which you will understand me to say I consider the best for all purposes.

"The first thing requisite is to get yourself into such a scrape as no one ever got into before. The oven, for instance,—that was a good hit. But if you have no oven, or big bell at hand, and if you cannot conveniently tumble out of a balloon, or be swallowed up in an earthquake, or get stuck fast in a chimney, you will have to be contented with simply imagining some similar misadventure. I should prefer, however, that you have the actual fact to bear you out. Nothing so well assists the fancy as an experimental knowledge of the matter in hand. 'Truth is strange,' you know, 'stranger than fiction'—besides being more to the purpose."

Here I assured him I had an excellent pair of garters, and would go and hang myself forthwith.

"Good!" he replied, "do so;—although hanging is somewhat hackneyed. Perhaps you might do better. Take a dose of Brandreth's pills, and then give us your sensations.

However, my instructions will apply equally well to any variety of misadventure, and in your way home you may easily get knocked on the head, or run over by an omnibus, or bitten by a mad dog, or drowned in a gutter. But to proceed.

"Having determined upon your subject, you must next consider the tone or manner of your narration. There is the tone didactic, the tone enthusiastic, the tone natural—all commonplace enough. But then there is the tone laconic, or curt, which has lately come much into use. It consists in short sentences. Somehow thus:—Can't be too brief. Can't be too snappish. Always a full stop. And never a paragraph.

"Then there is the tone elevated, diffusive, and interjectional. Some of our best novelists patronise this tone. The words must be all in a whirl like a humming-top, and make a noise very similar, which answers remarkably well instead of meaning. This is the best of all possible styles where the writer is in too great a hurry to think.

"The tone metaphysical is also a good one. If you know any big words, this is your chance for them. Talk of the Ionic and Eleatic schools—of Archytas, Gorgias, and Alcmæon. Say something about objectivity and subjectivity. Be sure and abuse a man named Locke. Turn up your nose at things in general, and when you let slip anything a little *too* absurd, you need not be at the trouble of scratching it out, but just add a foot-note, and say that you are indebted for the above profound observation to the 'Kritik der reinen Vernunft,' or to the 'Metaphysische Anfangsgrunde der Naturwissenschaft.' This will look erudite and—and—and frank.'

"There are various other tones of equal celebrity, but I shall mention only two more—the tone transcendental and the tone heterogeneous. In the former the merit consists in seeing into the nature of affairs a very great deal farther than any body else. This second sight is very efficient when properly managed. A little reading of the 'Dial' will carry you a great way. Eschew, in this case, big words; get them as small as possible, and write them

upside down. Look over Channing's poems, and quote what he says about a 'fat little man with a delusive show of Can.' Put in something about the Supernal Oneness. Don't say a syllable about the Infernal Twoness. Above all, study inuendo. Hint everything—assert nothing. If you feel inclined to say 'bread and butter,' do not by any means say it outright. You may say anything and everything *approaching* to 'bread and butter.' You may hint at buck-wheat cake, or you may even go so far as to insinuate oat-meal porridge, but if bread and butter be your real meaning, be cautious, my *dear* Miss Psyche, not on any account to *say* 'bread and butter!'"

I assured him that I should never say it again as long as I lived. He kissed me and continued:

"As for the tone heterogeneous, it is merely a judicious mixture, in equal proportions, of all the other tones in the world, and is consequently made up of everything deep, great, odd, piquant, pertinent, and pretty.

"Let us suppose now you have determined upon your incidents and tone. The most important portion—in fact, the soul of the whole business, is yet to be attended to—I allude to *the filling up*. It is not to be supposed that a lady, or gentleman either, has been leading the life of a book-worm. And yet above all things it is necessary that your article have an air of erudition, or at least afford evidence of extensive general reading. Now I'll put you in the way of accomplishing this point. See here!" (pulling down some three or four ordinary-looking volumes, and opening them at random). "By casting your eye down almost any page of any book in the world, you will be able to perceive at once a host of little scraps of either learning or *bel-esprit-ism*, which are the very thing for the spicing of a 'Blackwood' article. You might as well note down a few while I read them to you. I shall make two divisions: first, *Piquant Facts for the Manufacture of Similes;* and second, *Piquant Expressions to be introduced as occasion may require.* Write now!—" and I wrote as he dictated.

"PIQUANT FACTS FOR SIMILES. 'There were origin-

ally but three Muses — Melete, Mnemè, Aœde — meditation, memory, and singing.' You may make a great deal of that little fact if properly worked. You see it is not generally known, and looks *recherché*. You must be careful and give the thing with a downright improviso air.

"Again. 'The river Alpheus passed beneath the sea, and emerged without injury to the purity of its waters.' Rather stale that, to be sure, but if properly dressed and dished up, will look quite as fresh as ever.

"Here is something better. 'The Persian Iris appears to some persons to possess a sweet and very powerful perfume, while to others it is perfectly scentless.' Fine that, and very delicate! Turn it about a little, and it will do wonders. We'll have something else in the botanical line. There's nothing goes down so well, especially with the help of a little Latin. Write!

"'*The Epidendrum Flos Aeris* of Java bears a very beautiful flower, and will live when pulled up by the roots. The natives suspend it by a cord from the ceiling, and enjoy its fragrance for years.' That's capital! That will do for the similes. Now for the Piquant Expressions.

"PIQUANT EXPRESSIONS. '*The venerable Chinese novel Ju-Kiao-Li.*' Good! By introducing these few words with dexterity you will evince your intimate acquaintance with the language and literature of the Chinese. With the aid of this you may possibly get along without either Arabic, or Sanscrit, or Chickasaw. There is no passing muster, however, without Spanish, Italian, German, Latin, and Greek. I must look you out a little specimen of each. Any scrap will answer, because you must depend upon your own ingenuity to make it fit into your article. Now write!

"'*Aussi tendre que Zaire*'—as tender as Zaire—French. Alludes to the frequent repetition of the phrase, *la tendre Zaire*, in the French tragedy of that name. Properly introduced, will show not only your knowledge of the language, but your general reading and wit. You can say, for instance, that the chicken you were eating (write an

article about being choked to death by a chicken-bone) was not altogether *aussi tendre que Zaire.* Write!

'Van muerte tan escondida,
Que no te sienta venir,
Porque el plazer del morir
No me torne a dar la vida.'

That's Spanish—from Miguel de Cervantes. 'Come quickly, O death! but be sure and don't let me see you coming, lest the pleasure I shall feel at your appearance should unfortunately bring me back again to life.' This you may slip in quite *à propos* when you are struggling in the last agonies with the chicken-bone. Write!

'Il pover' huomo che non se'n era accorto,
Andava combattendo, e era morto.'

That's Italian, you perceive—from Ariosto. It means that a great hero, in the heat of combat, not perceiving that he had been fairly killed, continued to fight valiantly, dead as he was. The application of this to your own case is obvious—for I trust, Miss Psyche, that you will not neglect to kick for at least an hour and a half after you have been choked to death by that chicken-bone. Please to write!

'Und sterb' ich doch, so sterb' ich denn
Durch sie—durch sie!'

That's German—from Schiller. 'And if I die, at least I die—for thee—for thee!' Here it is clear that you are apostrophising the *cause* of your disaster, the chicken. Indeed what gentleman (or lady either) of sense, *wouldn't* die, I should like to know, for a well fattened capon of the right Molucca breed, stuffed with capers and mushrooms, and served up in a salad-bowl, with orange-jellies *en mosäiques!* Write! (You can get them that way at Tortoni's)—Write, if you please!

"Here is a nice little Latin phrase, and rare too (one can't be too *recherché* or brief in one's Latin, it's getting so common),—*ignoratio elenchi.* He has committed an *ignoratio elenchi*—that is to say, he has understood the words of your

proposition, but not the idea. The man was *a fool*, you see Some poor fellow whom you address while choking with that chicken-bone, and who therefore didn't precisely understand what you were talking about. Throw the *ignoratio elenchi* in his teeth, and at once you have him annihilated. If he dare to reply, you can tell him from Lucan (here it is) that speeches are mere *anemonæ verborum*, anemone words. The anemone, with great brilliancy, has no smell. Or, if he begin to bluster, you may be down upon him with *insomnia Jovis*, reveries of Jupiter—a phrase which Silius Italicus (see here!) applies to thoughts pompous and inflated. This will be sure and cut him to the heart. He can do nothing but roll over and die. Will you be kind enough to write?

"In Greek we must have something pretty—from Demosthenes, for example. Ανηρ ὁ φευγων και παλιν μαχεσεται. [Aner o pheugon kai palin makesetai.] There is a tolerably good translation of it in Hudibras—

> 'For he that flies may fight again,
> Which he can never do that's slain.'

In a 'Blackwood' article nothing makes so fine a show as your Greek. The very letters have an air of profundity about them. Only observe, madam, the astute look of that Epsilon! That Phi ought certainly to be a bishop! Was ever there a smarter fellow than that Omicron? Just twig that Tau! In short, there is nothing like Greek for a genuine sensation-paper. In the present case your application is the most obvious thing in the world. Rap out the sentence with a huge oath, and by way of *ultimatum* at the good-for-nothing dunder-headed villain who couldn't understand your plain English in relation to the chicken-bone. He'll take the hint and be off, you may depend upon it."

These were all the instructions Mr. B. could afford me upon the topic in question, but I felt they would be entirely sufficient. I was, at length, able to write a genuine 'Blackwood' article, and determined to do it forthwith. In taking leave of me, Mr. B. made a proposition for the purchase of the paper when written; but as he could offer me only

fifty guineas a sheet, I thought it better to let our society have it, than sacrifice it for so paltry a sum. Notwithstanding this niggardly spirit, however, the gentleman showed his consideration for me in all other respects, and indeed treated me with the greatest civility. His parting words made a deep impression upon my heart, and I hope I shall always remember them with gratitude.

"My dear Miss Zenobia," he said, while the tears stood in his eyes, "is there *any*thing else I can do to promote the success of your laudable undertaking? Let me reflect! It is just possible that you may not be able, so soon as convenient, to—to—get yourself drowned,—or choked with a chicken-bone, or—or hung,—or—bitten by a—but stay! Now I think me of it, there are a couple of very excellent bull-dogs in the yard—fine fellows, I assure you—savage, and all that—indeed just the thing for your money—they'll have you eaten up, *auriculas* and all, in less than five minutes (here's my watch!)—and then only think of the sensations! Here! I say—Tom!—Peter!—Dick, you villain!—let out those"—but as I was really in a great hurry, and had not another moment to spare, I was reluctantly forced to expedite my departure, and accordingly took leave *at once*—somewhat more abruptly, I admit, than strict courtesy would have otherwise allowed.

It was my primary object upon quitting Mr. Blackwood, to get into some immediate difficulty, pursuant to his advice, and with this view I spent the greater part of the day in wandering about Edinburgh, seeking for desperate adventures—adventures adequate to the intensity of my feelings, and adapted to the vast character of the article I intended to write. In this excursion I was attended by one negro servant Pompey, and my little lap-dog Diana, that I had brought with me from Philadelphia. It was not, however, until late in the afternoon that I fully succeeded in my arduous undertaking. An important event then happened, of which the following "Blackwood" article, in the tone heterogeneous, is the substance and result.

A PREDICAMENT.

MISS ZENOBIA'S 'BLACKWOOD' ARTICLE.

What chance, good lady, hath bereft you thus?—COMUS.

IT was a quiet and still afternoon when I strolled forth in the goodly city of Edina. The confusion and bustle in the streets were terrible. Men were talking. Women were screaming. Children were choking. Pigs were whistling. Carts they rattled. Bulls they bellowed. Cows they lowed. Horses they neighed. Cats they caterwauled. Dogs they danced. *Danced!* Could it then be possible? *Danced!* Alas, thought I, *my* dancing days are over! Thus it is ever. What a host of gloomy recollections will ever and anon be awakened in the mind of genius and imaginative contemplation, especially of a genius doomed to the everlasting, and eternal, and continual, and, as one might say, the—*continued*—yes, the *continued and continuous*, bitter, harassing, disturbing, and, if I may be allowed the expression, the *very* disturbing influence of the serene, and godlike, and heavenly, and exalting, and elevated, and purifying effect of what may be rightly termed the most enviable, the most *truly* enviable—nay! the most benignly beautiful, the most deliciously ethereal, and, as it were, the most *pretty* (if I may use so bold an expression) *thing* (pardon me, gentle reader!) in the world;—but I am always led away by my feelings. In *such* a mind, I repeat, what a host of recollections are stirred up by a trifle! The dogs danced! *I*—I *could* not! They frisked—I wept. They capered—I sobbed aloud. Touching circumstances! which cannot fail to bring to the recollection of the classical reader that exquisite passage in relation to the fitness of things, which is to be found in the

commencement of the third volume of that admirable and venerable Chinese novel, the "Jo-Go-Slow."

In my solitary walk through the city I had two humble but faithful companions. Diana, my poodle! sweetest of creatures! She had a quantity of hair over her one eye, and a blue riband tied fashionably around her neck. Diana was not more than five inches in height, but her head was somewhat bigger than her body, and her tail, being cut off exceedingly close, gave an air of injured innocence to the interesting animal, which rendered her a favourite with all.

And Pompey, my negro!—sweet Pompey! how shall I ever forget thee? I had taken Pompey's arm. He was three feet in height (I like to be particular), and about seventy, or perhaps eighty years of age. He had bow-legs and was corpulent. His mouth should not be called small, nor his ears short. His teeth, however, were like pearl, and his large full eyes were deliciously white. Nature had endowed him with no neck, and had placed his ankles (as usual with that race) in the middle of the upper portion of the feet. He was clad with a striking simplicity. His sole garments were a stock of nine inches in height, and a nearly-new drab overcoat which had formerly been in the service of the tall, stately, and illustrious Dr. Moneypenny. It was a good overcoat. It was well cut. It was well made. The coat was nearly new. Pompey held it up out of the dirt with both hands.

There were three persons in our party, and two of them have already been the subject of remark. There was a third—that third person was myself. I am the Signora Psyche Zenobia. I am *not* Suky Snobbs. My appearance is commanding. On the memorable occasion of which I speak I was habited in a crimson satin dress, with a sky-blue Arabian mantelet. And the dress had trimmings of green agraffas, and seven graceful flounces of the orange-coloured auricula. I thus formed the third of the party. There was the poodle. There was Pompey. There was myself. We were *three*. Thus it is said there were originally but three Furies—Melty, Nimmy, and Hetty—Meditation, Memory, and Fiddling.

Leaning upon the arm of the gallant Pompey, and attended at a respectful distance by Diana, I proceeded down one of the populous and very pleasant streets of the now deserted Edina. On a sudden, there presented itself to view a church—a Gothic cathedral—vast, venerable, and with a tall steeple, which towered into the sky. What madness now possessed me? Why did I rush upon my fate? I was seized with an uncontrollable desire to ascend the giddy pinnacle, and thence survey the immense extent of the city. The door of the cathedral stood invitingly open. My destiny prevailed. I entered the ominous archway. Where then was my guardian angel?—if indeed such angels there be. *If!* Distressing monosyllable! what a world of mystery, and meaning, and doubt, and uncertainty, is there involved in thy two letters! I entered the ominous archway! I entered, and, without injury to my orange-coloured auriculas, I passed beneath the portal, and emerged within the vestibule. Thus it is said the immense river Alfred passed, unscathed, and unwetted, beneath the sea.

I thought the staircases would never have an end. *Round!* Yes, they went round and up, and round and up, and round and up, until I could not help surmising with the sagacious Pompey, upon whose supporting arm I leaned in all the confidence of early affection—I *could* not help surmising that the upper end of the continuous spiral ladder had been accidentally, or perhaps designedly, removed. I paused for breath, and in the meantime an incident occurred of too momentous a nature in a moral, and also in a metaphysical point of view, to be passed over without notice. It appeared to me—indeed I was quite confident of the fact—I could not be mistaken; no! I had, for some moments, carefully and anxiously observed the motions of my Diana; I say that *I could not be* mistaken—Diana *smelt a rat!* At once I called Pompey's attention to the subject, and he—he agreed with me. There was then no longer any reasonable room for doubt. The rat had been smelt—and by Diana. Heavens! shall I ever forget the intense excitement of that moment? Alas! what is the boasted intellect of man? The rat!—it was there—

that is to say it was somewhere. Diana smelt the rat. I —*I could* not! Thus it is said the Prussian Isis has for some persons a sweet and very powerful perfume, while to others it is perfectly scentless.

The staircase had been surmounted, and there were now only three or four more upward steps intervening between us and the summit. We still ascended, and now only one step remained. One step! One little, little step! Upon one such little step in the great staircase of human life how vast a sum of human happiness or misery often depends! I thought of myself, then of Pompey, and then of the mysterious and inexplicable destiny which surrounded us. I thought of Pompey!—alas, I thought of love! I thought of the many false *steps* which have been taken, and may be taken again. I resolved to be more cautious, more reserved. I abandoned the arm of Pompey, and without his assistance surmounted the one remaining step, and gained the chamber of the belfry. I was followed immediately after by my poodle. Pompey alone remained behind. I stood at the head of the staircase, and encouraged him to ascend. He stretched forth to me his hand, and unfortunately in so doing was forced to abandon his firm hold upon the overcoat. Will the gods never cease their persecution? The overcoat it dropped, and with one of his feet Pompey stepped upon the long and trailing skirt of the overcoat. He stumbled and fell — this consequence was inevitable. He fell forwards, and with his accursed head striking me full in the—in the breast, precipitated me headlong, together with himself, upon the hard, filthy, and detestable floor of the belfry. But my revenge was sure, sudden, and complete. Seizing him furiously by the wool with both hands, I tore out a vast quantity of the black, and crisp, and curling material, and tossed it from me with every manifestation of disdain. It fell among the ropes of the belfry and remained. Pompey arose, and said no word. But he regarded me piteously with his large eyes and —sighed. Ye gods—that sigh! It sunk into my heart. And the hair—the wool! Could I have reached that wool I would have bathed it with my tears in testimony of re-

gret. But alas! it was now far beyond my grasp. As it dangled among the cordage of the bell I fancied it still alive. I fancied that it stood on end with indignation. Thus the *happydandy Flos Aeris* of Java bears, it is said, a beautiful flower, which will live when pulled up by the roots. The natives suspend it by a cord from the ceiling and enjoy its fragrance for years.

Our quarrel was now made up, and we looked about the room for an aperture through which to survey the city of Edina. Windows there were none. The sole light admitted into the gloomy chamber proceeded from a square opening, about a foot in diameter, at a height of about seven feet from the floor. Yet what will the energy of true genius not effect? I resolved to clamber up to this hole. A vast quantity of wheels, pinions, and other cabalistic-looking machinery stood opposite the hole, close to it; and through the hole there passed an iron rod from the machinery. Between the wheels and the wall where the hole lay there was barely room for my body—yet I was desperate, and determined to persevere. I called Pompey to my side.

"You perceive that aperture, Pompey. I wish to look through it. You will stand here just beneath the hole—so. Now, hold out one of your hands, Pompey, and let me step upon it—thus. Now, the other hand, Pompey, and with its aid I will get upon your shoulders."

He did everything I wished, and I found, upon getting up, that I could easily pass my head and neck through the aperture. The prospect was sublime. Nothing could be more magnificent. I merely paused a moment to bid Diana behave herself, and assure Pompey that I would be considerate and bear as lightly as possible upon his shoulders. I told him I would be tender of his feelings—*ossi tender que beefsteak.* Having done this justice to my faithful friend, I gave myself up with great zest and enthusiasm to the enjoyment of the scene which so obligingly spread itself out before my eyes.

Upon this subject, however, I shall forbear to dilate. I will not describe the city of Edinburgh. Every one has

been to Edinburgh—the classic Edina. I will confine myself to the momentous details of my own lamentable adventure. Having in some measure satisfied my curiosity in regard to the extent, situation, and general appearance of the city, I had leisure to survey the church in which I was, and the delicate architecture of the steeple. I observed that the aperture through which I had thrust my head was an opening in the dial-plate of a gigantic clock, and must have appeared from the street, as a large key-hole, such as we see in the face of French watches. No doubt the true object was to admit the arm of an attendant, to adjust, when necessary, the hands of the clock from within. I observed also, with surprise, the immense size of these hands, the longest of which could not have been less than ten feet in length, and where broadest, eight or nine inches in breadth. They were of solid steel, apparently, and their edges appeared to be sharp. Having noticed these particulars, and some others, I again turned my eyes upon the glorious prospect below, and soon became absorbed in contemplation.

From this, after some minutes, I was aroused by the voice of Pompey, who declared he could stand it no longer, and requested that I would be so kind as to come down. This was unreasonable, and I told him so in a speech of some length. He replied, but with an evident misunderstanding of my ideas upon the subject. I accordingly grew angry, and told him in plain words that he was a fool, that he had committed an *ignoramus e-clench-eye*, that his notions were mere *insommary Bovis*, and his words little better than *an ennemywerrybor'em*. With this he appeared satisfied, and I resumed my contemplations.

It might have been half-an-hour after this altercation when, as I was deeply absorbed in the heavenly scenery beneath me, I was startled by something very cold which pressed with a gentle pressure upon the back of my neck. It is needless to say that I felt inexpressibly alarmed. I knew that Pompey was beneath my feet, and that Diana was sitting, according to my explicit directions, upon her hind legs in the farthest corner of the room. What could

it be? Alas! I but too soon discovered. Turning my head gently to one side, I perceived, to my extreme horror, that the huge, glittering, scimitar-like minute hand of the clock, had, in the course of its hourly revolution, *descended upon my neck.* There was, I knew, not a second to be lost. I pulled back at once—but it was too late. There was no chance of forcing my head through the mouth of that terrible trap in which it was so fairly caught, and which grew narrower and narrower with a rapidity too horrible to be conceived. The agony of that moment is not to be imagined. I threw up my hands and endeavoured with all my strength to force upward the ponderous iron bar. I might as well have tried to lift the cathedral itself. Down, down, down it came, closer and yet closer. I screamed to Pompey for aid: but he said I had hurt his feelings by calling him "an ignorant old squint-eye." I yelled to Diana; but she only said "bow-wow-wow," and that "I had told her on no account to stir from the corner." Thus I had no relief to expect from my associates.

Meantime the ponderous and terrific *Scythe of Time* (for I now discovered the literal import of that classical phrase) had not stopped, nor was it likely to stop, in its career. Down and still down it came. It had already buried its sharp edge a full inch in my flesh, and my sensations grew indistinct and confused. At one time I fancied myself in Philadelphia with the stately Dr. Moneypenny, at another in the back-parlour of Mr. Blackwood receiving his invaluable instructions. And then again the sweet recollection of better and earlier times came over me, and I thought of that happy period when the world was not all a desert, and Pompey not altogether cruel.

The ticking of the machinery amused me. *Amused me*, I say, for my sensations now bordered upon perfect happiness, and the most trifling circumstances afforded me pleasure. The eternal *click clack, click clack, click clack*, of the clock was the most melodious of music in my ears, and occasionally even put me in mind of the grateful sermonic harangues of Dr. Ollapod. Then there were the great figures upon the dial-plate—how intelligent, how intellect-

ual they all looked! And presently they took to dancing the Mazurka, and I think it was the figure V who performed the most to my satisfaction. She was evidently a lady of breeding. None of your swaggerers, and nothing at all indelicate in her motions. She did the pirouette to admiration—whirling round upon her apex. I made an endeavour to hand her a chair, for I saw that she appeared fatigued with her exertions—and it was not until then that I fully perceived my lamentable situation. Lamentable indeed! The bar had buried itself two inches in my neck. I was aroused to a sense of exquisite pain. I prayed for death, and in the agony of the moment, could not help repeating those exquisite verses of the poet Miguel de Cervantes:

"Vanny Buren, tan escondida
Query no te senty venny
Pork and pleasure, delly morry
Nommy, torny, darry, widdy!"

But now a new horror presented itself, and one indeed sufficient to startle the strongest nerves. My eyes, from the cruel pressure of the machine, were absolutely starting from their sockets. While I was thinking how I should possibly manage without them, one actually tumbled out of my head, and, rolling down the steep side of the steeple, lodged in the rain-gutter which ran along the eaves of the main building. The loss of the eye was not so much as the insolent air of independence and contempt with which it regarded me after it was out. There it lay in the gutter just under my nose, and the airs it gave itself would have been ridiculous had they not been disgusting. Such a winking and blinking were never before seen. This behaviour on the part of my eye in the gutter was not only irritating on account of its manifest insolence and shameful ingratitude, but was also exceedingly inconvenient on account of the sympathy which always exists between two eyes of the same head, however far apart. I was forced in a manner to wink and to blink, whether I would or not, in exact concert with the scoundrelly thing that lay just under my nose. I was presently relieved, however, by the

dropping out of the other eye. In falling it took the same direction (possibly a concerted plot) as its fellow. Both rolled out of the gutter together, and in truth I was very glad to get rid of them.

The bar was now four inches and a half deep in my neck, and there was only a little bit of skin to cut through. My sensations were those of entire happiness, for I felt that in a few minutes at farthest I should be relieved from my disagreeable situation. And in this expectation I was not at all deceived. At twenty-five minutes past five in the afternoon precisely, the huge minute-hand had proceeded sufficiently far on its terrible revolution to sever the small remainder of my neck. I was not sorry to see the head which had occasioned me so much embarrassment at length make a final separation from my body. It first rolled down the side of the steeple, then lodged for a few seconds in the gutter, and then made its way with a plunge into the middle of the street.

I will candidly confess that my feelings were now of the most singular—nay, of the most mysterious, the most perplexing and incomprehensible character. My senses were here and there at one and the same moment. With my head I imagined, at one time, that I, the head, was the real Signora Psyche Zenobia—at another I felt convinced that myself, the body, was the proper identity. To clear my ideas upon this topic I felt in my pocket for my snuff-box, but, upon getting it, and endeavouring to apply a pinch of its grateful contents in the ordinary manner, I became immediately aware of my peculiar deficiency, and threw the box at once down to my head. It took a pinch with great satisfaction, and smiled me an acknowledgment in return. Shortly afterwards it made me a speech, which I could hear but indistinctly without ears. I gathered enough, however, to know that it was astonished at my wishing to remain alive under such circumstances. In the concluding sentences it quoted the noble words of Ariosto—

> *"Il pover hommy che non sera corty*
> *And have a combat tenty erry morty;"*

thus comparing me to the hero who, in the heat of the

combat, not perceiving that he was dead, continued to contest the battle with inextinguishable valour. There was nothing now to prevent my getting down from my elevation, and I did so. What it was that Pompey saw so *very* peculiar in my appearance I have never yet been able to find out. The fellow opened his mouth from ear to ear, and shut his two eyes as if he were endeavouring to crack nuts between the lids. Finally, throwing off his overcoat, he made one spring for the staircase and disappeared. I hurled after the scoundrel those vehement words of Demosthenes —

"*Andrew O'Phlegethon, you really make haste to fly,*"

and then turned to the darling of my heart, to the one-eyed! the shaggy-haired Diana. Alas! what a horrible vision affronted my eyes! *Was* that a rat I saw skulking into his hole? *Are* these the picked bones of the little angel who has been cruelly devoured by the monster? Ye gods! and what *do* I behold—*is* that the departed spirit, the shade, the ghost, of my beloved puppy, which I perceive sitting with a grace so melancholy, in the corner? Hearken! for she speaks, and, heavens! it is in the German of Schiller—

"Unt stubby duk, so stubby dun
Duk she! duk she!"

Alas! and are not her words too true?

"And if I died, at least I died
For thee—for thee."

Sweet creature! she *too* has sacrificed herself in my behalf. Dogless, niggerless, headless, what *now* remains for the unhappy Signora Psyche Zenobia? Alas—*nothing!* I have done.

MYSTIFICATION.

Slid, if these be your "passados" and "montantes," I'll have none of them.
NED KNOWLES.

THE Baron Ritzner von Jung was of a noble Hungarian family, every member of which (at least as far back into antiquity as any certain records extend) was more or less remarkable for talent of some description, the majority for that species of *grotesquerie* in conception of which Tieck, a scion of the house, has given some vivid, although by no means the most vivid, exemplifications. My acquaintance with Ritzner commenced at the magnificent Château Jung, into which a train of droll adventures, not to be made public, threw me during the summer months of the year 18—. Here it was I obtained a place in his regard, and here, with somewhat more difficulty, a partial insight into his mental conformation. In later days this insight grew more clear, as the intimacy which had at first permitted it became more close; and when, after three years' separation, we met at G——n, I knew all that it was necessary to know of the character of the Baron Ritzner von Jung.

I remember the buzz of curiosity which his advent excited within the college precincts on the night of the twenty-fifth of June. I remember still more distinctly that, while he was pronounced by all parties at first sight "the most remarkable man in the world," no person made any attempt at accounting for this opinion. That he was *unique* appeared so undeniable that it was deemed impertinent to inquire wherein the uniquity consisted. But, letting this matter pass for the present, I will merely observe that, from the first moment of his setting foot within the limits of the

university, he began to exercise over the habits, manners, persons, purses, and propensities of the whole community which surrounded him, an influence the most extensive and despotic, yet at the same time the most indefinitive and altogether unaccountable. Thus the brief period of his residence at the university forms an era in its annals, and is characterised by all classes of people appertaining to it or its dependencies as "that very extraordinary epoch forming the domination of the Baron Ritzner von Jung."

Upon his advent to G——n he sought me out in my apartments. He was then of no particular age, by which I mean that it was impossible to form a guess respecting his age by any data personally afforded. He might have been fifteen or fifty, and *was* twenty-one years and seven months. He was by no means a handsome man, perhaps the reverse. The contour of his face was somewhat angular and harsh. His forehead was lofty and very fair; his nose a snub; his eyes large, heavy, glassy, and meaningless. About the mouth there was more to be observed. The lips were gently protruded, and rested the one upon the other after such fashion that it is impossible to conceive any, even the most complex, combination of human features conveying so entirely, and so singly, the idea of unmitigated gravity, solemnity, and repose.

It will be perceived, no doubt, from what I have already said, that the Baron was one of those human anomalies now and then to be found who make the science of *mystification* the study and the business of their lives. For this science a peculiar turn of mind gave him instinctively the cue, while his physical appearance afforded him unusual facilities for carrying his projects into effect. I firmly believe that no student at G——n, during that renowned epoch so quaintly termed the domination of the Baron Ritzner von Jung, ever rightly entered into the mystery which overshadowed his character. I truly think that no person at the university, with the exception of myself, ever suspected him to be capable of a joke, verbal or practical. The old bull-dog at the garden-gate would sooner have been accused—the ghost of Heraclitus—or the wig of the Emeritus Professor of

Theology. This, too, when it was evident that the most egregious and unpardonable of all conceivable tricks, whimsicalities, and buffooneries, were brought about, if not directly by him, at least plainly through his intermediate agency or connivance. The beauty, if I may so call it, of his art *mystifique* lay in that consummate ability (resulting from an almost intuitive knowledge of human nature, and a most wonderful self-possession), by means of which he never failed to make it appear that the drolleries he was occupied in bringing to a point arose partly in spite, and partly in consequence, of the laudable efforts he was making for their prevention, and for the preservation of the good order and dignity of Alma Mater. The deep, the poignant, the overwhelming mortification, which upon each such failure of his praiseworthy endeavours, would suffuse every lineament of his countenance, left not the slightest room for doubt of his sincerity in the bosoms of even his most sceptical companions. The adroitness, too, was no less worthy of observation by which he contrived to shift the sense of the grotesque from the creator to the created—from his own person to the absurdities to which he had given rise. In no instance before that of which I speak have I known the habitual mystific escape the natural consequence of his manœuvres — an attachment of the ludicrous to his own character and person. Continually enveloped in an atmosphere of whim, my friend appeared to live only for the severities of society, and not even his own household have for a moment associated other ideas than those of the rigid and august with the memory of the Baron Ritzner von Jung.

During the epoch of his residence at G——n it really appeared that the demon of the *dolce far niente* lay like an incubus upon the university. Nothing at least was done beyond eating and drinking, and making merry. The apartments of the students were converted into so many pot-houses, and there was no pot-house of them all more famous or more frequented than that of the Baron. Our carousals here were many, and boisterous, and long, and never unfruitful of events.

Upon one occasion we had protracted our sitting until

nearly daybreak, and an unusual quantity of wine had been drunk. The company consisted of seven or eight individuals besides the Baron and myself. Most of these were young men of wealth, of high connection, of great family pride, and all alive with an exaggerated sense of honour. They abounded in the most ultra German opinions respecting the *duello*. To these Quixotic notions some recent Parisian publications, backed by three or four desperate and fatal rencontres at G——n, had given new vigour and impulse, and thus the conversation during the greater part of the night had run wild upon the all-engrossing topic of the times. The Baron, who had been unusually silent and abstracted in the earlier portion of the evening, at length seemed to be aroused from his apathy, took a leading part in the discourse, and dwelt upon the benefits, and more especially upon the beauties, of the received code of etiquette in passages of arms, with an ardour, an eloquence, an impressiveness, and an affectionateness of manner, which elicited the warmest enthusiasm from his hearers in general, and absolutely staggered even myself, who well knew him to be at heart a ridiculer of those very points for which he contended, and especially to hold the entire *fanfaronade* of duelling etiquette in the sovereign contempt which it deserves.

Looking around me during a pause in the Baron's discourse (of which my readers may gather some faint idea when I say that it bore resemblance to the fervid, chanting, monotonous, yet musical, sermonic manner of Coleridge), I perceived symptoms of even more than the general interest in the countenance of one of the party. This gentleman, whom I shall call Hermann, was an original in every respect, except perhaps in the single particular that he was a very great fool. He contrived to bear, however, among a particular set at the university a reputation for deep metaphysical thinking, and, I believe, for some logical talent. As a duellist he had acquired great renown, even at G——n. I forget the precise number of victims who had fallen at his hands; but they were many. He was a man of courage undoubtedly. But it was upon his minute

acquaintance with the etiquette of the *duello* and the *nicety* of his sense of honour that he most especially prided himself. These things were a hobby which he rode to the death. To Ritzner, ever upon the look-out for the grotesque, his peculiarities had for a long time past afforded food for mystification. Of this, however, I was not aware, although, in the present instance, I saw clearly that something of a whimsical nature was upon the *tapis* with my friend, and that Hermann was its especial object.

As the former proceeded in his discourse, or rather monologue, I perceived the excitement of the latter momentarily increasing. At length he spoke, offering some objection to a point insisted upon by R., and giving his reasons in detail. To these the Baron replied at length (still maintaining his exaggerated tone of sentiment), and concluding, in what I thought very bad taste, with a sarcasm and a sneer. The hobby of Hermann now took the bit in his teeth. This I could discern by the studied hair-splitting *farrago* of his rejoinder. His last words I distinctly remember. "Your opinions, allow me to say, Baron von Jung, although in the main correct, are, in many nice points, discreditable to yourself and to the university of which you are a member. In a few respects they are even unworthy of serious refutation. I would say more than this, sir, were it not for the fear of giving you offence (here the speaker smiled blandly), I would say, sir, that your opinions are not the opinions to be expected from a gentleman."

As Hermann completed this equivocal sentence all eyes were turned upon the Baron. He became pale, then excessively red, then dropping his pocket-handkerchief stooped to recover it, when I caught a glimpse of his countenance while it could be seen by no one else at the table. It was radiant with the quizzical expression which was its natural character, but which I had never seen it assume except when we were alone together, and when he unbent himself freely. In an instant afterwards he stood erect confronting Hermann, and so total an alteration of countenance in so short a period I certainly never saw before. For a moment I even fancied that I had misconceived him, and that he was in

sober earnest. He appeared to be stifling with passion, and his face was cadaverously white. For a short time he remained silent, apparently striving to master his emotion. Having at length seemingly succeeded, he reached a decanter which stood near him, saying, as he held it firmly clenched, "The language you have thought proper to employ, mein Herr Hermann, in addressing yourself to me, is objectionable in so many particulars that I have neither temper nor time for specification. That my opinions, however, are not the opinions to be expected from a gentleman is an observation so directly offensive as to allow me but one line of conduct. Some courtesy, nevertheless, is due to the presence of this company, and to yourself at this moment as my guest. You will pardon me, therefore, if upon this consideration I deviate slightly from the general usage among gentlemen in similar cases of personal affront. You will forgive me for the moderate tax I shall make upon your imagination, and endeavour to consider for an instant the reflection of your person in yonder mirror as the living Herr Hermann himself. This being done there will be no difficulty whatever. I shall discharge this decanter of wine at your image in yonder mirror, and thus fulfil all the spirit, if not the exact letter, of resentment for your insult, while the necessity of physical violence to your real person will be obviated."

With these words he hurled the decanter, full of wine, against the mirror which hung directly opposite Hermann, striking the reflection of his person with great precision, and of course shattering the glass into fragments. The whole company at once started to their feet, and with the exception of myself and Ritzner took their departure. As Hermann went out the Baron whispered me that I should follow him and make an offer of my services. To this I agreed, not knowing precisely what to make of so ridiculous a piece of business.

The duellist accepted my aid with his stiff and *ultra recherché* air, and, taking my arm, led me to his apartment. I could hardly forbear laughing in his face while he proceeded to discuss, with the profoundest gravity, what he

termed "the refinedly peculiar character" of the insult he had received. After a tiresome harangue in his ordinary style, he took down from his book-shelves a number of musty volumes on the subject of the *duello*, and entertained me for a long time with their contents, reading aloud, and commenting earnestly as he read. I can just remember the titles of some of the works. There were the "Ordonnance of Philip le Bel on Single Combat;" the "Theatre of Honour," by Favyn, and a treatise "On the Permission of Duels," by Andiguier. He displayed, also, with much pomposity, Brantome's "Memoirs of Duels," published at Cologne, in 1666, in the types of Elzevir—a precious and unique vellum-paper volume, with a fine margin, and bound by Derôme. But he requested my attention particularly, and with an air of mysterious sagacity, to a thick octavo, written in barbarous Latin by one Hedelin, a Frenchman, and having the quaint title, "*Duelli Lex scripta, et non; aliterque.*" From this he read me one of the drollest chapters in the world concerning "*Injuriæ per applicationem, per constructionem, et per se,*" about half of which, he averred, was strictly applicable to his own "refinedly peculiar" case, although not one syllable of the whole matter could I understand for the life of me. Having finished the chapter, he closed the book, and demanded what I thought necessary to be done. I replied that I had entire confidence in his superior delicacy of feeling, and would abide by what he proposed. With this answer he seemed flattered, and sat down to write a note to the Baron. It ran thus:—

SIR—My friend, Mr. P——, will hand you this note. I find it incumbent upon me to request, at your earliest convenience, an explanation of this evening's occurrences at your chambers. In the event of your declining this request, Mr. P. will be happy to arrange, with any friend whom you may appoint, the steps preliminary to a meeting.

With sentiments of perfect respect,
Your most humble servant,
JOHANN HERMANN.

To the Baron Ritzner von Jung.
August 18, 18—.

Not knowing what better to do, I called upon Ritzner with this epistle. He bowed as I presented it; then, with a grave countenance, motioned me to a seat. Having perused the cartel, he wrote the following reply, which I carried to Hermann.

SIR—Through our common friend, Mr. P., I have received your note of this evening. Upon due reflection I frankly admit the propriety of the explanation you suggest. This being admitted, I still find great difficulty (owing to the *refinedly peculiar* nature of our disagreement, and of the personal affront offered on my part), in so wording what I have to say by way of apology, as to meet all the minute exigencies, and all the variable shadows of the case. I have great reliance, however, on that extreme delicacy of discrimination, in matters appertaining to the rules of etiquette, for which you have been so long and so pre-eminently distinguished. With perfect certainty, therefore, of being comprehended, I beg leave, in lieu of offering any sentiments of my own, to refer you to the opinions of the Sieur Hedelin, as set forth in the ninth paragraph of the chapter of "*Injuriæ per applicationem, per constructionem, et per se*," in his "*Duelli Lex scripta, et non; aliterque.*" The nicety of your discernment in all the matters here treated will be sufficient, I am assured, to convince you *that the mere circumstance of my referring you* to this admirable passage, ought to satisfy your request, as a man of honour, for explanation.

With sentiments of profound respect,
Your most obedient servant,
VON JUNG.

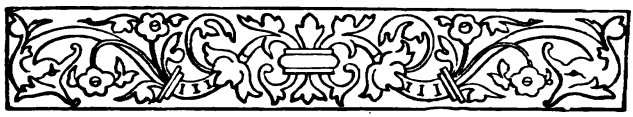
The Herr Johann Hermann.
August 18, 18—.

Hermann commenced the perusal of this epistle with a scowl, which, however, was converted into a smile of the most ludicrous self-complacency as he came to the rigmarole about *Injuriæ per applicationem, per constructionem, et per se.* Having finished reading, he begged me, with the

blandest of all possible smiles, to be seated, while he made reference to the treatise in question. Turning to the passage specified, he read it with great care to himself, then closed the book, and desired me, in my character of confidential acquaintance, to express to the Baron von Jung his exalted sense of his chivalrous behaviour, and, in that of second, to assure him that the explanation offered was of the fullest, the most honourable, and the most unequivocally satisfactory nature.

Somewhat amazed at all this, I made my retreat to the Baron. He seemed to receive Hermann's amicable letter as a matter of course, and after a few words of general conversation, went to an inner room and brought out the everlasting treatise "*Duelli Lex scripta, et non; aliterque.*" He handed me the volume, and asked me to look over some portion of it. I did so, but to little purpose, not being able to gather the least particle of meaning. He then took the book himself, and read me a chapter aloud. To my surprise, what he read proved to be a most horribly absurd account of a duel between two baboons. He now explained the mystery; showing that the volume, as it appeared *prima facie*, was written upon the plan of the nonsense verses of Du Bartas; that is to say, the language was ingeniously framed so as to present to the ear all the outward signs of intelligibility, and even of profundity, while in fact not a shadow of meaning existed. The key to the whole was found in leaving out every second and third word alternately, when there appeared a series of ludicrous quizzes upon a single combat as practised in modern times.

The Baron afterwards informed me that he had purposely thrown the treatise in Hermann's way two or three weeks before the adventure, and that he was satisfied, from the general tenor of his conversation, that he had studied it with the deepest attention, and firmly believed it to be a work of unusual merit. Upon this hint he proceeded. Hermann would have died a thousand deaths rather than acknowledge his inability to understand anything and everything in the universe that had ever been written about the *duello*.



X-ING A PARAGRAB.

As it is well known that the "wise men" came "from the East," and as Mr. Touch-and-go Bullet-head came from the East, it follows that Mr. Bullet-head was a wise man; and if collateral proof of the matter be needed, here we have it —Mr. B. was an editor. Irascibility was his sole foible; for in fact the obstinacy of which men accused him was anything but his *foible*, since he justly considered it his *forte*. It was his strong point—his virtue; and it would have required all the logic of a Brownson to convince him that it was "anything else."

I have shown that Touch-and-go Bullet-Head was a wise man; and the only occasion on which he did not prove infallible, was when, abandoning that legitimate home for all wise men, the East, he migrated to the city of Alexander-the-Great-o-nopolis, or some place of a similar title, out West.

I must do him the justice to say, however, that when he made up his mind finally to settle in that town, it was under the impression that no newspaper, and consequently no editor, existed in that particular section of the country. In establishing "The Tea-Pot," he expected to have the field all to himself. I feel confident he never would have dreamed of taking up his residence in Alexander-the-Great-o-nopolis, had he been aware that in Alexander-the-Great-o-nopolis there lived a gentleman named John Smith (if I rightly remember), who, for many years, had there quietly grown fat in editing and publishing the "Alexander-the-Great-o-nopolis Gazette." It was solely, therefore, on account of having been misinformed, that Mr. Bullet-head

found himself in Alex—— suppose we call it "Nopolis," for short—but, as he *did* find himself there, he determined to keep up his character for obst—for firmness, and remain. So remain he did; and he did more; he unpacked his press, type, etc. etc., rented an office exactly opposite to that of the "Gazette," and, on the third morning after his arrival, issued the first number of "The Alexan"—that is to say of "The Nopolis Tea-Pot:" as nearly as I can recollect, this was the name of the new paper.

The leading article, I must admit, was brilliant—not to say severe. It was especially bitter about things in general —and as for the editor of "The Gazette," he was torn all to pieces in particular. Some of Bullet-head's remarks were really so fiery that I have always, since that time, been forced to look upon John Smith, who is still alive, in the light of a salamander. I cannot pretend to give *all* the "Tea-Pot's" paragraphs *verbatim*, but one of them runs thus:

"Oh, yes! Oh, we perceive! Oh, no doubt! The editor over the way is a genius—Oh, my! Oh, goodness gracious!—what *is* this world coming to? *Oh, tempora! Oh, Moses!*"

A philippic at once so caustic and so classical alighted like a bombshell among the hitherto peaceful citizens of Nopolis. Groups of excited individuals gathered at the corners of the streets. Every one awaited, with heart-felt anxiety, the reply of the dignified Smith. Next morning it appeared as follows:—

"We quote from 'The Tea-Pot' of yesterday the subjoined paragraph:—'*Oh*, yes! *Oh*, we perceive! *Oh*, no doubt! *Oh*, my! *Oh*, goodness! *Oh*, tempora! *Oh*, Moses!' Why the fellow is all O! That accounts for his reasoning in a circle, and explains why there is neither beginning nor end to him, nor to anything that he says. We really do not believe the vagabond can write a word that hasn't an O in it. Wonder if this O-ing is a habit of his? By-the-bye, he came away from Down-East in a great hurry. Wonder if he *O's* as much there as he does here? '*O!* it is pitiful.'"

The indignation of Mr. Bullet-head at these scandalous

insinuations, I shall not attempt to describe. On the eel-skinning principle, however, he did not seem to be so much incensed at the attack upon his integrity as one might have imagined. It was the sneer at his *style* that drove him to desperation. What!—*he*, Touch-and-go Bullet-head!—not able to write a word without an O in it! He would soon let the jackanapes see that he was mistaken. Yes! he would let him see how *much* he was mistaken, the puppy! He, Touch-and-go Bullet-head, of Frogpondium, would let Mr. John Smith perceive that he, Bullet-head, could indite, if it so pleased him, a whole paragraph—ay! a whole article—in which that contemptible vowel should not *once*—not even *once*—make its appearance. But no;—that would be yielding a point to the said John Smith. *He*, Bullet-head, would make *no* alteration in his style to suit the caprices of any Mr. Smith in Christendom. Perish so vile a thought! The O for ever! He would persist in the O. He would be as O-wy as O-wy could be.

Burning with the chivalry of this determination, the great Touch-and-go, in the next "Tea-Pot," came out merely with this simple but resolute paragraph, in reference to this unhappy affair:—

"The editor of the 'Tea-Pot' has the *honour* of advising the editor of the 'Gazette,' that he (the 'Tea-Pot') will take an opportunity in to-morrow morning's paper of convincing him (the 'Gazette') that he (the 'Tea-Pot') both can and will be *his own master* as regards style—he (the 'Tea-Pot') intending to show him (the 'Gazette') the supreme, and indeed the withering contempt with which the criticism of him (the 'Gazette') inspires the independent bosom of him (the 'Tea-Pot'), by composing for the especial gratification (?) of him (the 'Gazette') a leading article of some extent in which the beautiful vowel—the Emblem of Eternity—yet so offensive to the hyper-exquisite delicacy of him (the 'Gazette'), shall most certainly *not be avoided* by his (the 'Gazette's') most obedient, humble servant, the 'Tea-Pot.' 'So much for Buckingham!'"

In fulfilment of the awful threat thus darkly intimated rather than decidedly enunciated, the great Bullet-head,

turning a deaf ear to all entreaties for "copy," and simply requesting his foreman to "go to the d—l," when he (the foreman) assured him (the "Tea-Pot!") that it was high time to "go to press;" turning a deaf ear to everything, I say, the Great Bullet-head sat up until day-break, consuming the midnight oil, and absorbed in the composition of the really unparalleled paragraph which follows:—

"So ho, John! how now? Told you so, you know. Don't crow another time before you're out of the woods! Does your mother *know* you're out? Oh, no, no!—so go home at once now, John, to your odious old woods of Concord! Go home to your woods, old owl,—go! You won't? Oh, poh, poh, John, don't do so! You've *got* to go, you know! so go at once, and don't go slow; for nobody owns you here, you know. Oh, John, John, if you *don't* go you're no *homo*—no! You're only a fowl, an owl; a cow, a sow; a doll, a poll; a poor old good-for-nothing-to-nobody, log, dog, hog, or frog, come out of a Concord bog. Cool, now—cool! *Do* be cool, you fool! None of your crowing, old cock! Don't frown so—don't. Don't hollo, nor howl, nor growl, nor bow-wow-wow! Good Lord, John, how you *do* look! Told you so, you know—but stop rolling your goose of an old poll about so, and go and drown your sorrows in a bowl!"

Exhausted, very naturally, by so stupendous an effort, the great Touch-and-go could attend to nothing further that night. Firmly, composedly, yet with an air of conscious power, he handed his MS. to the devil in waiting, and then walking leisurely home, retired with ineffable dignity to bed.

Meantime the devil to whom the copy was entrusted ran up-stairs to his "case" in an unutterable hurry, and forthwith made a commencement at "setting" the MS. "up."

In the first place, of course,—as the opening word was "So"—he made a plunge into the capital S hole, and came out in triumph with a capital S. Elated by this success, he immediately threw himself upon the little *o* box with a blindfold impetuosity—but who shall describe his horror when his fingers came up without the anticipated letter in

their clutch? who shall paint his astonishment and rage at perceiving, as he rubbed his knuckles, that he had been only thumping them to no purpose against the bottom of an *empty* box. Not a single little *o* was in the little *o* hole; and glancing fearfully at the capital O partition, he found *that*, to his extreme terror, in a precisely similar predicament. Awe-stricken, his first impulse was to rush to the foreman.

"Sir!" said he, gasping for breath, "I can't never set up nothing without no o's.

"*What* do you mean by that?" growled the foreman, who was in a very ill-humour at being kept up so late.

"Why, sir, there bean't an *o* in the office, neither a big un nor a little un!"

"What—what the d—l has become of all that were in the case?"

"*I* don't know, sir," said the boy, "but one of them ere G'zette devils is bin prowling bout here all night, and I spect *he's* gone and cabbaged 'em every one."

"Dod rot him! I haven't a doubt of it," replied the foreman, getting purple with rage—"but I tell you what you do, Bob, that's a good boy—you go over the first chance you get and hook every one of their i's and (d—n them!) their izzards."

"Jist so," replied Bob, with a wink and a frown—"*I'll* be into 'em, *I'll* let 'em know a thing or two; but in de meantime, that ere paragrab? *Mus* go in to-night, you know—else there'll be the d—l to pay, and"——

"And not a *bit* of pitch hot," interrupted the foreman, with a deep sigh and an emphasis on the "bit." "Is it a *very* long paragraph, Bob?"

"Shouldn't call it a *very* long paragrab," said Bob.

"Ah, well then! do the best you can with it! we *must* get to press," said the foreman, who was over head and ears in work; "just stick in some other letter for *o*, nobody's going to read the fellow's trash, any how."

"*Wery* well," replied Bob, "here goes it!" and off he hurried to his case; muttering as he went—"Considdeble vell, them ere expressions, perticcler for a man as doesn't swar. So I's to gouge out all their eyes, eh? and d—n

all their gizzards! Vell! this here's the chap as is jist able *for* to do it." The fact is, that although Bob was but twelve years old and four feet high, he was equal to any amount of fight, in a small way.

The exigency here described is by no means of rare occurrence in printing-offices; and I cannot tell how to account for it, but the fact is indisputable, that when the exigency *does* occur, it almost always happens that *x* is adopted as a substitute for the letter deficient. The true reason, perhaps, is that *x* is rather the most superabundant letter in the cases, or at least *was* so in old times—long enough to render the substitution in question a habitual thing with printers. As for Bob, he would have considered it heretical to employ any other character in a case of this kind than the *x* to which he had been accustomed.

"I *shell* have to *x* this ere paragrab," said he to himself, as he read it over in astonishment, "but it's jest about the awfullest *o*-wy paragrab I ever *did* see:" so *x* it he did, unflinchingly, and to press it went *x*-ed.

Next morning the population of Nopolis were taken all aback by reading, in "The Tea-Pot," the following extraordinary leader:

"Sx hx, Jxhn! hxw nxw? Txld yxu sx, yxu knxw. Dxn't crxw anxther time befxre yxu're xut xf the wxxds! Dxes yxur mxther *knxw* yxu're xut? Xh, nx, nx!—sx gx hxme at xnce nxw, Jxhn, tx yxur xdixus xld wxxds xf Cxncxrd! Gx hxme tx yxur wxxds xld xwl,—gx! Yxu wxn't? Xh, pxh, pxh, Jxhn, dxn't dx sx! Yxu've *gxt* tx gx, yxu knxw! sx gx at xnce, and dxn't gx slxw; fxr nxbxdy xwns yxu here, yxu knxw. Xh, Jxhn, Jxhn, if yxu *dxn't* gx yxu're nx *hxmx*—nx! Yxu're xnly a fxwl, an xwl; a cxw, a sxw; a dxll, a pxll; a pxxr xld gxxd-fxr-nxthing-tx-nxbxdy lxg, dxg, hxg, xr frxg, cxme xut xf a Cxncxrd bxg. Cxxl, nxw—cxxl! Dx be cxxl, yxu fxxl! Nxne xf yxur crxwing, xld cxck! Dxn't frxwn sx—dxn't! Dxn't hxllx, nxr hxwl, nxr grxwl, nxr bxw-wxw-wxw! Gxxd Lxrd, Jxhn, hxw yxu *dx* lxxk! Txld yxu sx, yxu knxw, but stxp rxlling yxur gxxse xf an xld pxll abxut sx, and gx and drxwn yxur sxrrxws in a bxwl!"

The uproar occasioned by this mystical and cabalistical article is not to be conceived. The first definite idea entertained by the populace was that some diabolical treason lay concealed in the hieroglyphics; and there was a general rush to Bullet-head's residence for the purpose of riding him on a rail, but that gentleman was nowhere to be found. He had vanished, no one could tell how; and not even the ghost of him has ever been seen since.

Unable to discover its legitimate object, the popular fury at length subsided, leaving behind it by way of sediment quite a medley of opinion about this unhappy affair.

One gentleman thought the whole an X-ellent joke.

Another said that, indeed, Bullet-head had shown much X-uberance of fancy.

A third admitted him X-entric, but no more.

A fourth could only suppose it the Yankee's design to X-press, in a general way, his X-asperation.

"Say, rather, to set an X-ample to posterity," suggested a fifth.

That Bullet-head had been driven to an X-tremity was clear to all; and in fact since *that* editor could not be found there was some talk about lynching the other one.

The more common conclusion, however, was that the affair was simply X-traordinary and in-X-plicable. Even the town mathematician confessed that he could make nothing of so dark a problem. X, everybody knew, was an unknown quantity; but in this case (as he properly observed) there was an unknown quantity of X.

The opinion of Bob the devil (who kept dark about his having "X-ed the paragrab") did not meet with so much attention as I think it deserved, although it was very openly and very fearlessly expressed. He said that, for his part, he had no doubt about the matter at all, that it was a clear case, that Mr. Bullet-head never *could* be persvaded fur to drink like other folks, but vas *con*tinually a-svigging o' that ere blessed XXX ale, and as a naiteral consekvence, it just puffed him up savage, and made him X (cross) in the X-treme.

DIDDLING

CONSIDERED AS ONE OF THE EXACT SCIENCES.

Hey, diddle diddle,
The cat and the fiddle.

SINCE the world began there have been two Jeremys. The one wrote a Jeremiad about usury, and was called Jeremy Bentham. He has been much admired by Mr. John Neal, and was a great man in a small way. The other gave name to the most important of the Exact Sciences, and was a great man in a *great* way—I may say, indeed, in the very greatest of ways.

Diddling—or the abstract idea conveyed by the verb to diddle—is sufficiently well understood. Yet the fact, the deed, the thing *diddling*, is somewhat difficult to define. We may get, however, at a tolerably distinct conception of the matter in hand, by defining—not the thing diddling in itself—but man, as an animal that diddles. Had Plato but hit upon this, he would have been spared the affront of the picked chicken.

Very pertinently it was demanded of Plato why a picked chicken, which was clearly a "biped without feathers," was not, according to his own definition, a man? But I am not to be bothered by any similar query. Man is an animal that diddles, and there is *no* animal that diddles *but* man. It will take an entire hen-coop of picked chickens to get over that.

What constitutes the essence, the nature, the principle of diddling is, in fact, peculiar to the class of creatures that wear coats and pantaloons. A crow thieves; a fox cheats;

a weasel outwits; a man diddles. To diddle is his destiny. "Man was made to mourn," says the poet. But not so—he was made to diddle. This is his aim—his object—his *end*. And for this reason when a man's diddled we say he's "*done*."

Diddling, rightly considered, is a compound, of which the ingredients are minuteness, interest, perseverance, ingenuity, audacity, *nonchalance*, originality, impertinence, and *grin*.

Minuteness:—Your diddler is minute. His operations are upon a small scale. His business is retail, for cash, or approved paper at sight. Should he ever be tempted into magnificent speculation, he then, at once, loses his distinctive features, and becomes what we term "financier." This latter word conveys the diddling idea in every respect except that of magnitude. A diddler may thus be regarded as a banker *in petto*—a "financial operation," as a diddle at Brobdignag. The one is to the other as Homer to "Flaccus"—as a mastodon to a mouse—as the tail of a comet to that of a pig.

Interest:—Your diddler is guided by self-interest. He scorns to diddle for the mere *sake* of the diddle. He has an object in view—his pocket—and yours. He regards always the main chance. He looks to Number One. You are Number Two, and must look to yourself.

Perseverance:—Your diddler perseveres. He is not readily discouraged. Should even the banks break, he cares nothing about it. He steadily pursues his end, and,

Ut canis a corio nunquam absterrebitur uncto,

so he never lets go of his game.

Ingenuity:—Your diddler is ingenious. He has constructiveness large. He understands plot. He invents and circumvents. Were he not Alexander, he would be Diogenes. Were he not a diddler, he would be a maker of patent rat-traps, or an angler for trout.

Audacity:—Your diddler is audacious.—He is a bold man. He carries the war into Africa. He conquers all by assault. He would not fear the daggers of the Frei Herren. With a little more prudence Dick Turpin would have made

a good diddler; with a trifle less blarney, Daniel O'Connell; with a pound or two more brains, Charles the Twelfth.

Nonchalance:—Your diddler is *nonchalant.* He is not at all nervous. He never *had* any nerves. He is never seduced into a flurry. He is never put out—unless put out of doors. He is cool—cool as a cucumber. He is calm —"calm as a smile from Lady Bury." He is easy—easy as an old glove, or the damsels of ancient Baiæ.

Originality:—Your diddler is original—conscientiously so. His thoughts are his own. He would scorn to employ those of another. A stale trick is his aversion. He would return a purse, I am sure, upon discovering that he had obtained it by an unoriginal diddle.

Impertinence:—Your diddler is impertinent. He swaggers. He sets his arms akimbo. He thrusts his hands in his trousers' pockets. He sneers in your face. He treads on your corns. He eats your dinner, he drinks your wine, he borrows your money, he pulls your nose, he kicks your poodle, and he kisses your wife.

Grin:—Your *true* diddler winds up all with a grin. But this nobody sees but himself. He grins when his daily work is done—when his allotted labours are accomplished—at night in his own closet, and altogether for his own private entertainment. He goes home. He locks his door. He divests himself of his clothes. He puts out his candle. He gets into bed. He places his head upon the pillow. All this done, and your diddler *grins.* This is no hypothesis. It is a matter of course. I reason *a priori*, and a diddle would be *no* diddle without a grin.

The origin of the diddle is referrible to the infancy of the Human Race. Perhaps the first diddler was Adam. At all events, we can trace the science back to a very remote period of antiquity. The moderns, however, have brought it to a perfection never dreamed of by our thick-headed progenitors. Without pausing to speak of the "old saws," therefore, I shall content myself with a compendious account of some of the more "modern instances."

A very good diddle is this. A housekeeper in want of a sofa, for instance, is seen to go in and out of several

cabinet warehouses. At length she arrives at one offering an excellent variety. She is accosted, and invited to enter, by a polite and voluble individual at the door. She finds a sofa well adapted to her views, and upon inquiring the price, is surprised and delighted to hear a sum named at least twenty per cent lower than her expectations. She hastens to make the purchase, gets a bill and receipt, leaves her address, with a request that the article be sent home as speedily as possible, and retires amid a profusion of bows from the shopkeeper. The night arrives, and no sofa. The next day passes, and still none. A servant is sent to make inquiry about the delay. The whole transaction is denied. No sofa has been sold—no money received—except by the diddler, who played shopkeeper for the nonce.

Our cabinet warehouses are left entirely unattended, and thus afford every facility for a trick of this kind. Visitors enter, look at furniture, and depart unheeded and unseen. Should any one wish to purchase, or to inquire the price of an article, a bell is at hand, and this is considered amply sufficient.

Again, quite a respectable diddle is this. A well-dressed individual enters a shop; makes a purchase to the value of a dollar; finds, much to his vexation, that he has left his pocket-book in another coat pocket; and so says to the shopkeeper—"My dear sir, never mind!—just oblige me, will you, by sending the bundle home? But stay! I really believe that I have nothing less than a five dollar bill even *there*. However, you can send four dollars in change *with* the bundle, you know." "Very good, sir," replies the shopkeeper, who entertains at once a lofty opinion of the high-mindedness of his customer. "I know fellows," he says to himself, "who would just have put the goods under their arm, and walked off with a promise to call and pay the dollar as they came by in the afternoon."

A boy is sent with the parcel and change. On the route, quite accidentally, he is met by the purchaser, who exclaims:

"Ah! this is my bundle, I see—I thought you had been home with it, long ago. Well, go on! My wife, Mrs.

Trotter, will give you the five dollars—I left instructions with her to that effect. The change you might as well give to *me*—I shall want some silver for the Post-Office. Very good! One, two, is this a good quarter?—three, four—quite right! Say to Mrs. Trotter that you met me, and be sure now, and *do* not loiter on the way."

The boy doesn't loiter at all—but he is a very long time in getting back from his errand—for no lady of the precise name of Mrs. Trotter is to be discovered. He consoles himself, however, that he has not been such a fool as to leave the goods without the money, and re-entering his shop with a self-satisfied air, feels sensibly hurt and indignant when his master asks him what has become of the change.

A very simple diddle, indeed, is this. The captain of a ship which is about to sail is presented by an official-looking person with an unusually moderate bill of city charges. Glad to get off so easily, and confused by a hundred duties pressing upon him all at once, he discharges the claim forthwith. In about fifteen minutes, another and less reasonable bill is handed him by one who soon makes it evident that the first collector was a diddler, and the original collection a diddle.

And here, too, is a somewhat similar thing. A steamboat is casting loose from the wharf. A traveller, portmanteau in hand, is discovered running towards the wharf at full speed. Suddenly, he makes a dead halt, stoops, and picks up something from the ground in a very agitated manner. It is a pocket-book, and—"Has any gentleman lost a pocket-book?" he cries. No one can say that he has exactly lost a pocket-book; but a great excitement ensues, when the treasure trove is found to be of value. The boat, however, must not be detained.

"Time and tide wait for no man," says the captain.

"For God's sake, stay only a few minutes," says the finder of the book—"the true claimant will presently appear."

"Can't wait!" replies the man in authority; "cast off there, d'ye hear?"

"What *am* I to do?" asks the finder, in great tribulation.

"I am about to leave the country for some years, and I cannot conscientiously retain this large amount in my possession. I beg your pardon, sir" [here he addresses a gentleman on shore], "but you have the air of an honest man. *Will* you confer upon me the favour of taking charge of this pocket-book—I *know* I can trust you—and of advertising it? The notes, you see, amount to a very considerable sum. The owner will, no doubt, insist upon rewarding you for your trouble"——

"*Me!*—no, *you!*—it was *you* who found the book."

"Well, if you *must* have it so—*I* will take a small reward—just to satisfy your scruples. Let me see—why, these notes are all hundreds—bless my soul! a hundred is too much to take—fifty would be quite enough, I am sure"——

"Cast off there!" says the captain.

"But then I have no change for a hundred, and upon the whole, *you* had better"——

"Cast off there!" says the captain.

"Never mind!" cries the gentleman on shore, who has been examining his own pocket-book for the last minute or so—"never mind! I can fix it—here is a fifty on the Bank of North America—throw me the book."

And the over-conscientious finder takes the fifty with marked reluctance, and throws the gentleman the book, as desired, while the steamboat fumes and fizzes on her way. In about half-an-hour after her departure the "large amount" is seen to be a "counterfeit presentment," and the whole thing a capital diddle.

A bold diddle is this. A camp-meeting, or something similar, is to be held at a certain spot which is accessible only by means of a free bridge. A diddler stations himself upon this bridge, respectfully informs all passers-by of the new county law which establishes a toll of one cent for foot-passengers, two for horses and donkeys, and so forth, and so forth. Some grumble but all submit, and the diddler goes home a wealthier man by some fifty or sixty dollars well earned. This taking a toll from a great crowd of people is an excessively troublesome thing.

A neat diddle is this. A friend holds one of the

diddler's promises to pay, filled up and signed in due form, upon the ordinary blanks printed in red ink. The diddler purchases one or two dozen of these blanks, and every day dips one of them in his soup, makes his dog jump for it, and finally gives it to him as a *bonne bouche*. The note arriving at maturity, the diddler, with the diddler's dog, calls upon the friend, and the promise to pay is made the topic of discussion. The friend produces it from his *escritoire*, and is in the act of reaching it to the diddler, when up jumps the diddler's dog, and devours it forthwith. The diddler is not only surprised but vexed and incensed at the absurd behaviour of his dog, and expresses his entire readiness to cancel the obligation at any moment when the evidence of the obligation shall be forthcoming.

A very minute diddle is this. A lady is insulted in the street by a diddler's accomplice. The diddler himself flies to her assistance, and, giving his friend a comfortable thrashing, insists upon attending the lady to her own door. He bows, with his hand upon his heart, and most respectfully bids her adieu. She entreats him, as her deliverer, to walk in and be introduced to her big brother and her papa. With a sigh he declines to do so. "Is there no way, then, sir," she murmurs, "in which I may be permitted to testify my gratitude?"

"Why, yes, madam, there is. Will you be kind enough to lend me a couple of shillings?"

In the first excitement of the moment the lady decides upon fainting outright. Upon second thought, however, she opens her purse-strings and delivers the specie. Now this, I say, is a diddle minute—for one entire moiety of the sum borrowed has to be paid to the gentleman who had the trouble of performing the insult, and who had then to stand still and be thrashed for performing it.

Rather a small, but still a scientific diddle is this. The diddler approaches the bar of a tavern, and demands a couple of twists of tobacco. These are handed to him, when, having slightly examined them, he says:

"I don't much like this tobacco. Here, take it back, and give me a glass of brandy-and-water in its place."

The brandy-and-water is furnished and imbibed, and the diddler makes his way to the door. But the voice of the tavern-keeper arrests him.

"I believe, sir, you have forgotten to pay for your brandy-and-water."

"Pay for my brandy-and-water!—didn't I give you the tobacco for the brandy-and-water? What more would you have?"

"But, sir, if you please, I don't remember that you paid for the tobacco."

"What do you mean by that, you scoundrel?—Didn't I give you back your tobacco? Isn't *that* your tobacco lying *there?* Do you expect me to pay for what I did not take?"

"But, sir," says the publican, now rather at a loss what to say, "but, sir"——

"But me no buts, sir," interrupts the diddler, apparently in very high dudgeon, and slamming the door after him as he makes his escape.—"But me no buts, sir, and none of your tricks upon travellers."

Here again is a very clever diddle, of which the simplicity is not its least recommendation. A purse or pocket-book, being really lost, the loser inserts in *one* of the daily papers of a large city a fully descriptive advertisement.

Whereupon our diddler copies the *facts* of this advertisement, with a change of heading, of general phraseology, and *address.* The original, for instance, is long and verbose, is headed "A Pocket-Book Lost!" and requires the treasure, when found, to be left at No. 1 Tom Street. The copy is brief, and being headed with "Lost" only, indicates No. 2 Dick, or No. 3 Harry Street, as the locality at which the owner may be seen. Moreover, it is inserted in at least five or six of the daily papers of the day, while in point of time it makes its appearance only a few hours after the original. Should it be read by the loser of the purse, he would hardly suspect it to have any reference to his own misfortune. But, of course, the chances are five or six tc one that the finder will repair to the address given by the diddler, rather than to that pointed out by the rightful

proprietor. The former pays the reward, pockets the treasure and decamps.

Quite an analogous diddle is this. A lady of *ton* has dropped, somewhere in the street, a diamond ring of very unusual value. For its recovery she offers some forty or fifty dollars reward—giving, in her advertisement, a very minute description of the gem and of its settings, and declaring that, upon its restoration to No. so and so, in such and such Avenue, the reward will be paid *instantly*, without a single question being asked. During the lady's absence from home, a day or two afterwards, a ring is heard at the door of No. so and so, in such and such Avenue; a servant appears; the lady of the house is asked for and is declared to be out, at which astounding information the visitor expresses the most poignant regret. His business is of importance and concerns the lady herself. In fact he had the good fortune to find her diamond ring. But perhaps it would be as well that he should call again. "By no means!" says the servant; and "By no means!" say the lady's sister and the lady's sister-in-law, who are summoned forthwith. The ring is clamorously identified, the reward is paid, and the finder nearly thrust out of doors. The lady returns, and expresses some little dissatisfaction with her sister and sister-in-law because they happen to have paid forty or fifty dollars for a *facsimile* of her diamond ring—a *facsimile* made out of real pinchbeck and unquestionable paste.

But as there is really no end to diddling, so there would be none to this essay, were I even to hint at half the variations or inflections of which this science is susceptible. I must bring this paper, perforce, to a conclusion, and this I cannot do better than by a summary notice of a very decent but rather elaborate diddle of which our own city was made the theatre not very long ago, and which was subsequently repeated with success in other still more verdant localities of the Union. A middle-aged gentleman arrives in town from parts unknown. He is remarkably precise, cautious, staid, and deliberate in his demeanour. His dress is scrupulously neat, but plain, unostentatious.

He wears a white cravat, an ample waistcoat, made with an eye to comfort alone; thick-soled cosy-looking shoes, and pantaloons without straps. He has the whole air, in fact, of your well-to-do, sober-sided, exact, and respectable "man of business," *par excellence*—one of the stern and outwardly hard, internally soft, sort of people that we see in the crack high comedies—fellows whose words are so many bonds, and who are noted for giving away guineas in charity with the one hand, while, in the way of mere bargain, they exact the uttermost fraction of a farthing with the other.

He makes much ado before he can get suited with a boarding-house. He dislikes children. He has been accustomed to quiet. His habits are methodical—and then he would prefer getting into a private and respectable small family, piously inclined. Terms, however, are no object—only he must insist upon settling his bill on the first of every month (it is now the second), and begs his landlady, when he finally obtains one to his mind, *not* on any account to forget his instructions upon this point, but to send in a bill *and* receipt precisely at ten o'clock on the *first* day of every month, and under no circumstances to put it off to the second.

These arrangements made, our man of business rents an office in a reputable rather than in a fashionable quarter of the town. There is nothing he more despises than pretence. "Where there is much show," he says, "there is seldom anything very solid behind"—an observation which so profoundly impresses his landlady's fancy that she makes a pencil memorandum of it forthwith in her great family Bible, on the broad margin of the Proverbs of Solomon.

The next step is to advertise, after some such fashion as this, in the principal business sixpennies of this city—the pennies are eschewed as not "respectable"—and as demanding payment for all advertisements in advance. Our man of business holds it as a point of his faith that work should never be paid for until done.

WANTED.—The advertisers, being about to commence

extensive business operations in this city, will require the services of three or four intelligent and competent clerks, to whom a liberal salary will be paid. The very best recommendations, not so much for capacity as for integrity, will be expected. Indeed, as the duties to be performed involve high responsibilities, and large amounts of money must necessarily pass through the hands of those engaged, it is deemed advisable to demand a deposit of fifty dollars from each clerk employed. No person need apply, therefore, who is not prepared to leave this sum in the possession of the advertisers, and who cannot furnish the most satisfactory testimonials of morality. Young gentlemen piously inclined will be preferred. Application should be made between the hours of ten and eleven A.M., and four and five P.M., of Messrs.

BOGS, HOGS, LOGS, FROGS, & Co.
No. 110 Dog Street.

By the thirty-first day of the month this advertisement has brought to the office of Messrs. Bogs, Hogs, Logs, Frogs, and Company, some fifteen or twenty young gentlemen piously inclined. But our man of business is in no hurry to conclude a contract with any—no man of business is *ever* precipitate—and it is not until the most rigid catechism in respect to the piety of each young gentleman's inclination, that his services are engaged and his fifty dollars receipted for, *just* by way of proper precaution, on the part of the respectable firm of Bogs, Hogs, Logs, Frogs, and Company. On the morning of the first day of the next month, the landlady does *not* present her bill according to promise—a piece of neglect for which the comfortable head of the house ending in *ogs* would no doubt have chided her severely could he have been prevailed upon to remain in town a day or two for that purpose.

As it is, the constables have had a sad time of it, running hither and thither, and all they can do is to declare the man of business most emphatically, "a hen knee high"—by which some persons imagine them to imply that, in fact, he is N. E. I.—by which again the very

classical phrase *non est inventus* is supposed to be understood. In the meantime the young gentlemen, one and all, are somewhat less piously inclined than before, while the landlady purchases a shilling's worth of the best Indian rubber, and very carefully obliterates the pencil memorandum that some fool has made in her great family Bible, on the broad margin of the Proverbs of Solomon.

THE ANGEL OF THE ODD.

AN EXTRAVAGANZA.

IT was a chilly November afternoon. I had just consummated an unusually hearty dinner, of which the dyspeptic *truffe* formed not the least important item, and was sitting alone in the dining-room with my feet upon the fender and at my elbow a small table which I had rolled up to the fire, and upon which were some apologies for dessert, with some miscellaneous bottles of wine, spirit, and *liqueur*. In the morning I had been reading Glover's "Leonidas," Wilkie's "Epigoniad," Lamartine's "Pilgrimage," Barlow's "Columbiad," Tuckerman's "Sicily," and Griswold's "Curiosities;" I am willing to confess, therefore, that I now felt a little stupid. I made effort to arouse myself by frequent aid of Lafitte, and all failing, I betook myself to a stray newspaper in despair. Having carefully perused the column of "houses to let," and the column of "dogs lost," and then the two columns of "wives and apprentices runaway," I attacked with great resolution the editorial matter, and reading it from beginning to end without understanding a syllable, conceived the possibility of its being Chinese, and so re-read it from the end to the beginning, but with no more satisfactory result. I was about throwing away in disgust

> This folio of four pages, happy work
> Which not even critics criticise,

when I felt my attention somewhat aroused by the paragraph which follows :—

"The avenues to death are numerous and strange. A London paper mentions the decease of a person from a singular cause. He was playing at 'puff the dart,' which is played with a long needle inserted in some worsted, and blown at a target through a tin tube. He placed the needle at the wrong end of the tube, and drawing his breath strongly to puff the dart forward with force, drew the needle into his throat. It entered the lungs, and in a few days killed him."

Upon seeing this I fell into a great rage, without exactly knowing why. "This thing," I exclaimed, "is a contemptible falsehood—a poor hoax—the lees of the invention of some pitiable penny-a-liner, of some wretched concocter of accidents in Cocaigne. These fellows knowing the extravagant gullibility of the age set their wits to work in the imagination of improbable possibilities, of odd accidents as they term them, but to a reflecting intellect (like mine," I added, in parenthesis, putting my forefinger unconsciously to the side of my nose), "to a contemplative understanding such as I myself possess, it seems evident at once that the marvellous increase of late in these 'odd accidents' is by far the oddest accident of all. For my own part, I intend to believe nothing henceforward that has anything of the 'singular' about it."

"Mein Gott, den, vat a vool you bees for dat!" replied one of the most remarkable voices I ever heard. At first I took it for a rumbling in my ears—such as a man sometimes experiences when getting very drunk—but upon second thought, I considered the sound as more nearly resembling that which proceeds from an empty barrel beaten with a big stick; and, in fact, this I should have concluded it to be, but for the articulation of the syllables and words. I am by no means naturally nervous, and the very few glasses of Lafitte which I had sipped served to embolden me a little, so that I felt nothing of trepidation, but merely uplifted my eyes with a leisurely movement and looked carefully around the room for the intruder. I could not, however, perceive any one at all.

"Humph!" resumed the voice as I continued my sur-

vey, "you mus pe so dronk as de pig den for not zee me as I zit here at your zide."

Hereupon I bethought me of looking immediately before my nose, and there, sure enough, confronting me at the table sat a personage nondescript, although not altogether indescribable. His body was a wine-pipe or a rum puncheon, or something of that character, and had a truly Falstaffian air. In its nether extremity were inserted two kegs, which seemed to answer all the purposes of legs. For arms there dangled from the upper portion of the carcase two tolerably long bottles with the necks outward for hands. All the head that I saw the monster possessed of was one of those Hessian canteens which resemble a large snuff-box with a hole in the middle of the lid. This canteen (with a funnel on its top like a cavalier cap slouched over the eyes) was set on edge upon the puncheon, with the hole toward myself; and through this hole, which seemed puckered up like the mouth of a very precise old maid, the creature was emitting certain rumbling and grumbling noises which he evidently intended for intelligible talk.

"I zay," said he, "you mos pe dronk as de pig, vor zit dare and not zee me zit ere; and I zay, doo, you mos pe pigger vool as de goose, vor to dispelief vat iz print in de print. 'Tiz de troof—dat it iz—ebery vord ob it."

"Who are you, pray?" said I with much dignity, although somewhat puzzled; "how did you get here? and what is it you are talking about?"

"As vor ow I com'd ere," replied the figure, "dat iz none of your pizziness; and as vor vat I be talking apout, I be talk apout vat I tink proper; and as vor who I be, vy dat is de very ting I com'd here for to let you zee for yourself."

"You are a drunken vagabond," said I, "and I shall ring the bell and order my footman to kick you into the street."

"He! he! he!" said the fellow, "hu! hu! hu! dat you can't do."

"Can't do!" said I, "what do you mean?—I can't do what?"

"Ring de pell," he replied, attempting a grin with his little villanous mouth.

Upon this I made an effort to get up in order to put my threat into execution, but the ruffian just reached across the table very deliberately, and hitting me a tap on the forehead with the neck of one of the long bottles, knocked me back into the arm-chair from which I had half arisen. I was utterly astounded, and for a moment was quite at a loss what to do. In the meantime he continued his talk.

"You zee," said he, "it iz te bess vor zit still; and now you shall know who I pe. Look at me! zee! I am te *Angel ov te Odd.*"

"And odd enough, too," I ventured to reply; "but I was always under the impression that an angel had wings."

"Te wing!" he cried, highly incensed, "vat I pe do mit te wing? Mein Gott! do you take me for a shicken?"

"No—oh no!" I replied, much alarmed, "you are no chicken—certainly not."

"Well, den, zit still and pehabe yourself, or I'll rap you again mid me vist. It iz te shicken ab te wing, und te owl ab te wing, und te imp ab te wing, und te head-teuffel ab te wing. Te angel ab *not* te wing, and I am te *Angel ov te Odd.*"

"And your business with me at present is—is"——

"My pizziness!" ejaculated the thing, "vy vat a low bred buppy you mos pe vor to ask a gentleman und an angel apout his pizziness!"

This language was rather more than I could bear, even from an angel; so, plucking up courage, I seized a salt-cellar which lay within reach, and hurled it at the head of the intruder. Either he dodged, however, or my aim was inaccurate; for all I accomplished was the demolition of the crystal which protected the dial of the clock upon the mantelpiece. As for the Angel, he evinced his sense of my assault by giving me two or three hard consecutive raps upon the forehead as before. These reduced me at once to submission, and I am almost ashamed to confess that, either through pain or vexation, there came a few tears into my eyes.

"Mein Gott!" said the Angel of the Odd, apparently much softened at my distress; "mein Gott, te man is eder ferry dronk or ferry zorry. You mos not trink it so strong —you mos put te water in te wine. Here, trink dis, like a goot veller, and don't gry now—don't!"

Hereupon the Angel of the Odd replenished my goblet (which was about a third full of port) with a colourless fluid that he poured from one of his hand-bottles. I observed that these bottles had labels about their necks, and that these labels were inscribed "Kirschenwässer."

The considerate kindness of the Angel mollified me in no little measure; and, aided by the water with which he diluted my port more than once, I at length regained sufficient temper to listen to his very extraordinary discourse. I cannot pretend to recount all that he told me, but I gleaned from what he said that he was the genius who presided over the *contretemps* of mankind, and whose business it was to bring about the *odd accidents* which are continually astonishing the sceptic. Once or twice, upon my venturing to express my total incredulity in respect to his pretensions, he grew very angry indeed, so that at length I considered it the wiser policy to say nothing at all, and let him have his own way. He talked on, therefore, at great length, while I merely leaned back in my chair with my eyes shut, and amused myself with munching raisins and filliping the stems about the room. But, by-and-by, the Angel suddenly construed this behaviour of mine into contempt. He arose in a terrible passion, slouched his funnel down over his eyes, swore a vast oath, uttered a threat of some character, which I did not precisely comprehend, and finally made me a low bow and departed, wishing me, in the language of the archbishop in Gil Blas, "*beaucoup de bonheur et un peu plus de bon sens.*"

His departure afforded me relief. The *very* few glasses of Lafitte that I had sipped had the effect of rendering me drowsy, and I felt inclined to take a nap of some fifteen or twenty minutes, as is my custom after dinner. At six I had an appointment of consequence, which it was quite indispensable that I should keep. The policy of insurance

for my dwelling-house had expired the day before; and some dispute having arisen it was agreed that, at six, I should meet the board of directors of the company and settle the terms of a renewal. Glancing upward at the clock on the mantel-piece (for I felt too drowsy to take out my watch), I had the pleasure to find that I had still twenty-five minutes to spare. It was half-past five; I could easily walk to the insurance office in five minutes; and my usual siestas had never been known to exceed five-and-twenty. I felt sufficiently safe, therefore, and composed myself to my slumbers forthwith.

Having completed them to my satisfaction, I again looked toward the time-piece, and was half inclined to believe in the possibility of odd accidents when I found that, instead of my ordinary fifteen or twenty minutes, I had been dozing only three; for it still wanted seven-and-twenty of the appointed hour. I betook myself again to my map, and at length a second time awoke, when, to my utter amazement, it *still* wanted twenty-seven minutes of six. I jumped up to examine the clock, and found that it had ceased running. My watch informed me that it was half-past seven; and of course, having slept two hours, I was too late for my appointment. "It will make no difference," I said: "I can call at the office in the morning and apologise; in the meantime what can be the matter with the clock?" Upon examining it I discovered that one of the raisin stems which I had been filliping about the room during the discourse of the Angel of the Odd, had flown through the fractured crystal, and lodging, singularly enough, in the key-hole, with an end projecting outward, had thus arrested the revolution of the minute hand.

"Ah!" said I, "I see how it is. This thing speaks for itself. A natural accident, such as *will* happen now and then!"

I gave the matter no further consideration, and at my usual hour retired to bed. Here, having placed a candle upon a reading stand at the bed head, and having made an attempt to peruse some pages of the "Omnipresence of the

Deity," I unfortunately fell asleep in less than twenty seconds, leaving the light burning as it was.

My dreams were terrifically disturbed by visions of the Angel of the Odd. Methought he stood at the foot of the couch, drew aside the curtains, and in the hollow, detestable tones of a rum puncheon, menaced me with the bitterest vengeance for the contempt with which I had treated him. He concluded a long harangue by taking off his funnel-cap, inserting the tube into my gullet, and thus deluging me with an ocean of Kirschenwässer, which he poured in a continuous flood, from one of the long-necked bottles that stood him instead of an arm. My agony was at length insufferable, and I awoke just in time to perceive that a rat had run off with the lighted candle from the stand, but *not* in season to prevent his making his escape with it through the hole. Very soon a strong suffocating odour assailed my nostrils; the house, I clearly perceived, was on fire. In a few minutes the blaze broke forth with violence, and in an incredibly brief period the entire building was wrapped in flames. All egress from my chamber, except through a window, was cut off. The crowd, however, quickly procured and raised a long ladder. By means of this I was descending rapidly, and in apparent safety, when a huge hog, about whose rotund stomach, and indeed about whose whole air and physiognomy, there was something which reminded me of the Angel of the Odd—when this hog, I say, which hitherto had been quietly slumbering in the mud, took it suddenly into his head that his left shoulder needed scratching, and could find no more convenient rubbing-post than that afforded by the foot of the ladder. In an instant I was precipitated, and had the misfortune to fracture my arm.

This accident, with the loss of my insurance, and with the more serious loss of my hair, the whole which had been singed off by the fire, predisposed me to serious impressions, so that, finally, I made up my mind to take a wife. There was a rich widow disconsolate for the loss of her seventh husband, and to her wounded spirit I offered the balm of my vows. She yielded a reluctant consent to my

prayers. I knelt at her feet in gratitude and adoration. She blushed and bowed her luxuriant tresses into close contact with those supplied me temporarily by Grandjean. I know not how the entanglement took place, but so it was. I arose with a shining pate, wigless; she in disdain and wrath, half-buried in alien hair. Thus ended my hopes of the widow by an accident which could not have been anticipated, to be sure, but which the natural sequence of events had brought about.

Without despairing, however, I undertook the siege of a less implacable heart. The fates were again propitious for a brief period; but again a trivial incident interfered. Meeting my betrothed in an avenue thronged with the *élite* of the city, I was hastening to greet her with one of my best considered bows, when a small particle of some foreign matter lodging in the corner of my eye rendered me for the moment completely blind. Before I could recover my sight, the lady of my love had disappeared—irreparably affronted at what she chose to consider my premeditated rudeness in passing her by ungreeted. While I stood bewildered at the suddenness of this accident (which might have happened, nevertheless, to any one under the sun), and while I still continued incapable of sight, I was accosted by the Angel of the Odd, who proffered me his aid with a civility which I had no reason to expect. He examined my disordered eye with much gentleness and skill, informed me that I had a drop in it, and (whatever a "drop" was) took it out, and afforded me relief.

I now considered it high time to die (since fortune had so determined to persecute me), and accordingly made my way to the nearest river. Here, divesting myself of my clothes (for there is no reason why we cannot die as we were born), I threw myself headlong into the current; the sole witness of my fate being a solitary crow that had been seduced into the eating of brandy-saturated corn, and so had staggered away from his fellows. No sooner had I entered the water than this bird took it into his head to fly away with the most indispensable portion of my apparel. Postponing, therefore, for the present, my suicidal design,

I just slipped my nether extremities into the sleeves of my coat, and betook myself to a pursuit of the felon with all the nimbleness which the case required and its circumstances would admit. But my evil destiny attended me still. As I ran at full speed, with my nose up in the atmosphere, and intent only upon the purloiner of my property, I suddenly perceived that my feet rested no longer upon *terra firma;* the fact is, I had thrown myself over a precipice, and should inevitably have been dashed to pieces but for my good fortune in grasping the end of a long guide-rope, which depended from a passing balloon.

As soon as I sufficiently recovered my senses to comprehend the terrific predicament in which I stood or rather hung, I exerted all the power of my lungs to make that predicament known to the aëronaut overhead. But for a long time I exerted myself in vain. Either the fool could not, or the villain would not perceive me. Meanwhile the machine rapidly soared, while my strength even more rapidly failed. I was soon upon the point of resigning myself to my fate, and dropping quietly into the sea, when my spirits were suddenly revived by hearing a hollow voice from above, which seemed to be lazily humming an opera air. Looking up, I perceived the Angel of the Odd. He was leaning, with his arms folded, over the rim of the car; and with a pipe in his mouth, at which he puffed leisurely, seemed to be upon excellent terms with himself and the universe. I was too much exhausted to speak, so I merely regarded him with an imploring air.

For several minutes, although he looked me full in the face, he said nothing. At length, removing carefully his meerschaum from the right to the left corner of his mouth, he condescended to speak.

"Who pe you," he asked, "und what der teuffel you pe do dare?"

To this piece of impudence, cruelty, and affectation, I could reply only by ejaculating the monosyllable "Help!"

"Elp!" echoed the ruffian, "not I. Dare iz te pottle—elp yourself, und pe tam'd!"

With these words he let fall a heavy bottle of Kirschen-

wässer, which, dropping precisely upon the crown of my head, caused me to imagine that my brains were entirely knocked out. Impressed with this idea I was about to relinquish my hold and give up the ghost with a good grace, when I was arrested by the cry of the Angel, who bade me hold on.

"'Old on!" he said: "don't pe in te urry—don't. Will you pe take de odder pottle, or ave you pe got zober yet and come to your zenzes?"

I made haste, hereupon, to nod my head twice—once in the negative, meaning thereby that I would prefer not taking the other bottle at present; and once in the affirmative, intending thus to imply that I *was* sober and *had* positively come to my senses. By these means I somewhat softened the Angel.

"Und you pelief, ten," he inquired, "at te last? You pelief, ten, in te possibility of te odd?"

I again nodded my head in assent.

"Und you ave pelief in *me*, te Angel of te Odd?"

I nodded again.

"Und you acknowledge tat you pe te blind dronk und te vool?"

I nodded once more.

"Put your right hand into your left hand preeches pocket, ten, in token ov your vull zubmizzion unto te Angel ov te Odd."

This thing, for very obvious reasons, I found it quite impossible to do. In the first place, my left arm had been broken in my fall from the ladder, and therefore, had I let go my hold with the right hand I must have let go altogether. In the second place, I could have no breeches until I came across the crow. I was therefore obliged, much to my regret, to shake my head in the negative, intending thus to give the Angel to understand that I found it inconvenient, just at that moment, to comply with his very reasonable demand! No sooner, however, had I ceased shaking my head than—

"Go to der teuffel, ten!" roared the Angel of the Odd.

In pronouncing these words he drew a sharp knife

across the guide-rope by which I was suspended, and as we then happened to be precisely over my own house (which, during my peregrinations, had been handsomely rebuilt), it so occurred that I tumbled headlong down the ample chimney and alit upon the dining-room hearth.

Upon coming to my senses (for the fall had very thoroughly stunned me) I found it about four o'clock in the morning. I lay outstretched where I had fallen from the balloon. My head grovelled in the ashes of an extinguished fire, while my feet reposed upon the wreck of a small table, overthrown, and amid the fragments of a miscellaneous dessert, intermingled with a newspaper, some broken glasses and shattered bottles, and an empty jug of the Schiedam Kirschenwässer. Thus revenged himself the Angel of the Odd.

MELLONTA TAUTA.

On Board Balloon "Skylark," *April* 1, 2848.

Now, my dear friend—now, for your sins, you are to suffer the infliction of a long gossiping letter. I tell you distinctly that I am going to punish you for all your impertinences by being as tedious, as discursive, as incoherent, and as unsatisfactory as possible. Besides, here I am, cooped up in a dirty balloon, with some one or two hundred of the *canaille*, all bound on a *pleasure* excursion (what a funny idea some people have of pleasure!) and I have no prospect of touching *terra firma* for a month at least. Nobody to talk to. Nothing to do. When one has nothing to do, then is the time to correspond with one's friends. You perceive, then, why it is that I write you this letter—it is on account of my *ennui* and your sins.

Get ready your spectacles and make up your mind to be annoyed. I mean to write at you every day during this odious voyage.

Heigho! when will any *Invention* visit the human pericranium? Are we for ever to be doomed to the thousand inconveniences of the balloon? Will *nobody* contrive a more expeditious mode of progress? This jog-trot movement, to my thinking, is little less than positive torture. Upon my word we have not made more than a hundred miles the hour since leaving home! The very birds beat us—at least some of them. I assure you that I do not exaggerate at all. Our motion, no doubt, seems slower than it actually is—this on account of our having no objects about us by which to estimate our velocity, and on account of our going

with the wind. To be sure, whenever we meet a balloon we have a chance of perceiving our rate, and then I admit things do not appear so very bad. Accustomed as I am to this mode of travelling, I cannot get over a kind of giddiness whenever a balloon passes us in a current directly overhead. It always seems to me like an immense bird of prey about to pounce upon us and carry us off in its claws. One went over us this morning about sunrise, and so nearly overhead that its drag-rope actually brushed the net-work suspending our car, and caused us very serious apprehension. Our Captain said that if the material of the bag had been the trumpery varnished "silk" of five hundred or a thousand years ago, we should inevitably have been damaged. This silk, as he explained it to me, was a fabric composed of the entrails of a species of earth-worm. The worm was carefully fed on mulberries—a kind of fruit resembling a water-melon—and, when sufficiently fat, was crushed in a mill. The paste thus arising was called *papyrus* in its primary state, and went through a variety of processes until it finally became "silk." Singular to relate, it was once much admired as an article of *female dress!* Balloons were also very generally constructed from it. A better kind of material, it appears, was subsequently found in the down surrounding the seed-vessels of a plant vulgarly called *euphorbium*, and at that time botanically termed milk-weed. This latter kind of silk was designated as silk-buckingham, on account of its superior durability, and was usually prepared for use by being varnished with a solution of gum caoutchouc—a substance which in some respects must have resembled the *gutta percha* now in common use. This caoutchouc was occasionally called India rubber or rubber of whist, and was no doubt one of the numerous *fungi*. Never tell me again that I am not at heart an antiquarian.

Talking of drag-ropes—our own, it seems, has this moment knocked a man overboard from one of the small magnetic propellers that swarm in ocean below us—a boat of about six thousand tons, and, from all accounts, shamefully crowded. These diminutive barques should be pro-

hibited from carrying more than a definite number of passengers. The man of course was not permitted to get on board again, and was soon out of sight, he and his life-preserver. I rejoice, my dear friend, that we live in an age so enlightened that no such a thing as an individual is supposed to exist. It is the mass for which the true Humanity cares. By-the-bye, talking of Humanity, do you know that our immortal Wiggins is not so original in his views of the Social condition and so forth, as his contemporaries are inclined to suppose? Pundit assures me that the same ideas were put nearly in the same way about a thousand years ago, by an Irish philosopher called Furrier, on account of his keeping a retail shop for cat peltries and other furs. Pundit *knows*, you know; there can be no mistake about it. How very wonderfully do we see verified every day the profound observation of the Hindoo Aries Tottle (as quoted by Pundit)—"Thus must we say that, not once or twice, or a few times, but with almost infinite repetitions, the same opinions come round in a circle among men."

April 2. Spoke to-day the magnetic cutter in charge of the middle section of floating telegraph wires. I learn that when this species of telegraph was first put into operation by Horse, it was considered quite impossible to convey the wires over sea; but now we are at a loss to comprehend where the difficulty lay! So wags the world. *Tempora mutantur* — excuse me for quoting the Etruscan. What *would* we do without the Atlantic Telegraph? (Pundit says Atlantic was the ancient adjective.) We lay to a few minutes to ask the cutter some questions, and learned, among other glorious news, that civil war is raging in Africa, while the plague is doing its good work beautifully both in Yurope and Ayesher. Is it not truly remarkable that before the magnificent light shed upon philosophy by Humanity, the world was accustomed to regard War and Pestilence as calamities? Do you know that prayers were actually offered up in the ancient temples to the end that these *evils* (!) might not be visited upon mankind? Is it not really difficult to comprehend upon what principle of interest our forefathers acted? Were they so blind as not

to perceive that the destruction of a myriad of individuals is only so much positive advantage to the mass?

April 3. It is really a very fine amusement to ascend the rope-ladder leading to the summit of the balloon-bag and thence survey the surrounding world. From the car below, you know the prospect is not so comprehensive—you can see little vertically. But seated here (where I write this) in the luxurious-cushioned open piazza of the summit, one can see everything that is going on in all directions. Just now there is quite a crowd of balloons in sight, and they present a very animated appearance, while the air is resonant with the hum of so many millions of human voices. I have heard it asserted that when Yellow or (as Pundit *will* have it) Violet, who is supposed to have been the first aëronaut, maintained the practicability of traversing the atmosphere in all directions, by merely ascending or descending until a favourable current was attained, he was scarcely hearkened to at all by his contemporaries, who looked upon him as merely an ingenious sort of madman, because the philosophers (!) of the day declared the thing impossible. Really now it does seem to me *quite* unaccountable how anything so obviously feasible could have escaped the sagacity of the ancient *savans*. But in all ages the great obstacles to advancement in Art have been opposed by the so-called men of science. To be sure, *our* men of science are not quite so bigoted as those of old:—oh, I have something so queer to tell you on this topic. Do you know that it is not more than a thousand years ago since the metaphysicians consented to relieve the people of the singular fancy that there existed but *two possible roads for the attainment of Truth!* Believe it if you can! It appears that long, long ago, in the night of Time, there lived a Turkish philosopher (or Hindoo possibly) called Aries Tottle. This person introduced, or at all events propagated what was termed the deductive or *a priori* mode of investigation. He started with what he maintained to be axioms or "self-evident truths," and thence proceeded "logically" to results. His greatest disciples were one Neuclid and one Cant. Well, Aries Tottle flourished

supreme until the advent of one Hogg, surnamed the "Ettrick Shepherd," who preached an entirely different system, which he called the *a posteriori* or inductive. His plan referred altogether to sensation. He proceeded by observing, analysing, and classifying facts — *instantiæ naturæ*, as they were affectedly called, into general laws. Aries Tottle's mode, in a word, was based on *noumena;* Hogg's on *phenomena*. Well, so great was the admiration excited by this latter system that, at its first introduction, Aries Tottle fell into disrepute; but finally he recovered ground, and was permitted to divide the realm of Truth with his more modern rival. The *savans* now maintained that the Aristotelian and *Baconian* roads were the sole possible avenues to knowledge. "Baconian," you must know, was an adjective invented as equivalent to "Hoggian," and more euphonious and dignified.

Now, my dear friend, I do assure you, most positively, that I represent this matter fairly on the soundest authority; and you can easily understand how a notion so absurd on its very face must have operated to retard the progress of all true knowledge—which makes its advances almost invariably by intuitive bounds. The ancient idea confined investigation to *crawling;* and for hundreds of years so great was the infatuation about Hogg especially, that a virtual end was put to all thinking, properly so called. No man dared utter a truth to which he felt himself indebted to his *soul* alone. It mattered not whether the truth was even *demonstrably* a truth, for the bullet-headed *savans* of the time regarded only *the road* by which he had attained it. They would not even *look* at the end. "Let us see the means," they cried, "the means!" If, upon investigation of the means, it was found to come neither under the category Aries (that is to say Ram) nor under the category Hogg, why then the *savans* went no farther, but pronounced the "theorist" a fool, and would have nothing to do with him or his truth.

Now, it cannot be maintained even, that by the crawling system the greatest amount of truth would be attained in any long series of ages, for the repression of *imagination*

was an evil not to be compensated for by any superior *certainty* in the ancient modes of investigation. The error of these Jurmains, these Vrinch, these Inglitch, and these Amriccans (the latter, by the way, were our own immediate progenitors), was an error quite analogous with that of the wiseacre who fancies that he must necessarily see an object the better the more closely he holds it to his eyes. These people blinded themselves by details. When they proceeded Hoggishly, their "facts" were by means always facts—a matter of little consequence, had it not been for assuming that they *were* facts, and must be facts, because they appeared to be such. When they proceeded on the path of the Ram, their course was scarcely as straight as a ram's horn, for they *never had* an axiom which was an axiom at all. They must have been very blind not to see this, even in their own day; for even in their own day many of the long "established" axioms had been rejected. For example—"*Ex nihilo nihil fit;*" "a body cannot act where it is not;" "there cannot exist antipodes;" "darkness cannot come out of light"—all these, and a dozen other similar propositions, formerly admitted without hesitation as axioms, were, even at the period of which I speak, seen to be untenable. How absurd in these people, then, to persist in putting faith in "axioms" as immutable bases of Truth! But even out of the mouths of their soundest reasoners it is easy to demonstrate the futility, the impalpability of their axioms in general. Who *was* the soundest of their logicians? Let me see! I will go and ask Pundit and be back in a minute. . . . . Ah, here we have it! Here is a book written nearly a thousand years ago and lately translated from the Inglitch—which, by the way, appears to have been the rudiment of the Amriccan. Pundit says it is decidedly the cleverest ancient work on its topic, Logic. The author (who was much thought of in his day) was one Miller, or Mill; and we find it recorded of him, as a point of some importance, that he had a mill-horse called Bentham. But let us glance at the treatise!

Ah!—"Ability or inability to conceive," says Mr. Mill,

very properly, " is in no case to be received as a criterion of axiomatic truth." What *modern* in his senses would ever think of disputing this truism? The only wonder with us must be, how it happened that Mr. Mill conceived it necessary even to hint at anything so obvious. So far good—but let us turn over another page. What have we here?—" Contradictories cannot both be true—that is, cannot coexist in nature." Here Mr. Mill means, for example, that a tree must be either a tree or not a tree—that it cannot be at the same time a tree and not a tree. Very well; but I ask him *why*. His reply is this—and never pretends to be anything else than this—" Because it is impossible to conceive that contradictories can both be true." But this is no answer at all, by his own showing; for has he not just admitted as a truism that "ability or inability to conceive is *in no case* to be received as a criterion of axiomatic truth."

Now I do not complain of these ancients so much because their logic is, by their own showing, utterly baseless, worthless, and fantastic altogether, as because of their pompous and imbecile proscription of all *other* roads of Truth, of all *other* means for its attainment than the two preposterous paths—the one of creeping and the one of crawling—to which they have dared to confine the Soul that loves nothing so well as to *soar*.

By-the-bye, my dear friend, do you not think it would have puzzled these ancient dogmaticians to have determined by *which* of their two roads it was that the most important and most sublime of *all* their truths was, in effect, attained? I mean the truth of Gravitation. Newton owed it to Kepler. Kepler admitted that his three laws were *guessed at*—these three laws of all laws which led the great Inglitch mathematician to his principle, the basis of all physical principle—to go behind which we must enter the Kingdom of Metaphysics. Kepler guessed —that is to say *imagined*. He was essentially a "theorist" —that word now of so much sanctity, formerly an epithet of contempt. Would it not have puzzled these old moles, too, to have explained by which of the two " roads " a

cryptographist unriddles a cryptograph of more than usual secrecy, or by which of the two roads Champollion directed mankind to those enduring and almost innumerable truths which resulted from his deciphering the Hieroglyphics?

One word more on this topic and I will be done boring you. Is it not *passing* strange that, with their eternal prating about *roads* to Truth, these bigoted people missed what we now so clearly perceive to be the great highway —that of Consistency? Does it not seem singular how they should have failed to deduce from the works of God the vital fact that a perfect consistency *must* be an absolute truth! How plain has been our progress since the late announcement of this proposition! Investigation has been taken out of the hands of the ground-moles and given, as a task, to the true and only true thinkers, the men of ardent imagination. These latter *theorise.* Can you not fancy the shout of scorn with which my words would be received by our progenitors were it possible for them to be now looking over my shoulder? These men, I say, *theorise:* and their theories are simply corrected, reduced, systematised—cleared, little by little, of their dross of inconsistency—until finally, a perfect consistency stands apparent which even the most stolid admit, because it *is* a consistency, to be an absolute and an unquestionable *truth.*

April 4. The new gas is doing wonders in conjunction with the new improvement with gutta percha. How very safe, commodious, manageable, and in every respect convenient are our modern balloons! Here is an immense one approaching us at the rate of at least a hundred and fifty miles an hour. It seems to be crowded with people—perhaps there are three or four hundred passengers—and yet it soars to an elevation of nearly a mile, looking down upon poor us with sovereign contempt. Still a hundred or even two hundred miles an hour is slow travelling, after all. *Do* you remember our flight on the railroad across the Kanadaw continent?—fully three hundred miles the hour—*that* was travelling. Nothing to be seen, though—nothing to be done but flirt, feast, and dance in the magnificent saloons. Do you remember what an odd sensation was experienced

when, by chance, we caught a glimpse of external objects while the cars were in full flight? Everything seemed unique—in one mass. For my part, I cannot say but that I preferred the travelling by the slow train of a hundred miles the hour. Here we were permitted to have glass windows—even to have them open—and something like a distinct view of the country was attainable . . . Pundit says that *the route* for the great Kanadaw railroad must have been in some measure marked out about nine hundred years ago! In fact, he goes so far as to assert that actual traces of a road are still discernible—traces referable to a period quite as remote as that mentioned. The track, it appears, was *double* only; ours, you know, has twelve paths; and three or four new ones are in preparation. The ancient rails were very slight, and placed so close together as to be, according to modern notions, quite frivolous, if not dangerous in the extreme. The present width of track—fifty feet—is considered, indeed, scarcely secure enough. For my part, I make no doubt that a track of some sort *must* have existed in very remote times, as Pundit asserts; for nothing can be clearer to my mind than that at some period—not less than seven centuries ago, certainly—the Northern and Southern Kanadaw continents were *united;* the Kanawdians, then, would have been driven, by necessity, to a great railroad across the continent.

April 5. I am almost devoured by *ennui.* Pundit is the only conversible person on board; and he, poor soul! can speak of nothing but antiquities. He has been occupied all the day in the attempt to convince me that the ancient Amriccans *governed themselves!*—did ever anybody hear of such an absurdity?—that they existed in a sort of every-man-for-himself confederacy, after the fashion of the "prairie dogs" that we read of in fable. He says that they started with the queerest idea conceivable—viz., that all men are born free and equal—this in the very teeth of the laws of *gradation* so visibly impressed upon all things both in the moral and physical universe. Every man "voted," as they called it—that is to say, meddled with public affairs—until, at length, it was discovered that what is

everybody's business is nobody's, and that the "Republic" (so the absurd thing was called) was without a government at all. It is related, however, that the first circumstance which disturbed, very particularly, the self-complacency of the philosophers who constructed this "Republic," was the startling discovery that universal suffrage gave opportunity for fraudulent schemes, by means of which any desired number of votes might at any time be polled, without the possibility of prevention or even detection, by any party which should be merely villanous enough not to be ashamed of the fraud. A little reflection upon this discovery sufficed to render evident the consequences, which were that rascality *must* predominate—in a word, that a republican government *could* never be anything but a rascally one. While the philosophers, however, were busied in blushing at their stupidity in not having foreseen these inevitable evils, and intent upon the invention of new theories, the matter was put to an abrupt issue by a fellow of the name of *Mob*, who took everything into his own hands and set up a despotism, in comparison with which those of the fabulous Zeros and Hellofagabaluses were respectable and delectable. This Mob (a foreigner, by-the-by) is said to have been the most odious of all men that ever encumbered the earth. He was a giant in stature—insolent, rapacious, filthy; had the gall of a bullock with the heart of an hyena and the brains of a peacock. He died, at length, by dint of his own energies, which exhausted him. Nevertheless, he had his uses, as everything has, however vile, and taught mankind a lesson which to this day it is in no danger of forgetting—never to run directly contrary to the natural analogies. As for Republicanism, no analogy could be found for it upon the face of the earth—unless we except the case of the "prairie dogs," an exception which seems to demonstrate, if any thing, that democracy is a very admirable form of government—for dogs.

April 6. Last night had a fine view of Alpha Lyræ, whose disk, through our captain's spy-glass, subtends an angle of half a degree, looking very much as our sun does to the naked eye on a misty day. Alpha Lyræ, although

so *very* much larger than our sun by-the-by, resembles him closely as regards its spots, its atmosphere, and in many other particulars. It is only within the last century, Pundit tells me, that the binary relation existing between these two orbs began even to be suspected. The evident motion of our system in the heavens was (strange to say) referred to an orbit about a prodigious star in the centre of the galaxy. About this star, or at all events about a centre of gravity common to all the globes of the Milky Way, and supposed to be near Alcyone in the Pleiades, every one of these globes was declared to be revolving, our own performing the circuit in a period of 117,000,000 of years! *We* with our present lights, our vast telescopic improvements, and so forth, of course find it difficult to comprehend *the ground* of an idea such as this. Its first propagator was one Mudler. He was led, we must presume, to this wild hypothesis by mere analogy in the first instance; but this being the case, he should have at least adhered to analogy in its development. A great central orb *was*, in fact, suggested; so far Mudler was consistent. This central orb, however, dynamically should have been greater than all its surrounding orbs taken together. The question might then have been asked,—"Why do we not see it?"—*we*, especially, who occupy the mid region of the cluster—the very locality *near* which, at least, must be situated this inconceivable central sun. The astronomer, perhaps, at this point, took refuge in the suggestion of non-luminosity; and here analogy was suddenly let fall. But even admitting the central orb non-luminous, how did he manage to explain its failure to be rendered visible by the incalculable host of glorious suns glaring in all directions about it? No doubt what he finally maintained was merely a centre of gravity common to all the revolving orbs—but here again analogy must have been let fall. Our system revolves, it is true, about a common centre of gravity, but it does this in connection with and in consequence of a material sun whose mass more than counterbalances the rest of the system. The mathematical circle is a curve composed of an infinity of straight lines, but this idea of the circle—this idea of it which, in

regard to all earthly geometry, we consider as merely the mathematical in contradistinction from the practical idea—is, in sober fact, the *practical* conception which alone we have any right to entertain in respect to those Titanic circles with which we have to deal, at least in fancy, when we suppose our system with its fellows revolving about a point in the centre of the galaxy. Let the most vigorous of human imaginations but attempt to take a single step towards the comprehension of a circuit so unutterable! It would scarcely be paradoxical to say that a flash of lightning itself, travelling *for ever* upon the circumference of this inconceivable circle, would still *for ever* be travelling in a straight line. That the path of our sun along such a circumference—that the direction of our system in such an orbit—would, to any human perception, deviate in the slightest degree from a straight line even in a million of years, is a proposition not to be entertained; and yet these ancient astronomers were absolutely cajoled, it appears, into believing that a decisive curvature had become apparent during the brief period of their astronomical history—during the mere point—during the utter nothingness of two or three thousand years! How incomprehensible, that considerations such as this did not at once indicate to them the true state of affairs—that of the binary revolution of our sun and Alpha Lyræ around a common centre of gravity!

April. Continued last night our astronomical amusements. Had a fine view of the five Nepturian asteroids, and watched with much interest the putting up of a huge impost on a couple of lintels in the new temple at Daphnis in the moon. It was amusing to think that creatures so diminutive as the lunarians, and bearing so little resemblance to humanity, yet evinced a mechanical ingenuity so much superior to our own. One finds it difficult, too, to conceive the vast masses which these people handle so easily, to be as light as our reason tells us they actually are.

April 8. Eureka! Pundit is in his glory. A balloon from Kanadaw spoke us to-day, and threw on board several

late papers; they contain some exceedingly curious information relative to Kanawdian or rather to Amriccan antiquities. You know, I presume, that labourers have for some months been employed in preparing the ground for a new fountain at Paradise, the emperor's principal pleasure-garden. Paradise, it appears, has been, *literally* speaking, an island time out of mind—that is to say, its northern boundary was always (as far back as any records extend) a rivulet, or rather a very narrow arm of the sea. This arm was gradually widened until it attained its present breadth—a mile. The whole length of the island is nine miles; the breadth varies materially. The entire area (so Pundit says) was, about eight hundred years ago, densely packed with houses, some of them twenty storeys high; land (for some most unaccountable reason) being considered as especially precious just in this vicinity. The disastrous earthquake, however, of the year 2050, so totally uprooted and overwhelmed the town (for it was almost too large to be called a village) that the most indefatigable of our antiquarians have never yet been able to obtain from the site any sufficient data (in the shape of coins, medals or inscriptions) wherewith to build up even the ghost of a theory concerning the manners, customs, etc. etc. etc., of the aboriginal inhabitants. Nearly all that we have hitherto known of them is, that they were a portion of the Knickerbocker tribe of savages infesting the continent at its first discovery by Recorder Riker, a knight of the Golden Fleece. They were by no means uncivilised, however, but cultivated various arts and even sciences after a fashion of their own. It is related of them that they were acute in many respects, but were oddly afflicted with a monomania for building what, in the ancient Amriccan, was denominated "churches"—a kind of pagoda instituted for the worship of two idols that went by the names of Wealth and Fashion. In the end, it is said, the island became, nine-tenths of it, church. The women, too, it appears, were oddly deformed by a natural protuberance of the region just below the small of the back—although, most unaccountably, this deformity was looked upon altogether in the light of a beauty. One or two pictures of

these singular women have, in fact, been miraculously preserved. They look very odd, *very*—like something between a turkey-cock and a dromedary.

Well, these few details are nearly all that have descended to us respecting the ancient Knickerbockers. It seems, however, that while digging in the centre of the emperor's garden (which, you know, covers the whole island), some of the workmen unearthed a cubical and evidently chiselled block of granite, weighing several hundred pounds. It was in good preservation, having received, apparently, little injury from the convulsion which entombed it. On one of its surfaces was a marble slab with (only think of it!) *an inscription—a legible inscription.* Pundit is in ecstasies. Upon detaching the slab a cavity appeared, containing a leaden box filled with various coins, a long scroll of names, several documents which appear to resemble newspapers, with other matters of intense interest to the antiquarian! There can be no doubt that all these are genuine Amriccan relics belonging to the tribe called Knickerbocker. The papers thrown on board our balloon are filled with facsimiles of the coins, MSS., typography, etc. etc. I copy for your amusement the Knickerbocker inscription on the marble slab:—

This Corner Stone of a Monument to the
Memory of
GEORGE WASHINGTON
was laid with appropriate ceremonies on the
19TH DAY OF OCTOBER 1847,
the anniversary of the surrender of
Lord Cornwallis
to General Washington at Yorktown,
A.D. 1781,
under the auspices of the
Washington Monument Association of the
city of New York.

This, as I give it, is a verbatim translation done by Pundit himself, so there *can* be no mistake about it. From the few words thus preserved we glean several important items of knowledge, not the least interesting of which is the fact that a thousand years ago *actual* monuments had fallen into disuse, as was all very proper, the people contenting themselves, as we do now, with a mere indication of the design to erect a monument at some future time; a corner-stone being cautiously laid by itself "solitary and alone" (excuse me for quoting the great Amriccan poet Benton!) as a guarantee of the magnanimous *intention*. We ascertain, too, very distinctly, from this admirable inscription, the how, as well as the where and the what, of the great surrender in question. As to the *where*, it was Yorktown (wherever that was), and as to the *what*, it was General Cornwallis (no doubt some wealthy dealer in corn). *He* was surrendered. The inscription commemorates the surrender of—what?—why, "of Lord Cornwallis." The only question is what could the savages wish him surrendered for. But when we remember that these savages were undoubtedly cannibals, we are led to the conclusion that they intended him for sausage. As to the *how* of the surrender, no language can be more explicit. Lord Cornwallis was surrendered (for sausage) "under the auspices of the Washington Monument Association," no doubt a charitable institution for the depositing of corner-stones. But, heaven bless me! what is the matter? Ah, I see, the balloon has collapsed, and we shall have a tumble into the sea. I have, therefore, only time enough to add, that from a hasty inspection of the facsimiles of newspapers, etc. etc., I find that *the* great men in those days among the Amriccans, were one John, a smith, and one Zacchary, a tailor.

Good-bye, until I see you again. Whether you ever get this letter or not is a point of little importance, as I write altogether for my own amusement. I shall cork the MS. up in a bottle, however, and throw it into the sea.—Yours everlastingly, PUNDITA.

LOSS OF BREATH.

A TALE NEITHER IN NOR OUT OF "BLACKWOOD."

O breathe not, etc.—MOORE'S MELODIES.

THE most notorious ill-fortune must in the end yield to the untiring courage of philosophy—as the most stubborn city to the ceaseless vigilance of an enemy. Shalmanezer, as we have it in the holy writings, lay three years before Samaria; yet it fell. Sardanapalus—see Diodorus—maintained himself seven in Nineveh; but to no purpose. Troy expired at the close of the second lustrum; and Azoth, as Aristæus declares upon his honour as a gentleman, opened at last her gates to Psammetichus, after having barred them for the fifth part of a century. . . .

"Thou wretch!—thou vixen!—thou shrew!" said I to my wife on the morning after our wedding, "thou witch!—thou hag!—thou whipper-snapper!—thou sink of iniquity!—thou fiery-faced quintessence of all that is abominable!—thou—thou"—here standing upon tiptoe, seizing her by the throat, and placing my mouth close to her ear, I was preparing to launch forth a new and more decided epithet of opprobrium, which should not fail, if ejaculated, to convince her of her insignificance, when to my extreme horror and astonishment I discovered that *I had lost my breath.*

The phrases "I am out of breath," "I have lost my breath," etc., are often enough repeated in common conversation; but it had never occurred to me that the terrible accident of which I speak could *bona fide* and actually happen! Imagine—that is if you have a fanciful turn—imagine, I say, my wonder—my consternation—my despair!

There is a good genius, however, which has never entirely deserted me. In my most ungovernable moods I still retain a sense of propriety, *et le chemin de passions me conduit*—as Lord Edouard in the "Julie" says it did him—*à la philosophie veritable.*

Although I could not at first precisely ascertain to what degree the occurrence had affected me, I determined at all events to conceal the matter from my wife until further experience should discover to me the extent of this my unheard of calamity. Altering my countenance, therefore, in a moment, from its bepuffed and distorted appearance to an expression of arch and coquettish benignity, I gave my lady a pat on the one cheek, and a kiss on the other, and without saying one syllable (Furies! I could not), left her astonished at my drollery, as I pirouetted out of the room, in a *Pas de Zéphyr.*

Behold me then safely ensconced in my private *boudoir*, a fearful instance of the ill consequences attending upon irascibility—alive, with the qualifications of the dead—dead, with the propensities of the living—an anomaly on the face of the earth—being very calm, yet breathless.

Yes! breathless. I am serious in asserting that my breath was entirely gone. I could not have stirred with it a feather if my life had been at issue, or sullied even the delicacy of a mirror. Hard fate!—yet there was some alleviation to the first overwhelming paroxysm of my sorrow. I found, upon trial, that the powers of utterance which, upon my inability to proceed in the conversation with my wife, I then concluded to be totally destroyed, were in fact only partially impeded, and I discovered that had I at that interesting crisis, dropped my voice to a singularly deep guttural, I might still have continued to her the communication of my sentiments; this pitch of voice (the guttural) depending, I find, not upon the current of the breath, but upon a certain spasmodic action of the muscles of the throat.

Throwing myself upon a chair, I remained for some time absorbed in meditation. My reflections, to be sure, were of no consolatory kind. A thousand vague and

lachrymatory fancies took possession of my soul—and even the idea of suicide flitted across my brain; but it is a trait in the perversity of human nature to reject the obvious and the ready, for the far-distant and equivocal. Thus I shuddered at self-murder as the most decided of atrocities while the tabby cat purred strenuously upon the rug, and the very water-dog wheezed assiduously under the table; each taking to itself much merit for the strength of its lungs, and all obviously done in derision of my own pulmonary incapacity.

Oppressed with a tumult of vague hopes and fears, I at length heard the footsteps of my wife descending the staircase. Being now assured of her absence, I returned with a palpitating heart to the scene of my disaster.

Carefully locking the door on the inside, I commenced a vigorous search. It was possible, I thought that, concealed in some obscure corner, or lurking in some closet or drawer, might be found the lost object of my inquiry. It might have a vapoury—it might even have a tangible form. Most philosophers, upon many points of philosophy, are still very unphilosophical. William Godwin, however, says in his "Mandeville," that "invisible things are the only realities," and this all will allow, is a case in point. I would have the judicious reader pause before accusing such asseverations of an undue quantum of absurdity. Anaxagoras, it will be remembered, maintained that snow is black, and this I have since found to be the case.

Long and earnestly did I continue the investigation: but the contemptible reward of my industry and perseverance proved to be only a set of false teeth, two pair of hips, an eye, and a bundle of *billets-doux* from Mr. Windenough to my wife. I might as well here observe that this confirmation of my lady's partiality for Mr. W. occasioned me little uneasiness. That Mrs. Lackobreath should admire anything so dissimilar to myself was a natural and necessary evil. I am, it is well known, of a robust and corpulent appearance, and at the same time somewhat diminutive in stature. What wonder then that the lath-like tenuity of my acquaintance, and his altitude, which has grown into a proverb,

should have met with all due estimation in the eyes of Mrs. Lackobreath. But to return.

My exertions, as I have before said, proved fruitless. Closet after closet—drawer after drawer—corner after corner—were scrutinised to no purpose. At one time, however, I thought myself sure of my prize, having, in rummaging a dressing-case, accidentally demolished a bottle of Grandjean's Oil of Archangels—which, as an agreeable perfume, I here take the liberty of recommending.

With a heavy heart I returned to my *boudoir*—there to ponder upon some method of eluding my wife's penetration, until I could make arrangements prior to my leaving the country, for to this I had already made up my mind. In a foreign climate, being unknown, I might, with some probability of success, endeavour to conceal my unhappy calamity—a calamity calculated, even more than beggary, to estrange the affections of the multitude, and to draw down upon the wretch the well-merited indignation of the virtuous and the happy. I was not long in hesitation. Being naturally quick, I committed to memory the entire tragedy of "Metamora." I had the good fortune to recollect that in the accentuation of this drama, or at least of such portion of it as is allotted to the hero, the tones of voice in which I found myself deficient were altogether unnecessary, and that the deep guttural was expected to reign monotonously throughout.

I practised for some time by the borders of a well-frequented marsh;—herein, however, having no reference to a similar proceeding of Demosthenes, but from a design peculiarly and conscientiously my own. Thus armed at all points, I determined to make my wife believe that I was suddenly smitten with a passion for the stage. In this, I succeeded to a miracle; and to every question or suggestion found myself at liberty to reply in my most frog-like and sepulchral tones with some passage from the tragedy—any portion of which, as I soon took great pleasure in observing, would apply equally well to any particular subject. It is not to be supposed, however, that in the delivery of such passages I was found at all deficient in the looking asquint

—the showing my teeth—the working my knees—the shuffling my feet—or in any of those unmentionable graces which are now justly considered the characteristics of a popular performer. To be sure they spoke of confining me in a strait-jacket—but, good God! they never suspected me of having lost my breath.

Having at length put my affairs in order, I took my seat very early one morning in the mail stage for ——, giving it to be understood among my acquaintances that business of the last importance required my immediate personal attendance in that city.

The coach was crammed to repletion; but in the uncertain twilight the features of my companions could not be distinguished. Without making any effectual resistance, I suffered myself to be placed between two gentlemen of colossal dimensions; while a third, of a size larger, requesting pardon for the liberty he was about to take, threw himself upon my body at full length, and falling asleep in an instant, drowned all my guttural ejaculations for relief, in a snore which would have put to blush the roarings of the bull of Phalaris. Happily the state of my respiratory faculties rendered suffocation an accident entirely out of the question.

As, however, the day broke more distinctly in our approach to the outskirts of the city, my tormentor, arising and adjusting his shirt-collar, thanked me in a very friendly manner for my civility. Seeing that I remained motionless (all my limbs were dislocated and my head twisted on one side,) his apprehensions began to be excited; and arousing the rest of the passengers, he communicated in a very decided manner, his opinion that a dead man had been palmed upon them during the night for a living and responsible fellow-traveller; here giving me a thump on the right eye, by way of demonstrating the truth of his suggestion.

Hereupon all, one after another (there were nine in company), believed it their duty to pull me by the ear. A young practising physician, too, having applied a pocket-mirror to my mouth, and found me without breath, the

assertion of my persecutor was pronounced a true bill; and the whole party expressed a determination to endure tamely no such impositions for the future, and to proceed no farther with any such carcases for the present.

I was here, accordingly, thrown out at the sign of the "Crow" (by which tavern the coach happened to be passing) without meeting with any farther accident than the breaking of both my arms under the left hind wheel of the vehicle. I must besides do the driver the justice to state that he did not forget to throw after me the largest of my trunks, which unfortunately falling on my head, fractured my skull in a manner at once interesting and extraordinary.

The landlord of the "Crow," who is a hospitable man, finding that my trunk contained sufficient to indemnify him for any little trouble he might take in my behalf, sent forthwith for a surgeon of his acquaintance, and delivered me to his care with a bill and receipt for ten dollars.

The purchaser took me to his apartments and commenced operations immediately. Having cut off my ears, however, he discovered signs of animation. He now rang the bell, and sent for a neighbouring apothecary with whom to consult in the emergency. In case of his suspicions with regard to my existence proving ultimately correct, he, in the meantime, made an incision in my stomach, and removed several of my viscera for private dissection.

The apothecary had an idea that I was actually dead. This idea I endeavoured to confute, kicking and plunging with all my might, and making the most furious contortions —for the operations of the surgeon had, in a measure, restored me to the possession of my faculties. All, however, was attributed to the effects of a new galvanic battery, wherewith the apothecary, who is really a man of information, performed several curious experiments, in which, from my personal share in their fulfilment, I could not help feeling deeply interested. It was a source of mortification to me, nevertheless, that although I made several attempts at conversation, my powers of speech were so entirely in abeyance that I could not even open my mouth; much less then make reply to some ingenious but fanciful theories

of which, under other circumstances, my minute acquaintance with the Hippocratian pathology would have afforded me a ready confutation.

Not being able to arrive at a conclusion, the practitioners remanded me for farther examination. I was taken up into a garret; and the surgeon's lady having accommodated me with drawers and stockings, the surgeon himself fastened my hands, and tied up my jaws with a pocket-handkerchief —then bolted the door on the outside as he hurried to his dinner, leaving me alone to silence and to meditation.

I now discovered to my extreme delight that I could have spoken had not my mouth been tied up by the pocket-handkerchief. Consoling myself with this reflection, I was mentally repeating some passages of the "Omnipresence of the Deity," as is my custom before resigning myself to sleep, when two cats, of a greedy and vituperative turn, entering at a hole in the wall, leaped up with a flourish *à la Catalani*, and alighting opposite one another on my visage, betook themselves to indecorous contention for the paltry consideration of my nose.

But, as the loss of his ears proved the means of elevating to the throne of Cyrus, the Magian or Mige-Gush of Persia, and as the cutting off his nose gave Zopyrus possession of Babylon, so the loss of a few ounces of my countenance proved the salvation of my body. Aroused by the pain, and burning with indignation, I burst, at a single effort, the fastenings and the bandage. Stalking across the room I cast a glance of contempt at the belligerents, and throwing open the sash to their extreme horror and disappointment, precipitated myself very dexterously from the window.

The mail-robber W——, to whom I bore a singular resemblance, was at this moment passing from the city jail to the scaffold erected for his execution in the suburbs. His extreme infirmity and long continued ill health had obtained him the privilege of remaining unmanacled; and habited in his gallows costume—one very similar to my own—he lay at full length in the bottom of the hangman's cart (which happened to be under the windows of the surgeon at the moment of my precipitation) without any

other guard than the driver who was asleep, and two recruits of the sixth infantry, who were drunk.

As ill-luck would have it, I alit upon my feet within the vehicle. W——, who was an acute fellow, perceived his opportunity. Leaping up immediately, he bolted out behind, and turning down an alley, was out of sight in the twinkling of an eye. The recruits, aroused by the bustle could not exactly comprehend the merits of the transaction. Seeing, however, a man, the precise counterpart of the felon, standing upright in the cart before their eyes, they were of opinion that the rascal (meaning W——) was after making his escape (so they expressed themselves), and, having communicated this opinion to one another, they took each a dram, and then knocked me down with the butt-ends of their muskets.

It was not long ere we arrived at the place of destination. Of course nothing could be said in my defence. Hanging was my inevitable fate. I resigned myself thereto with a feeling half stupid, half acrimonious. Being little of a cynic, I had all the sentiments of a dog. The hangman, however, adjusted the noose about my neck. The drop fell.

I forbear to depict my sensations upon the gallows; although here undoubtedly, I could speak to the point, and it is a topic upon which nothing has been well said. In fact, to write upon such a theme it is necessary to have been hanged. Every author should confine himself to matters of experience. Thus Mark Antony composed a treatise upon getting drunk.

I may just mention, however, that die I did not. My body *was*, but I had no breath *to be* suspended; and but for the knot under my left ear (which had the feel of a military stock) I dare say that I should have experienced very little inconvenience. As for the jerk given to my neck upon the falling of the drop, it merely proved a corrective to the twist afforded me by the fat gentleman in the coach.

For good reasons, however, I did my best to give the crowd the worth of their trouble. My convulsions were said to be extraordinary. My spasms it would have been

difficult to beat. The populace *encored.* Several gentlemen swooned; and a multitude of ladies were carried home in hysterics. Pinxit availed himself of the opportunity to retouch, from a sketch taken upon the spot, his admirable painting of the "Marsyas flayed alive."

When I had afforded sufficient amusement, it was thought proper to remove my body from the gallows;—this the more especially as the real culprit had in the meantime been retaken and recognised; a fact which I was so unlucky as not to know.

Much sympathy was of course exercised in my behalf, and as no one made claim to my corpse, it was ordered that I should be interred in a public vault.

Here after due interval I was deposited. The sexton departed, and I was left alone. A line of Marston's "Malcontent"—

"Death's a good fellow and keeps open house"—

struck me at that moment as a palpable lie.

I knocked off, however, the lid of my coffin, and stepped out. The place was dreadfully dreary and damp, and I became troubled with *ennui.* By way of amusement, I felt my way among the numerous coffins ranged in order around. I lifted them down, one by one, and breaking open their lids, busied myself in speculations about the mortality within.

"This," I soliloquised, tumbling over a carcase, puffy, bloated and rotund—"this has been, no doubt, in every sense of the word, an unhappy—an unfortunate man. It has been his terrible lot not to walk but to waddle—to pass through life not like a human being, but like an elephant—not like a man, but like a rhinoceros.

"His attempts at getting on have been mere abortions, and his circumgyratory proceedings a palpable failure. Taking a step forward, it has been his misfortune to take two towards the right, and three towards the left. His studies have been confined to the poetry of Crabbe. He can have had no idea of the wonder of a *pirouette.* To him a *pas de papillon* has been an abstract conception. He has never ascended the summit of a hill. He has never viewed from

any steeple the glories of a metropolis. Heat has been his mortal enemy. In the dog-days his days have been the days of a dog. Therein, he has dreamed of flames and suffocation—of mountains upon mountains—of Pelion upon Ossa. He was short of breath—to say all in a word, he was short of breath. He thought it extravagant to play upon wind instruments. He was the inventor of self-moving fans, wind-sails, and ventilators. He patronised Du Pont the bellows-maker, and died miserably in attempting to smoke a cigar. His was a case in which I feel a deep interest—a lot in which I sincerely sympathise. "But here,"—said I—"here"—and I dragged spitefully from its receptacle a gaunt, tall, and peculiar-looking form, whose remarkable appearance struck me with a sense of unwelcome familiarity—"here is a wretch entitled to no earthly commiseration." Thus saying in order to obtain a more distinct view of my subject, I applied my thumb and forefinger to its nose, and causing it to assume a sitting position upon the ground, held it thus, at the length of my arm, while I continued my soliloquy.

—"Entitled," I repeated, "to no earthly commiseration. Who indeed would think of compassionating a shadow? Besides, has he not had his full share of the blessings of mortality? He was the originator of tall monuments—shot-towers—lightning-rods—Lombardy-poplars. His treatise upon "Shades and Shadows" has immortalised him. He edited with distinguished ability the last edition of "South on the Bones." He went early to college and studied pneumatics. He then came home, talked eternally, and played upon the French horn. He patronised the bagpipes. Captain Barclay, who walked against Time, would not walk against *him*. Windham and Allbreath were his favourite writers—his favourite artist, Phiz. He died gloriously while inhaling gas—*levique flatu corrupitur*, like the *fama pudicitiæ* in Hieronymus.* He was indubitably a"—

* *Tenera res in feminis fama pudicitiæ, et quasi flos pulcherrimus, cito ad levem marcessit auram, levique flatu corrupitur, maxime, etc.*—Hieronymus ad Salvinam.

"How *can* you?—how—*can*—you?"—interrupted the object of my animadversions, gasping for breath, and tearing off, with a desperate exertion, the bandage around its jaws—"how *can* you, Mr. Lackobreath, be so infernally cruel as to pinch me in that manner by the nose? Did you not see how they had fastened up my mouth—and you *must* know—if you know anything—how vast a superfluity of breath I have to dispose of! If you do *not* know, however, sit down and you shall see.—In my situation it is really a great relief to be able to open one's mouth—to be able to expatiate—to be able to communicate with a person like yourself, who do not think yourself called upon at every period to interrupt the thread of a gentleman's discourse.—Interruptions are annoying and should undoubtedly be abolished—don't you think so?—no reply, I beg you,—one person is enough to be speaking at a time.—I shall be done by-and-by, and then you may begin.—How the devil, sir, did you get into this place?—not a word I beseech you—been here sometime myself—terrible accident!—heard of it I suppose—awful calamity!—walking under your windows—some short while ago—about the time you were stage-struck—horrible occurrence!—heard of 'catching one's breath,' eh?—hold your tongue, I tell you!—I caught somebody else's!—had always too much of my own—met Blab at the corner of the street—wouldn't give me a chance for a word—couldn't get in a syllable edgeways—attacked, consequently, with epilepsis—Blab made his escape—damn all fools!—they took me up for dead, and put me in this place—pretty doings all of them!—heard all you said about me—every word a lie—horrible!—wonderful!—outrageous!—hideous!—incomprehensible!—et cetera—et cetera—et cetera—et cetera"—

It is impossible to conceive my astonishment at so unexpected a discourse; or the joy with which I became gradually convinced that the breath so fortunately caught by the gentleman (whom I soon recognised as my neighbour Windenough) was, in fact, the identical expiration mislaid by myself in the conversation with my wife. Time, place, and circumstance rendered it a matter beyond question. I

did not, however, immediately release my hold upon Mr. W.'s proboscis—not at least during the long period in which the inventor of Lombardy-poplars continued to favour me with his explanations.

In this respect I was actuated by that habitual prudence which has ever been my predominating trait. I reflected that many difficulties might still lie in the path of my preservation which only extreme exertion on my part would be able to surmount. Many persons, I considered, are prone to estimate commodities in their possession—however valueless to the then proprietor—however troublesome, or distressing—in direct ratio with the advantages to be derived by others from their attainment, or by themselves from their abandonment. Might not this be the case with Mr. Windenough? In displaying anxiety for the breath of which he was at present so willing to get rid, might I not lay myself open to the exactions of his avarice? There are scoundrels in this world, I remembered with a sigh, who will not scruple to take unfair opportunities with even a next door neighbour, and (this remark is from Epictetus) it is precisely at that time when men are most anxious to throw off the burden of their own calamities that they feel the least desirous of relieving them in others.

Upon considerations similar to these, and still retaining my grasp upon the nose of Mr. W., I accordingly thought proper to model my reply.

"Monster!" I began in a tone of the deepest indignation, "monster; and double-winded idiot!—dost *thou*, whom for thine iniquities it has pleased heaven to accurse with a two-fold respiration—dost *thou*, I say, presume to address me in the familiar language of an old acquaintance?—'I lie,' forsooth! and 'hold my tongue,' to be sure!—pretty conversation indeed to a gentleman with a single breath!—all this too, when I have it in my power to relieve the calamity under which thou dost so justly suffer—to curtail the superfluities of thine unhappy respiration."

Like Brutus, I paused for a reply—with which, like a tornado, Mr. Windenough immediately overwhelmed me. Protestation followed upon protestation, and apology upon

apology. There were no terms with which he was unwilling to comply, and there were none of which I failed to take the fullest advantage

Preliminaries being at length arranged, my acquaintance delivered me the respiration; for which (having carefully examined it) I gave him afterwards a receipt.

I am aware that by many I shall be held to blame for speaking, in a manner so cursory, of a transaction so impalpable. It will be thought that I should have entered more minutely into the details of an occurrence by which—and this is very true—much new light might be thrown upon a highly interesting branch of physical philosophy.

To all this I am sorry that I cannot reply. A hint is the only answer which I am permitted to make. There were *circumstances*—but I think it much safer upon consideration to say as little as possible about an affair so delicate —*so delicate* I repeat, and at the time involving the interests of a third party whose sulphurous resentment I have not the least desire at this moment of incurring.

We were not long after this necessary arrangement in effecting an escape from the dungeons of the sepulchre. The united strength of our resuscitated voices was soon sufficiently apparent. Scissors, the Whig Editor, republished a treatise upon "the nature and origin of subterranean noises." A reply—rejoinder—confutation—and justification—followed in the columns of a Democratic Gazette. It was not until the opening of the vault to decide the controversy that the appearance of Mr. Windenough and myself proved both parties to have been decidedly in the wrong.

I cannot conclude these details of some very singular passages in a life at all times sufficiently eventful, without again recalling to the attention of the reader the merits of that indiscriminate philosophy which is a sure and ready shield against those shafts of calamity which can neither be seen, felt, nor fully understood. It was in the spirit of this wisdom that, among the Ancient Hebrews, it was believed the gates of Heaven would be inevitably opened to that sinner, or saint, who with good lungs and implicit confidence should vociferate the word "*Amen!*" It was in the

spirit of this wisdom that, when a great plague raged at Athens, and every means had been in vain attempted for its removal, Epimenides, as Laertius relates in his second book of that philosopher, advised the erection of a shrine and temple "to the proper God."

LYTTLETON BARRY.

THE MAN THAT WAS USED UP.

A TALE OF THE LATE BUGABOO AND KICKAPOO CAMPAIGN.

Pleurez, pleurez, mes yeux, et fondez vous en eau!
La moitié de ma vie a mis l'autre au tombeau.

CORNEILLE.

I CANNOT just now remember when or where I first made the acquaintance of that truly fine-looking fellow, Brevet Brigadier-General John A. B. C. Smith. Some one *did* introduce me to the gentleman, I am sure—at some public meeting, I know very well—held about something of great importance, no doubt—at some place or other, I feel convinced,—whose name I have unaccountably forgotten. The truth is—that the introduction was attended, upon my part, with a degree of anxious embarrassment which operated to prevent any definite impressions of either time or place. I am constitutionally nervous—this, with me, is a family failing, and I can't help it. In especial, the slightest appearance of mystery—of any point I cannot exactly comprehend—puts me at once into a pitiable state of agitation.

There was something, as it were, remarkable—yes, *remarkable*, although this is but a feeble term to express my full meaning—about the entire individuality of the personage in question. He was, perhaps, six feet in height, and of a presence singularly commanding. There was an *air distingué* pervading the whole man, which spoke of high breeding, and hinted at high birth. Upon this topic—the topic of Smith's personal appearance—I have a kind of melancholy satisfaction in being minute. His head of hair would have done honour to a Brutus; nothing could be more richly flowing, or possess a brighter gloss. It was of a jetty black; which was also the colour, or more properly

the no colour, of his unimaginable whiskers. You perceive I cannot speak of these latter without enthusiasm; it is not too much to say that they were the handsomest pair of whiskers under the sun. At all events, they encircled, and at times partially overshadowed, a mouth utterly unequalled. Here were the most entirely even, and the most brilliantly white of all conceivable teeth. From between them, upon every proper occasion, issued a voice of surpassing clearness, melody, and strength. In the matter of eyes, also, my acquaintance was pre-eminently endowed. Either one of such a pair was worth a couple of the ordinary ocular organs. They were of a deep hazel, exceedingly large and lustrous; and there was perceptible about them, ever and anon, just that amount of interesting obliquity which gives pregnancy to expression.

The bust of the General was unquestionably the finest bust I ever saw. For your life you could not have found a fault with its wonderful proportion. This rare peculiarity set off to great advantage a pair of shoulders which would have called up a blush of conscious inferiority into the countenance of the marble Apollo. I have a passion for fine shoulders, and may say that I never beheld them in perfection before. The arms altogether were admirably modelled. Nor were the lower limbs less superb. These were, indeed, the *ne plus ultra* of good legs. Every connoisseur in such matters admitted the legs to be good. There was neither too much flesh, nor too little, neither rudeness nor fragility. I could not imagine a more graceful curve than that of the *os femoris*, and there was just that due gentle prominence in the rear of the *fibula* which goes to the conformation of a properly-proportioned calf. I wish to God my young and talented friend Chiponchipino, the sculptor, had but seen the legs of Brevet Brigadier-General John A. B. C. Smith.

But although men so absolutely fine-looking are neither as plenty as raisins or blackberries, still I could not bring myself to believe that *the remarkable* something to which I alluded just now,—that the odd air of *je ne sais quoi* which hung about my new acquaintance,—lay altogether, or in-

deed at all, in the supreme excellence of his bodily endowments. Perhaps it might be traced to the *manner;* yet here again I could not pretend to be positive. There *was* a primness, not to say stiffness, in his carriage—a degree of measured, and, if I may so express it, of rectangular precision, attending his every movement, which, observed in a more diminutive figure, would have had the least little savour in the world, of affectation, pomposity, or constraint, but which noticed in a gentleman of his undoubted dimensions, was readily placed to the account of reserve, *hauteur* —of a commendable sense, in short, of what is due to the dignity of colossal proportion.

The kind friend who presented me to General Smith whispered in my ear some few words of comment upon the man. "He was a *remarkable* man—a *very* remarkable man —indeed one of the *most* remarkable men of the age. He was an especial favourite, too, with the ladies, chiefly on account of his high reputation for courage.

"In *that* point he is unrivalled, indeed he is a perfect desperado, a downright fire-eater, and no mistake," said my friend, here dropping his voice excessively low, and thrilling me with the mystery of his tone.

"A downright fire-eater, and *no* mistake. Showed *that*, I should say, to some purpose in the late tremendous swamp-fight away down South with the Bugaboo and Kickapoo Indians." [Here my friend opened his eyes to some extent.] "Bless my soul!—blood and thunder, and all that!—*prodigies* of valour!—heard of him of course?— you know he's the man"—

"Man alive, how *do* you do? why how *are* ye? *very* glad to see ye indeed!" here interrupted the General himself, seizing my companion by the hand as he drew near, and bowing stiffly but profoundly as I was presented. I then thought (and I think so still) that I never heard a clearer nor a stronger voice, nor beheld a finer set of teeth, but I *must* say that I was sorry for the interruption just at that moment as, owing to the whispers and insinuations aforesaid, my interest had been greatly excited in the hero of the Bugaboo and Kickapoo campaign.

However, the delightfully luminous conversation of Brevet Brigadier-General John A. B. C. Smith soon completely dissipated this chagrin. My friend leaving us immediately, we had quite a long *tête-à-tête*, and I was not only pleased but *really* instructed. I never heard a more fluent talker, or a man of greater general information. With becoming modesty he forbore, nevertheless, to touch upon the theme I had just then most at heart—I mean the mysterious circumstances attending the Bugaboo war, and on my own part, what I conceive to be a proper sense of delicacy forbade me to broach the subject, although, in truth, I was exceedingly tempted to do so. I perceived, too, that the gallant soldier preferred topics of philosophical interest, and that he delighted especially in commenting upon the rapid march of mechanical invention. Indeed, lead him where I would, this was a point to which he invariably came back.

"There is nothing at all like it," he would say; "we are a wonderful people, and live in a wonderful age. Parachutes and rail-roads, man-traps and spring-guns! Our steamboats are upon every sea, and the Nassau balloon packet is about to run regular trips (fare either way only twenty pounds sterling) between London and Timbuctoo. And who shall calculate the immense influence upon social life, upon arts, upon commerce, upon literature, which will be the immediate result of the great principles of electro-magnetics! Nor is this all, let me assure you! There is really no end to the march of invention. The most wonderful, the most ingenious, and let me add, Mr.—Mr.—Thompson, I believe is your name—let me add, I say, the most *useful*, the most truly *useful* mechanical contrivances, are daily springing up like mushrooms, if I may so express myself, or more figuratively, like—ah—grasshoppers—like grasshoppers, Mr. Thompson—about us and ah—ah—ha around us!"

Thompson, to be sure, is not my name; but it is needless to say that I left General Smith with a heightened interest in the man, with an exalted opinion of his conversational powers, and a deep sense of the valuable privileges

we enjoy in living in this age of mechanical invention. My curiosity, however, had not been altogether satisfied, and I resolved to prosecute immediate inquiry among my acquaintances, touching the Brevet Brigadier-General himself, and particularly respecting the tremendous events *quorum pars magna fuit*, during the Bugaboo and Kickapoo campaign.

The first opportunity which presented itself, and which (*horresco referens*) I did not in the least scruple to seize, occurred at the church of the Reverend Doctor Drummummupp, where I found myself established one Sunday just at sermon-time, not only in the pew, but by the side of that worthy and communicative little friend of mine, Miss Tabitha T. Thus seated, I congratulated myself, and with much reason, upon the very flattering state of affairs. If any person knew anything about Brevet Brigadier-General John A. B. C. Smith, that person it was clear to me, was Miss Tabitha T. We telegraphed a few signals, and then commenced, *sotto voce*, a brisk *tête-â-tête*.

"Smith!" said she, in reply to my very earnest inquiry; "Smith!—why, not General John A. B. C.? Bless me, I thought you *knew* all about *him*! This is a wonderfully inventive age! Horrid affair that!—a bloody set of wretches, those Kickapoos!—fought like a hero—prodigies of valour—immortal renown. Smith! Brevet Brigadier-General John A. B. C.!—why, you know he's the man" ——

"Man," here broke in Doctor Drummummupp, at the top of his voice, and with a thump that came near knocking the pulpit about our ears; "man that is born of a woman hath but a short time to live; he cometh up and is cut down like a flower!" I started to the extremity of the pew, and perceived by the animated looks of the divine, that the wrath which had nearly proved fatal to the pulpit had been excited by the whispers of the lady and myself. There was no help for it; so I submitted with a good grace, and listened in all the martyrdom of dignified silence to the balance of that very capital discourse.

Next evening found me a somewhat late visitor at the Rantipole Theatre, where I felt sure of satisfying my curiosity at once, by merely stepping into the box of those

exquisite specimens of affability and omniscience, the Misses Arabella and Miranda Cognoscenti. That fine tragedian, Climax, was doing Iago to a very crowded house, and I experienced some little difficulty in making my wishes understood; especially as our box was next the slips, and completely overlooked the stage.

"Smith!" said Miss Arabella, as she at length comprehended the purport of my query; "Smith?—why, not General John A. B. C.?"

"Smith?" inquired Miranda, musingly. "God bless me, did you ever behold a finer figure?"

"Never, madam, but *do* tell me"—

"Or such inimitable grace?"

"Never, upon my word!—but pray inform me"—

"Or so just an appreciation of stage effect?"

"Madam!"

"Or a more delicate sense of the true beauties of Shakspeare? Be so good as to look at that leg!"

"The devil!" and I turned again to her sister.

"Smith?" said she, "why, not General John A. B. C.? Horrid affair that, wasn't it?—great wretches, those Bugaboos—savage and so on, but we live in a wonderfully inventive age!—Smith!—O yes! great man!—perfect desperado—immortal renown—prodigies of valour! *Never heard!*" [This was given in a scream.] "Bless my soul! —why he's the man"—

> "—— Man-dragora
> Nor all the drowsy syrups of the world
> Shall ever medicine thee to that sweet sleep
> Which thou owd'st yesterday!"

here roared out Climax just in my ear, and shaking his fist in my face all the time, in a way that I *couldn't* stand, and I *wouldn't*. I left the Misses Cognoscenti immediately, went behind the scenes forthwith, and gave the beggarly scoundrel such a thrashing as I trust he will remember to the day of his death.

At the *soirée* of the lovely widow Mrs. Kathleen O'Trump, I was confident that I should meet with no

similar disappointment. Accordingly, I was no sooner seated at the card-table, with my pretty hostess for a *vis-à-vis*, than I propounded those questions the solution of which had become a matter so essential to my peace.

"Smith?" said my partner, "why, not General John A. B. C.? Horrid affair that, wasn't it?—diamonds, did you say?—terrible wretches those Kickapoos!—we are playing *whist*, if you please, Mr. Tattle—however, this is the age of invention most certainly *the* age, one may say—*the* age *par excellence*—speak French!—oh, quite a hero—perfect desperado!—*no hearts*, Mr. Tattle?—I don't believe it!—immortal renown and all that—prodigies of valour!—*Never heard! !*—why, bless me, he's the man"—

"Mann—? *Captain* Mann?" here screamed some little feminine interloper from the farthest corner of the room. "Are you talking about Captain Mann and the duel?—oh, I *must* hear—do tell—go on, Mrs. O'Trump!—do now go on!" And go on Mrs. O'Trump did—all about a certain Captain Mann, who was either shot or hung, or should have been both shot and hung. Yes! Mrs. O'Trump, she went on, and I—I went off. There was no chance of hearing anything farther that evening in regard to Brevet Brigadier-General John A. B. C. Smith.

Still I consoled myself with the reflection that the tide of ill luck would not run against me for ever, and so determined to make a bold push for information at the rout of that bewitching little angel, the graceful Mrs. Pirouette.

"Smith?" said Mrs. P., as we twirled about together in a *pas de zéphyr*, "Smith?—why not General John A. B. C.? Dreadful business that of the Bugaboos, wasn't it?—terrible creatures those Indians!—*do* turn out your toes! I really am ashamed of you—man of great courage, poor fellow!—but this is a wonderful age for invention—O dear me, I'm out of breath—quite a desperado—prodigies of valour—*never heard! !*—can't believe it—I shall have to sit down and enlighten you—Smith! why, he's the man"—

"Man-*Fred*, I tell you!" here bawled out Miss Bas-Bleu, as I led Mrs. Pirouette to a seat. "Did ever anybody hear the like? It's Man-*Fred* I say, and not at all

by any means Man-*Friday*." Here Miss Bas-Bleu beckoned to me in a very peremptory manner; and I was obliged, will I nill I, to leave Mrs. P. for the purpose of deciding a dispute touching the title of a certain poetical drama of Lord Byron's. Although I pronounced, with great promptness, that the true title was Man-*Friday*, and not by any means Man-*Fred*, yet when I returned to seek Mrs. Pirouette she was not to be discovered, and I made my retreat from the house in a very bitter spirit of animosity against the whole race of the Bas-Bleus.

Matters had now assumed a really serious aspect, and I resolved to call at once upon my particular friend Mr. Theodore Sinivate; for I knew that here at least I should get something like definite information.

"Smith?" said he, in his well-known peculiar way of drawling out his syllables; "Smith?—why, not General John A. B. C.? Savage affair that with the Kickapo-o-o-os, wasn't it? Say! don't you think so?—perfect despera-a-ado—great pity, 'pon my honour!—wonderfully inventive age!—pro-o-odigies of valour! By-the-by, did you ever hear about Captain Ma-a-a-a-n?"

"Captain Mann be d—d!" said I, "please to go on with your story."

"Hem!—oh well!—quite *la même cho-o-ose*, as we say in France. Smith, eh? Brigadier-General John A—B—C.? I say"—[here Mr. S. thought proper to put his finger to the side of his nose]—"I say, you don't mean to insinuate now, really and truly, and conscientiously, that you don't know all about that affair of Smith's, as well as I do, eh? Smith? John A—B—C.? Why, bless me, he's the ma-a-an"—

"*Mr.* Sinivate," said I, imploringly, "*is* he the man in the mask?"

"No-o-o!" said he, looking wise, "nor the man in the mo-o-on." This reply I considered a pointed and positive insult, and so left the house at once in high dudgeon, with a firm resolve to call my friend Mr. Sinivate to a speedy account for his ungentlemanly conduct and ill-breeding.

In the meantime, however, I had no notion of being

thwarted touching the information I desired. There was one resource left me yet. I would go to the fountain-head. I would call forthwith upon the General himself, and demand, in explicit terms, a solution of this abominable piece of mystery. Here, at least, there should be no chance for equivocation. I would be plain, positive, peremptory—as short as pie-crust—as concise as Tacitus or Montesquieu.

It was early when I called, and the General was dressing; but I pleaded urgent business, and was shown at once into his bed-room by an old negro valet, who remained in attendance during my visit. As I entered the chamber, I looked about of course for the occupant, but did not immediately perceive him. There was a large and exceedingly odd-looking bundle of something which lay close by my feet on the floor, and as I was not in the best humour in the world, I gave it a kick out of the way.

"Hem! ahem! rather civil that I should say!" said the bundle, in one of the smallest, and altogether the funniest little voices, between a squeak and a whistle, that I ever heard in all the days of my existence.

"Ahem! rather civil that, I should observe."

I fairly shouted with terror, and made off at a tangent, into the farthest extremity of the room.

"God bless me! my dear fellow," here again whistled the bundle, "what—what—what—why, what *is* the matter? I really believe you don't know me at all."

What *could* I say to all this—what *could* I? I staggered into an arm-chair, and with staring eyes and open mouth, awaited the solution of the wonder.

"Strange you shouldn't know me though, isn't it?" presently re-squeaked the nondescript, which I now perceived was performing upon the floor some inexplicable evolution, very analogous to the drawing on of a stocking. There was only a single leg, however, apparent.

"Strange you shouldn't know me though, isn't it? Pompey, bring me that leg!" Here Pompey handed the bundle, a very capital cork leg, already dressed, which it screwed on in a trice; and then it stood up before my eyes.

"And a bloody action it *was*," continued the thing, as if in a soliloquy; "but then one mustn't fight with the Bugaboos and Kickapoos, and think of coming off with a mere scratch. Pompey, I'll thank you now for that arm. Thomas" [turning to me] "is decidedly the best hand at a cork leg; but if you should ever want an arm, my dear fellow, you must really let me recommend you to Bishop." Here Pompey screwed on an arm.

"We had rather hot work of it, that you may say. Now you dog, slip on my shoulders and bosom! Pettitt makes the best shoulders, but for a bosom you will have to go to Ducrow."

"Bosom!" said I.

"Pompey, will you *never* be ready with that wig? Scalping is a rough process after all; but then you can procure such a capital scratch at De L'Orme's."

"Scratch!"

"Now you nigger, my teeth! For a *good* set of these you had better go to Parmly's at once; high prices but excellent work. I swallowed some very capital articles, though, when the big Bugaboo rammed me down with the butt end of his rifle."

"Butt end! ram down!! my eye!!"

"O yes, by-the-by, my eye—here Pompey, you scamp, screw it in! Those Kickapoos are not so very slow at a gouge, but he's a belied man that Dr. Williams after all; you can't imagine how well I see with the eyes of his make."

I now began very clearly to perceive that the object before me was nothing more nor less than my new acquaintance, Brevet Brigadier-General John A. B. C. Smith. The manipulations of Pompey had made, I must confess, a very striking difference in the appearance of the personal man. The voice, however, still puzzled me no little; but even this apparent mystery was speedily cleared up.

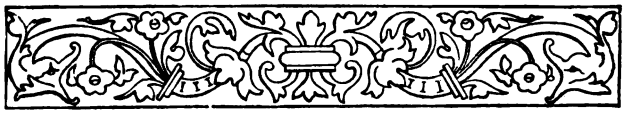
"Pompey, you black rascal," squeaked the General, "I really do believe you would let me go out without my palate."

Hereupon the negro, grumbling out an apology, went up to his master, opened his mouth with the knowing air of a

horse-jockey, and adjusted therein a somewhat singular-looking machine, in a very dexterous manner, that I could not altogether comprehend. The alteration, however, in the entire expression of the General's countenance was instantaneous and surprising. When he again spoke, his voice had resumed all that rich melody and strength which I had noticed upon our original introduction.

"D—n the vagabonds!" said he, in so clear a tone that I positively started at the change, "D—n the vagabonds! they not only knocked in the roof of my mouth, but took the trouble to cut off at least seven-eighths of my tongue. There isn't Bonfanti's equal, however, in America, for really good articles of this description. I can recommend you to him with confidence" [here the General bowed], "and assure you that I have the greatest pleasure in so doing."

I acknowledged his kindness in my best manner, and took leave of him at once, with a perfect understanding of the true state of affairs—with a full comprehension of the mystery which had troubled me so long. It was evident. It was a clear case. Brevet Brigadier-General John A. B. C. Smith was the man——was *the man that was used up.*



THE BUSINESS MAN.

Method is the soul of business.—OLD SAYING.

I AM a business man. I am a methodical man. Method is *the* thing after all. But there are no people I more heartily despise than your eccentric fools who prate about method without understanding it; attending strictly to its letter and violating its spirit. These fellows are always doing the most out-of-the-way things in what they call an orderly manner. Now here—I conceive—is a positive paradox. True method appertains to the ordinary and the obvious alone, and cannot be applied to the *outré*. What definite idea can a body attach to such expressions as "methodical Jack o' Dandy," or "a systematical Will o' the Wisp?"

My notions upon this head might not have been so clear as they are but for a fortunate accident which happened to me when I was a very little boy. A good-hearted old Irish nurse (whom I shall not forget in my will) took me up one day by the heels, when I was making more noise than was necessary, and, swinging me round two or three times, d—d my eyes for "a skreeking little spalpeen," and then knocked my head into a cocked hat against the bed-post. This, I say, decided my fate and made my fortune. A bump arose at once on my sinciput, and turned out to be as pretty an organ of *order* as one shall see on a summer's day. Hence that positive appetite for system and regularity which has made me the distinguished man of business that I am.

If there is anything on earth I hate it is a genius. Your geniuses are all arrant asses—the greater the genius the greater the ass—and to this rule there is no exception

whatever. Especially, you cannot make a man of business out of a genius, any more than money out of a Jew, or the best nutmegs out of pine-knots. The creatures are always going off at a tangent into some fantastic employment or ridiculous speculation, entirely at variance with the "fitness of things," and having no business whatever to be considered as a business at all. Thus you may tell these characters immediately by the nature of their occupations. If you ever perceive a man setting up as a merchant or a manufacturer; or going into the cotton or tobacco trade, or any of those eccentric pursuits; or getting to be a dry-goods dealer, or soap-boiler, or something of that kind; or pretending to be a lawyer, or a blacksmith, or a physician—anything out of the usual way—you may set him down at once as a genius, and then, according to the rule-of-three, he's an ass.

Now I am not in any respect a genius, but a regular business man. My Day-book and Ledger will evince this in a minute. They are well kept, though I say it myself; and, in my general habits of accuracy and punctuality, I am not to be beat by a clock. Moreover, my occupations have been always made to chime in with the ordinary habitudes of my fellow-men. Not that I feel the least indebted upon this score to my exceedingly weak-minded parents, who, beyond doubt, would have made an arrant genius of me at last if my guardian angel had not come in good time to the rescue. In biography the truth is everything, and in autobiography it is especially so—yet I scarcely hope to be believed when I state, however solemnly, that my poor father put me, when I was about fifteen years of age, into the counting-house of what he termed "a respectable hardware and commission merchant doing a capital bit of business!" A capital bit of fiddlestick! However, the consequence of this folly was that in two or three days I had to be sent home to my button-headed family in a high state of fever, and with a most violent and dangerous pain in the sinciput, all round about my organ of order. It was nearly a gone case with me then—just touch-and-go for six weeks—the physicians giving me up and all that sort of

thing. But, although I suffered much, I was a thankful boy in the main. I was saved from being a "respectable hardware and commission merchant, doing a capital bit of business," and I felt grateful to the protuberance which had been the means of my salvation, as well as to the kind-hearted female who had originally put these means within my reach.

The most of boys run away from home at ten or twelve years of age, but I waited till I was sixteen. I don't know that I should have gone even then if I had not happened to hear my old mother talk about setting me up on my own hook in the grocery way. The *grocery* way!—only think of that! I resolved to be off forthwith, and try and establish myself in some *decent* occupation, without dancing attendance any longer upon the caprices of these eccentric old people, and running the risk of being made a genius of in the end. In this project I succeeded perfectly well at the first effort, and by the time I was fairly eighteen found myself doing an extensive and profitable business in the Tailor's Walking-Advertisement line.

I was enabled to discharge the onerous duties of this profession only by that rigid adherence to system which formed the leading feature of my mind. A scrupulous *method* characterised my actions as well as my accounts. In my case, it was method—not money—which made the man: at least all of him that was not made by the tailor whom I served. At nine every morning I called upon that individual for the clothes of the day. Ten o'clock found me in some fashionable promenade or other place of public amusement. The precise regularity with which I turned my handsome person about, so as to bring successively into view every portion of the suit upon my back, was the admiration of all the knowing men in the trade. Noon never passed without my bringing home a customer to the house of my employers, Messrs. Cut and Comeagain. I say this proudly, but with tears in my eyes—for the firm proved themselves the basest of ingrates. The little account about which we quarrelled and finally parted, cannot, in any item, be thought overcharged by gentlemen really

conversant with the nature of the business. Upon this point, however, I feel a degree of proud satisfaction in permitting the reader to judge for himself. My bill ran thus:

Messrs. Cut and Comeagain, Merchant Tailors,
To Peter Proffit, Walking Advertiser. Drs.

July 10.	To promenade, as usual, and customer brought home	$00 25
July 11.	To do. do. do.	25
July 12.	To one lie, second class; damaged black cloth sold for invisible green	25
July 13.	To one lie, first class, extra quality and size; recommending milled sattinet as broadcloth . .	75
July 20.	To purchasing bran new paper shirt collar or dicky, to set off grey Petersham . . .	2
Aug. 15.	To wearing double-padded bobtail frock (thermometer 76 in the shade)	25
Aug. 16.	Standing on one leg three hours, to show off new style strapped pants, at 12½ cents per leg per hour	37½
Aug. 17.	To promenade, as usual, and large customer brought (fat man)	50
Aug. 18.	To do. do. (medium size)	25
Aug. 19.	To do. do. (small man and bad pay)	6
		$2 96½

The item chiefly disputed in this bill was the very moderate charge of two pennies for the dickey. Upon my word of honour, this *was not* an unreasonable price for that dickey. It was one of the cleanest and prettiest little dickeys I ever saw; and I have good reason to believe that it effected the sale of three Petershams. The elder partner of the firm, however, would allow me only one penny of the charge, and took it upon himself to show in what manner four of the same sized conveniences could be got out of a sheet of foolscap. But it is needless to say that I stood upon the *principle* of the thing. Business is business, and should be done in a business way. There was no *system* whatever in swindling me out of a penny—a clear fraud of fifty per cent—no *method* in any respect. I left at once the employment of Messrs. Cut and Comeagain, and set up

in the Eye-Sore line by myself—one of the most lucrative, respectable, and independent of the ordinary occupations.

My strict integrity, economy, and rigorous business habits, here again came into play. I found myself driving a flourishing trade, and soon became a marked man upon "Change." The truth is, I never dabbled in flashy matters, but jogged on in the good old sober routine of the calling—a calling in which I should, no doubt, have remained to the present hour, but for a little accident which happened to me in the prosecution of one of the usual business operations of the profession. Whenever a rich old hunks, or prodigal heir, or bankrupt corporation, gets into the notion of putting up a palace, there is no such thing in the world as stopping either of them, and this every intelligent person knows. The fact in question is indeed the basis of the Eye-Sore trade. As soon, therefore, as a building project is fairly afoot by one of these parties, we merchants secure a nice corner of the lot in contemplation, or a prime little situation just adjoining or right in front. This done, we wait until the palace is half-way up, and then we pay some tasty architect to run us up an ornamental mud hovel, right against it; or a Down-East or Dutch Pagoda, or a pig-stye, or an ingenious little bit of fancy work, either Esquimaux, Kickapoo, or Hottentot. Of course, we can't afford to take these structures down under a bonus of five hundred per cent upon the prime cost of our lot and plaster. *Can* we? I ask the question. I ask it of business men. It would be irrational to suppose that we can. And yet there was a rascally corporation which asked me to do this very thing—this *very thing!* I did not reply to their absurd proposition, of course; but I felt it a duty to go that same night and lamp-black the whole of their palace. For this, the unreasonable villains clapped me into jail; and the gentlemen of the Eye-Sore trade could not well avoid cutting my connection when I came out.

The Assault and Battery business, into which I was now forced to adventure for a livelihood, was somewhat ill-adapted to the delicate nature of my constitution; but I went to work in it with a good heart, and found my account, here

as heretofore, in those stern habits of methodical accuracy which had been thumped into me by that delightful old nurse—I would indeed be the basest of men not to remember her well in my will. By observing, as I say, the strictest system in all my dealings, and keeping a well-regulated set of books, I was enabled to get over many serious difficulties, and, in the end, to establish myself very decently in the profession. The truth is, that few individuals in any line did a snugger little business than I. I will just copy a page or so out of my Day-Book; and this will save me the necessity of blowing my own trumpet — a contemptible practice, of which no high-minded man will be guilty. Now, the Day-Book is a thing that don't lie.

"Jan. 1. New Year's day. Met Snap in the street, groggy. Mem—he'll do. Met Gruff shortly afterwards, blind drunk. Mem—he'll answer too. Entered both gentlemen in my Ledger, and opened a running account with each.

"Jan. 2. Saw Snap at the Exchange, and went up and trod on his toe. Doubled his fist and knocked me down. Good!—got up again. Some trifling difficulty with Bag, my attorney. I want the damages at a thousand, but he says that, for so simple a knock-down, we can't lay them at more than five hundred. Mem—must get rid of Bag—*no system* at all.

"Jan. 3. Went to the theatre, to look for Gruff. Saw him sitting in a side box, in the second tier, between a fat lady and a lean one. Quizzed the whole party through an opera-glass till I saw the fat lady blush and whisper to G. Went round, then, into the box, and put my nose within reach of his hand. Wouldn't pull it—no go. Blew it, and tried again—no go. Sat down then, and winked at the lean lady, when I had the high satisfaction of finding him lift me up by the nape of the neck, and fling me over into the pit. Neck dislocated, and right leg capitally splintered. Went home in high glee, drank a bottle of champagne, and booked the young man for five thousand. Bag says it'll do.

"Feb. 15. Compromised the case of Mr. Snap. Amount entered in Journal—fifty cents—which see.

"Feb. 16. Cast by that villain Gruff, who made me a present of five dollars. Costs of suit, four dollars and twenty five cents. Nett profit—see journal—seventy-five cents."

Now, here is a clear gain, in a very brief period, of no less than one dollar and twenty-five cents—this is in the mere cases of Snap and Gruff; and I solemnly assure the reader that these extracts are taken at random from my Day-Book.

It's an old saying, and a true one, however, that money is nothing in comparison with health. I found the exactions of the profession somewhat too much for my delicate state of body; and, discovering, at last, that I was knocked all out of shape, so that I didn't know very well what to make of the matter, and so that my friends when they met me in the street couldn't tell that I was Peter Proffit at all, it occurred to me that the best expedient I could adopt was to alter my line of business. I turned my attention, therefore to Mud-Dabbling, and continued it for some years.

The worst of this occupation is that too many people take a fancy to it, and the competition is in consequence excessive. Every ignoramus of a fellow who finds that he hasn't brains in sufficient quantity to make his way as a walking advertiser, or an eye-sore-prig, or a salt and batter man, thinks, of course, that he'll answer very well as a dabbler of mud. But there never was entertained a more erroneous idea than that it requires no brains to mud-dabble. Especially, there is nothing to be made in this way without *method.* I did only a retail business myself, but my old habits of *system* carried me swimmingly along. I selected my street-crossing, in the first place, with great deliberation, and I never put down a broom in any part of the town *but that.* I took care, too, to have a nice little puddle at hand, which I could get at in a minute. By these means I got to be well known as a man to be trusted; and this is one-half the battle, let me tell you, in trade. Nobody ever failed to pitch *me* a copper and got over *my* crossing with a clean pair of pantaloons. And, as my business habits in this respect were sufficiently understood, I never met with

any attempt at imposition. I wouldn't have put up with it if I had. Never imposing upon any one myself, I suffered no one to play the possum with me. The frauds of the banks of course I couldn't help. Their suspension put me to ruinous inconvenience. These, however, are not individuals but corporations, and corporations, it is very well known, have neither bodies to be kicked nor souls to be damned.

I was making money at this business, when, in an evil moment, I was induced to merge in the Cur-Spattering—a somewhat analogous, but by no means so respectable a profession. My location, to be sure, was an excellent one, being central, and I had capital blacking and brushes. My little dog, too, was quite fat and up to all varieties of snuff. He had been in the trade a long time, and, I may say, understood it. Our general routine was this:—Pompey, having rolled himself well in the mud, sat upon end at the shop door until he observed a dandy approaching in bright boots. He then proceeded to meet him, and gave the Wellingtons a rub or two with his wool. Then the dandy swore very much, and looked about for a boot-black. There I was, full in his view, with blacking and brushes. It was only a minute's work, and then came a sixpence. This did moderately well for a time;—in fact I was not avaricious, but my dog was. I allowed him a third of the profit, but he was advised to insist upon half. This I couldn't stand —so we quarrelled and parted.

I next tried my hand at the Organ-grinding for a while, and may say that I made out pretty well. It is a plain, straight-forward business, and requires no particular abilities. You can get a music-mill for a mere song, and to put it in order you have but to open the works and give them three or four smart raps with a hammer. It improves the tone of the thing for business purposes more than you can imagine. This done you have only to stroll along with the mill on your back until you see tan-bark in the street and a knocker wrapped up in buck-skin. Then you stop and grind; looking as if you meant to stop and grind till doomsday. Presently a window opens, and somebody

pitches you a sixpence, with a request to "Hush up and go on," etc. I am aware that some grinders have actually afforded to "go on" for this sum, but for my part, I found the necessary outlay of capital too great to permit of my "going on" under a shilling.

At this occupation I did a good deal, but somehow I was not quite satisfied, and so finally abandoned it. The truth is, I laboured under the disadvantage of having no monkey—and American streets are *so* muddy, and a Democratic rabble is *so* obtrusive, and so full of demnition mischievous little boys.

I was now out of employment for some months, but at length succeeded, by dint of great interest, in procuring a situation in the Sham-Post. The duties here are simple, and not altogether unprofitable. For example:—very early in the morning I had to make up my packet of sham letters. Upon the inside of each of these I had to scrawl a few lines —on any subject which occurred to me as sufficiently mysterious—signing all the epistles Tom Dobson, or Bobby Tompkins, or anything in that way. Having folded and sealed all, and stamped them with sham post-marks—New Orleans, Bengal, Botany Bay, or any other place a great way off—I set out forthwith upon my daily route as if in a very great hurry. I always called at the big houses to deliver the letters and receive the postage. Nobody hesitates at paying for a letter—especially for a double one—people are *such* fools—and it was no trouble to get round a corner before there was time to open the epistles. The worst of this profession was that I had to walk so much and so fast, and so frequently to vary my route. Besides, I had serious scruples of conscience. I can't bear to hear innocent individuals abused—and the way the whole town took to cursing Tom Dobson and Bobby Tompkins was really awful to hear. I washed my hands of the matter in disgust.

My eighth and last speculation has been in the Cat-Growing way. I have found this a most pleasant and lucrative business, and really no trouble at all. The country, it is well known, has become infested with cats—so much so of late that a petition for relief, most numer-